Chapters 1-6 With tie-ins *
Chapters 1 - 3 Without tie-ins and visions **
Chapters 7-9 With tie-ins
Chapters 4-6 Without tie-ins and visions
Chapters 10 - 12 With tie-ins
Chapters 7-9 Without tie-ins and visions
Chapters 13 - 15 With tie-ins
Chapters 10 - 12 Without tie-ins and visions
Chapters 16 - 18 With tie-ins
Chapters 13 - 15 Without tie-ins and visions
Chapters 19 - 21 With tie-ins
Chapters 16 - 18 Without tie-ins and visions
Chapter 22 With tie-ins
Chapters 19-21 Without tie-ins and visions
Chapter 22 Without tie-ins and visions

* Chapters 1-6 do not have to all be given back at one time. However, chapters1 - 6 must be given back before moving on to the next step which is chapters1 - 3 without tie-ins and the visions. The same applies to the rest of the book.
** Without tie-ins means using a blank Bible and giving understanding to thescriptures one by one. Giving back the visions is done without looking at avision. Merely visualize the vision in your mind and give back as much asyou can remember of what is contained in the vision.
After completing a chapter without tie-ins then do the vision(s) for thatchapter before moving on to the next chapter.


12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
13 And in the midst of the seven candlesticks one like unto the Son of man, Sticks one like unto the Son of man,
clothed with a garment down to the foot, and girt about the paps with a golden girdle.
14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

THE Revelation of Jesus Christ, which God gave unto bim, to shew unto his sent and signified it by his angel unto his servant John:
 things that hesaw. 3 Blessed is he the son things that hessaw. $\begin{aligned} & \text { Besessed is is he that readeth, and they that hear, the words of this prophecy, an } \\ & \text { which are written therenerating for the time (is) at hand. }\end{aligned}$ (accept-MAT 13:16)

## 1) 1כOHE:7

 which are written therein: for the time (is) at hand.servant
servantsthings which must shortly come to pass; and he Who (an 11:18 Rom $2: 32$ iSA 42:1)
2 Who bare record) of the word of God, and of the (testimony of Jesus Christ) ans
vis. $\frac{\text { MK.1:15 }}{\text { /EPH } 5: 23}$


UNTO the angel of the church (of Erhesus write; These things saith he that holdeth the seven stars in his right hand, who walketh iin
the midst of the seven golden can-dlesticks;
See note on Rev. 1:12

## (lop) MT, 7:23)

2 I know thy works, and thy labour, and thy patience, and how thou canst not bean them which are 1 JN. H:1 evil: and thou hast tried them which say they are apostles, and are not and hast found them liars:
941
2 Cor, 11:13)
941 carry, take up ( worked to get

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

6AL 6:9)

angels
LHeb. 1:14
ministry
6 But this thou hast, that thou hatest the deeds of the Nic- $\overline{-}-1 \bar{a}-i^{\prime}-$ tāns, which I also hate. Heb, 1:9

$$
\left[\begin{array}{l}
\text { Rev.3:1- one of } 7 \text { depths } \\
\text { which was this } \\
\text { part. church in s }
\end{array}\right.
$$

7 He that hath an ear, let him hear what the (Spirit) saith unto the churches; To him that overcometh will ( give to eat of the (tree of life) which is in the midst of the paradise of God.

8 And unto the angel) of the church (iin) Smyrna write; These things saith the first and the last, which was dead, and is alive: Rev. $1: 18$

## see note on angel-messenger ; The

(4). 7.23
ion and thy works, and tribula-
tion, and poverty, (but thou art
rich) and I know the blasphemy of Rom $2: 29$
them which say they are Jews, and
are not, but are the synagogue of
Satan.
church $=$ sub. side
temple $=2$ thes. $2: 4$

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried, and ye same as shall have tribulation (ten days: be Ј0B $1: 12$ thou faithful unto death, and I will Forgiveness
give thee/ a crown of life. give thee/ a crown) of life.
accept
11 He that hath an ear, let him (hear what the Spirit) saith unto the churches; He that overcometh shall not be hurt of the second death.
everyone is born in the natural es a clean soul, so they are a live, e.s. enter in and They die on their feet $(M+8: 22)$ this is
the fifit death. People that
12 And to the angel) of the church (iii) Pěr'-gă-mŏs write; These things saith he which hath the sharp sword wrin two edges;
(0p) MT 7:23
13 I know thy works, and where thou (dwellest even where) Satan's
seat is : and thou holdest fast my name,/and hast not denied my faith. even in those days wherein Antipas was my faithful martyr, who was slain among you, wheresatan dwelleth.
V. 3
doctrine

Knowledge

Rev. 1:16)


14 But I have a few things against thee, because thou hast there them that hold the doctrine of $\overline{B a^{\prime}}-1 \bar{a} \bar{m}$, Who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit/fornication. Knowledge-01 Ex. 31:3

15 So hast thou also them that hold the doctrine of the Nic- $\overline{-}-1 \bar{a}-i^{\prime}-$ taxs, which thing thate $(v .6)$ 16 Repent) or else I will come unto thee quickly, and will fight against them with the sword of my
mouth.
EPH +6:17
weren't Gods messages
so God couldn't accept
sacrifices old man are dying the second

1 Cor. 10:21
So God couldn't accept sacrifices
CJN time but it doesn't hurt or destray them but brings life.
owher people hear the truth and reject it so they die Opiritually the second time
$\longrightarrow$ knowledge $k$


$$
5 N \cdot 6: 51
$$

18 And unto the angel of the church(iin Thÿ-ă-ti'-ră write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; (terrestrial understanding-0゙JOB $20: 3$ Proves who angel Heb. 1:5 Rev. (1:14) Rev, 5:6

Talking to JOHN is. JN. 10:36)

## truth way <br>  <br> (lop) MT, 7:23

19 I knowthy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.


20/Notwithstanding I have a few $\begin{aligned} & \text { Type of Lucifers } \\ & \text { wife he mixed }\end{aligned}$ things against thee, because thou sufferest that woman which calleth herself a prophetess to teach/and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

1 Cor. 10:21

Type of Lucifers
wife he mixed his seeda with or perverted depiths th is depths. this
one being une being
understanding

## Spiritual

21 And I gave hen (space)to repent of her fornication; and she repented not.
22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their (deeds.) works


Shows if Lucifer hadn't fouled up $2^{\text {nd }}$ time he could have gotten new dean
 spirit


28 And I will give him the morningstar, angel (Knowledge)
Gen $1: 31$ (2 Pet. 1! 19)
he had the complete
light of each day
29 He that hath an ear, let him hear and with him (spirit) in what the (Spirit) saith unto the churches. entity, then angels could
bring them up to morning star or Col. 2:9
$A^{\text {ND }}$ unto the angel of the church (iii Sardis write; These things saith the that hath the seven Spirits of God, and the seven stars; I know
thy works, that thou hast a name that thou livest, and art dead.
2. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

MT 5:48
Clothing
house
2 Cor, $5: 2$

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalinot watch, I will come on thee as a thief and thou shalt not know what hour I will come) upon
thee. IN 5:20


4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy s
Rev. 16:15
1 the $5: 2$

(op) | seeds |
| :---: |
| doctrines MIT, $7: 23$ |
| angels |

if anyone had anything sealed and accepted christ then 3 ? 1 track didn't erase them, butrather would didn't em, but rather would enable ow God. 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (Heb $1: 14$ ak $12: 8$ ) 6 He that hath an ear, let him hear what the (Spirit) saith unto the

MALt $3: 16$
churches.
have enough
Knowledge f
sub. To be able
to get more
in next cr.
depth

Rev.1:18
7 And to the angel) of the church (in Philadelphia write; These thing saith he that is holy, he that is true, tho that hath the key of David, he

$$
\begin{array}{ll}
=\text { wisdom }=x .28: 3 & \text { con 1:15 } \\
\text { on } 3: 10-1 \text { PT, } 1: 16
\end{array} \text { Rev. 3:14 }
$$

10 Because thou hast kept the word of mypatience, $I$ also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the/earth.

## CK $21: 19$

8 I know thy works: behold, I have set before thee an(open door) and no man can shut it; for thou hast a little strength, and hast kept my word and hast not denied my name. $\downarrow$


9 Behold, 1 will make them of the synagogue of Satan, which say they are Jews and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.
know that I
deposit
Give their life)

$$
\begin{aligned}
& \text { way } \\
& {\left[\begin{array}{l}
\text { in type } \\
19 A ~ 45: 14
\end{array}\right]}
\end{aligned}
$$



15A 22:22 -Mt 16:19
that openeth, and no man shutteth; and shutteth, and no man openeth;
way into ard Track? fifth dimension

## (op) MT 7:23

14 And unto the angel of the church of the Lā-ǒd-i-cé'-ǎns write; These things saith the Amen, the faithful and true witness, the begin ming
of the creation of God.

[^0]- counsel - ISA II :2
 Pay the price
(type) i Chron. $21: 24$
18 . counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not ap-
eve-salye, that thou mavest/see.


Jesus (entity) could "set down " because his work within his own life was at its completion or he was in the "midst of the garden " now anyone else that would "overcome" through all 6 creative stages could eventually "set down" - "rest" because they would be in "midst of garden" eventually or he would "grant" or give them Truth-knowledge of $7^{\text {th }}$ day.



A FTER this I looked, and, behold, a A door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said Come up hither, and I will shew thee things which must be_hereafter.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and, behold, a throne was
and one sat on the throne.
3 and he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Soirits of God.

6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes
7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the ourth beast was like a flying eagle. 8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.



REVELATION $4: 7$
and the second beast like a calf,



REVELATION $4: 7$
and the fourth beast was like a flying eagle.



6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood $g_{\text {a Lamb }}$ as it had been slain, having seven horns and ${ }^{h}$ seven eyes, which are ${ }^{i}$ the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand ${ }^{k}$ of him that sat upon the throne.

8 And when he had taken the book, $l$ the four beasts and four and twenty elders fell down before the Lamb, having every one of them ${ }^{m}$ harps, and golden vials full of ${ }^{2}$ odours, ${ }^{n}$ which are the prayers of saints.



AND I saw when the Lamb opened A one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.


3 And when he had opened the sec-
ond seal, I heard the second beast
say, Come and see.

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there
was given unto him a great sword.


5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a ${ }^{m}$ black horse ; and he that sat on him had a pair of balances

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and $q$ three measures of barley for a penny; and see thou hurt not the oil and the wine.


7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and
see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, ${ }^{x}$ to kill with sword, and with hunger, and with death, and with the beasts of the earth.

## REVELATION 6



9 And when he had opened the fifth seal, I saw under $y$ the altar $z$ the souls of them that were slain $b$ for the word of God, and ${ }^{c}$ for the testimony which they held

10 And they cried with a loud voice, saying, ${ }^{e}$ How long, O Lord, $f$ holy and $g$ true, dost thou not judge and $h$ avenge our blood on $i$ them that dwell on the earth?

11 And $k$ white robes were given unto every one of them; and it was said unto them, $l$ that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as thev were, should be fulfilled.


12 And I beheld when he had opened the sixth seal, and, 10 , there was a great ${ }^{e}$ earthquake; and ${ }^{f}$ the sun became black as sackcloth of hair, and the moon became as blood;
13 And $i$ the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And $k$ the heaven departed as a scroll when it is rolled together; and ${ }^{l}$ every mountain and island were moved out of their places.
15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
> $16^{n}$ And said to the mountains and rocks, Fall on us, and hide us from the face of $o$ him that sitteth on the throne, and from the wrath of the Lamb:
> 17 For $p$ the great day of his wrath is come; and ${ }^{r}$ who shall be able to stand?


AND after these things I saw foull A angels standing on ${ }^{s}$ the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And İ saw another angel ascending ${ }^{t}$ from the east, having $u$ the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
3 Saying, $u_{\text {Hurt not the earth, }}$ neither the sea, nor the trees, till we have ${ }^{a}$ sealed the servants of our God in their foreheads.

4 And 1 heard $d$ the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of $\overline{\mathrm{I}} \mathrm{s}^{\prime}$-rā -èl.


AND when he had opened ${ }^{c}$ the A seventh seal, there was silence in heaven about the space of half. an hour.

2 And I saw the seven angels ${ }^{d}$ which stood before God; and to them were given seven ${ }^{e}$ trumpets.

3 And another angel came ano stood at the faltar, having a golden censer; and there was given unto him much incense, that he should offer it with the $g$ prayers of all saints upon the golden altar which was before the throne.
4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.


[^1]

8 And the second angel sounded, $m$ and as it were a great mountain burning with fire was cast into the sea: ${ }^{n}$ and the third part of the sea ${ }^{\circ}$ became blood;
$9 p^{\text {And }}$ the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.


10 And the third angel sounded, A and there fell a great star from heaven, burning as it were a lamp, ${ }^{r}$ and it fell upon the third part of the rivers, and upon the fountains of waters;
$11{ }^{s}$ And the name of the star is called Wormwood: ${ }^{t}$ and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

$12{ }^{u}$ And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
13 And I beheld, $x$ and heard an angel flying through the midst of heaven, saying with a loud voice, ${ }^{y}$ Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

1 ND afler these things I saw fout 1. angels " standing on the four mers) of the earch, holding the wili) (inds of the earth, that the wind shovid nct blow or the enth nor on the gea, nor on any tree.


2 And I saw anothermangel ascending from the east, baving tne seal of the living God: and he crifd with a loud voice to the fovir angels, to whom it was given to


| TITM, 2.19 EER.15:3 |
| :--- | :--- |

$=$
PROPHETS on ICHR:16:33

7REVII:18
(5UB)
3 Saying, durt not the darth. neither the sefa, nor the trees, k] we have sepich the servants our Godin Aheir foreheads.

4 And 9 I heard the number of them which were sealed: and there them whin were seaded: and here were seaied a hundred and fricy
and four thousand of all the frikes of the children of Israel. $W O R K S$




$A^{\mathrm{N}}$ND the fifth angel sounded, ${ }^{a}$ and I saw a star fall from heaven unto the earth: and to him was given the key of ${ }^{b}$ the bottomless pit. 2 And he opened the bottomless pit ; ${ }^{c}$ and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
3 And there came out of the smoke ${ }^{d}$ locusts upon the earth: and unto them was given power, ${ }^{e}$ as the scorpions of the earth have power.
4 And itwas commanded them ${ }^{f}$ that they should not hurt ${ }^{g}$ the grass of the earth, neither any green thing, neither any tree; but only thesemen which have not ${ }^{h}$ the seal of God in their foreheads.

5 And to them it was given that they should not kill them, ${ }^{i}$ but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.
6 And in those days ${ }^{k}$ shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
7 And ${ }^{l}$ the shapes of the locusts were like unto horses prepared unto battle; ${ }^{m}$ and on their heads were as it were crowns like gold, ${ }^{n}$ and their faces were as the faces of men.
8 And they had hair as the hair of women, and ${ }^{\circ}$ their teeth were as the teeth of lions.

9 And they had breastplates, as it were breastplates of iron ; and the sound of their wings was ${ }^{p}$ as the sound of chariots of many horses running to battle.
10 And they had tails like unto scorpions, and there were stings in their tails: ${ }^{q}$ and their power was to hurt men five months.
$11{ }^{r}$ And they had a king over them, which is ${ }^{s}$ the angel of the bottomless pit, whose name in the Hébrew tongue is $\AA$-băd'don, but in the Greek tongue hath his name ${ }^{2}$ A-poll' yon.
$12{ }^{t}$ One woe is past; and, behold, there come two woes more hereafter.


13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which ist before God,
14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound $u_{i n}$ the great river Eū-phrā̄'tēs.
15 And the four angels were loosed, which were prepared ${ }^{3}$ for an hour, and a day, and a month, and a year, for to slay the third part of men.
16 And ${ }^{x}$ the number of the army $y_{\text {of }}$ the horsemen were two hundred thousand thousand: ${ }^{z}$ and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: ${ }^{a}$ and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone. 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
19 For their power is in their mouth, and in their tails: ${ }^{b}$ for their tails were like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues ${ }^{c}$ yet repented not of the works of their hands, that they should not worship ${ }^{d}$ devils, ${ }^{e}$ and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
21 Neither repented they of their murders, $f$ nor of their sorceries, nor of their fornication, nor of their thefts.
HEB स:I5


$\mathrm{A}^{\mathrm{N}}$ND the fifth angel sounded, heaven unto the earth: and to him was given the key of the bottom-(12:- DEEP 2 And he opened the bottomless = NO END OE pit; and there arose ${ }^{\text {c a s smoke out }}$ SIPPPING PLACE furnace; and the sun and the air DA Y IS NEVER

 ETERNA
smeke on the
$=A 1 D 20 N$
SEED
OTT MAC $4: 2$
TEPLOUSY Deü 29:20
LuCIFERS GOODS (DEEP) 7
LuCIFERS GOODS (DEEP) 7

## REVELATION 9

 O EANGELS CTYPE EX $10: 4$ WITHIN PREACHERS-TERCHERS 3And there came out of thesmoke diochists upon the eearth:
and unto them (was given power as the scorpions of the earth have power.
4 And it was commanded them
TQET. $6-12$
MINISTRY THAT that they should not hurt fithe HAD LESSER. HAD LESSER 5 And to them it Was given that
TRUTHS IN T/W 5 An show
AA/D BEFCN AND BEFCCE
DEEPER ANGE DEEPER ANGE
DOUIDN.T GET $\begin{array}{ll}\text { grass of the earth, neither any } & \frac{\text { strike }}{6} \text { And in those days } i \text { shall men } \\ \text { green }\end{array}$ green thing, neither any tree; but Jovo 12 and shall desire to die, and death only those men which bave not shall flee from them. the sseal of God in their fore EPAH4:30 GAL2:20 (ERH DEEPER CREATIVE heads. that they should be tormented five

## $3667^{\circ}-\frac{1}{2}$ RENESS RUSEL (EVIL) SIMIITADET

7 And ${ }^{j}$ the shapes of the focusts were like unto horses prepared were battle; and "on their heads were as it were crowns like gold, were as it were crowns the faces

## =ARMAGEDDON OKINGS

GGOG ANDMAGOG SEED SOUERS
SAMEAS TNS: 43 ALSO WORKING IHROLGH
HUMANENTITIES ORBODIES

4-LAWS

1. JUDGEMENT52 One ${ }^{\circ}$ woe is past ; and, behold 2. MERCY there co
2. FAITH1 after. L. LOVE 13 And the sixth angel sounded, 4. LOVE
SEEPAPER
and I heard a voice from the four
hefor the golden altar which is before God,
TABERNACLE
NOTEBOOKS

Repentant
14 Saylng to the sixumpanger which had the trumpet, Loose the four andels which are bound $p$ in the great river Euphrates. $\operatorname{li} I E$ E 7 And the four angels were oosed, which were prepared ior an hour, and a day, and a month, and a year, for to slay the third part-of men.

##  <br> (OISA 9:14, 5

(subsidse)
ALREADY SEALED
JUPEEMENT ELAWS-WORDS
DURERNMENT (ARROWS IPSA 57.4
8 And they had hair as the hair
of women, and $m$ theis teeth were


10 And they had tails like unto as the teeth of Lions =FFHLSE PCOPHETS EZE 22:25 in their tails: and their power was 9 And they had breastplates, as $\frac{1}{2} P_{E} T 5: 8$ to hurt men five months. (SEz) sxue it were breastplates of iron; and -LOVECOOPDHATE themy which is the angel of the
 horses running tobattle.


(FYPE)
ETE $8: 12$
$E Z E 32: 2$
ANYONE HAVINE ANYONE HAVIN
A A INEDOA IS HKING
) था 4.8
COPP 8

16 And $q$ the number of the army of $r$ the horsemen were two hundred thousand thousand: ${ }^{8}$ and I heard the number of them.

ARIDER ON A HORSE SHOWS
ANEELS DEPOSITINGTO ENTITY

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone : and the theads of the horses were as the $t$ heads of the horses were as
the heads of lions; and out of their mouths issued and smitite and brimistanes 18 By these three was the third part of men killed, by the fire, and by the smolke, and by the brim mouths.

10

## $=E N T I T Y$

JuD 12 or MT $24: 30$ HEWOUL Heways APPEAR IN
cISud of cisud os


PROMISE - WORD - EDH I:B
EENERATED HIS MINISTRY
5 And the angel which I saw
stand upon the sea and upon the TNN TH:10
GOD

- COVENANT $($ NEWU $) \leftarrow$ GEN9:13


## ( 2475 - SHRONE, POWERFW)

AND I saw another mightyangel come down from heaven, -GODFEAD clothed with a cloud: $"$ and a ICDR ili3 rainbow was upon his head, and his face was as it were the sun, SEEDSIDE and his feet as pillars of fire:
(OTIJER23:29) EIMAGE IUN3.2
LINNB:T
MMALU: MAAL4:2 earth lifted up his hand to heaven,
6 And sware by him that $g$ liveth
for ever and ever, who created $0 \pi 75 A 44 i 24$ heaven, and the things that there-( $\frac{15 \mathrm{~A}}{} \mathbf{3 7 : 1 6}$ in are, and the earth, and the things that therein are, and the $H \in I$ sea, and the things which are
therein, $h$ that there should be time


## REVELATION

no longer: NO NORE 1000 YR. CR.DAKS NO WORE 1000 YR. CR. DAKS
TV FINISH, AND ANOTHER
HOD COMPL GTED THE PROCESS

## REV5:7

2 And Mie had in bis hand a little 2 And he had in his hand a little $\frac{\text { book open: }}{}$ foot upon the sea, and hisis left foot on the earth, (LAARRID - REV5.5) 3 And cried with a loud voice, as when a lion roareth: and when the had cried, seven ${ }^{e}$ thunders uttered their voices. COMPLETE OR AII GOD'S


4 And when the seven thunders had uttered their voices, I was had uttered their voices, I was about to write: and I heard a
voice from heaven saying unto voice from heaven saying unto the seven thunders uttered, and write them not.

## SAME AS TCOR 2.14

 Gr TTH CR,DAY ONC YONE OF EAEH, BUTARE TWOTINES TO HEAR THIS VOKE. EARLY $\angle A$ ATEEOR ONRY WAY PERSON CAN HAVE
THESE IS BE WARTHY AND HE WIII
"HEARU THE

## 7 But ${ }^{i}$ in the davs of the voice of

the seventh angel, when he shall bग
begin to sound, the mystery 0 ITIM.3.16
God should be finished, as be $\operatorname{co<} \angle 2.2$
hath declared to his servants the
8 And the voice which I heard
from heaven spake unto me again, REVI:12 and said, Go and take the little and said, Go and tak which is open in the hand of book which is open in the hand of
the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, $j$ and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as All be in thy mouth sweet as honey. THE WORDS
10 And I took the little book out THE WORD
of the angels hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
11 And he said unto me, Thou 11 And he said must prophesy again before many peoples, and nations, and tongues,
and kings. and kings.


A ND I saw another mighty angel with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them
5 not. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.


ND there was given me a reed A like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
4 These are the two olive trees, and the two candlesticks standing before the God of the earth.
5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.
6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.
7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
14 The second woe is past; and, behold, the third woe cometh quickly.


17 Saying, We give thee thanks, 0 Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. 18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thous shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament; and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
TN.4:23
SPIRITUAL
TERUSALEM
TB SEEOS
REV 3:1.2 the temelng, Rise, ${ }^{b}$ and measure and them that worship the altar, 2 But ${ }^{\text {c t }}$ the court which is without the temple leave out, and measure it not; for ${ }^{d}$ it is given unto the Gentiles: and the holy city shall they ${ }^{\text {e }}$ tread under foot forty and two months.
er loot forty and $3: 12$ SPIRIT

## SAME IN SPIRIT REALM AS COURT REALM AS COURT

 TRUTHS ThEY ADDMOSES TABERNACLE
(JN.15:26 ICOR.1:6) ( TEACHERS AREAChER(FALSE) (T3 on TCOR.15:37,38.44) coutd gET 7 And when they ${ }^{\circ}$ shall have
leepeR leepeR
TRUTHS to that ascendeth out of the bottom-
that less q pit shall make war against
them, and shall overcome them, Fand kill them.
EARLY CHLRCH: IPp.1 Rm.12:21
mT. $13: 19,22$

# (1) 10 And they that dwell upon the make merry, and shall send and one to another; because these two prophets tormented them that dwelt on the earth. TR,1;2 <br> on $12-$ HOURS $=1$ DRY $=J_{N}, 11: 9$ <br> on 12 -works $=1-1000$ YR.DAY $=$ II PT. $3: 8$ $1-$ WORK $=$ IN.'7:21 

JN:7:14,15


16 And the four and twenty eld- 12 wORKS ers, which sat before God on their seats, fell upon their faces, and worshipped God.

## 2362:-

THRONE

EVERYTHING GOING
BACK TO GOD.


ICOR. $9: 12$ ISTERCH. ISA.55:8.9 (EPH.1:18)

9 And $t$ they of the people and kindreds and tongues and nations $\sigma$ on shall see their dead bodies three $\frac{\pi}{11}$ PT. $3: 8$ days and a half, $u$ and shall not suffer their dead bodies to be put in graves.

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        mたizz:3%=RON3:13
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12 And they heard a great voice from heaven saying unto them, Come up hither. And $x$ they ascended up to heaven $y$ in a cloud; and their enemies beheld them.


## ICOR,4:4 JN.17:15

## CURSE - DEGRESSION-

DECENERATION
14 The second wde is past ; and, behold, the third woe cometh quickly.

15 And the seventh angel sound-
ed; and there $a$ were great voices
in heaven, saying, The kingaoms $M T .4: 8,9$ of this world are become the king GOD LK.13:29 doms of our Lord, and of his Christ; and ${ }^{b}$ he shall reign for ever and ever. TN. 17 :10

## IICOR.9:12 HEB.13:15 ISA.42:'8 $\begin{aligned} & =1000 \text { YR.CR.OAY } \\ & \text { ECC. } 3: 1-3\end{aligned}$

ALL DEAD (ONFEET ह' INCHRIST)
REV.20:12 (AND FALLEN ANGELS)
JN. 5:29
ACT. 24:15

17 Saying, We give thee thanks, O Lord God Almighty, which art,
and wast, and art to come; be. cause thow hast taken to thee thy great power, and hast reigned.

CREATION PROCESS

|  | , |
| :---: | :---: |
| and thy wrath is come, ${ }^{c}$ and the |  |
|  |  |
| Indged, and that thou shouldest | uldest |
| ve reward unto thy servants the |  |
| prophets, and to the saints, and them that fear thy name, small |  |
|  |  |
| and great and shouldest destroy |  |
| them whidn 'destroy the earth. |  |
| Co 8.13 |  |

T3 REGENERATING GRACE
19 And the temple of God opened in heaven, and thero was (seen ${ }^{d}$ in his temple the ark of his testament: and there were lightnines, and voices, and thunderings, and an earthquake, and ings, and hail. great hail. an earthquake, and

Understood MADE KNOWN nOMORE A MYSTERY
1242:-COVENANT
REVELATIONS)
GODSPERKING
FROM T. 4

RESURRECTED
ENTITIES

GODS MIND - PHIL,2:5
(PLACE OF SAFETY AND KEEPING)
(INTYPE) HEB:9:4
GOLDEN POT WITH MANNA $=$ EX. $16: 33,34$
SEALING SEEDS
EPH.4:30 BREAD-JN.6:32.33
AARON'S ROD ThAT BUDDED $=$ NUM. $17: 8$ H. GHOST LAW FLFOWERS- SOS 2:

TABLES OF COVENANT $=$ EX. $40: 20$
HEART PROMISE
MIND-IICOR.3:3

ICOR.6:3

|  | T3 REGENERATING GRACE |
| :---: | :---: |
| Understood <br> MADE KNOUN <br> nomore a mystery | 19 And the temple of God was opened in heaven, and thero was seen ${ }^{\text {din }}$ in his temple the ate testament: and there were light- |
| 1242:-COVENANT | nings, and voices, and thunderings, and an earthquake, and |
| REVELATIONS | eat ha |
| GOD SPERKING FRom T. 4 | RESURRECTED <br> Entities |



A ND there appeared a great wonder A in heaven a woman clothed with the sun, and the moon under her feet, surs: tars.
2 And she being with child cried, travailing in birth, and pained to be delivered.
3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
4 And his tail drew the third part of the stars of heaven, and did cast them the stars of heaven, and did cast them the woman which was ready to be delivered, for to devour her child as soon as it was born.

who was to rule alt nations with a rod of
iron: and her child was caught up unto God, and to his throne.


REV.2:27| (UNBENDABLE LALU')



7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ROP NEsy) 8land prevalled not; neither w

## GOG? MAGOG REU,20:8 GI JOH.3:13)

REV. $5: 5$

## LR.2:30| ACT.4:12,5:31 ROM.1:16

Rom.5.6) 10 And I heard a loud voice saying in heaven, Now is come salvation, and
strength, and the kingdom of our God, MAT. $9: G$ and the power of his Christ: for the LK.10:19@accuser? 2725:-0.T. (OEF) A COMP ALAINANENTING THEIR BILL TO ECO) THE ONES THE BRETHREN ALWNT AT LAW) THE ONES THE BRETHREN ALWAYS OWED OR WERE IN

12 Therefore rejoice, ye heavens, EPET TO
to the inhabiters on the earth and Joh. 3.13
of the sea! for the devil is come CANNOUT
down unto you, having great
wrath, because $v$ he knoweth that T.1:H.6I. he hath but a short time.
13 And wherl the dragon saw that he was cast winto the searth, he persecuted the woman which



ghat she might $\frac{\text { fly into }{ }^{x} \text { the winder- }}{}$ | ness, into her place, where she is |
| :--- |
| nourished for | the serpent $\frac{\text { the serpent }}{15}$ And the serpent $z^{\text {cast out of }}$ his mouth water as a flood after PROPHE the womans that he might cause

GEN.

FALSE PROPHETS BUT USING TRUE SEED, WORD (BIGLE) EVEN THOUGH IN PERVERTED
SPIRIT.


THERE HAO BEEN A PLACE HE GOT INT 2 HEAVEN AS HE GOT LIFE FROM ALL


GEN $3: 1$
And the great dragon was cast nut OF T2 HEAVEN WHERE HE
 that old serpent, called the Devil, and COULO EVEN PERVERT T3
Satan which deceiveth the whole world: LIMITED ERACE he was cast out into the earth, and his उOHI! ZQ T.I, D.O.L. SEED:SUB.

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                MAT.10:7
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THIS WAS MICHAEL AMD HIS CELESTIAL (HEB.1:14) AUGELS BATTLING LUCIFER ANOD FALLEN EVIL ANGELS IN GETING JESUS CHRIST WIMSELF THROUGH CREATIVE DAYS,
THEN MICHAEL, CELESTIAL ANGELS AND TERRESTRIAL ANGELS (APOSTLES) A GAINST LUCIFER, EVIL- ANGELS, ANO SCRIBES, PHARISEES, ETC.

NOW THE SAME BATLLE IN US AGAINST PREACHERS PRIESTS, TEACHERS, ETC.

EVE = GEN. 3:16 WAS OF SUB. OF JERUSALEM FROM ABOVE WHICH IS MOTHER OF US ALL-GAL. $4: 26$

IN VIS. FOR INVIS.
SHE WAS NAMEO EVE BECAUSE SHE WAS THE MOTHER OF ALL LIVING -GEN. 3:20

REMNUANT (OVERCOMERS) ARE OF GAL.H:2.6


A
ND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months
6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations
8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.


11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the marth in the sight of men,
14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast saying to them that dwell on the earth, that they should make an image to the beast,
which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed
16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.


$\triangle$ ND I looked, and, lo, a Lamb stood $A$ on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their fore-

## his Fads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed and four thousan
4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.
6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
7 Saying with a loud voice, Fear God and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her drink of th
9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand.

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his whosoe
12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.
13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.


14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle. saying. Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.


[^2]

[^3]


A ND I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. 3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. 5 And I heard the angel of the waters say, Thou art righteous, 0 Lord, which art, and wast, and shalt be, because thou hast judged thus.
6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. 7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial uoon the sun; and power was given vial upon the sun; and power wa
unto him to scorch men with fire.
9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.


10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared
13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole
world, to gather them to the battle of World, to gather them to the battle of
that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
16 And he gathered them together into a place called in the Hebrew tongue Armageddon.


17 And the seventh angel poured out his vial into the air; and there came a great voice vial into the air, out of the temple o
saying, It is done.
saying, It is done.
18 And there were voices, and thunders, 18 And there were voices, and thunders,
and lightnings; and there was a great earthand lightnings; and there was a great earth-
quake, such as was not since men were upon quake, such as was not since men were upon
the earth, so mighty an earthquake, and so great.
19 And the great city was divided into three parts, and the cities of the nations fell: and great Băb'-y̆-lon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found. 21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.


AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasscarlet coloured beast, furm, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
5 And upon her forehead was a name written, MYSTERY, BÄB'-Y゙-LON THE GREAT, THE MOTHER OF HARLOTS 6 And I saw the woman drunken with the blood of the saints, and with the blood of the blood of the saints, and with the blood of the
martyrs of Jésuss: and when I saw her, I wondered with great admiration.



#### Abstract

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. 8 The beast that thou sawest was, and is not; and shall ascend out of the bottomis not; and and go into perdition: and they less pit, and go into perdition: and they that dwell on the earth shail wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. was, and is not, and yet is. wisdom. The seven heads are seven mountains, on which the woman sitteth. 10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. 11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. 12 And the ten horns which thou sawest are ten kings, which have received no kings one hour with the beast.


13 These have one mind, and shall give their power and strength unto the beast.
14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.
15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.



AND after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
2 And he cried mightily with a strong voice, saying, Băb'-y̆-lon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of the hold of every foul spirit, a
every unclean and hateful bird.
every unclean and hateful bird.
3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
ceive not of her plagues.
5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. 9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Băb'-$\overline{\mathrm{y}}$-lon, that mighty city! for in one hour is thy judgment come.
11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city $B a b^{\prime}$ - $\check{y}$-lon be thrown down, and shall be found no more at all.
confusion of torraes poctrines-beliefss in Religion

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cagd of every unclean and hateful

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ND after these things I saw another angel come down from CTYR
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Ne patection Akginst
them And gny spint
unperverted conn notu biververted can now (types a proph.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.
(DPP). Heb.8:12 These tave to be Erased or paid off the Books Terrestrial earth was lightened with his glory the earth was lightened with his glory. (spiritua) Borly)Eph. $118 \rightarrow$ understanding: $160.15: 37-40$
4 And I hear
heaven, saying
(my people, tha
of her sins, an
of her plagues.
( 3 For all nations have/drunk of



+

$\qquad$

you-now you auercome) $2 \times 2=4$ (Judgement)
(TyDC) Jer $51: 45$
11
$200.6: 17$
$200.2: 7$


How much self is How mur tow much | Decoress. |
| :--- | Rev. $12: 6=$ worgan fled into $\begin{aligned} & \text { Rev. } 12: 6= \text { woman fled } \\ & \text { wilderness }\end{aligned}$

Rev. $17: 3=$ woman in wilder
on beast.
Rev.17:5 = womans name Babylon
another voice from come out of her e be not partakers

Rev. $12: 1=$ umman clo

## Because she did thave as sedsower


procherc
11 And the merchants of the earth 11 weep and mourn over her, for man buyeth their merchandise any more: T. 142

Pay Price (natural works)

## seed sowed

 9 And the kings of the earth, who have committed fornication and lived deliciously with her shall be: wail her, and lament for her, when they shall see the smoke of her burning, or PSACoer or beu.29:20
## (celestial sob.sealin 6 )

 Erwels- (Thaths) (work) Entity 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass,6 Rewardher even as she reward
ed you, and doubleunto her double
according to her works: in the cup
which she hath filled fill to her
double.


11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.
12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.
13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.
14 And the armies which were in heaven followed him upon white horses, clothed in followed him upon white horses, clothed in
fine linen, white and clean. fine linen, white and clean.
15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun. and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, the fowls that fyy in the midst of heaven, the supper of the great God;
18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on
the horse, and against his army.
20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.


8 And to her was granted that she should be arrayed in fine linen,


[Tam thy fellow-servant, and of thy brethren that have the testimony of Jesus: $\left.\left\lvert\, \begin{array}{l}\text { HEQ. } 2: 17 \\ \text { JN: 20:17 }\end{array}\right.\right]$ REV.22:91 $\begin{gathered}\text { JN. 20:17 } \\ \text { mT.28:10 }\end{gathered}$
10 And I fell at his feet to worship him. And the said unto me, See thou do it not:

God: for the testimony of Jesus/SEE NOTE is the spirit of prophecy.

11 And I saw heaven opened, And $\operatorname{ARV}: 2$ sat a white horse; and he that ON A and True, and in righteousness he SHows

TN. 5:30
doth iudge and make war ENTITY
BEPOSTEOTO
BY ANGELS

TH2 TERRESTRIAL ENTERCOURSED IHEB.2:9 INTERCOURSEO
Through クTh DAK


15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule $4165:-$

ITimb:12
14 And the armied which were iv $\uparrow$
heaven followed him upon white $\begin{gathered}\text { /IEB, } \\ 1: 14\end{gathered}$ horses, clothed in fine linen, white

TMATN SPIRITS
REVIS:6
12 His èyes were as a ciame of fire, and on his head were many crowns: and he had a name written, that no man knew, but he himself.

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HEB.4:15 treadeth the winepress of the fierc with a rod of iron:
ITIM.2:15
HEB. 4:15 ness and wrath of Almighty forc
$H E B S: 8$ 3709 Revinighty God.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

SEED
SEED
SOWERS 18 That ye may eat the (flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses and of them that sii on them, and the flesh of all men, both free and bond, both small and great.

CONSUME-DEVOUR . EITHER By TAKING PEST OF SPIRNT OP By RUNNINg ThRdugh GOOS MINISTERS AND STRIPAING IT OFF.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and

These both were cast alive into a lake of fire burning with brimstone.
and all the fowls
were filled with their flesh.
21 And the remnant were slain with the sword of him that sat upon the horse, which sword preceeded out of his mouth:

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.



#### Abstract

AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Säa $^{\prime}$-tăn, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: them, and judgment was given unto them: headed for the witness of $\mathrm{Je}^{\prime}-$ sisus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.


6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
7 And when the thousand years are expired, Sā'-tăn shall be loosed out of his prison,
8 And shall go out to deceive the nations which are in the four quarters of the earth, Gǒg and Mä'sogg, to gather them together to battle: the number of whom is as the sand of the sea.
9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.


11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

REVELATION 20
$\left|\begin{array}{r}\text { On JN. } 3: 13 \\ \text { OT EPH. } 4: 9 \\ \text { GAd. } 4: 4 \\ H E B, 2: 16\end{array}\right|$

AND I saw an angel come down from heaven.

2902:-LAY HAND (ON)
OBTAIN - TAKE

BUTITWHL DO HIM NO GOD BECAUSE IT IS SEALEd IN
of $2 u$ the bottomless pit and a great
254 :- chain in his hand.
BOND 49 PH, OF SPIRIT
AIIINNSTRUCTIONS OF SUCH - PRO.
MAT, 19:28 TWESE HAD
ANGEL:
4 And I saw thrones, and they sat upon them, and judgment was given unto them:

DAN: $7: 22$ (JN.8:15, 16
Rom. Li:6-REV.13:15
and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither bis image, neither had received mark upon their

2 And he laid hold on $y$ the dragon,
$\frac{\text { GEN.3:1 }}{\text { =ANGEL }}$
ANGELL aTTN. $3: 14$
that old serpent, which is the Devil, and Sā'-tăn, and bound him a thousand years,

END OF 6 TH
BEGINNING OF $T$ TH ORCAIIED
$7^{\text {TH }}$ DAY KNOWLEDGE SEEDSIDE

## on स्व Cor $5: 14$ Miamis: 6

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrecion.
Thisis The same as the EAClVCHURCH OPONLY RESURRECTION. ThEME IS JUST ONE RESURRECTION ONLY WITHOUT THE DEEPER DAYS AVAILABLE AN ENTITY HAS TO GO TO SLEEP IN ThE MIDDLE OF THE PROCESS.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
HEB, $3: 1$
IPT.2:5

foreheads, or in their hands:
and
they lived and reigned with Christ a thousand years. $\quad$ RULED $=F E D$ Which EVER ONE WAS NEEDED

NOW THAT DEEPER KNOWLEDGE
AVAILABLE IV THE WORLD, TH I DEER ER E, ANGELS TO PERVERT IN TVER KNOW MEDE AND UNCIERSTANCING
7 And when the thousand years are expired, Satan shall be loosed out of his prison,

## 3089 : <br> BROKEN

Jud 4
Rom.1.21
JudgemENT TIME
8 And shall go out to deceive the $\begin{aligned} & W E S T=B \cdot O \cdot L \\ & S O O T H=H \cdot G . I\end{aligned}$ nations which are in the four quar- EAST = GRACE tars of the earth, Gog and Magog, NoRtH -GLory to gather them together to battle: the number of whom is as the battle: of the sea.
Angels + Humans

$\operatorname{orIICOR,5:14}$
on GAL.2:20

12 And I saw the dead, small and great, stand before God; and the books were opened

DAN, 2:10
REV.5:5

onITCOR 5:14
on IICOR:2:20
and another book was opened, which (is) the book of life: and the dead were judged out of those things which were written in the book $\$$ according to their works.

REV ,5:5
Gad.6:'?
MAR, 3:16

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

解

WITH KEYS OF DISCERNMENT
AND $\because$ OF KNOWLEDGE
ThEN THEME IS NO MORE
HELL DEATH AS TRUTH CONSUMES
14 And death and hell were cast ThEm into the lake of fire. This (15) the second death $\overline{0}$ on
(15) And whosoever was not found written in the book of life was cast into the lake of fire.


2 And I Jŏhn saw the holy city, new Jë-râ'-să-lěm, coming down from God out of sa-eaven, prepared as a bride adorned for her husband.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.
11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:
13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
15 And he that talked with me had a golden reed to measure the city, and
the gates thereof, and the wall thereof.
16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.
18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an third, ${ }^{\text {a }}$
20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
25 And the gates of it shall not be shut at all by day: for there shall be no night there.
26 And they shall bring the glory and honour of the nations into it.
27 And there shall in no wise enter into it any thing that defileth, neither whatosever worketh abomination, or maketh a lie but they which are written in the Lamb's book of life.
$A^{N D}$ I saw new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

## REVELATION

Tn REV.3:12
2/ And I John saw the holy city, God Jerusalem, coming down from bride adorned for he prepared as a

IPT:3:3,4 OWing To row, nor crying, neither shall there
BIRTH be any more pain: for the former
IN, $16 i$ il things are passed away WASN' intended FOR MAN away Th qt* TO HAVE TO STRUGgLE TO GET shall be no more death, neither sorHEB.8:12
\#CO R.5:17

ThROUGh I, 2, TO 3 And Into
CREATIVE DAYS. (TYPE) GEN 3:16

GOD-REV.20:1) REV.4:2 EENTITY( (Body Around) 5 And he that sat upon the throne
4 And God shall wipe away all tears firn their eves; and there shall be no more death neither ser-

7 He that overcometh shall inherit Rm .8:17 all things; and I will be his God and he shall be my son.

MINOR. $6: 18$
Rom.8:15

ICOR: $2: 9-14$
IICOR. 5:17-19

8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brim stone: which(is) the second death.

Jude:12
SEE NOTE ONREV.2:11

GAd.4:1-5

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
SUB, SIDE

$$
\begin{aligned}
& \text { UNDERSTANDING } \\
& \text { REV. } 9 \text { :? }
\end{aligned}
$$

RIGHTEOUSNESS - HOLINESS
FAITHFULNESS - OBEDIENCE - TRUTHFUNESS
DOCTrINE HJMBLENESS
12 And had a wall great and high, GENTLENES and had twelve gates, and at the GENTLENESS gates twelve angels, and names writ- SOBERNESS ten thereon, which are the names TEMPERANCE of the $q$ twelve tribes of the children CONTENTMENT of İ's'rā-ěl:

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city the
holy Jerusalem, descending out of
heaven from God.
GAL.4:26 2597:- coming Down $=$ V.2 HE B.1:14

Grace
GLORY
13 On the least three gates; on the north three gates; on the south three gates; and on the west three gates.
B.O.L.


14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Iamb.

| (1) INCHRIST (2) INCHRIST |  |
| :--- | :--- |
| ISM. $28: 16$ | IN APOSTLES |
| REV. $13: 8$ | EPH.2:20 |
|  |  |
|  | II TIM.2:19 |

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof

## = Judgement

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

GAL. $3: 28$ $\qquad$

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measlure of a man, that is, of the angel. EPH.4:13

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
JOn. 3.9

19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; E2E.1:26= ThRONE OF SAPPHIRE
REV.3:21-MAT. $19: 28=$ GLORY
the third, a chalced-

21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

517 ME AS V. 18
only; the fourth, an emerald: $\sqrt[R E V .4: 3: G \mathrm{EN}, 9: 12]{ }$

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte;
$\sqrt{E x \cdot 28: 17=}$
SAME AS ONYX VIE. $28: 9,12=$
MEMORIAL $=5$ EA RN
ROW ON BREAST PLATE FAITH ME MORTAL = SEMANG
eighth, beryl; the ninth, a topaz; the
tenth, a chrysoprasus;
E2E.1:16=
Ex0.28:17 = ROWON
the eleventh,
a jacinth: the twelfth, an amethyst.
a jacinth; the twelfth, an amethyst.


A
ND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street of it, and on either side of the river was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
4 And they shall see his face; and his name shall be in their foreheads.
5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever



[^0]:    LUK16:13
    15 I know thy works, that thou art $\frac{\text { neither cold nor hot: I would thou }}{\text { wert cold or hot. }}$
    16 So then because thou art lukewill spue thee out cold nor hot,
    (op) 3:5 -won't confess name.

[^1]:    7 The first angel sounded, ${ }^{i}$ and there followed hail and fire mingled with blood, and they were cast $k_{\text {upon }}$ the earth: and the third part ${ }^{l}$ of trees was burnt up, and all green grass was burnt up.

[^2]:    A
    ND I saw another sign in heaven. having the seven last plaven angels them is filled up the wrath of God.
    2 And I saw as it were a sea of glas 2 And I Saw as it were a sea of glass
    mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. 4 Who shall not fear thee, $O$ Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship manifest.

[^3]:    5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:
    6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
    7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.
    8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

