## 2041:-deed, doing, labour

Rom.14:12 Php.2:12

Pray to God for deeper spirit Isa.54:13

> Mat.19:17 Jam.1:17 Heb.4:12,13 Ecc.12:14

Rom.8:13 1Co.15:22 1Pt.4:2

1573 (def.) to be weak:-faint

= harvest time, Mar.4:26-29

Heb.3:14

all men, especially unto them Gal.3:7 who are of the household of

faith. 11 Ye see how large a letter I have written unto you with mine own hand.

own work, and then shall he

have rejoicing in himself alone,

5 For every man shall bear

word communicate unto him

that teacheth in all good things.

mocked: for whatsoever a man

soweth, that shall he also reap. 8 For he that soweth to his

flesh shall of the flesh reap cor-

ruption; but he that soweth to

the Spirit shall of the Spirit reap

well doing: for in due season we

portunity, let us do good unto

shall reap, if we faint not. 10 As we have therefore op-

And let us not be weary in

Let him that is taught in the

Be not deceived; God is not

and not in another.

his own burden.

life everlasting.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circum-

### **EPHESIANS 1**

cised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory 1Co.1:29 in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For (in) Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule peace be on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ be with your spirit. A'-men.

HISTORY STATES: Unto the Galatians writ-

Mat.10:38 1Co.1:18

Rom.6:6 Gal.2:20

2Co.5:17 Joh.3:5,7

Rom.9:6-8

2Co.4:10,11

#### THE EPISTLE OF PAUL THE APOSTLE

#### TO THE

# **EPHESIANS**

### **CHAPTER 1**

40:-holy (def.) morally blameless

Rev.17:14

Eph.2:8 Mat.10:13

2128 (def.) adorable 2127 (def.) to prosper 2129 (def.) benefit

on Eph.2:6 on Php.3:20 God always intended for humanity to be holy

world of mankind Php.2:15

DAUL, an apostle of 🗾 Christ by the will of God, to the saints which are at Eph'e-sus, and to the faithful in

2 Grace be to you, and peace, from God our Father, and from the 🏻

Blessed be the God and Father of our Lor who hath blessed us with all spiritual blessings (in heavenly places in Christ

(4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

2714:-presence

5 Having predestinated us unto the adoption of children Rom.8:15 t to himself, ac- o cording to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the be-

7 m whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

We are "pre-" or before our "destination" Rom.8:29,30 v.11

Rom.12:1

629 (def.) ransom in full (fig.) riddance

Isa.62:12

of Deu.34:9 of Exo.31:3

Rom.16:25,26 Eph.3:3,4,9 1Jo.3:8,9 Isa.14:24-27

#### **EPHESIANS 2**

Eph.3:2 fullness of 7 creative days Joh.17:21 angels and mankind

Mat.19:29

(type)Gen.6:13,14 (sym.)Eze.37:5,6 on

= "earnest money" or a down payment 2Co.1:22

soul 1Co.6:20

ഗ്¹sa.11:2

Mat.6:22 (opp.)Eph.4:18

Everything in grace depth 2Pt.1:3 Eph.3:20

seed side ഗ്¹Joh.3:13 A prince or the territory

ruled by a prince. 1Co.2:7,8 Eph.6:12 Heb.2:14

2963:-government (def.) rulers

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even(in him:

11 (n) whom also we have obtained an inheritance, being predestinated according to the Pro.20:18 purpose of him who worketh all things after the counsel of his

own will:

12 That we should be to the praise of his glory, who first trusted in Chr

13 (In) whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory

15 Wherefore I also, after I heard of your faith in the Lo and love unto all the saints.

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your under-standing being enlightened; that ye may know what is the hope of his calling, and what the on Psa.33:12 riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power

20 Which he wrought in Christ, or Col.2:12 when he raised him from the seed side dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world,

world of mankind Joh. 5:43 Eph.1:4

come:

22 And hath put all *things* under his feet, and gave him to be the head over all things to Col.1:18 the church/

23 Which is his body, the fulness of him that filleth all in all.

but also in that which is to restored heaven and earth

Psa.110:1 1Co.15:25.27

Col.2:9,10 1Co.15:28

**CHAPTER 2** 

A ND you *hath <mark>he quickened,* who <u>were</u> <u>dead</u> in tres-</mark> passes and sins:

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation/in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were (opp.) tlesn and of the children of wrath, 2Pt.1:4 even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead Col.2:13 in sins, hath quickened us to-ongether with Christ, by grace on <u>ye are saved;</u>

6 And hath raised us up to- Rom.6:4 gether, and made us sit together on Rev. 3:21 on Heb. 4:16 in heavenly places in Christ

he might shew the exceeding riches of his grace in his kindness toward us through Christ

8 For by grace are ye saved through faith; and that not 2Co.9:14,15 of yourselves: it is the gift of God:

9 Not of works, lest any man Rom.11:6 Tit.3:5 should boast.

10 For we are his workmanship, <u>created in Christ Jesus</u> unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which Joh.5:21

= past tense ്^Luk.9:60

758:-ruler Joh.12:31

1Jo.3:10 Tit.1:16

390:-live, behave self 4561:-carnal Rom.8:6

1271:-imagination,

understanding anger Eph.5:6

Joh.3:16

Tit.3:5

That in the ages to come 165:-world (Christ) Eph.3:21

Tit.3:3,4

1Pt.4:19 2Co.5:17

	Jews	EPHESIANS 3	
	is called the Circumcision in	made known unto me the	no longer a mystery
526 (def.) to be non-participant	the flesh made by hands;	mystery; (as I wrote afore in	Eph.6:19 Col.1:26
	12 That at that time ye were	few words,	•
4174 (def.) a community	without Christ, being aliens	4 Whereby, when ye read, ye	
( (ac.), a coa	from the commonwealth of Israel, and strangers from the	may understand my knowledge in the mystery of Christ)	ന് Col.1:27
Rom.9:4	covenants of promise, having	5 Which in other ages was <u>not</u>	
	no hope, and without God in	made known unto the sons of	Mat. 13.10,17
	the world:	men, as it is now revealed unto	
	13 But now(in) Christ Jesus ye	his holy apostles and prophets	1Co.2:9,10
	who sometimes were far off are made nigh by the blood of Christ.	by the Spirit; 6 That the Gentiles should	100.2.9,10
~	14 For he is our peace, who	be <u>fellowheirs</u> , and of the	Gal.3:29
spiritual Jew on Rom. 2:28,29	hath made both one, and hath	same body, and partakers of	1Co.12:13
Act.10:28		his promise in Christ by the	
	partition between us;	gospel:	
2189:-hatred	15 Having abolished in his flesh the enmity, even the law	7 Whereof I was made a minister, according to the gift	
Col.2:14	of commandments <i>contained</i> in	of the grace of God given unto	
	ordinances; for to make (n) him-	me by the effectual working of	(opp.)Gal.5:4
Gal.3:28	,,	his power.	
თ°2Co.5:18	making peace; 16 And that he might \( \frac{recon-}{} \)	8 Unto me, who am less than	
1Co.12:13	cile both unto God in one body	the least of all saints, is this grace given, that I should preach	
Luk.9:23	by the cross, having slain the	among the Gentiles the un-	
Editio.23	enmity thereby:	searchable riches of Christ;	CT.
	17 And came and preached	9 And to make all <i>men</i> see	2042, communica 1 lo 1,2
	peace to you which were afar off, and to them that were	what is the fellowship of the	
	nigh.	mystery, which from the begin- ning of the world hath been hid	Eph.1:9,10 world of mankind
	18 For through him we both	in God, who created all things	Eph.2:10
1Co.12:13	have access by one Spirit unto	(by Jesus Christ:	A prince or the territory ruled
	the Father.	10 To the intent that now un-	by a prince
	19 Now therefore ye are no more strangers and foreigners,	to the <u>principalities</u> and <u>powers</u> in heavenly <i>places</i> might be	1849:-authorities
	but fellowcitizens with the	known by the church the mani-	Eph.1:3
Eph.3:14,15	saints, and of the household	fold wisdom of God,	Luk.7:33-35
	of God;	11 According to the eternal	E   1010
(sym )Rev 21:14	20 And are built upon the foundation of the apostles and	<u>purpose</u> which he purposed in Christ Jesus our Lord:	Ерп. 1.9, 10
	prophets. Jesus Christ himself	12 In whom we have boldness	Heb.4:16
Isa.28:16 Psa.118:22	being the chief corner stone;	and access with confidence by	
Psa.127:1 Psa.122:3 1Co.1:10	21 (n) whom all the <u>building</u>	the <u>faith of him</u> .	Gal.2:20
400 010	fitly framed together groweth unto an holy temple in the	13 Wherefore I desire that	
0 200.0.10	Lord:	ye faint not at my tribula- tions for you, which is your	
	22 (n) whom ye also are	glory.	
	builded together for an habita-	For this cause I bow my	lsa.45:23
Jer.25:30	tion of God through the Spirit.	knees unto the Father of our	of God's family name is J-E-S-U-S
	CHAPTER 3	Lord Jesus Christ,  15 Of whom the whole fam-	
		ily in heaven and earth is	0 JUII.J.43 0 Mac.1.21
Phi.:1	FOR this cause I Paul, the <u>prisoner</u> of Jesus Christ for	named,	
	you Gentiles,	16 That he would grant you,	
	2 If ye have heard of the dis-	according to the riches of his	-A -A - 11 0 C - 1 - 1
	pensation of the grace of God which is given me to you-ward:	glory, to be <u>strengthened with</u> might by <u>his Spirit</u> in the <u>inner</u>	-O" O"Isa.11:2 Col.1:11
Rom.16:25	3 How that by revelation he	man;	ZC0.4:16
		·	

#### perfect us **EPHESIANS 4** unify us 17 That Christ may dwell in Col.2:7 your hearts by faith; that ye, evangelists; and some, pastors • make us like Christ and teachers: being rooted and grounded in 12 For the perfecting of the saints, for the work of the Col.1:23 Mat.5:48 2Ti.3:16,17 love 1Co.13:4-7 18 May be able to comprehend ministry, for the edifying of 1Co.14:12 with all saints what *is* the the body of Christ: a measure of capacity breadth, and length, and depth, 13 Till we all come in the unity of the faith, and of the and height; knowledge of the Son of God, 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the <u>fulness</u> of God. unto a perfect man, unto the measure of the stature of the Col.2:9 Col.2:9,10 fulness of Christ: 20 Now unto him that is able 14 That we henceforth be no 1Co.13:10,11 to do exceeding abundantly more children, tossed to and fro, and carried about with o above all that we ask or think, according to the power that every wind of doctrine, by the (opp.)Tit.1:9 trickery sleight of men, and cunning craftiness, whereby they lie in worketh in us, Act.20:29,30 21 Unto him be glory in the (opp.)2Co.4:2 Eph.1:22,23 church by Christ Jesus throughwait to deceive; out all ages, world without end. 15 But speaking the truth in 1074:-generations A´-men. love, may grow up into him in 1Co.14:20 Christ world is eternal all things, which is the head, **CHAPTER 4** even Ch If we all work to feed each other, THEREFORE, the prisoner of the Lord, beseech you that 16 From whom the whole body our body will grow. Col.2:19 fitly joined together and com-Col.1:10 pacted by that which every joint ye walk worthy of the vocation Heb.3:1 supplieth, according to the effec-Eph.3:7 wherewith ye are called Mat.20:16 tual working in the measure of 2 With all lowliness and meekevery part, maketh increase of ness, with longsuffering, for-2Co.8:14 430 (def.) put up with the body unto the edifying of itself in love. bearing one another in love; Endeavouring to keep the 17 This I say therefore, and testify in the Lord, that ye 1Co.1:10 unity of the Spirit in the bond of peace. 1Co.12:12 henceforth walk not as other There is one body, and one 1Co.12:1 Gentiles walk, in the vanity of Spirit, even as ye are called in Rom.8:25 Php.1:27 their mind, one hope of your calling; (opp.)Eph.1:18 18 Having the understanding darkened, being alienated from 1Co.8:5,6 One Lord, one faith, one Rom.1:21 Mat.3:11 baptism, the life of God through the 1Ti.2:5 Joh.17:3 6 One God and Father of all, ignorance that is in them, be-2Pt.3:5 who is above all, and through Mat.6:9 2Pt.1:9 all, and in you all. cause of the <u>blindness</u> of their heart: But unto every one of us is Rom.12:6 given grace according to the measure of the gift of Christ. Psa.68:18 Wherefore is saith, When 19 Who being past feeling 1Ti.4:2 have given themselves over = unrestrained evil desires unto lasciviousness, to work all **he** ascended up on high, **he** led uncleanness with greediness. 20 But ye have not so learned Mat.12:29 captivity captive, and gave Christ; gifts unto men. (In the second of the secon ഗ് Joh.3:13 21 If so be that ye have heard him, and have been taught by first into the lower parts of the him, as the truth is (in) Jesus: 22 That ye put off concern-Col.2:11; 3:8 ing the former conversation 10 He that descended is the Rom.6:6 Col.3:9 the old man, which is corrupt same also that ascended up according to the deceitful lusts; far above all heavens, that he Col.3:10 Rom.12:2 23 And be renewed in the might fill all things.) Five fingers on the hand = spirit of your mind; 24 And that ye put on the of Psa.51:10 (1) And he gave some, apostles; vis. for inv. five voice gifts of and some, prophets; and some, the ministry of Lev. 10:11

The gifts are given to:

Apostle = one who sows the seeds to plant or start a church.

Pastor = one who is a shepherd over a flock, to supply their needs.

Prophet = one who preaches the gospel with inspiration and understanding.

Evangelist = one who preaches the good news (gospel) to people who have not heard it.

Teacher = one who teaches line upon line and God's ideas so that people learn them.

#### 1Pt.4:19 <u>created</u> in righteousness and true holiness. 6 Let no man deceive you 25 Wherefore putting away with vain words: for because of 2Ti.2:16 lying, speak every man truth these things cometh the wrath Luk.6:31 with his neighbour: for we are of God upon the children of Rom.12:5 members one of another. disobedience. 7 Be not ye therefore partakers with them. 3 For ye were sometimes Lev.19:18 26 Be ye angry, and sin not: = holy anger Nah.1:3 of let not the sun go down upon of Mal.4:2 your wrath: darkness, but now are ye light in the Lord: walk as children 27 Neither give place to the Mat.5:14 devil. 28 Let him that stole steal Twofold: natural of light: and spiritual 9 (For the fruit of the Spirit of Gal.5:22 Php.1:11 no more: but rather let him labour, working with his hands is in all goodness and righteous-1381:-discern the thing which is good, that he may have to give to him ness and truth;) 10 Proving what is acceptable Rom.12:2 Heb.12:28 that needeth. unto the Lord. 1Co.15:33 29 Let no corrupt communi-11 And have no fellowship with cation proceed out of your mouth, but that which is good the unfruitful works of dark-2Co.6:14 ness, but rather reprove them. (12) For it is a shame even to 1651 (def.) admonish to the use of edifying, that it speak of those things which are don't gossip Pro.11:13 Col.4:6 may minister grace unto the hearers. done of them in secret. = harm 30 And grieve not the holy Spirit of God, whereby ye are 13 But all things that are reproved are made manifest by Joh.3:19,20 Eph.1:13 sealed unto the day of rethe light: for whatsoever doth make manifest is light. 14 Wherefore he saith, Ademption. 31 Let all bitterness, and = loud demand or complaint wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to wake thou that sleepest, and 1Th.5:6 arise from the dead, and Christ shall give thee light. 15 See then that ye walk cir-= carefully another, tenderhearted, forcumspectly, not as fools, but as 2155:-pitiful giving one another, even as God for Christ's sake hath for-Col.4:5 Mat.6:14 16 Redeeming the time, because the days are evil. given you. 17 Wherefore be ye not unwise, but understanding what **CHAPTER 5** the will of the Lord is. Col.1:9 B<sup>E</sup> ye therefore followers of God, as dear children; 18 And be not drunk with ഗ്1Th.5:7 Mat.5:45 lesser wine, wherein is excess; but be Luk.12:45 Joh.13:34 2 And walk in love, as Christ depth filled with the Spirit; also hath loved us, and hath Act.2:4 grace given himself for us an offering and a sacrifice to God for a (19) Speaking to yourselves in Heb.9:14 1Th.5:17 psalms and hymns and spiritual songs, singing and making melody in your heart to the sweetsmelling savour. ್√Jer.3:9 3 But fornication, and all un-<u>് Jer.10:8</u> cleanness, or covetousness, let ② Giving thanks always for 1Th.5:18 it not be once named among all things unto God and the Father in the name of our you, as becometh saints; 4 Neither filthiness, nor foolish Ecc.5:1-3 talking, nor jesting, which are not convenient: but rather giv-= mocking or obscene joking Lord Jesus Christ; 21 Submitting yourselves one 1Pt.5:5 433 (def.) be proper to another in the fear of God. o™Mal.1:6 ing of thanks. Heb.13:15 22 Wives, submit yourselves 5 For this ye know, that no of Eph.5:32 of Eph.1:22,23 ds, as unto your own hu 4205:-fornicator whoremonger, nor unclean per-The people of the church unto the Lord. son, nor covetous man, who is should listen to Christ. The ഗ്¹Col.3:5 23 For the **husband** is the an idolater, hath any inheritspirit in our mind should listen 1Co.6:9,10 to the words of Christ. 2Co.10:5

2Co.5:17 new man, which after God is

**EPHESIANS 5** 

ance in the kingdom of Christ

and of God.

#### **EPHESIANS 6**

head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so *let* the wives be to their own husbands

in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to elf a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

An illustration

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his

(vis. for inv.)Gen.2:24

It takes the word of God to

clean up the spirit in our mind.

(type)2Ki.2:21 2Co.7:1

bones.
3) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32) This is a great mystery: but I speak concerning Christ and the church.

(33) Nevertheless let every one

of you in particular so love his

wife even as himself; and the

wife see that she reverence her

This is about natural husbands and wives.

= respect

CHAPTER 6

HILDREN, obey your parents (in) the Lord: for this

V.1-9 Both natural and spiritual relationships Col.3:20

is right. Word

② Honour thy father and
mother; which is the first com-Exo.20:12 mandment with promise

husband.

That it may be well with thee, and thou mayest live long on the earth.

Col.3:21

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 <u>Servants</u>, be obedient to Php.1:1 them that are *your* masters ac- Joh.6:54 cording to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or

9 And, ye masters, do the Col.4:1 same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there re- Col.3:25

spect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, of (type) Jer.1:17 of 1Pt.1:13 and having on the breastplate of Isa.59:17 of 1Th.5:8 of righteousness;

15 And your feet shod with on Rom.10:15

the preparation of the gospel of 2Ti.2:15 peace:

16 Above all, taking the shield of case.22:3 of faith, wherewith ye shall be able to quench all the fiery darts on Psa. 64:2,3 of the wicked

salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all

Joh.6:54

Fearing the consequence of choosing not to obey

of Eph.3:16 on Rom.13:12 on 2Co.6:7

3180 (def.) trickery

1. People

2Co.10:4

2. Lesser depth truth & grace e.s. Luk.22:53 Col.1:13 evil angels

deeper creative days 2Co.10:5

17 And take the helmet of or orlsa.59:17 of 1Th.5:8

(sym.)Rev.1:16

#### PHILIPPIANS 1

Rom.8:26

prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Luk.21:14,15 Col.4:3

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

2Co.5:20 natural prison

Eph.3:3,4

20 For which I am an ambassador in bonds: that there-Act.4:29 in I may speak boldly, as I ought to speak.

> 21 But that ye also may know my affairs, and how I do, Tych -i-cus, a beloved brother and faithful minister (in) the

Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace be with all them that love our Lord Jesus Christ in sincerity. A´-men.

861:-immortality = 2Ti.1:10 incorruption = 1Co.15:53

HISTORY STATES: Written from Rome nto the Ephesians by Tych'-i-cus

THE EPISTLE OF PAUL THE APOSTLE TO THE

## PHILIPPIANS

(def.)

40:-holy (def.) morally blameless

1985 (def.) a superintendent, i.e. Christian officer in general charge of a (or the) church:-overseer A bishop is a higher office than a deacon 1Ti.3:2

1249 (def.) an attendant, specifically a Christian teacher and pastor (technically a deacon or deaconess):-minister, servant

1Ti.3:8

2Pt.1:2 Php.4:6 Heb.13:17

= good message, good news

1Th.5:24 Until Christ is fully formed in your mind - Eph.4:11-13

1342:-right

= in prison Jud.:3

Eph.3:2

4698:-inward affection Col.3:12 Mat.12:18

**CHAPTER 1** 

MAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ. 3 I thank my God upon every

remembrance of you,

4 Always in every prayer of mine for you all making request

with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are par-

takers of my grace.

8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; 1506

10 That ye may approve things that are excellent; that genuine ye may be sincere and without offence till the day of Christ.

11 Being filled with the fruits of righteousness, which are (by) Jesus Christ, unto the glory \* Joh.4:23,24 Rev.19:10 and praise of God

12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in are manifest in all the palace, and in all other places.

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love,

1Th.5:21 1381:-discern Heb.5:14

Jam.3:2

Until Christ is fully formed in your mind Eph.5:9

Act.4:29 2Ti.1:7

5111 (def.) to be courageous

2347:-trouble