

THE GENERAL EPISTLE OF JAMES

CHAPTER 1

Mat.12:18 **J**AMES, a servant of God
Gen.35:22-26 and of the Lord Jesus Christ,
 to the twelve tribes which
 are scattered abroad, greeting.
1Pt.1:7 2 My brethren, count it all joy
 when ye fall into divers temptations;
Rom.5:3 3 Knowing this, that the try-
Luk.21:19 ing of your faith worketh pa-
tience.
♂Mat.5:48 4 But let patience have her
Php.4:19 perfect work, that ye may be
 perfect and entire, wanting nothing.
 one of 7 main spirits
 ♂Isa.11:2 5 If any of you lack wisdom,
 let him ask of God, that giveth
 to all men liberally, and up-
Joh.16:23 braideth not; and it shall be
 given him.
Rom.4:20 6 But let him ask in faith,
Mat.21:22 nothing wavering. For he that
Heb.11:1 wavereth is like a wave of the
Heb.10:39 sea driven with the wind and
 ♂ tossed.
 7 For let not that man think
 that he shall receive any thing
 of the Lord.
1Ch.12:33 8 A double minded man is
Hos.10:2 unstable in all his ways.
Jam.4:8 9 Let the brother of low degree
 rejoice in that he is exalted:
Mat.23:12 10 But the rich, in that he
1Pt.5:5,6 is made low: because as the
 flower of the grass he shall pass
 away.
(opp.)Mat.5:3 11 For the sun is no sooner
Isa.40:6 risen with a burning heat, but
1Pt.1:24 it withereth the grass, and the
T3 flower thereof falleth, and the
Mal.4:2 grace of the fashion of it perish-
T1 eth: so also shall the rich man
Pro.14:12 fade away in his ways.
 12 Blessed is the man that
 endureth temptation: for when
 he is tried, he shall receive the
 crown of life, which the Lord
Rev.2:10 hath promised to them that love
Heb.4:1 him.
Mat.22:37 13 Let no man say when he is
tempted, I am tempted of God:
 for God cannot be tempted with

evil, neither tempteth he any
man:

14 But every man is tempted,
when he is drawn away of his
own lust, and enticed.

15 Then when lust hath con-
ceived, it bringeth forth sin: and
sin, when it is finished, bring-
eth forth death.

16 Do not err, my beloved
brethren.

17 Every good gift and every
perfect gift is from above, and
cometh down from the Father
of lights, with whom is no
variableness, neither shadow of
turning.

18 Of his own will begat he us
with the word of truth, that we
should be a kind of firstfruits
of his creatures.

19 Wherefore, my beloved
brethren, let every man be swift
to hear, slow to speak, slow
to wrath:

20 For the wrath of man work-
eth not the righteousness of
God.

21 Wherefore lay apart all
filthiness and superfluity of
naughtiness, and receive with
meekness the engrafted word,
which is able to save your souls.

22 But be ye doers of the
word, and not hearers only, de-
ceiving your own selves.

23 For if any be a hearer of
the word, and not a doer, he is
like unto a man beholding his
natural face in a glass: ♂

24 For he beholdeth himself,
and goeth his way, and straight-
way forgetteth what manner of
man he was.

25 But whoso looketh into the
perfect law of liberty, and con-
tinueth therein, he being not a
forgetful hearer, but a doer of
the work, this man shall be
blessed in his deed.

26 If any man among you seem
to be religious, and bridleth
not his tongue, but deceiveth

Gen.3:1-4 Mat.4:3

= by way of
1939:-desire 1Co.10:6

Isa.59:4 Act.5:4
Pro.24:9
fully formed - Gen.1:11
Rom.5:12 Rom.6:23

Joh.1:9 1Jo.1:5 Rev.4:5
(opp.)Gal.5:20
(sym.)Eze.1:12; 10:11

1Pt.1:23
Joh.15:7; 14:17
1Co.15:20
Gal.6:15 2Co.5:17

Pro.10:19 Ecc.5:1,2 Pro.14:29

1Jo.3:10

Eph.4:22 1Pt.2:1

1Pt.3:4
2Co.3:3 Isa.28:10

Rom.2:13 Mat.7:24

1Co.13:12 2Co.3:18

1Co.10:29 2Co.3:17 Gal.2:4
Rom.2:7 Luk.22:28

Jam.3:2

Isa.1:17 Not a child of God -
has no seed sower

(type)Gen.2:15 Joh.17:16

784 (def.) unblemished

his own heart, this man's religion *is* vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

CHAPTER 2

Deu.1:17 Jud.:16 1Pt.1:17
① MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

② For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

③ And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Jam.3:17
Mat.15:19 ④ Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

1Ti.6:1 Rev.13:6; 16:9
2Th.1:11 7 Do not they blaspheme that worthy name by the which ye are called?

Rev.3:12
Jam.1:25 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Mat.22:39 Joh.13:34
Rom.13:10 Jam.2:1 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Exo.20:13,14 ⑪ For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

JAMES 2

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

⑭ What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

⑮ If a brother or sister be naked, and destitute of daily food,

⑯ And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

Judged to life or death
Gal.5:1

Mat.7:1; 18:28,34

Dan.4:27 Mat.5:7

Jam.1:22

(vis. for inv.) Have no spiritual
clothing, yet you sow no
seeds. Mat.25:42,43

Jam.1:25

Eph.4:6

Joh.15:15

JAMES 3, 4

CHAPTER 3

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.

2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. motive

4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same place sweet water and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 Who is a wise man and endued with knowledge among you? let him shew out of a

4417 (def.)to trip i.e. to err, sin:-stumble

391 (def.)behavior 2Pt.3:11

good conversation his works with meekness of wisdom. Tit.2:7 Jam.2:18

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

v.11 "bitter"
Mat.15:19

v.14

Mat.11:19 Pro.8:11
Mat.10:13 Joh.14:27
Tit.3:2
Mat.23:23
Gal.5:22
1Pt.2:1

Mat.5:9

CHAPTER 4

FROM whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

9 Be afflicted, and mourn, and

4754 (def.)to contend with carnal inclinations

1Pt.2:11
Rom.6:13

1Jo.3:15

Mat.12:39

Rom.8:7

Mat.12:45 (opp.)Rom.8:11

Rom.5:20 Pro.3:34
1Pt.5:5

1Pt.5:6
(opp.)Pro.11:19 Eph.6:13-17

ministry
minds
(opp.)2Co.13:11 (opp.)Php.2:5
Jam.1:8

2Co.4:17 depression of T1 & 2 Rev.18:7

1320:-doctor, teacher

2917:-damnation, judgment

We have all spoken truth with wrong motive

Eph.4:29 speak truth with right motive

Psa.39:1 2Co.10:5
(sym.)Rev.14:20

Gen.3:17
Psa.52:2

3166 (def.)to talk big, i.e. arrogant, egotistic

truth with wrong motive

Jer.23:10 2Ti.4:7

Psa.5:9 Pro.11:9

183 (def.)unrestrainable

2447:-rust = Jam.5:3

Jer.2:13 Rev.7:17; 21:6
1Co.10:21 v.14 "bitter"

Jer.6:7 Rev.8:11

If they stay in
T1 & 2 they
will be
slaughtered
or perish.

4519 (def.)
armies

JAMES 5

weep: let your laughter be turned to mourning, and your joy to heaviness.

1Pt.5:6

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Rom.12:17-21 1Pt.2:1

11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Jam.1:23

Mat.7:1

Pro.29:26

Isa.45:21

Mat.10:28

Rom.14:4

Luk.12:18-20

12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

♂Psa.90:10

Ecc.8:8 ♂Ecc.3:19,20

Mat.6:10

212:-pride = 1Jo.2:16

Jam.4:13

Luk.12:47

15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: all such rejoicing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

CHAPTER 5

GO to now, ye rich men, weep and howl for your miseries that shall come upon you.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped

wanted more of God

evil spirit

2728(def.)
to rust
down, i.e.
corrode

are entered into the ears of the Lord of sabaoth.

5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 Ye have condemned and killed the just; and he doth not resist you.

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer

1Ti.5:6

4684 from a Greek word meaning luxury

(opp.)1Pt.5:2

Jam.4:2 Mat.23:13

Jam.1:4

Mat.24:30 Joh.14:23 Tit.2:13

1092(def.) farmer Joh.15:1

1Co.15:23

(vis. for inv.) Two rainy seasons

Early rain = early church

Latter rain = latter church

1Th.3:13

Act.17:30

♂Gen.4:7 ♂Rev.3:20

Jer.38:6 Dan.6:16

Heb.1:1

2Pt.1:21

Mat.10:22; 24:13

1Co.10:12

bothered by e.s.
ask for grace

♂Heb.1:9

Joh.14:13,14

Mat.9:22,29

yielded to e.s.

Psa.103:12

After you come to clean soul stage and have finished major confessions to discernment and evil spirit outsmarts you

The days of accumulating
T2 seed and sub. have
come to an end.

(opp.)Mat.5:3 Luk.6:24
(sym.)Rev.18:19

T2 dispensational truths
(opp.)Mat.6:20

(sym.)Rev.18:12,13,15

spiritual clothing Luk.5:36

cel. sub. - had something sealed in T2 but became unsealed when T3 was available

2447:-poison = Jam.3:8

= doctrine

Mat.20:1,2 (hire = wages

= penny = life for souls)

Followed instructions from minister's mind

God would give deeper truths, but minister wouldn't prepare to receive them - only acted so.

1 PETER 1

of a righteous man availeth much. **Elijah**

3663 (def.) similarly affected

(type)3,4,5 and half of 6th cr. day

17 **E-li'-as** was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and

T3

the earth brought forth her fruit. **Jer.22:29**

19 Brethren, if any of you do err from the truth, and one convert him;

2Ti.2:18

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

4106:-deceit, delusion

Pro.10:12;17:9

2572 (def.) to cover up:- cover, hide

THE FIRST EPISTLE GENERAL OF
PETER

CHAPTER 1

PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cap-pa-do'-ci-a, Asia, and Bi-thyn'-ia,

1588:- chosen

(proph.)Isa.42:1 1Pt.2:6 Col.3:12

1Co.1:2

Heb.10:22

2Pt.1:2

2128 Greek eulogetos, (def.)

adorable:-o.t. English eulogy, (def.) praise. This Greek word appears 8 times and pertains to God only. Mar.14:61 Luk.1:68 Rom.1:25; 9:5, 2Co.1:3;11:31 Eph.1:3

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, **Rom.6:1-11**

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Col.3:4 2Th.1:7,10

8 Whom having not seen, ye

love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

Joh.1:17

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified before-hand the sufferings of Christ, and the glory that should follow.

1Co.10:4

12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Eph.6:14

14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

(15) But as he which hath called you is holy, so be ye holy in all manner of conversation;

Pro.9:10

om