

2 PETER 3

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

(sym.) Eze.1:24

willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

1. People can perish, but this is not God's will.
2. God doesn't take life.

Mat.24:43,44 1Th.5:2
T2 Mat.24:35 Rev.21:1

4747:-principles, rudiments

T1&2 Gal.4:9

Jer.5:14

1Jo.3:8,12 Gal.5:19

1Co.3:15

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

391(def.)behavior

Php.3:20; 4:8

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

v.10

Heb.12:29

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Isa.65:17; 66:22

Sin eradicated and all will be in regeneration

Rev.21:10, 27

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

1Pt.1:19

15 And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

1Ki.3:12 Isa.11:2

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

4761(def.) fig. to pervert (type)Psa.56:5

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

Mat.15:14

Heb.3:14 1Co.15:58

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

1Pt.1:2 Php.1:9

Isa.11:2

Rev.5:12

2Pt.1:12,13

CHAPTER 3

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2Ti.1:6

Psa.24:3,4

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

1Pt.1:10 2Pt.1:21 2Ti.3:16

Jud.17

1Jo.2:18

1703(def.)a false teacher:- mocker Jud.18 Gal.5:16

Jer.17:15 Eze.12:22-28

v.13

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation

Shows how God created
Psa.33:6

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

J-E-S-U-S

2Pt.2:5

6 Whereby the world that then was, being overflowed with water, perished:

T.2

T.1

Jer.23:29

Act.13:46

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

1519:-until

684:-destruction, perish

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Psa.90:4

9 The Lord is not slack concerning his promise, as some men count slackness, but is longsuffering to us-ward, not

2Pt.1:5-8

1019(def.) to delay

2 PETER 2

CHAPTER 2

Tit.1:10 BUT there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

false doctrine 2Ti.4:3 Jud.4

684:-destruction

Isa.5:20

Heb.2:2 Jud.6

(sym.)Tyrus = Lucifer Eze.28:2,16

49 phases of spirit perverted (opp)Rev.20:1

Joh.12:31 1Co.6:3

Gen.7:1

Gen.19:24,25 Jud.7

Jud.15

2Co.6:17

391 (def.) behavior

1Co.15:33

5590:- mind = Heb.12:3 heart = Eph.6:6 life = Mat.20:28

1Co.10:13

σ Rom.6:23 σ Eze.18:4

Jud.8

Gal.6:8

Mat.2:6 Isa.9:6,7

(opp.)Mat.26:39

= dishonour T.3 ministers 1Pt.3:16

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Go-mor'-rha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

1Co.15:32 Jud.10

Rom.13:13 1Pt.4:4

2217:-blackness

1342:-righteous

2669:-oppressed

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these (as) natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Ba'-laam the son of Bo'-sor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Jud.9

B.O.L. σ Ecc.3:19

249:-unreasonable

Eph.4:18

(opp.) 2Pt.1:4 2Ti.3:8

σ Rom.6:23 σ Eze.18:4

Heb.3:13

(opp.)Eph.5:27 σ Jud.12

1Co.3:18,19

Pro.23:6

Col.2:4 2Co.11:3

Jam.1:8

(opp.)Heb.5:14

Heb.6:7,8

Num.22:1-7 Jud.11

Num.22:27-31

(opp.)Joh.4:14 (opp.)Isa.12:3

Jud.12 (opp.)Mat.24:30

(opp.)Mat.26:64

Eph.4:14

"forever" (here) means to the end of one's life Exo.21:6

Col.2:8,18

Gal.5:16

766:-filthy = 2Pt.2:7

4106:-deceit, delusion

Joh.8:34 Rom.6:13-19

(opp.)Rom.12:21 (opp.)Rev.3:21

Gal.4:9

Mat.26:24 Heb.6:4-6; 10:26

Mat.12:43-45

Joh.8:31,32

THE SECOND EPISTLE GENERAL OF
P E T E R

CHAPTER 1

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

2 **Grace** and **peace** be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his **divine power** hath given unto us all things that *pertain* unto life and godliness, through the **knowledge** of him that hath called us to **glory** and **virtue**:

4 Whereby are given unto us exceeding great and precious **promises**; that by these ye might be partakers of the **divine nature**, having escaped the corruption that is in the **world** through **lust**.

5 And **beside** this, giving all diligence, add to your **faith virtue**; and to virtue **knowledge**;

6 And to knowledge **temperance**; and to temperance **patience**; and to patience **godliness**;

7 And to godliness brotherly **kindness**; and to brotherly kindness **charity**.

8 For if **these things** be in you, and abound, they make *you that ye shall neither be barren nor unfruitful* in the knowledge of our Lord Jesus Christ.

9 But he that lacketh **these things** is **blind**, and cannot see afar off, and hath forgotten that he was **purged** from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and **election** sure: for if ye do these things, ye shall never fall:

11 For so an **entrance** shall be ministered unto you abundantly

into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be **established** in the **present truth**.

13 Yea, I think it **meet**, as long as I am in this **tabernacle**, to stir you up by putting *you* in remembrance;

14 Knowing that **shortly** I must put off *this* my **tabernacle**, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the **power** and **coming** of our Lord Jesus Christ, but were eye-witnesses of his majesty.

17 For he received from God the Father honour and glory, **when** there came such a voice to him from the excellent glory, This is my beloved Son, **in** whom I am well pleased.

18 And this **voice** which came from heaven we heard, **when** we were with him in the holy mount.

19 We have also a more sure word of **prophecy**; whereunto ye do well that ye take heed, as unto a **light** that shineth in a **dark place**, until the day dawn, and the **day star** arise in your **hearts**:

20 **Knowing** this first, that no **prophecy** of the scripture is of any **private interpretation**.

21 For the prophecy came not in old time by the will of man: **but holy men of God spake as they were moved** by the Holy Ghost.

1Pt.1:2
(vis. for inv.)Mat.13:33
Jud.:2 2Th.1:3

Eph.1:19 Luk.24:49

703 (def.)
excellence

Heb.3:1,14
Heb.2:16
2Co.11:3
Jam.1:14,15 1Jo.2:16
Deu.14:26
Lust itself is not evil

49 phases
(vis. for inv.)Luk.5:6,10
(vis. for inv.) Joh.21:11
(sym.)Eze.32:3

(vis. for inv.)Gen.1:11

Mat.15:14 Rev.3:17 Eph.4:18

Heb.9:14

Eph.4:4
Col.3:12

Joh.10:9; 14:6

Rom.16:25 2Th.3:3 1Pt.5:10
Heb.1:12

1342:-right

physical body

3952 (parousia):-presence

1Th.2:19 2Th.2:8

Rev.5:12
v.3 "power"

Mat.3:16,17

Mat.17:5 Mar.9:7

Joh.1:1

Rev.19:10

Joh.1:4,5

=Venus (vis. for inv.) T.3 Christ
Rev.2:28; 22:16

2Th.3:5

Amo.3:7 2Sa.23:2 Luk.1:70
2Ti.3:16 Heb.1:1