

THE SECOND EPISTLE GENERAL OF P E T E R

CHAPTER 1

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

1Pt.1:2
(vis. for inv.)Mat.13:33
Jud.:2 2Th.1:3

2 **Grace** and **peace** be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Eph.1:19 Luk.24:49

703 (def.)
excellence

3 According as his **divine power** hath given unto us all things that *pertain* unto life and godliness, through the **knowledge** of him that hath called us to **glory** and **virtue**:

Heb.3:1,14
Heb.2:16
2Co.11:3
Jam.1:14,15 1Jo.2:16
Deu.14:26
Lust itself is not evil

4 Whereby are given unto us exceeding great and precious **promises**; that by these ye might be partakers of the **divine nature**, having escaped the corruption that is in the **world** through **lust**.

49 phases
(vis. for inv.)Luk.5:6,10
(vis. for inv.) Joh.21:11
(sym.)Eze.32:3

5 And beside this, giving all diligence, add to your **faith virtue**; and to virtue **knowledge**;

6 And to knowledge **temperance**; and to temperance **patience**; and to patience **godliness**;

7 And to godliness brotherly **kindness**; and to brotherly kindness **charity**.

(vis. for inv.)Gen.1:11

8 For if **these things** be in you, and abound, they make *you that ye shall neither be barren nor unfruitful* in the knowledge of our Lord Jesus Christ.

Mat.15:14 Rev.3:17 Eph.4:18

9 But he that lacketh **these things** is **blind**, and cannot see afar off, and hath forgotten that he was **purged** from his old sins.

Heb.9:14

10 Wherefore the rather, brethren, give diligence to make your calling and **election** sure: for if ye do these things, ye shall never fall:

Joh.10:9; 14:26

11 For so an **entrance** shall be ministered unto you abundantly

into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

Rom.16:25 2Th.3:3 1Pt.5:10
Heb.1:12

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;

1342:-right

physical body

14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the **power** and **coming** of our Lord Jesus Christ, but were eyewitnesses of his majesty.

3952 (parousia):-presence

1Th.2:19 2Th.2:8

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

Mat.3:16,17

18 And this **voice** which came from heaven we heard, when we were with him in the holy mount.

Mat.17:5 Mar.9:7

19 We have also a more sure word of **prophecy**; whereunto ye do well that ye take heed, as unto a **light** that shineth in a **dark place**, until the day dawn, and the **day star** arise in your hearts:

Joh.1:1

Rev.19:10

2Th.3:5

Joh.1:4,5

=Venus (vis. for inv.) T.3 Christ
Rev.2:28; 22:16

20 Knowing this first, that no **prophecy** of the scripture is of any **private interpretation**.

21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were moved* by the Holy Ghost.

Amo.3:7 2Sa.23:2 Luk.1:70
2Ti.3:16 Heb.1:1

2 PETER 2

CHAPTER 2

Tit.1:10 BUT there were false proph-
 ets also among the people, even as there shall be false
 teachers among you, who privily shall bring in damnable here-
 sies, even denying the Lord that bought them, and bring
 upon themselves swift destruction.
 false doctrine 2Ti.4:3 Jud.4
 2 And many shall follow their pernicious ways; by reason of
 whom the way of truth shall be evil spoken of.
 684:-destruction Isa.5:20
 3 And through covetousness shall they with feigned words
 make merchandise of you: whose judgment now of a long
 time lingereth not, and their damnation slumbereth not.
 Heb.2:2 Jud.6 (sym.)Tyrus = Lucifer Eze.28:2,16
 4 For if God spared not the angels that sinned, but cast
 them down to hell, and delivered them into chains of
 49 phases of spirit perverted (opp)Rev.20:1
 darkness, to be reserved unto judgment;
 Joh.12:31 1Co.6:3 Gen.7:1
 5 And spared not the old world, but saved Noah the
 eighth person, a preacher of righteousness, bringing in the
 flood upon the world of the ungodly;
 6 And turning the cities of Sodom and Go-mor'-rha into
 ashes condemned them with an overthrow, making them an en-
 sample unto those that after should live ungodly;
 Gen.19:24,25 Jud.7
 7 And delivered just Lot, vexed with the filthy conversation
 of the wicked:
 Jud.15 2Co.6:17
 8 (For that righteous man dwelling among them, in seeing
 and hearing, vexed his righteous soul from day to day with
 their unlawful deeds;) 391 (def.) behavior 1Co.15:33
 9 The Lord knoweth how to deliver the godly out of tempta-
 tions, and to reserve the unjust unto the day of judgment to be
 punished:
 1Co.10:13
 10 But chiefly them that walk after the flesh in the lust of un-
 cleanness, and despise government. Presumptuous are they,
 selfwilled, they are not afraid to speak evil of dignities.
 5590:- mind = Heb.12:3 heart = Eph.6:6 life = Mat.20:28
 11 Whereas angels, which are greater in power and might,
 bring not railing accusation against them before the Lord.
 12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the
 things that they understand not; and shall utterly perish in
 their own corruption;
 13 And shall receive the reward of unrighteousness, as
 they that count it pleasure to riot in the day time. Spots
 they are and blemishes, sporting themselves with their own
 deceivings while they feast with you;
 14 Having eyes full of adultery, and that cannot cease from
 sin; beguiling unstable souls: an heart they have exercised
 with covetous practices; cursed children:
 15 Which have forsaken the right way, and are gone astray,
 following the way of Ba'-laam the son of Bo'-sor, who loved
 the wages of unrighteousness;
 16 But was rebuked for his iniquity: the dumb ass speak-
 ing with man's voice forbad the madness of the prophet.
 17 These are wells without water, clouds that are carried
 with a tempest; to whom the mist of darkness is reserved for
 ever. 2217:-blackness 1342:-righteous 2669:-oppressed
 18 For when they speak great swelling words of vanity, they
 allure through the lusts of the flesh, through much wantonness,
 those that were clean escaped from them who live in error.
 19 While they promise them liberty, they themselves are the
 servants of corruption: for of whom a man is overcome, of the
 same is he brought in bondage.
 20 For if after they have escaped the pollutions of the world
 through the knowledge of the Lord and Saviour Jesus Christ,
 they are again entangled therein, and overcome, the latter
 end is worse with them than the beginning.
 Jud.9 B.O.L. 1Ecc.3:19 249:-unreasonable Eph.4:18
 (opp.) 2Pt.1:4 2Ti.3:8 1Rom.6:23 1Eze.18:4
 Heb.3:13 (opp.)Eph.5:27 1Jud.12 1Co.3:18,19
 Pro.23:6 Col.2:4 2Co.11:3 Jam.1:8 (opp.)Heb.5:14
 Heb.6:7,8 Num.22:1-7 Jud.11 Num.22:27-31
 (opp.)Joh.4:14 (opp.)Isa.12:3 Jud.12 (opp.)Mat.24:30
 (opp.)Mat.26:64 Eph.4:14 "forever" (here) means to the end
 of one's life Exo.21:6 Col.2:8,18 Gal.5:16
 766:-filthy = 2Pt.2:7 4106:-deceit, delusion
 Joh.8:34 Rom.6:13-19 (opp.)Rom.12:21 (opp.)Rev.3:21
 Gal.4:9 Mat.26:24 Heb.6:4-6; 10:26 Mat.12:43-45
 Joh.8:31,32

2 PETER 3

21 For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

(sym.)
Eze.1:24

2Pt.1:12,13 ①

CHAPTER 3

THIS second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the *last days* scoffers, walking after their own lusts,

④ And saying, Where is the *promise* of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

⑥ Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning *his promise*, as some men count slackness; but is longsuffering to us-ward, not

J-E-S-U-S

1519:-
until

684:-
destruction,
perish

2Pt.1:5-8

1019(def.)
to delay

willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in *all holy conversation* and godliness;

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

⑧ But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

① 1. People can perish, but this is not God's will.
2. God doesn't take life.

Mat.24:43,44 1Th.5:2
T2 Mat.24:35 Rev.21:1

4747:-principles, rudiments

T1&2 Gal.4:9

① Jer.5:14

1Jo.3:8,12 Gal.5:19

1Co.3:15

391(def.)behavior

Php.3:20; 4:8

v.10

① Heb.12:29

Isa.65:17; 66:22

Sin eradicated and all will be in regeneration

Rev.21:10, 27

1Pt.1:19

1Ki.3:12 ① Isa.11:2

4761(def.) fig. to pervert

(type)Psa.56:5

Mat.15:14

Heb.3:14 1Co.15:58

1Pt.1:2 Php.1:9

① Isa.11:2

Rev.5:12