

ECCLESIASTES 1

DAVID = (TYPE) CHRIST  
DAVID RECEIVED PATTERN FOR TEMPLE AND GAVE  
THE PATTERN TO SOLOMON WHO LATER BUILT IT.  
I CH. 28:10-12  
CHRIST RECEIVED PATTERN (CR. DAY BLUE PRINT OF  
SEED & SUB.) FOR SPIRITUAL TEMPLE AND GAVE PATTERN  
TO 12 APOSTLES WHICH LATER BUILT IT (EARLY CHURCH).  
SOLOMON = (TYPE) EARLY CHURCH. HOWEVER IN HIS  
OWN PERSONAL LIFE HE WAS IN A T.3 DEPTH OF SPIRIT  
WITH A SEALING IN T.3 AND SOME PKG. DEPOSITS OF  
WISDOM AND UNDERSTANDING. I KI. 3:7-12.

(TYPE)  
E.C.  
SEED SOWER  
REV. 1:6  
SAME # EVERY TIME IN ECC.

1892 (DEF) EMPTINESS OR  
VANITY FIG., SOMETHING  
TRANSITORY AND UNSATISFAC-  
TORY - X ALTOGETHER, VAIN,  
VANITY.

T.1 & 2 WITH PERVERSION  
ROM. 6:23 EZE. 18:4 MAR. 8:36

5999: - INEQUITY, PERVERSNESS,  
WICKEDNESS

3478: - BENEATH  
LESSER DEPTH T.1,2 - JOH. 8:33

8131: - EAST = GRACE DEPTH  
MAL. 4:2

VERSE 4-7 ARE ALL VISIBLES  
FOR INVISIBLES OF REGEN-  
ERATION - ROM. 1:20  
GOD INTENDED FOR MANKIND  
TO LEARN FROM THESE, BUT  
IN A T.1 & 2 DEPTH WITH E.S.  
IT IS IMPOSSIBLE TO UNDER-  
STAND GOD'S BLUEPRINT, YET  
GOD HAS NOT CHANGED -  
HEB. 6:18

3023 (DEF) TIRESOME -  
WEARY ECC. 6:7

1696: - TEACH, THINK  
ICD. 2:11 2TH. 2:7

7646: - FILL, BE FULL  
MAT. 6:19

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

2PT. 2:4 JUD. 6 ROM. 5:12  
GEN. 6:5 ROM. 3:10-12, 23

PKG. DEPOSIT  
PART OF J-E-S-U-S  
VOICE GIFT  
(LIKE) EPH. 4:11  
LUK. 9:1,2

CHAPTER 1  
THE words of the Preacher, the  
son of David, king in Jerusalem.

2 Vanity of vanities, saith the  
Preacher, vanity of vanities; all  
is vanity.

3 What profit hath a man of  
all his labour which he taketh  
under the sun?

4 One generation passeth  
away, and another generation  
cometh: but the earth abideth  
for ever.

5 The sun also ariseth, and  
the sun goeth down, and hast-  
eth to his place where he arose.

6 The wind goeth toward the  
south, and turneth about unto  
the north; it whirleth about con-  
tinually, and the wind returneth  
again according to his circuits.

7 All the rivers run into the  
sea; yet the sea is not full; unto  
the place from whence the riv-  
ers come, thither they return  
again.

8 All things are full of labour;  
man cannot utter it: the eye is  
not satisfied with seeing, nor  
the ear filled with hearing.

9 The thing that hath been, it  
is that which shall be; and that  
which is done is that which shall  
be done; and there is no new  
thing under the sun.

10 Is there any thing whereof  
it may be said, See, this is new?  
it hath been already of old time,  
which was before us.

11 There is no remembrance  
of former things; neither shall  
there be any remembrance of  
things that are to come with  
those that shall come after.

12 I the Preacher was king  
over Israel in Jerusalem.

13 And I gave my heart to  
seek and search out by wisdom  
concerning all things that are  
done under heaven: this sore  
travail hath God given to the  
sons of man to be exercised  
therewith.

14 I have seen all the works  
that are done under the sun;  
and, behold, all is vanity and vex-  
ation of spirit.

15 That which is crooked can-  
not be made straight: and that  
which is wanting cannot be  
numbered.

16 I communed with mine  
own heart, saying, Lo, I am  
come to great estate, and have  
gotten more wisdom than all  
they that have been before me  
in Jerusalem: yea, my heart had  
great experience of wisdom and  
knowledge.

17 And I gave my heart to  
know wisdom, and to know  
madness and folly: I perceived  
that this also is vexation of spir-  
it.

18 For in much wisdom is  
much grief: and he that increas-  
eth knowledge increaseth sor-  
row.

V. 1 (TYPE E.C.)  
12 TRIBES = 12 WORKS

1245: - ASK, DESIRE,  
REQUEST

JAM. 1:5  
(SAME AS) ROM. 8:20  
MAKE A CHOICE

6031: - ABASE SELF,  
CHASTEN SELF,  
HUMBLE, SUBMIT SELF

GAL. 5:19-21

T.1 & 2 DEPTH  
BY CHOICE

ISA. 45:7 ECC. 7:13  
GOD CAN'T COVER  
WITH MERCY.

3642 (DEF)  
DEFICIENCY

TYPE T.3 DEPTH  
PSA. 119:99,100

3045: - DISCERN,  
UNDERSTAND

DISCERNING E.S.  
IN LESSER DEPTHS  
AND NOT BEING  
ABLE TO GET RID  
OF THEM.



AGAIN SOLOMON IS LOOKING BACK AND SEEING THAT HE IS NO LONGER IN FAVOR WITH GOD BECAUSE OF GOING AFTER OTHER GODS. SO IT IS IN THE SPIRIT REALM WHEN THE E.C. WENT INTO WILDERNESS CONDITION.

WISDOM  
ECC. 1:18

## CHAPTER 2

I SAID <sup>in mine heart</sup> (heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, <sup>this also is</sup> vanity.

② I said of laughter, It is mad: and of mirth, What doeth it? <sup>= MIND</sup>

③ I <sup>dsought</sup> in mine heart <sup>to</sup> give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. <sup>T. 1 & 2</sup>

4 I made me great works; I builded me houses; I planted me vineyards: <sup>on ISA. 5:7</sup>

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits: <sup>GAL. 5:22</sup>

6 I made me pools of water, to water therewith the wood that bringeth forth trees: <sup>32935 - FOREST</sup>

7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: <sup>T. 3 & 4</sup>

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and <sup>this was</sup> my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done.

13 Then I saw <sup>that</sup> wisdom excelleth folly, as far as light excelleth darkness. <sup>= TRUTH</sup>

14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that I <sup>one</sup> event happeneth to them all.

DEGRESSION

WHEN THE E.C. LOST THE GOD HEAD THEN IT BECAME T. 1, 2 DEPTH (SAME AS) (TYPE) Jdg. 16:17

5254: - TRY

WHAT PROFIT IS IT?

ECC. 7:25

= LIMITED GRACE

7200: - DISCERN

T. 1 &amp; 2

T. 3 CHRIST (TYPE)

4639: - NEEDLEWORK

ISA. 28:10

= CALLINGS JOH. 14:2

2 CO. 5:2 (OPP) MAT. 15:13

T. 3 CONDITION

(TYPE) GEN. 2:15

= ENTITIES ON ISA. 61:3

= SPIRIT ON JOH. 7:38, 39

JOH. 4:14

(VIS. FOR INV.) GEN. 1:11

(SAME AS) ACT. 2:18

SEED SOWERS PH. 1:1

I PT. 1:23

= TEMPLE I CO. 3:16

= BEASTS = TEACHERS

(OPP) I CO. 15:32

GAL. 4:26 - LIMITED

(SAME AS) HEB. 1:9

CEL. SUB.

5459: - JEWEL

= TRUTHS, MAT. 13:45

REV. 14:3 REV. 15:3

SOME CARRY BEAT - 27:1, 4:2

SOME CARRY MELODY - ISA. 28:10

HEB. 6:1, 2

ECC. 1:16

5975: - CONTINUE,

ENDURE, ESTABLISH

REG. DEPTH

1 - MAIN SPIRITS REV. 5:6

MAR. 11:24 JOH. 14:13

= MIND

HEB. 4:10, 11

JOH. 16:21

4639: - V. 4

= MINISTRY ON LEV. 10:11

(SAME AS) I CO. 15:10

(TYPE) I Ki. 11:1, 4, 11

EARLY CHURCH (SOLOMON)

WENT INTO WILDERNESS

BECAUSE T. 3 SEED MIXED

WITH PERV. SPIRIT &amp; IT

WOULD NO LONGER REG.

WHAT HAD BEEN T. 3 E.C.

NOW DEGRESSION

REV. 13:11, 12

7200: - DISCERN

I CO. 1:23, 24, 25

= UNTRUTH

= UNDERSTANDING

ON EPH. 1:18

= GOD - I CO. 11:3

⑮ Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

⑯ For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. <sup>T. 3 IN PERVERSION</sup>

18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. <sup>MAT. 7:24</sup>

19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? <sup>T. 1 & 2 DEPTH</sup>

23 For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

24 There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eat, or who else can hasten hereunto, more than I?

26 For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather, and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

E.S. WILL COVER OVER KEYS OF KNOWLEDGE (SAME AS) GAL. 1:6, 7

T. 3 IN PERVERSION MIXING PERV. SUB. WITH E.C. TRUTHS CAUSED IT TO DEGRESS.

LUK. 10:2 - GETTING PEOPLE OUT OF T. 1 & 2 INTO T. 3 AND DEEPER CR. DAYS.

T. 3 SEED & SUB.

DAN. 11:21 - SEEDS

GOOD BUT SUB.

PERVERTED. T. 1 & 2

NOMINAL RELIGIONS.

MAT. 7:26

= FEED = PREACH & TEACH

T. 3 MINISTRY I T. 5:17

LUK. 21:15

V. 18

= MIND PRO. 23:7

= DEGRESS

T. 3 CHRIST IN E.C.

3788: - GOOD, RIGHT

T. 1 & 2 NOMINAL REL.

SOLOMON SAYING WHAT GOOD DOES IT DO TO LABOUR INT. 1 & 2

LESSER CR.

(OPP) HEB. 4:10

(OPP) I TH. 5:5

T. 1 & 2 DISP.

SEED

SUBSTANCE

= GOD - MAT. 19:17

= MINISTRY

(SAME AS)

MAT. 25:27-30



FULNESS OF TIMES = COMPLETE 7-1,000 YR.  
CR. DAY BLUEPRINT. EPH. 1:10  
'A' TIME = 1-1,000 YR. CR. DAY OR  
'A' CREATIVE DAY DISPENSATION

# ECCLESIASTES 3

IN ONE OF → 4 SEASONS = 4 DEPTHS OF SPIRIT  
1. FALL = B.O.D.  
2. WINTER = H.G.E.  
3. SPRING = GRACE  
4. SUMMER = GLORY

GOD HAS PURPOSED BY HIS OWN COUNSEL TO HAVE HIS CREATION (TERR. & CEL.) IN REG. AND WORKING HIM. HE HAS THE SEED & SUB. TO BRING IT TO PASS AND HIS DESIRE WILL BE ACCOMPLISHED.

## CHAPTER 3

TO every thing there is a season, and a time to every purpose under the heaven:

- 1 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;
- 2 A time to kill, and a time to heal; a time to break down, and a time to build up;
- 3 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- 4 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- 5 A time to get, and a time to lose; a time to keep, and a time to cast away;
- 6 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
- 7 A time to love, and a time to hate; a time of war, and a time of peace.
- 8 What profit hath he that worketh in that wherein he laboureth?
- 9 I have seen the travail, which God hath given to the sons of men to be exercised in it.
- 10 He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
- 11 I know that there is no good in them, but for a man to rejoice, and to do good in his life.
- 12 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in mine heart, "God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work."

18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

19 For that which befalleth the sons of men, befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath: so that a man hath no preeminence above a beast: for all is vanity.

20 All go unto one place; all are of the dust, and all turn to dust again.

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

PSA. 33:11 ISA. 14:27  
HEB. 6:17,18

DEU. 12:32

= HONOUR = LISTEN TO  
MAL. 1:6

JOH. 8:49

1245 (DEF) TO STRIVE AFTER: - DESIRE, SEEK FOR

AMO. 6:12

V. 1 8478

8121: - EAST = T.3

MIND IN T.1,2

I PT. 4:5 2 CO. 2:16

ECC. 12:14, BY PRESENTING

CR. DAY HIS TRUTH (SAME AS) JOH. 12:48

SEE NOTE ON PURPOSE, V.1

T.1,2

1305: - PURGE, CLEANSE

7200: - DISCERN PH.P. 3:15

NOT IMMORTAL, BUT MORTAL & IN A CORRUPTIBLE DEPTH OF SPIRIT.

ANIMALS DO NOT HAVE AN IMMORTAL SOUL.

MAN DOES NOT HAVE AN IMMORTAL SOUL.

7307: - SPIRIT

GEN. 7:21, 22 - BREATH OF LIFE DEPTH OF SPIRIT

ON PSA. 146:3,4

AN UNGODLY PERSON DOES NOT GO TO A

PLACE CALLED HELL, BUT TO DUST (OUT OF EXISTENCE)

ANSWER IS V.20

7200: - DISCERN

V. 12,13

IF THEY GET SOMETHING SEALED, GOD CAN.

MAT. 27:52

= GOD MAT. 19:17  
WHATEVER AMOUNT OF GOD HE HAS WILL SEAL HIM IF PUT TO USE IN HIS LIFE.

\* VERSE 2-8  
EACH TIME THAT GOD SENDS A NEW CR. DAY DISPENSATION, THE PREVIOUS DISP. IS NO LONGER HONoured. THE LESSER MUST BE STRIPPED OFF AND THE DEEPER TRUTH GOTTEN TO MAINTAIN A SEALING. (SAME AS) (TYPE) EXO. 16:14, 15, 19, 20

8478: - BENEATH  
LESSER DEPTHS - T.1,2  
8064: - HEAVEN(-S)  
DEEPER DEPTHS - T.3,4  
(SAME AS) REV. 21:2  
DEEPER DEPTH COMING DOWN TO LESSER DEPTH TO BRING LESSER ON UP TO DEEPER.  
\* SEE NOTE AT BOTTOM OF PAGE ON 1 CO. 15:31  
PLANT & BRING TO BIRTH NEW SEEDS (SAME AS) I PT. 1:23 BUT EACH CR. DAY.  
CRUCIFY OLD MAN TO WHAT EVER EXTENT POSSIBLE. REV. 6:11  
PSA. 107:30  
REPENTANCE 2 CO. 7:9,10  
= JOY = STRENGTH ON NEH. 8:10  
BY ACCEPTING DEEPER SEEDS STONES WITHNESSES. WE NEED TO TURN LOOSE OF LESSER WITHNESSES WHEN DEEPER IS AVAILABLE (COPPS) REV. 6:16  
HOLD ON TO AND EMBRACE GOD'S WITNESS OF THE TRUTH THAT HE IS HONOURING HEB. 11:13  
ACCEPT AND TAKE CARE OF NEW TRUTH (SAME AS) 2 TI. 1:13,14  
GET RID OF LESSER DEPTH AND PERV. UNDERSTANDING STRIP BACK LESSER DEPTH OF SEEDS AND STOP SOWING THEM OUT.  
NEEDLEWORK - EXO. 26:36- (TYPE) LINE UPON LINE - ISA. 28:10 GET DEEPER SEEDS AND SOW THEM OUT!! FIGHT WRONG DOCTRINE AND PERV. UNDERSTANDING WITH DEEPER TRUTH. BOTH INSIDE AND OUTSIDE OF YOUR MIND.  
GAL. 4:19 - ONLY LIMITED BY DIS. OFFSPRING OF T.1,2  
6031: - ABASE SELF, CHASTEN SELF, HUMBLE, SUBMIT SELF  
(SAME AS) HEB. 12:11  
ETERNAL LIFE ISA. 61:3 WITHIN 7 CR. DAY OR "HIS" TIME.  
WHAT EVER WORLD THEY ARE IN IS A PRODUCT OF WHAT GOD DISPENSED JOH. 12:10  
REV. 1:8 - NO "T.1,2" MAN WILL EVER UNDERSTAND GOD'S BEGINNING AND ENDING BLUEPRINT OF CR. DAY CREATION.  
= STRENGTH NEH. 8:10



# ECCLESIASTES 4

BYE.S.  
ACT. 10:33

1200:-  
DISCERN

ENTITY WITH  
GOD'S SEED & SUB.

T. 1 & 2 DEPTH

## CHAPTER 4

SO I returned, and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. (OPP) JOH. 16:7,8

2 Wherefore <sup>a</sup>I praised the dead which are already dead more than the living which are yet alive. JOH. 8:34

3 Yea, <sup>b</sup>better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit. (PERV. SEED & SUB. IN MINISTRY)

5 The fool foldeth his hands together, and eateth his own flesh. (SPIRITUAL - ECO. 10:2)

6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit. (1200:- DISCERN)

7 Then I returned, and I saw vanity under the sun. T. 1 & 2 DEPTH

8 There is one alone, and there is not a second; yea, he hath neither child nor brother; yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail. MAR. 8:36

ANS. - E.S.

9 Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth; for he hath not another to help him up.

11 Again, if two lie together, then they have heat; but how can one be warm alone?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. (MAT. 5:3) (PRO. 9:9)

13 Better is a poor and a wise child than an old and foolish king, <sup>2</sup>who will no more be admonished. (MINISTER - SEED SOWER)

14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit. (PSA. 90:10)

2637:- DECREASE,  
CAUSE TO FAIL

GIVING LIFE (SPIRIT) TO E.S.

ROM. 6:23

(SAME AS) REV. 2:10

JAM. 4:10 ROM. 15:1  
GOD'S SEED & SUB. IN MIND  
OR IN ANOTHER'S MIND  
DEGRESSION

5307:- DIE, PERISH

NO SEED & SUB., NO SEALING,  
NO DISC., NO UNDERSTANDING,  
NO NOTHING.

= INTERCOURSE

2552:- ENFLAME SELF

= FIRE = GOD - ON HEB. 12:29  
2CO. 6:7-SEED & SUB. IN MIND

(SAME AS) I JO. 5:7

AS LONG AS ENTITY IS USING  
AND RELYING ON WHATEVER  
AMOUNT OF GOD THAT THEY  
HAVE, OR GOD IN ANOTHER  
ENTITY.

MEET - MAT. 18:3

(SAME AS) HEB. 8:13

JOH. 9:34 JOH. 7:47-49

2PT. 2:18, 19

PREACH, TEACH, SOW SEEDS

ICO. 6:15, 16

IS GIVING LIFE TO E.S. BY MIXING FAITH WITH FALSE DOCTRINE

T. 1, 2 DEPTH

WILL NOT REGENERATE

DEGRESSION

(OPP) REV. 21:4

5162:- EASE ONES  
SELF

NOWAY TO CAST OUT E.S.  
(TYPE) DEU. 23:13 HEB. 10:4

E.S. EPH. 2:2

(OPP) COL. 1:13

PSA. 146:4 - (SAME AS)  
ACT. 2:27 GOT OUT OF  
HELL (E.S.) BY DEPTH.

1200:- DISCERN, HAVE  
EXPERIENCE, LOOK ON

= OLD MAN (E.S.) - T. 1 & 2  
ATH. 2:3, 4, 9 DEPTH

5999:- LABOUR, TOIL

= WORDS - ON JOH. 14:10  
WHETHER T. 3 OR DISP. TRUTHS

IN T. 1, 2, E.S. DON'T LIKE IT

MAR. 15:10 ACT. 13:45

PSA. 106:16, 17

PRO. 10:18

PRO. 12:15

2263:- EMBRACE

HOLDS ON TO PERV.

SEED & SUB. BECAUSE OF

"SELF RIGHT" E.S.

= BREAD = DOCTRINE

JOH. 6:51, 53, 63 BUT THIS

IS FALSE, ISA. 4:1

HAND = MINISTRY - ON LEV. 10:11

= A TRUTH SEALED

ITH. 4:11 IPT. 3:4 ECC. 5:2, 3

SEED & SUB. PERV.

7725:- CALL TO MIND,

X CONSIDER

ENTITY

SPIRITUAL OFFSPRING

(SEED & SUB) IN MIND.

= CHRIST - GAL. 4:19,

HEB. 2:11 LIMITED OR FULL

YOU CAN'T SATISFY E.S.

= GOD - ON MAT. 19:17



# ECCLESIASTES 5

1 CO. 3:16

(1 CO. 14:24,25)

WHEN GOD PRESENTS  
A DEEPER DEPTH  
THROUGH A VESSEL

(OPP.) MAT. 16:3

8085:- DISCERN,  
UNDERSTAND

PRO. 12:15 - PRO. 16:25

3045:- UNDERSTAND,  
DISCERN

(926:- HASTY, SPEEDY)

(OPP.) JAM. 1:19

PRO. 29:20

ISA. 55:8,9

WHAT CAN WE TEACH GOD?

(OPP.) ISA. 58:13

= REVELATION (FALSE)

JER. 29:8 - JER. 23:25,26

E.S. + E.A. - (OPP.) LUK. 2:49

MAT. 6:7

NUM. 30:2

START THROUGH CR. DAY

BLUEPRINT OF SEED + SUB.

NO REFRESHING - (OPP.) MAT. 3:17

CRUCIFY OLD MAN AND GET

INTO CREATIVE DAYS

2 PT. 2:20,21

6310:- MIND, WORD

= DOCTRINE - JOH. 6:53

WHATEVER TRUTH ONE HAS

NOT BORN IN SIN!!

FLESH IS NOT SIN, BUT

ONE MUST CAUSE IT TO SIN.

4397:- AMBASSADOR, ANGEL

MESSANGER / 2 CO. 5:20

TRY TO JUSTIFY E.S. AND

FALSE DOCTRINE

(SAME AS) LUK. 12:47

TURN OVER TO E.S. AND

LOSE WHATEVER SEALING

ONE HAD.

= HONOUR = LISTEN TO - MAL. 1:6

= E.S. - ACT. 10:38

POOR IN GOD'S SEED + SUB.

JAM. 2:2

E.S. - ACT. 13:10, NOT GOD

JOB 8:3

CALLING IN MIND

ISA. 41:17

1 JO. 4:4

DEEPER DEPTH OF SEED + SUB.

1 CO. 10:33 - 2 CO. 8:14,15

= MIND JER. 22:29

1 Ti. 4:16

LUK. 1:53 - 1 Ti. 6:9,10

NOT MAT. 22:37, BUT

"SELF" MOTIVE

WILL NEVER HAVE FULL DEPTH

OF GOD'S SPIRIT - EZE. 7:19

8104:- BEWARE, TAKE HEED

= WAY - LUK. 1:79

= GOD

6 MAT. 19:17

SEED + SUB

7235:- ABUNDANCE

MULTIPLY

RESPONSIBLE FOR  
HANDLING GOD'S SEED +  
SUB. BUT TAKING IT TO  
SELF AND PERV. IT  
MAT. 6:2,5,16

= INTERCOURSING - MAT. 5:28

= REST - EACH CR. DAY

HEB. 4:11

= HOLY (SAME AS) PH.P. 4:18

USING WHATEVER OF GOD'S

SEED + SUB. THEY HAVE AND

GIVING GOD THE GLORY FOR IT.

JAM. 5:1,2

REV. 4:9

CANNOT MAINTAIN SEALING

WHEN MOTIVE IS "SELF."

T.1+2 DEPTH

"SELF", "SELF", "SELF"

WHATEVER TRUTH THEY HAD

WILL BE LOST BECAUSE OF

PERVERSION - 2 TH. 2:10-12

CAN SOW SEEDS

(SCRIPTURES) BUT

HAS NO SUB. IN MINISTRY

TO FEED SOULS.

NO SPIRITUAL CLOTHING

2 CO. 5:2-4

1 Ti. 6:7

NOT GOD'S WILL - 2 PT. 3:9

GEN. 3:19 - BORN WITHOUT

IMMORTALITY

DIED WITHOUT

IMMORTALITY

ROM. 6:23

DOCTRINE (FALSE) 6 EPH. 4:14

1+2 UNABLE TO SEE

(UNDERST.) GOD

MAT. 6:23 - (OPP.) PSA. 36:9

E.S. TURNED OVER TO E.S.

PSA. 78:49,50 - 2 TH. 2:10-12

(7200:- DISCERN)

3303:- BEAUTY, PLEASANT

ETERNAL LIFE - ISA. 61:3

MIX GOD'S SEED AND GOD'S

SUB. IN MIND - GEN. 2:18

LESSER DEPTH, T.1+2

1 CO. 4:7

2506:- INHERITANCE

= SEALING FOR

RESURRECTION

DISP. TRUTHS IN T.1,2

SPIRIT (LIM. GRACE) TO

PROTECT IT.

JAM. 1:17

ROM. 2:7 - ROM. 8:6

2142:- BE MINDFUL,

THINK ON

PH.P. 4:8

6030:- BEAR WITNESS

ROM. 8:16

THIS WAS GOD'S PLAN, BUT  
LUCIFER PERVERTED THE  
PROCESS OF REGENERATION  
(TYPE) EZE. 28:2-5  
WHEN PERVERTED, GOD CAN  
NO LONGER ACCEPT IT.

CHAPTER 5  
KEEP <sup>a</sup>thy foot when thou goest  
to the house of God, and be  
more ready to hear, <sup>b</sup>than to  
give the sacrifice of fools: for  
they consider not that they do  
evil. 1 Ti. 1:7

2 Be not rash with thy mouth,  
and let not thine heart be hasty  
to utter any thing before God:  
for God is in heaven, and thou  
upon earth: therefore let <sup>a</sup>thy  
words be few.

3 For a dream cometh through  
the multitude of business; and a  
fool's voice is known by multi-  
tude of words.

4 When <sup>a</sup>thou vowest a vow  
unto God, defer not to pay it; for  
<sup>a</sup>he hath no pleasure in fools:  
repay that which thou hast  
vowed.

5 Better <sup>a</sup>is it that thou should-  
est not vow, than that thou  
shouldest vow and not pay.

6 Suffer not thy mouth to  
cause thy flesh to <sup>a</sup>sin: neither  
say thou before the angel, that it  
was an error: wherefore should  
God be angry at thy voice, and  
destroy the work of thine  
hands?

7 For in the multitude of  
dreams and many words there  
are also divers vanities: but  
<sup>a</sup>fear thou God. (7200:- DISCERN)

8 If thou <sup>a</sup>seest the oppres-  
sion of the poor, and violent per-  
verting of judgment and justice  
in a province, marvel not <sup>a</sup>at the  
matter: for <sup>a</sup>he that is higher  
than the highest regardeth; and  
there be higher than they.

9 Moreover the profit of the  
earth is for all: the king himself  
is served by the field. <sup>a</sup>SEED SOWER  
CEL. SUB.

10 He that loveth silver shall  
not be satisfied with silver; nor  
he that loveth abundance with  
increase: this is also vanity.

DEGENERATION RATHER  
THAN REGENERATION.

11 When goods increase, they  
are increased that eat them; and  
what good is there to the owners  
thereof, saving the beholding of  
them with their eyes? = "THEIR" UNDERSTANDING - PRO. 12:15

12 The sleep of a labouring  
man is sweet, whether he eat  
little or much: but the abun-  
dance of the rich will not suffer  
him to sleep. IN E.S.

13 There <sup>a</sup>is a sore evil which I  
have seen under the sun, name-  
ly riches kept for the owners  
thereof to their hurt. PSA. 1:6

14 But those riches perish by  
evil travail: and he begetteth a  
son, and there is nothing in his  
hand. SUB. OF T.1 (OPP.) GAL. 4:26

15 As <sup>a</sup>he came forth of his  
mother's womb, naked shall he  
return to go as he came, and  
shall take nothing of his labour,  
which he may carry away in his  
hand. MINISTRY

16 And this also is a sore evil:  
that in all points as he came, so  
shall he go: and <sup>a</sup>what profit  
hath he that hath laboured for  
the wind? DOCTRINE (FALSE) 6 EPH. 4:14

17 All his days also he <sup>a</sup>eateth  
in darkness, and he hath much  
sorrow and wrath with his sick-  
ness. DEPRESSION

18 Behold that which I have  
seen: <sup>a</sup>it is good and comely for  
one to eat and to drink, and to  
enjoy the good of all his labour  
that he taketh under the sun all  
the days of his life, which God  
giveth him: for it is his portion.

19 Every man also to whom  
God hath given riches and  
wealth, and hath given him pow-  
er to eat thereof, and to take  
his portion, and to rejoice in his  
labour; this is the gift of God.

20 For he shall not much re-  
member the days of his life; be-  
cause <sup>a</sup>God answereth him in  
the joy of his heart.

= MIND

7200:- DISCERN

DON'T PERVERT OR TAKE

GLORY TO ONE'S SELF

(OPP.) 1 CO. 11:29



# ECCLESIASTES 6

## CHAPTER 6

- lesser depth-Joh.8:23
- Pro.14:12
- (opp)Luk.1:53
- 5315:-mind,heart
- 5315:-mind,heart
- good=God Mat.19:17
- 5309 (def.) something fallen, i.e. an abortion
- 8121:-east
- Christ-ICo.10:4,7
- 1st & 2nd creative days
- 2Pt.3:8
- 2700:-discern
- good=God Mat.19:17
- Ecc.9:10
- they are equal in death
- 2Ti.4:3
- 2Pt.2:7,8
- Mar.8:36
- Tit.3:8
- Ecc.9:5
- THERE is an evil which I have seen under the sun, and it is common among men:
- 2 A man to whom God hath given riches, wealth, and honour, so <sup>a</sup>that he wanteth nothing for his soul of all that he desireth, yet God <sup>b</sup>giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.
- 3 ¶If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and <sup>c</sup>also that he have no burial: I say, <sup>d</sup>that an untimely birth is better than he.
- 4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.
- 5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.
- 6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?
- 7 All <sup>e</sup>the labour of man is for his mouth, and yet the <sup>f</sup>appetite is not filled.
- 8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?
- 9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.
- 10 ¶That which hath been is named already, and it is known that it is man: neither <sup>g</sup>may he contend with him that is mightier than he.
- 11 Seeing there be many things that increase vanity, what is man the better?
- 12 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as <sup>h</sup>a shadow? for <sup>i</sup>who can tell a man what shall be after him under the sun?
- 8121:-east
- =grace
- Psa.49:6 (T.1&2 natural works) (same as)Luk.16:19
- =grace Luk.10:19
- not of God (evil angel) (type)Deu.28:33
- sow seeds (words) IPt.1:23
- (opp) Rom.6:4
- (same as) 2Pt.2:21
- Pro.4:19
- 2700:-discern (same as)ICo.11:29
- 3045:-understand Job 28:28
- Ecc.3:20 Gen.3:19
- Joh.6:27
- 5315:-soul
- =spirit Heb.13:21
- =understanding Eph.1:18
- God ICo.10:22
- not eternal
- 1Ch.29:15 Job 8:9



CHAPTER 7

=God - Mat.19:17			(8081:-anointing,olive)
J-E-S-U-S Joh.5:43	A GOOD name is better than		
Eph.3:14,15	precious ointment; and <sup>a</sup> the day	creative 2Pt.3:8	
Rom.6:6,7	of death than the day of one's		
Job 14:1	birth.		
=mind Mat.12:44	2 ¶It is better to go to the	Jam.4:9	
5490 (Def) termination	house of mourning, than to go		
:- conclusion	to the house of feasting: for that	IPt.1:24 Pro.25:27	
2Co.7:9,10	is the end of all men; and the	(5414:-apply)	
	living will lay it to his heart.	=mind - Luk.9:47	
	3 ¶Sorrow is better than laugh-		
(3820:- mind)	ter: for <sup>e</sup> by the sadness of the		
Pro.28:26 Joh.16:20	countenance the heart is made		
	better.		
=accept Mat.13:16	(4) The heart of the wise is in		
2Ti.3:16 2Ti.4:2	the house of mourning; but the		
=doctrine - Rev.15:3	heart of fools is in the house of		
not eternal	mirth.		
(same as) Psal.118:12	5 It is better to hear the re-		
	buke of the wise, than for a man		
some wisdom in T.1&2	to hear the song of fools.	Pro.10:18	false prophets
Rom.1:21,22	6 For as the <sup>2</sup> crackling of		
Mat.24:13 IPt.1:9	thorns under a pot, so is the	Pro.18:7	
Jam.1:4 Heb.10:36	laughter of the fool: this also is	e.s. Act 10:38	
(opp)Pro.14:29	vanity.		
Eph.4:22 IPt.1:14	7 ¶Surely oppression maketh		
	a wise man mad; <sup>a</sup> and a gift de-	(1984:-glory,boast)	
(opp) Jam.3:15,17	stroyeth the heart.	(3820:-mind)	
IPt.1:4 Mat.19:29	8 Better is the end of a thing		
Luk. 21:14,15	than the beginning thereof:	Heb.10:32	
Mat.28:12-15	<sup>e</sup> and the patient in spirit is bet-	Jam.4:6	
	ter than the proud in spirit.	Jam.1:20	
Heb.10:26	(9) Be <sup>e</sup> not hasty in thy spirit to		
God gives each person	be angry: for anger resteth in		
what they choose.	the bosom of fools.		
Rom.6:23	10 Say not thou, What is the		
1700:-cause	cause that the former days were	creative	
Ecc.9:5	better than these? for thou dost	Luk.9:62	
	not enquire wisely concerning		
	this.		
	11 ¶Wisdom is <sup>3</sup> good with an	(7200:-discern)	
	inheritance: and by it there is	(opp)Luk.12:56	
	profit to them that see the sun.	(8121:-east)	=grace
	12 For wisdom is a <sup>4</sup> defence,	Mal.4:2	
	and money is a defence: but the	Joh.1:17	
	excellency of knowledge is, that		
	wisdom giveth life to them that		
	have it.	Pro.8:35	
	(13) Consider the work of God:		
	for <sup>s</sup> who can make that		
	straight, which he hath made		
	crooked?		
	14 In the day of prosperity be		
	joyful, but in the day of adver-	Rom.8:20	
	sity consider: God also hath <sup>5</sup> set		
	the one over against the other,	(7200:-discern)	
	to the end that man should find	Heb.5:14 Heb.4:12	
	nothing after him.		



# ECCLESIASTES 7

ISa.16:7 Joh.7:24

15 All things have I seen in the days of my vanity: <sup>h</sup>there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness.

Rom.10:3

Rom.1:22

2Pt.3:16

16 Be <sup>h</sup>not righteous over much; neither <sup>h</sup>make thyself over wise: why shouldst thou <sup>h</sup>destroy thyself?

e.s. shorten man's life

17 Be not over much wicked, neither be thou foolish: <sup>h</sup>why shouldst thou die before thy time?

Psa.90:10

18 It is good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

Mal.1:6 =listen

(3318:-escape, be risen)

2Pt.1:4

Exo.31:6

19 Wisdom strengtheneth the wise more than ten mighty men which are in the city.

= repentance

(5892:-court)

T.2 Holy Ghost infilling

Rom.3:10,12,23

20 For <sup>h</sup>there is not a just man upon earth, that doeth good, and sinneth not.

IJo.4:1

=accept

21 Also <sup>h</sup>take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

=death Pro.18:21

Eph.2:3

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

trial and error

could not stop error

in T.1&2 depth Rom.3:23

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

Jam.3:17

ICo.2:10,11

24 That which is far off, <sup>m</sup>and exceeding deep, who can find it out?

2Th. 2:7

25 I applied mine heart to know and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

T.1&2 depth of discernment not deep enough to get to motives of evil angels (opp) Rev.14:20

Rev.10:9,10

Rom.6:6,7

=ministry (opp) Lev.10:11

(612:-prison, bondage)

(opp) Col.2:19

26 And I find more bitter than death the woman, whose heart

e.s. Isa.5:20

substance perverted

is snares and nets, and her hands as bands: whoso pleaseth

refreshes Mat.3:17

God shall escape from her; but the sinner shall be taken by her.

Gal.5:1

27 Behold, this have I found, saith the preacher, <sup>h</sup>counting one by one, to find out the account:

(2808:-reason)

creative day dispensation

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

=seed - word Luk.8:11

not born in sin

29 Lo, this only have I found, that <sup>h</sup>God hath made man upright; but they have sought out many inventions.

=substance - spirit had truths, but could not keep spirit clean

(4209:-thought, wickedly)



ECCLESIASTES, 8

2 PT. 1:20  
MAT. 16:19  
LUK. 11:52

5797: - POWER, STRENGTH  
LUK. 10:19

= IMAGE - 2 CO. 3:18  
= GOD ON IT. 6:15

PRO. 7:2  
MAT. 4:4

5921: - ACCORDING TO  
TIT. 1:2

= 7 MAIN SPIRITS  
ON REV. 5:6

5975: - CONTINUE, REMAIN  
GOD CAN ONLY BE PLEASED  
OR REFRESHED BY HIS OWN  
SEEDS. EXO. 31:17  
ISA. 42:8

ICD. 3:4 LUK. 4:32  
ROM. 11:34 ROM. 8:31, 33  
REV. 3:5  
= MIND

MAT. 24:42, 44  
(OPP) LUK. 12:56, 57

ISA. 14:24-27  
DISP. OF CR. DAYS  
JUDGING OF EVIL

7451: - ADVERSITY, AFFLICTION,  
DISTRESS, SORROW

CRUCIFIXION OF OLD MAN -  
EITHER BY BINDING E.S. IN  
LESSER DEPTH OR CASTING  
OUT E.S. IN DEEPER DEPTH

HAS TO BE GIVEN  
JOH. 1:12 LUK. 10:19

WHATEVER CR. DAY GOD IS  
PRESENTING

ROM. 8:20 - WE MUST  
MAKE A CHOICE FOR  
GOOD OR EVIL.

ISA. 26:14  
7200: - DISCERN  
= MIND

CR. DAY

SOWING OUT LESSER DEPTH  
DOCTRINE AND PERVERSION  
WHEN DEEPER IS AVAILABLE  
(SAME AS) MAT. 24:19

THOSE WHO DIED IN A  
SINFUL CONDITION,  
BORN HOLY - LUK. 2:23

BECAME SINFUL. ALSO  
SHOWS SOMEONE  
HAVING SOME TRUTH  
AND TURNING IT OVER  
TO E.S. 2 PT. 2:20, 21

2451: - SKILFUL  
(OPP) HEB. 5:13

DEEPER DEPTH  
(TYPE) EXO. 34:28, 29

MAT. 7:24  
JAM. 3:13

CHAPTER 8

WHO is as the wise man? and  
who knoweth the interpretation  
of a thing? a man's wisdom mak-  
eth his face to shine, and the  
boldness of his face shall be  
changed.

2 I counsel thee to keep the  
king's commandment, and that  
in regard of the oath of God.

3 Be not hasty to go out of his  
sight; stand not in an evil thing;  
for he doeth whatsoever pleas-  
eth him.

4 Where the word of a king is,  
there is power; and who may  
say unto him, What doest thou?

5 Whoso keepeth the com-  
mandment shall feel no evil  
thing; and a wise man's heart  
discerneth both time and judg-  
ment.

6 Because to every purpose  
there is time and judgment,  
therefore the misery of man is  
great upon him.

7 For he knoweth not that  
which shall be: for who can tell  
him when it shall be?

8 There is no man that hath  
power over the spirit to retain  
the spirit; neither hath he power  
in the day of death; and there  
is no discharge in that war; nei-  
ther shall wickedness deliver  
those that are given to it.

9 All this have I seen, and  
applied my heart unto every  
work that is done under the sun:  
there is a time wherein one  
man ruleth over another to his  
own hurt.

10 And so I saw the wicked  
buried, who had come and gone  
from the place of the holy, and  
they were forgotten in the city  
where they had so done: this is  
also vanity.

2 PT. 3:9

JERUSALEM  
GAL. 4:26

NO SEALING  
(OPP) MAL. 3:16  
ECC. 9:5  
PSA. 1:6

JUST BECAUSE E. ANGELS DON'T  
COLLECT IMMEDIATELY MANKIND  
HAS BEEN TRICKED INTO THINKING  
THAT COMMITTING EVIL WON'T  
HURT THEM.

11 Because sentence against  
an evil work is not executed  
speedily, therefore the heart of  
the sons of men is fully set in  
them to do evil.

= MIND  
T. 1 & 2 DEPTH

12 Though a sinner do evil an  
hundred times, and his days be  
prolonged, yet surely I know  
that it shall be well with them  
that fear God, which fear before  
him.

(SAME AS) GEN. 6:5  
REGARDLESS OF HOW  
IT MAY SEEM -  
ISA. 16:7

13 But it shall not be well with  
the wicked, neither shall he pro-  
long his days, which are as a  
shadow; because he feareth not  
before God.

HONOUR - MAL. 1:6  
MAL. 3:16

14 There is a vanity which is  
done upon the earth; that there  
be just men, unto whom it hap-  
peneth according to the work of  
the wicked; again, there be  
wicked men, to whom it happen-  
eth according to the work of  
the righteous: I said that this  
also is vanity.

ROM. 6:23  
EZE. 18:4

JAM. 4:14 - B.O.L.

NOT SO! EZE. 18:20  
JOH. 7:24

15 Then I commended mirth,  
because a man hath no better  
thing under the sun, than to eat,  
and to drink, and to be merry:  
for that shall abide with him of  
his labour the days of his life,  
which God giveth him under  
the sun.

8056: - JOYFUL

T. 1, 2 DEPTH

= SEED

= SUB.

= SEALING IN T. 3  
DEPTH  
CR.

16 When I applied mine heart  
to know wisdom, and to see the  
business that is done upon the  
earth: (for also there is that nei-  
ther day nor night seeth sleep  
with his eyes):

= MIND

6045: - TRAVAIL

DISP. OF CR. DAY  
= REST (OPP) GEN. 2:2

17 Then I beheld all the work  
of God, that a man cannot find  
out the work that is done under  
the sun: because though a man  
labour to seek it out, yet he shall  
not find it; yea farther; though a  
wise man think to know it, yet  
shall he not be able to find it.

SPIRIT REV. 5:6 on

ICD. 2:10, 11

GOD'S 7-1,000 YR. CR.  
DAY BLUEPRINT AND  
ALL THAT IS CON-  
TAINED IN IT.

T. 1 & 2 DEPTH  
ECC. 12:12

INT. 1:2



ECCLESIASTES, 9

3820:-MIND

7200:-DISCERNED

WHATEVER SEED & SUB.  
GOD DISPENSES  
THROUGH HIS MINISTRY  
WILL SEAL AN ENTITY

FOR all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

IN A T. 1 & 2 DEPTH  
2 (All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

DEATH-PSA.  
89:48

HAVE SOME OF  
GOD'S SEED AND  
SUB. SEALED. BUT  
ENTITY STILL IN  
T. 1, 2 DEPTH  
HEB. 10:1-4

HAVE NO SEALING  
PSA. 126

HEB. 2:14-E.S.  
CAUSES DEATH

8478:-BENEATH  
= T. 1 & 2 - JOH. 8:23

ON LUK. 20:37,38

977:-ACCEPTABLE  
CHOOSE (CHOICE)

DEU. 30:19

4 For to him that is joined to all the living there is hope: (for a living dog is better than a dead lion.) ILLUSTRATION

= CALLING =  
ETERNAL LIFE  
TIT. 1:2

8121:-EAST  
= T. 3 GRACE

3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. PRO. 14:32

= MIND  
ROM 3:12,23

KNOW THEY DO NOT HAVE  
ETERNAL LIFE - MAT. 19:16,20  
BUT A SEALING - HEB. 11:13,35

ON PSA. 146:3,4

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

DIED IN T. 1 & 2 DEPTH  
WITH NO SEALING -  
NO RESURRECTION  
ON MAT. 8:14

2143:-REMEMBRANCE  
SCENT

5 For the living know that they shall die: but the dead know not any thing: neither have they any more a reward; for the memory of them is forgotten. PRO. 10:7 (OPP) MAT. 3:16

ON ISA. 26:14

NO LIFE -  
PRO. 24:20

= DOCTRINE }  
= GRACE } ECO. 10:3,4

SUB. - T. 1, 2 WITH  
SOME T. 3

CAN SEAL AN ENTITY  
WITH WHATEVER  
AMOUNT OF HIS SEED &  
SUB. THEY HAVE.  
= SPIRITUAL CLOTHING  
(SYM.) REV. 19:8  
= RIGHTEOUSNESS (LIMITED)

7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

= MIND

8 Let thy garments be always white; and let thy head lack no ointment.

ECO. 11:3 =  
CHRIST (T. 3  
SEEDS MOSES  
LAW OR DISP.)

ACT. 17:25  
T. 3

9 Live joyfully with the wife whom thou lovest all the days CR. of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

T. 1 & 2  
NOT ETERNAL

2506:-  
INHERITANCE  
= SEALING

T. 1, 2 DEPTH

5999:-INIQUITY,  
SORROW,  
WICKEDNESS

8081:-ANOINTING, OLIVE

= SUB. (SPIRIT) IN WHATEVER  
DEPTH POSSIBLE. - (SAME AS) MAT. 25:4-  
WORKING WHAT SEEDS (TRUTHS)  
ONE HAS.



ROM. 6:23

= MINISTRY  
(SEED & SUB.)

10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

2 CH. 15:24, 15  
OR  
GEN. 6:5

NO BURNING HELL!  
THE CHOICE FOR GOD OR FOR EVIL, TAKES PLACE WHILE ALIVE.  
IT IS TOO LATE AFTERWARD.

EVIL ANGELS OR PEOPLE RICH IN DISP.  
ONLY THOSE THAT CHOOSE GOD IN A T.3 DEPTH AND CRUCIFY OLD MAN WILL BE THE ONES THAT WIN THE RACE, WIN THE BATTLE, GET T.3 REG. DOCTRINE & PH. OF SPIRIT IN REG. GRACE.

7200! - DISCERN

ICO. 9:24

T.1,2 DEPTH

11 ¶ I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

ROM. 9:15-18  
CHOICE  
ARMAGEDDON  
REV. 16:16

= DOCTRINE  
ON MAT. 16:12  
2580! - GRACE

PH. OF SPIRIT  
ROM. 11:33

IT IS EACH PERSON'S CHOICE WHEN GOD PRESENTS DEEPER DEPTH. ROM. 8:20

T.1,2 LUK. 12:56

CR. DAY

12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

COMPARABLE  
(NOT AWARE)

T.1,2 DEPTH

WHEN GOD PRESENTS A DEEPER TRUTH AND ONE REJECTS IT, THEN THEY ARE TURNED OVER TO E.S.

MAT. 24:39

13 ¶ This wisdom have I seen also under the sun, and it seemed great unto me:

LESSER DEPTH - T.1 & 2

5892! - COURT = T.2 MOSES LAW  
(TYPE) EXO. 27:9

A PARABLE

LUCIFER

ROM. 7:15,17

14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

KEEPING GOD'S  
COMMANDMENTS  
DEU. 28:58,62

4685! - NET, SNARE

PH. OF SPIRIT PER. 2 TI. 2:26

LUCIFER'S PERV. 7TH DAY  
KNOWLEDGE WAS TAKEN  
FROM HIM.

16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard. 2 TI. 4:3,4

PRO. 8:11

CHRIST

= CHRIST - POOR IN E.S., NO SIN  
= HAD DEEPER WISDOM  
(PROPH) ISA. 11:2

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. PH. P. 2:7,8  
EAL. 4:4,5

JOH. 9:4 - E.C. GO INTO  
WILDERNESS - NO GRACE,  
NO DISC., NO KEYS, NO UNDER.

= DOCTRINE TIT. 2:11

ACCEPTED

GOD WITNESSING  
TO AN ENTITY  
JOH. 8:18

17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

JAM. 3:13  
JOH. 3:34

JUD. 16

2 PT. 2:19  
EZE. 13:3,6

= FEED

18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

GEN. 1:31

GOD'S WISDOM UNPERVERTED  
CAN OVERCOME THE DEVIL'S  
PERVERTED SPIRIT (WEAPONS  
OF WAR).

WHEN LUCIFER SINNED, HIS SIN SPREAD  
IN THE CELESTIAL AND THEN INTO THE  
TERR. HE DESTROYED MUCH GOOD.

SO NOW GOD'S HOLY SPIRIT WOULD HAVE  
TO BE USED TO ERADICATE EVIL OUT OF  
HIS CREATION.



4194:- DEATH, DEADLY

ECCLESIASTES, 10,

2070 (DEF.) A FLY  
(ESPEC. ONE OF A  
STINGING NATURE):-  
FLY

= E.S.  
I CO. 15:56

8081:- ANOINTING  
OLIVE

7543:- SPICE

= 1 OF 5 VOICE GIFTS  
EPH. 4:11  
(TYPE) EXO. 30: 22-25

SEED TO GOVERN SUB.  
PRO. 10:8 I CO. 11:3

= MIND

2 A wise man's (heart is at  
his right hand; but a fool's  
heart at his left.

SEED NOT GOVERNING  
SUB. (TYPE) EXO. 32:1-4

5531:- FOOLISHNESS

= SIN- 6<sup>th</sup> PRO. 24:9

HAS SOME DEEPER  
TRUTH (SAME AS)  
GAL. 2:2

DEAD flies cause the oint-  
ment of the apothecary to  
send forth a stinking savour:  
so doth a little folly him that  
is in reputation for wisdom and  
honour.

GOD CAN'T ACCEPT  
IT BACK- ISA. 3:24  
AMO. 5: 21, 22

PH. OF SPIRIT IN DEEPER  
DEPTH- COUNSEL, DISC., ETC.

JAM. 3:15, 16  
ISA. 29:14

3 Yea also, when he that is  
a fool walketh by the way, his  
wisdom faileth him, and he  
saith to every one that he is a  
fool.

PRO. 15:2 MAT. 12:34

PH'P. 3:15 HEB. 12:11

E.S. - OLD MAN-  
EPH. 4:22

4 If the spirit of the ruler, HEB. 13:17  
rise up against thee, leave not  
thy place; for yielding paci-  
fity great offences.

ECC. 5:1  
I CO. 7:24

ROM. 13:1-4

4832:-  
HEALING

3240:- CAST  
DOWN, LAY DOWN,  
LEAVE OFF

7200:- DISCERN

= SIN = FALSE DOCTRINE, V.1

5 There is an evil which I  
have seen under the sun, as an  
error which proceedeth from  
the ruler:

= E.S. I JO. 4:6

T. 1 & 2 DEPTH

3318:- UTTER

= FEEDER = SEED SOWER-  
T. 1 & 2 MINISTER

4791:- FAR ABOVE

2 TI. 4:3

6 Folly is set in great dignity,  
and the rich sit in low place.

THOSE SEARCHING FOR TRUTH  
JAM. 2:5

= DITCH = WHORE = PERV. SPIRIT  
6<sup>th</sup> PRO. 23:27

SAME AS MAR. 12:38, 39

MAT. 20:25-28 7 I have seen servants upon  
horses, and princes walking as  
servants upon the earth.

I CO. 4:9-13

A RIDER ON A HORSE  
SHOWS ANGELS  
DEPOSITING TO AN ENTITY.  
IN THIS CASE IT IS EVIL ANGELS

8 He that diggeth a pit shall  
fall into it; and whoso break-  
eth an hedge, a serpent shall  
bite him.

MAT. 15:14

PERVERTING

EVIL ANGEL - GEN. 3:1 WILL  
HAVE SO MUCH LIFE COMING

1447:- FENCE, WALL

= DOCTRINE

CAUSE PEOPLE TO LOSE SEALING  
BY PREACHING FALSE DOCTRINE

WITNESSES IN ENTITIES  
MAT. 16:18

9 Whoso removeth stones shall  
be hurt therewith; and he that  
cleaveth wood shall be endan-  
gered thereby.

PRO. 14:12

SAME PERV. WILL  
KILL THEM.  
JUST LIKE LUCIFER  
REV. 13:10

MAN'S IDEAS  
I CO. 3:12

1234:- DIVIDE

(OPP.) 2 TI. 2:15

= GOD'S LAW (WORD)  
(SYM.) REV. 12:5 - BUT  
WITH NO UNDERST.

10 If the (iron be blunt, and  
he do not whet the edge, then  
must he put to more strength:  
but wisdom is profitable to di-  
rect.)

(OPP.) 2 TI. 2:15

(OPP.) I CO. 2:13

JAM. 3:17

EPH. 5:15-17

3787:- PROSPER

ISA. 55:11

NOT GOD'S  
STRENGTH  
BUT HIS "DOWN",  
WHICH WILL  
NOT PROFIT.  
LEV. 26:20



5391 (DEF.) FIG. TO OPPRESS  
WITH INTEREST ON A LOAN:-  
LEND UPON USUARY

EVIL ANGELS INVEST SPIRIT  
(BITE) AND THEN GET INTEREST  
(LIFE-SPIRIT); ACT. 10:38

2580:- GRACE

= LIFE IPT. 3:7

JOH. 6:63, 68

3908:- CHARMED

= ANGEL (EVIL)  
REV. 12:9 LUCIFER

WE DON'T HAVE TO  
CHARM OR ENTICE  
E.A.) BUT RATHER  
THEY ENTICE US.

(SAME AS) 2 CH. 18: 20, 21

11 Surely the serpent will bite  
without enchantment; and a  
babbler is no better.

IT'S LUCIFER (E.A.)  
WORKING THROUGH  
HIM. 2 CO. 11:13-15 ROM. 3:13

12 The words of a wise man's  
mouth are gracious; but the  
lips of a fool will swallow up  
himself.

2 PT. 3:16

13 The beginning of the words  
of his mouth is foolishness:  
and the end of his talk is mis-  
chievous madness.

(OPP.) HEB. 13:7  
PHIP. 3:19

14 A fool also is full of words: ECC. 5:3  
a man cannot tell what shall be; MAT. 6:7  
and what shall be after him,  
who can tell him? 1 CO. 2:10

2 TI. 2:14 2 TI. 3:7

15 The labour of the foolish  
wearieth every one of them, be-  
cause he knoweth not how to  
go to the city.

JER. 17:3 GAL. 4:26

= DEPRESSION = MIND JER. 22:29

= SEED  
SOWER

16 ¶ Woe to thee, O land, when  
thy king is a child, and thy  
princes eat in the morning!

= SONS OF KINGS =  
SPIR. OFFSPRING  
OF T. 1+2

LESSER  
DEPTHS  
T. 1+2  
HEB. 5:13

SPIR.  
(OPP.) ISA. 3:10

1242:- EARLY,  
MORROW.

CONTINUE EATING  
LESSER WHEN  
DEEPER IS AVAILABLE.

= REGEN.

= MIND

= SEED SOWER  
LUK. 19:38 T. 3

= DEPTH OF SPIRIT =  
GRACE

17 Blessed art thou, O land,  
when thy king is the son of  
nobles, and thy princes eat in  
due season, for strength, and  
not for drunkenness!

E.S. - ISA. 29:9

LUK. 1:35 -  
GOD! HOLY GHOST

SPIR. OFFSPRING  
T. 3 DEPTH

STRIP LESSER DEPTH OFF  
2 CO. 12:9 IPT. 5:10

= CALLING = SPIR. BODY  
2 CO. 5:1

(OPP.) ROM. 12:11

18 ¶ By much slothfulness the  
building decayeth; and through  
idleness of the hands the house  
droppeth through.

= PERISH  
PSA. 1:6  
MAT. 12:44 =  
MIND

SEED + SUB. IN MINISTRY

NOT BEING WORKED  
(SAME AS) MAT. 25:29

1811:- POUR OUT

= LOST (SAME AS)  
LUK. 5:37

SEED SUB.

19 ¶ A feast is made for  
laughter, and wine maketh  
merry: but money answereth  
all things.

3701:- SILVER = CEL. SUB. 49 PH.

IN GRACE  
2 CO. 8:9

= ANGEL (EVIL)

(OPP.) MAT. 24:28

REV. 18:2

20 ¶ Curse not the king, no  
not in thy thought; and curse  
not the rich in thy bedchamber:  
for a bird of the air shall carry  
the voice, and that which hath  
wings shall tell the matter.

= GIFTS PERV.

= SPIRIT = EVIL =  
6TH EPH. 2:12

= ACCUSE OR PRESENT BILL  
BECAUSE SOME OF OUR SPIRIT  
IS OWED TO THAT EVIL ANGEL  
(SAME AS) MAT. 5:25, 26  
(OPP.) REV. 12:10







2142:- BE MINDFUL, MAKE TO BE REMEMBERED, THINK ON

MAL.3:16-KEEP A SEALING BY USING WHAT SEED + SUB. OF GOD THAT YOU HAVE BY USING IT AND NOT PERVERTING IT.

T.3 CR. DAYS ON HOLY SIDE  
TURN E.A. LOOSE IN DEEPER CR. DAYS TO FIGHT.

=GOD  
REV.4:11

LESSER CR. DAYS  
OF T.1,2 - (OPP.) 1 CO.13:11

(OPP.) MAR.13:24

=TRUTH (OPP.) MAT.6:23

**REMEMBER** now thy Creator  
in the days of thy youth,  
while the evil days come not,  
nor the years draw nigh, when  
thou shalt say, I have no pleas-  
ure in them;

WILL NO LONGER DESIRE  
LESSER WHEN DEEPER  
IS AVAILABLE

2656:-DESIRE

SUB. UNDER.

SEED  
② While the sun, or the light,  
or the moon, or the stars, be  
not darkened, nor the clouds  
return after the rain:

=SPIRIT-HEB.6:7-JAM.5:7

=ANGELS-6<sup>th</sup> REV.1:20  
MINISTERS-T.2 HEAVEN

=GOD'S MIND-1TI.3:15  
HOWEVER MUCH OF GOD'S SEED  
+ SUB. A PERSON HAS, IS THAT  
MUCH OF GOD'S MIND IN THEM.

ENTITIES INT.1+2  
WITH A T.3 SEALING

1817:-DOOR (TWO-LEAVED), GATE

=MINISTERS HANDLING SEED + SUB  
IN LESSER DEPTH

5462:-CLOSE  
UP, STOP

T.3 SEALING IN DISP.3 In the day when the keepers  
of the house shall tremble, and  
the strong men shall bow them-  
selves, and the grinders cease  
because they are few, and those  
that look out of the windows  
be darkened.

=INTERCOURSE

TAKEN INTO DEEPER  
DEPTH. 1KI.8:12

4592 FROM 4591:-  
DIMINISH, BRING TO  
NOTHING

=SHAKE  
HEB.12:26,27  
PH'P.2:10,11  
BEND WILL TO T.3  
(TYPE)JOG.16:21=DISP.  
NO MORE DISP. WHEN  
T.3 AVAILABLE-REV.18:22

=UNDERSTANDING  
(TYPE) GEN.6:16  
DEEPER DEPTH

DISP. CEASE  
BEING GIVEN

EPH.2:6

ISA.28:10

4 And the doors shall be shut  
in the streets, when the sound  
of the grinding is low, and he  
shall rise up at the voice of the  
bird, and all the daughters of  
musick shall be brought low:

=DOCTRINE  
(SAME AS) REV.14:2  
ONLY DISP. DEPTH.

DONE AWAY  
WITH INT.2

=SPIRIT-DEEPER DEPTH  
LUK.3:22

=SUBSTANCE  
UNDERSTANDING  
LESSER DEPTH

6963:-VOICE  
PREACHING +  
TEACHING

6963:-

=FEAR=HONOUR=  
LISTEN TO-6<sup>th</sup> MAL.1:6

3372:-REVERENCE

THOSE REJECTING  
GOD-ISA.66:4  
HEB.10:26,27  
(TYPE) NUM.17:8  
ENTITIES PRODUCING  
FRUITS (GAL.5:22)

2 TH.2:10-12

6565:-BREAK,  
CAST OFF,  
DEFEAT,  
DISSOLVE

5769:-ETERNAL,  
EVERLASTING  
ROM.6:23

5 Also when they shall be  
afraid of that which is high,  
and fears shall be in the way,  
and the almond tree shall flour-  
ish, and the grasshopper shall  
be a burden, and desire shall  
fail: because man goeth to his  
long home, and the mourners  
go about the streets:

ISA.28:10

1004:-DOOR,  
PALACE,  
TEMPLE

JAM.4:9-CRUCIFY  
OLD MAN  
OR  
JAM.5:1-TURNED  
OVER TO E.S.

GOD IN DEEPER DEPTH  
IN ENTITIES-ROM.13:1-4

MAT.7:14

5<sup>th</sup> ISA.61:3

5006 (DEF) BY INTERCH.  
FOR 5132, TO BLOOM  
5132:-BUD FORTH

=OVERCOMERS-S.O.S.2:1

2284:-LOCUST

=REP. ANGELS-6<sup>th</sup> PRD.30:27  
EPH.2:3-EPH.4:22

LOSE  
SEALING

BEFORE

CEL. SUB.  
SEALING

=GOD

5<sup>th</sup>

JER.2:13

6 Or ever the silver cord be  
loosed, or the golden bowl be  
broken, or the pitcher be broken  
at the fountain, or the wheel  
broken at the cistern.

49 PH. OF SP.  
VIS. FOR INV.  
JOH.2:15

MIND 5<sup>th</sup>  
ZEC.14:20,21

T.3 REG.  
SEALING

STAYED IN  
LESSER WHEN  
T.3 (FOUNTAIN)  
WAS AVAILABLE

7 Then shall the dust return  
to the earth as it was: and the  
spirit shall return unto God who  
gave it.

BODY AND SOUL  
GOING TO DUST  
OR PHYSICAL BODY  
OF OVERCOMER

UNPERVERTED SPIRIT  
SEALED OFF OR T.3  
REG. SPIRIT GOING BACK  
TO GOD.

8 ¶ Vanity of vanities, saith  
the preacher; all is vanity.

SOLOMON  
RECEIVED  
DEPOSITS OF  
WISDOM  
1KI.4:29,30

9 And moreover, because the  
preacher was wise, he still  
taught the people knowledge;  
yea, he gave good heed, and  
sought out, and set in order  
many proverbs.

10 The preacher sought to find  
out acceptable words: and that  
which was written was up-  
right, even words of truth.

11 The words of the wise are  
as goads, and as nails fastened  
by the masters of assemblies,  
which are given from one  
shepherd.

GOD 6<sup>th</sup> PSA.80:1

238 (DEF) LISTEN:-  
HEAR

CARNAL MIND  
ROM.8:6-8

12 And further, by these, my  
son, be admonished: of making  
many books there is no end;  
and much study is a weariness  
of the flesh.

13 ¶ Let us hear the con-  
clusion of the whole matter:  
Fear God, and keep his com-  
mandments: for this is the  
whole duty of man.

2 CO.5:10  
GAL.6:7,8

14 For God shall bring every  
work into judgment, with every  
secret thing, whether it be good,  
or whether it be evil.