

EZEKIEL CHRONOLOGY

Chapter- 6 yr. 6 mo. 5 da.

- 8 - Worship of sun
- 9 - writers inkhorn
- 10- repeat of chapter 1
- 11- judgment
- 12- rebellious house
- 13- false prophets
- 14- Eze. knows Daniel, 4 sore judgment (Eze. knew Dan. at this time 6 yr. 6 mo. 5 da. of a captivity so Dan. would be at least 11 years old-but why at this age would he be out-standing to Eze. He must have been much older?)
- 15- vine tree
- 16- navel not out-whoredoms
- 17- riddle of 2 eagles (17:13 & 15 this king of Judah (Jerusalem v.11) sent ambassage to Eg. but die in Bab. v. 16)
- 18- soul that sinneth shall die
- 19- Lamentation against princes of Israel, lions & whelps.

7 yr. 5 mo. 10 da.

- 20- History of wilderness & comparison of their rebellions
- 21:1-27- A sharp sword against Israel, 27-32- prophesy against Ammonites.
- 22- Jerusalem a furnace lion, wolves-ravens the prey
- 23- Aholah-Aholibah-Samaria-Jerusalem

9 yr. 10 mo. 10 da.

- 24:1- This same day king of Bab. set himself against Jer. Parable of the pot.
- 25:2- Prophecy against Ammonites
 - :5- Make Rabbah a stable for camels
 - :9- Moab (open his side)
 - :13-Make Edom (Sier?) desolate
 - :15-Philistines
 - :16-cut off Cherethims.

10 yr. 10 mo. 12 da.

- 29:2- Prophecy against Egypt
 - :9- Egypt be desolate
 - :11- 40 years desolate
 - :15- no more rule over nations

11 yr. 1 (?) mo. 1 da.

- 26:2- Tyrus (prophesy against)
 - Never be built again
 - :7- Nebuchadrezzar
- 27 - Lamentation for Tyrus
- 28:2- Prince of Tyrus
 - :3- Daniel mentioned
 - :12- king of Tyrus
 - :21- Prophecy against Zidon

11 yr. 1 mo. 7 da.

- 30:21- arm of Eg. broken
- :22- Arms of Eg. broken
- :24- strengthen arms of king of Bab. Break Pharaoh's arms

11 yr. 3 mo. 1 da.

- 31:2 - speak to Pharaoh
- :3 - The Assyrian was a Cedar in Lebanon
- :18- This is Pharaoh (the Assyrian)

12 yr. 10 mo. 5 da.

- 33:21- The city (Jer.) is smitten
- :28- Israel land & mts. desolate
- 34:2 - prophesy against shepherds of I.
 - :23- One shepherd David
- 35:2 - Prophecy against Seir (desolate)
 - :15- And all Idumea (desolate)
- 36:1 - prophesy to mts. of Israel.
- 37:1 - valley of bones (still Israel)
 - :16- 2 sticks
 - :24- David my servant king
 - :25- David a prince forever
- 38:2 - prophesy against Gog
- 39:1 - prophesy against Gog

12 yr. 12 mo. 1 da.

- 32:2 - Lamentation for Pharaoh, a young lion, a whale in the seas
- :11- Sword of Neb. shall come upon Pharaoh.

12 yr. 12 (?) mo. 15 da.

- 32:18- Wail for multitude of Eg.
 - :22- Asshur and all company
 - :24- Elam and all her multitude
 - :26- Meshech, Tubal her multitude
 - :29- Edom
 - :30- Zidonions
 - :32- Pharaoh shall be laid in the midst.
- 33:2 - watchman

25 yr. mo. 10 da.

- 40:3 - measuring the temple
- 41:1 - measuring the temple
- 42:1 - measuring the utter court
- 43:1,2-East gate -glory
 - :13- measure of altar
 - :19- Levites seed of Zadok
- 44:1 - East gate of outward sanctuary
- 45:1 - Dividing land
- 46 - East gate of inner court shut 6 days open on Sabbath and day of new moon.
- 47:1 - Waters issued out
 - :13- borders of land
- 48:1 - names of tribes

27 yr. 1 mo. 1 da.

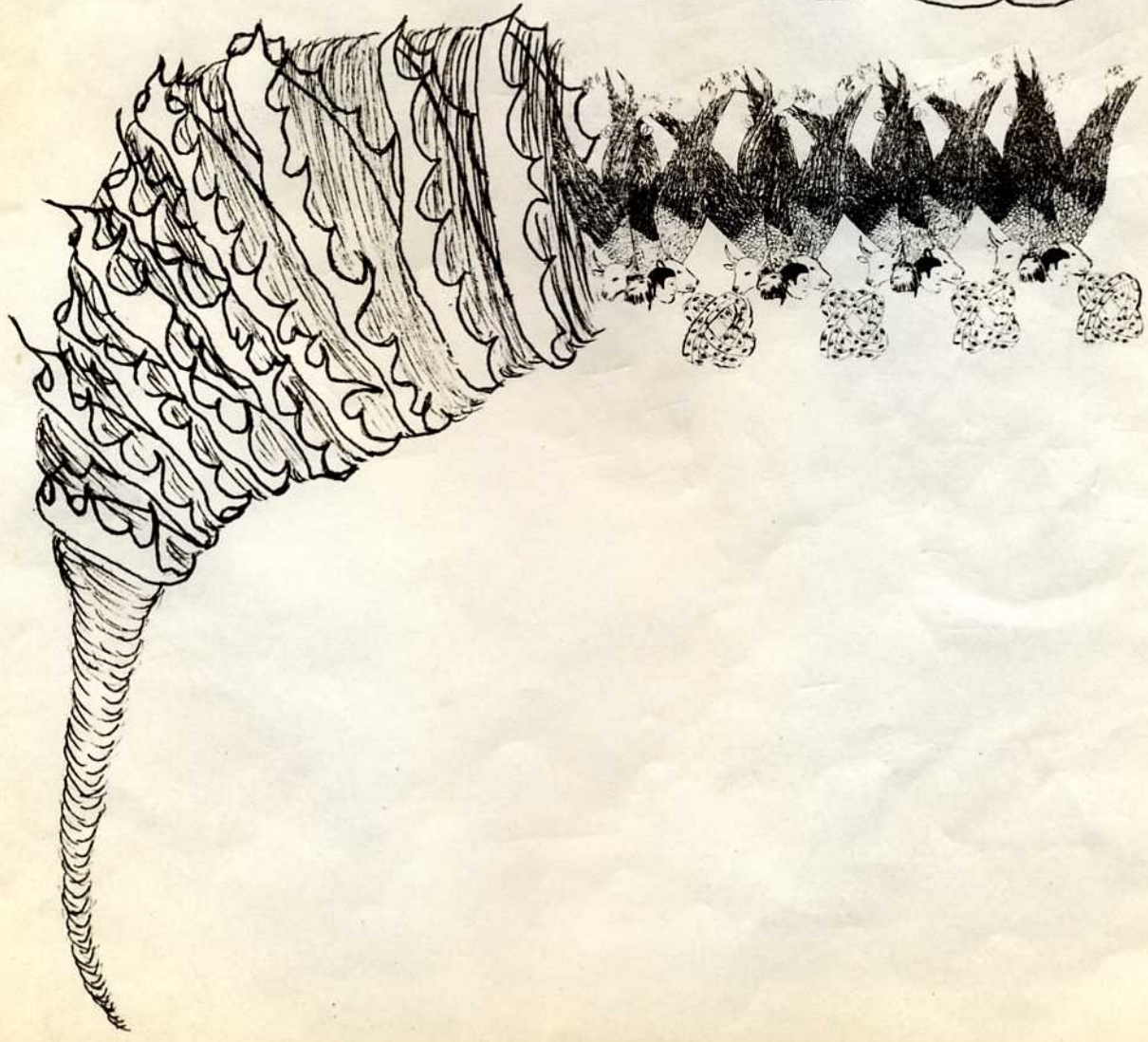
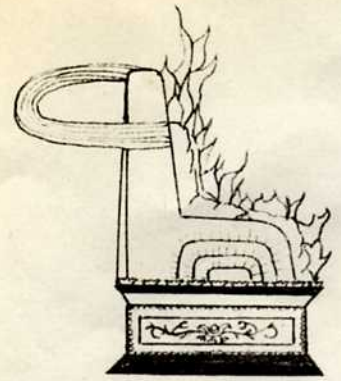
- 29:17- Neb. already destroyed Tyrus
 - :19- Neb. shall take Egypt.
- 30:10- Neb. shall make Eg. cease.

(Continued)

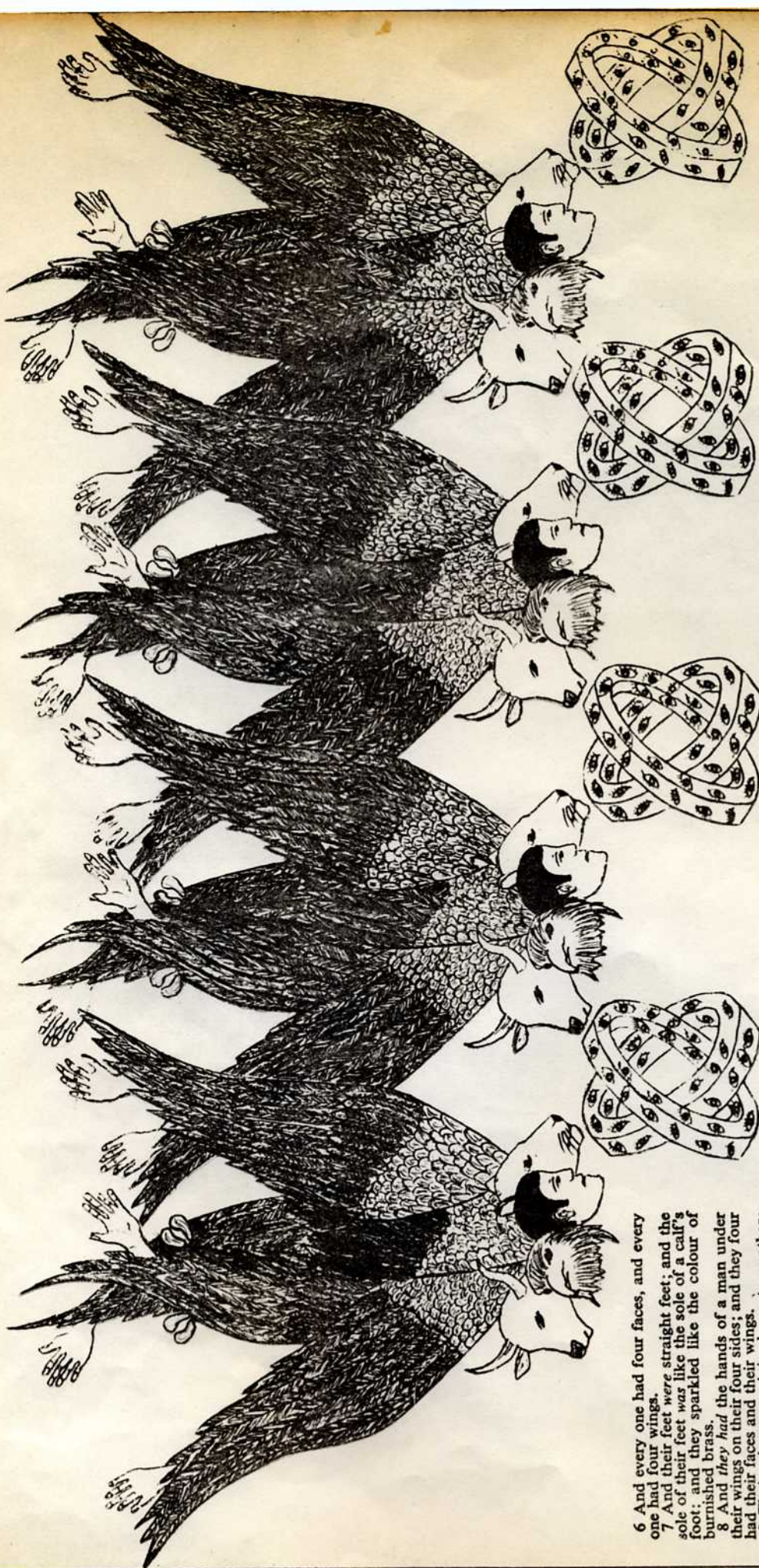
30 yr. 4 mo. 5 da.

- 1:2- Fifth year of Jehoiathins captivity
whirlwind, creatures
- 2 - rebellious nation
- 3 - roll-rebellions nation
- 4:1- tile
 - :4- lie on left side
 - :6- lie on right side
 - :5- Barber's razor-hair
- 6: - Prophecy against mts. of Israel
- 7: - Prophecy against land of I.
judgment

BEGINNING OF EZE. 30 YR. CAPTIVITY - EZE. 1:1 & 2			
	Year	Month	Day-Scripture
Nebuchadnezzar Image dream	1		13
	2		19
	3		20
	4		21
	5		22
	6		23
	7		24
	8		25
	9		26
	10		27
Jehoiachin's Captivity (2Kl.24:12-Jer.37:1)	1		28
	2		29
	3		30
	4		31
	5		32
	6		33
	7		34
	8		35
	9		36
	10		37
Jehoiachin's 5th yr. (Eze. 1:2)	1		38
	2		39
	3		40
	4		41
	5		42
	6		43
	7		44
	8		45
	9		46
	10		47
Zedekiah Captivity	1		48
	2		49
	3		50
	4		51
	5		52
	6		53
	7		54
	8		55
	9		56
	10		57



EZEKIEL 1



6 And every one had four faces, and every one had four wings.

7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of burnished brass.

8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

2 KI. 24:10 JERUSALEM BESIEGED
2 KI. 24:12 NEB. TOOK JEHOIACHIN CAPTIVE (8TH YR. NEB.)
SO 5TH YEAR IN CAPTIVITY FOR JEHOIACHIN WOULD BE
THE 13TH YEAR OF NEBUCHADNEZZAR. (CHART ON KINGS REIGNS)
EZEKIEL 1

NOW it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chē'bār, that the heavens were opened, and I saw visions of God.

2 In the fifth day of the month, which was the fifth year of king Jē-hōi'-ā-chin's captivity, a PKG. GIFT OF IN-FILL.

3 The word of the LORD came expressly unto E-zē'ki-ēl the priest, the son of Bū'zi, in the land of the Chāl-dē'āns by the river Chē'bār; and the hand of the LORD was there upon him.

DOCTRINE
* EPH. 4:14
= SPIRIT
* JCH. 3:8
= GODS WORD
* JER. 5:14
* JER. 30:9

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire.

5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass.

8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side:

11 Thus were their faces: and their wings were stretched upward; and they four had their faces and their wings.

12 And they went every one straight forward: whither the spirit was to go, they went, and they turned not when they went.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps:

ALL GOES BACK TO GOD
ROM. 11:36 - EPH. 5:27

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and stones on breastplate are 12 works.

17 When they went, they went upon their four sides: and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

19 And when the living creatures went, the wheels went by them:

20 And when the living creatures were lifted up from the earth, the wheels were lifted up.

21 And when the living creatures were lifted up from the earth, the wheels were lifted up.

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47 And when the living creatures were lifted up from the earth, the wheels were lifted up.

48 And when the living creatures were lifted up from the earth, the wheels were lifted up.

49 And when the living creatures were lifted up from the earth, the wheels were lifted up.

EZEKIEL 1

ROM. 8:14

20 Whithersoever the spirit was to go, they went, thither was their spirit to go;

and the wheels were lifted up over against them: for the spirit of the living

EZE. 10:17

CREATURE WAS IN THE WHEELS

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth,

wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

THIS IS THE SPIRIT OF JUDGMENT. NOT ONLY DOES EVERY ONE IN THESE FOUR DEPTHS AND FOUR WORLDS USE THE SPIRIT OF JUDGMENT IN THEIR OWN LIVES, BUT THEY BECOME A SPIRIT OF JUDGMENT TO ANYONE WHO DOESN'T.

22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

CLEAR
1 COR. 13:12

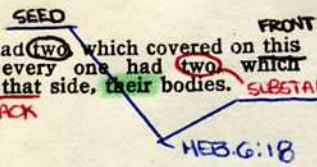
PSA. 47:2
PSA. 66:5

REV. 4:6
REV. 22:1
1 PT. 5:10

COVERED BY GRACE
ROM. 4:15

23 And under the firmament were their wings straight, the one toward the other:

every one had two which covered on this side, and every one had two which covered on that side, their bodies.



24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

VOICE GIFTS - EPH. 4:11
JOH. 12:50
JOH. 15:15

49 PHASES OF SPIRIT
REV. 1:15, JOH. 7:38

6463: - THUNDER, VOICE, SOUND, LIGHTNESS

JOH. 5:14
GOOD ANGELS, CELESTIAL + TERRESTRIAL

DISPENSED OR LET GIFTS OPERATE THROUGH THEM

25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

2 COR. 13:3-7.3

T.4 = 3RD HEAVEN
2 COR. 12:2

26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone:

REV. 3:21
EZE. 10:1

2 EXO. 24:10

and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

GOD HEAD
CALLED MAN OR MALE
BECAUSE SEED ALWAYS GOVERNS SUBSTANCE
EVEN WITHIN GOD AND WITHIN ENTITIES WHEN THEY GET T.4 THRONE WITHIN THEM.

OR SER. 23:29
DISCERNMENT
HEB. 4:12

27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

T.4 GLORY

= SEED SOWING CAPACITY

COMPLETE BODY OF FIRE OR WORD WHICH HAS TWO PARTS. J-E-S-U-S = SEED + SUB.

= PROMISE SIGN-TOKEN
(TYPE) GEN. 9:13

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about.

ENTITY
1000 YR. CR. EARLY + LATTER

This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

ANGEL

this is an angel, and part of this many membered body of God Ezekiel saw in this vision, this is still taking place in this vision of EZE 1:27

AND he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

angel going to give him the live words or seeds from God, for Ezekiel to carry to the people for them to either accept or reject.

EZEKIEL, 2

= of prophecy - Rev. 19:10
= of utterance - Act 2:14
on EPH 6:19

on JOH 3:34
ROM 10:15

2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

on LUK 8:11

= accepted
on MAT. 13:16
on MAR. 4:9

3 And he said unto me, Son of man, send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

= creative - on 2 Pet 3:8
whichever depth of seeds God was sending them.
wheat and they got sealed by faith in 3rd or wheat 3rd and sealed by seed by doing works required.
(You don't have to take in to your mind)

6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions:

e. angels - messenger
e. spirits - on 2 Cor. 12:7

not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

unholy spirit or perverted
be sub.
LUK. 11:12,13

718b:- grievous stubborn

4 For they are impudent children and stiffhearted. I do send thee unto them, and thou shalt say unto them, Thus saith the Lord God.

Stiff = ridged or no bend
heart = mind - on Gen. 6:5
Stiffhearted = closed minded

Heb. 1:1

5 And say, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

accept

reject

intercourse
on Gen 4:1
or witness, either by the prick in the heart or by the happenings of the prophets words coming to pass

7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Listen to and digest
spirit realm
on 1 Cor. 10:21
on JOH 6:53
on PSA 34:8

9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

this would be likened to a chapter in our day, or volume

ministry the angels ministry giving him this package

= God's mind
MAL 3:16
Rev. 20:12

the angel "opened" it so Ezekiel could "see" it,
or
the angel "explained" it so Ezekiel could "understand" it.

10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

to tell them the cursings or degressions if they don't accept these words God is sending.

EZEKIEL 3

This is still the same vision as Eze. 1

- (1) **MOREOVER** he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Listen to and digest spirit realm on ISA 3:10

Same as Rev. 10:9,10

- 2 So I opened my mouth, and he caused me to eat that roll.
3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

45781- belly, bowels, womb

= glory - on EZE 20:6
= mind (ph. of spirit and emotion) on 1 KGS 3:24-1 JAH 3:17

God sent his words by an angel, and angel gives words to Ezekiel, so it is still God's words Ezekiel will speak

- 4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

= holy spirit JAM 3:11

These people should have been of the same speech as EZEKIEL. They should have been of the same spiritual alphabet to witness.

- 5 For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

- 6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

Someone that doesn't think they already have God, or understand all about him, will learn and accept something concerning him before one who think they have him.

- 9 As an adamant harder than flint have I made thy forehead:

8068:-diamond

= desires - on MAT. 5:28

not, neither be dismayed at their looks, though they be a rebellious house.

fear them

- 7 But the house of Israel will not hearken unto thee; for they will not hearken unto me; for all the house of Israel are impudent and hard-hearted.

Same as JAH. 8:37,39 MAT 23:37-38 JAH 15:18 regardless of the vessel, it is Gods words and instructions evil spirits hate to hear.

more powerful

- 8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

= image or where J-E-S-U-S gets written Rev. 14:1

= image, but not Gods

other alphabet in their mind Rev. 13:16

= image (his words were the much of Gods image)

- 10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

EZE 2:2

= accept in your mind and let them become a part of you.

- 11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.

these were in natural captivity but this only a picture of spiritual captivity

mar. 3:5

- 12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. T.4

Gifts

- 13 I heard also the voice of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. EZE 1:9

VOICE

creatures

wheels

7494:- commotion, earthquake, shaking

Same as EZE 1:1, 2 Cor 12:2

means to multiply

Same as driveth - Mar. 1:12 " " led - LUK 4:1

= anger - on EXO. 32:22

ministry (words given him in EZE 2:4)

- 15 Then I came to them of the captivity of Tel-a-bib, that dwelt by the river of Che-bar, and I sat where they sat, and remained there astonished among them seven days.

8512:- o.t. only time mound of green growth

silent dumbfounded

no creative work in any day being performed

- 16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

- 17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

on prophet = watchman

- 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Same as 1 Cor. 9:16

= life - on Gen. 9:4

- 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

- 20 Again, When a righteous man doth turn from his righteousness, and commit iniquity,

a prophet - on 1 Cor. 1:23 Jer. 6:21

- and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered:

his blood will I require at thine hand.

- 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

- 22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

- 23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Che-bar; and I fell on my face.

EZE. 1:1

- 24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

vis. for inv. to them, that he would stay within his house conversation wise, or would only speak Gods words.

- 25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

5688:- cord-rope - thick bough - wreathen chains (symb.) restrictions

- 26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house.

EZEKIEL wouldn't be able to reprove them on his own, but would have to wait for Gods words to reprove them with

- 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord God; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.

when people don't want to be instructed or reprov'd, then God backs off until the time to "take account" or balance books, then it is spoken and that's it. Rev 22:11

#3843: - (altar of) brick

EZEKIEL 4

God is going to let natural Jerusalem be taken because the spiritual Jerusalem in their minds is overtaken.

1785: - a.t. (def) battering tower

5550: - Pan K

Office Copy
= doctrine (truth) → Salvation
on ISA 26:1
on ISA 62:18

(type) Jos 6:20

7

an unbendable truth.

THOU also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, even Jerusalem:

Draw a Picture

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

3733: - captain-furniture - lamb - (large) pasture

4264: - army-band company - host - tents

3 Moreover take thou unto thee an iron pan, and set it or a wall of iron between thee and the city; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Is'ra-él.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Is'ra-él upon it; according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Is'ra-él.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

= strength
on LOK 1:51

means revealed or shown.
they would realize their strength had come from God because when he backs off they have none.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

This is a picture to the people of Jerusalem. Some of them had already been taken captive literally to Babylon, but telling them that the rest were going to go into Babylon. Picture being they were partially in perversion in spiritual, but laws (truth) was going into total perversion. Eze. is God's spokesman and carries God's words. If Jews were all right, they would be on same side of pan as Eze.

9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof,

according to the number of the days that thou shalt lie upon thy side; three hundred and ninety days shalt thou eat thereof.

The same food that was cooked or prepared "before" siege, he must eat all of the days, or no deeper creative day doctrine.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Lev. 26:26
Shows spirit realm
dis. truths

11 Thou shalt drink also water by measure, the sixth part of a hin: from time to time shalt thou drink.

Spirit being dispensed in small amounts.
No rivers of living water (op) Joh. 7:38

12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

prepared or cooked by fire (God's word).
in perversion or T.112

Type e.s. Deu. 23:13

13 And the LORD said, Even thus shall the children of Is'ra-él eat their defiled

LOK 12:17

unclean

bread among the Gentiles, whither I will drive them.

No T.3 spiritual Jew seeds! understanding

believe in God but nothing else right.

EZE.
Kept
laws

14 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread there-with.

Because his "bread" or doctrine would be prepared clean as God had sent him.

16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

vis. for invis.
Amos 8:11

17 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

(Because of)

EZEKIEL 5.

2719: axe-dagger-
MATCOCK-SwordListed under razor
8593: Knife-
scabbard-sheathThis prophet and priest (Eze 1:3)
was a picture to the Jews that
they had not kept or lived by
God's commandments and statutes

8

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard (make yourself bald and shave off beard)

then take thee balances to weigh, and divide the hair

Heb. 12:129

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled:

3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

5 Thus saith the Lord GOD: This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. works in perversion in other vis. nations

Should have been picture of God
Deu. 4:1

and thou shalt take a third part, and smite about it with a knife:

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire;

for them shall a fire come forth into all the house of Israh-el.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have

done according to the judgments of the nations that are round about you;

8 Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

Eze. 14:21
(1) sword
(2) famine
(3) noisome beasts
(4) pestilence

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers;

and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

doctrines (false)
EPH 4:14

(twofold)
GAL. 5:15
accept seeds of opinions and ideas from each other.

11 Wherefore, as I live, saith the Lord GOD, Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

would have been God in them in the laws, if they had kept the laws.

12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee:

and a third part shall fall by the sword round about thee;

and I will scatter a third part into all the winds, and I will draw out a sword after them.

EPH 6:17

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted; and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

one of 49 ph. of Spirit.
utterance working with zeal.

14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee.

when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.

Deu. 11:26
GAL 6:7

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction,

words
Jer. 9:8

and which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread:

= rod, law doctrine

EZE. 4:16

17 So will I send upon you famine and evil beasts, and they shall bereave thee;

= teachers on TIT. 1:12
and pestilence and blood shall pass through thee; e.s. life (type) grace

Be spent

and I will bring the sword upon thee. I the LORD have spoken it.

* Hair (on a male) = judgment, statutes, commandments, laws and common sense. When a priest (which represented the sub. side) had a full head of hair it was to picture the sub. having the seed or laws governing it, and that ISRAEL was keeping all these laws.

Also a picture of judgment (discernment) as in vow of Nazarite.

In natural or vis. for inv. a person shaved head or beard to show sorrow, and sorrow in spiritual is depression. - Lev. 21:1-5

if God can't use vessels for examples of him and his instruction on the holy side, then they still become an example and an instruction only on the negative side, as to what is the effect of disobedience.

VIS FOR INV. SHOULD HAVE BEEN IN THE IMAGE OF GOD, BUT PUT FORTH AN IMAGE OF LUCIFER, BUT CALLED IT GOD. ROM. 1:19

OFFICE COPY
NOTEBOOK #8

9

AND the word of the LORD came unto me, saying,
2 Son of man, set thy face toward the mountains of Is'-ra-ël, and prophesy against them.

= WORKS PERVERTED WITHIN
EZE. 36: 1-15 PRIESTS -
PREACHERS ETC.

ACCEPT

EZEKIEL 6

3 And say, Ye mountains of Is'-ra-ël, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys;

PORTION OF A WORK

49 PHASES OF SPIRIT - 1 COR. 12: 7-30
4- DEPTHS (TYPE) GEN 2: 10

Be-

ETENTS - TABERNACLES - 6 NUM. 24: 6-7
= WORD CH EPH. 6: 17

hold, I, even I, will "bring a sword upon you, and I will destroy your high places.

(MOUNTAINS)

DEU. 12: 2 - 1 K. 14: 23

ANY LAW OFTEN OR DIS. TRUTHS SEALED WAS THAT MUCH CARCASS OF A T. 3 BODY. MAT. 24: 28

VIS. FOR INV. ON PARTIAL HOUSE - 2 COR. 5: 2

5 And I will lay the dead carcasses of the children of Is'-ra-ël before their idols; and I will scatter your bones round about your altars.

LAWG

6 In all your dwelling places the cities shall be laid waste, and the high places shall be desolate:

WORKS
= CALLINGS
T. 3 - NEW JER. HEB. 11: 10

that your altars may be laid waste and made desolate, and your idols may be broken and cease,

and your images may be cut down, and your works may be abolished.

4 And your altars shall be desolate, and your images shall be broken; and I will cast down your slain men before your idols.

DEAD ON FEET
CH I TIM. 5: 6
CH MAT. 8: 22

= MOUNTAINS - V. 2

7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

INSTEAD OF THE "MIDST" OF THE GARDEN, OR THE "MIDST" OF CHRIST - MAT. 18: 20
(MEANING THIS CONDITION OF (IN) SOMETHING THE DEAD ARE FALLEN (DEGRESSED) WITHIN ONE OF THESE PERVERTED WORKS.

8 Yet will I leave a remnant that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

EVERY THING ABOUT EVERY WORK DIDN'T GET PERVERTED, BUT THERE WERE SOME PARTS OF "A" WORK THAT STAYED CLEAN.

REMNANT

PERVERTED WORKS

WORKS

9 And they that escape of you shall remember me among the nations, whether they shall be carried captives, because I am broken with their whorish heart, which hath departed from me,

IN RELIGIONS THEY ARE BACK IN NATURAL WORKS WITH ES. T. 1 + 2

and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

7 - SPIRITS
REV. 5: 6

REV. 17: 1

NOTE ON V. 2

10 And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them.

DIVIDED
ISA. 30: 26

EZE. 16: 26-34
OPENED SPIRIT TO EVERY FOREIGN SEED AND ACCEPTED

V. 4 = ALTARS DESOLATE
IMAGES BROKEN
V. 5 = PEOPLE SCATTERED ETC.

11 Thus saith the Lord GOD: Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Is'-ra-ël! for they shall fall by the sword, by the famine, and by the pestilence.

EZE. 5: 12
EZE. 14: 21

4 - JUDGMENTS

GOD TELLS EZE. TO DO THIS AS A PICTURE TO THE JEWS THAT GOD IS ANGRY AND IS GOING TO CHASTISE. IT HAS COME TO THE END, OR HE (GOD) IS PUTTING HIS FOOT DOWN HARD.

EZE. 7: 2

ENTITY GOES OUT OF EXISTANCE WITH THE ELIMINATION OF THE EVIL WORK

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

ANGER

13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars,

upon every high hill, in all the tops of the mountains,

and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

SPIRIT
FROM PRAYERS

14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Dib'-lath, in all their habitations: and they shall know that I am the LORD.

MINISTRY

1689: - O.T.
ONETIME WORD
DEF. A PLAIN IN SYRIA

THE BIBLE DICTIONARY STATES THIS SHOULD BE RIBLATH

A PKG. OF UTTERANCE WITH
THE MESSAGES FROM A
PART OF WORD J-E-S-U-S.

EZEKIEL 7 (THESE ARE CREATIVE DAY PROPHECIES)

1. B.O.L
2. H.G.I.
3. (LIMITED) GRACE
4. (LIMITED) GLORY

MOREOVER the word of the LORD
came unto me, saying,

3068:-
JEHOVAH

= 7 MAIN SPIRITS
REV. 5:6

(MERCY)

2347:- REGARO
(DEF) COVER

4 And mine eye shall not spare thee,
neither will I have pity; but I will recom-
pense thy ways upon thee, and thine
abominations shall be in the midst of
thee: and ye shall know that I am the
LORD.

= CONDITION WITHIN
THE MIND AN ENTITY
IS IN.

2 Also, thou son of man, thus saith the
Lord GOD unto the land of Israel; An end,
the end is come upon the four corners of
the land.

3671:- QUARTER, SKIRT,
OVERSPREADING,

3 Now is the end come upon thee, and
I will send mine anger upon thee, and will
judge thee according to thy ways, and will
recompense upon thee all thine abomina-
tions. GAL 6:7,8

SEEDS OF 3068 DAY

7 The morning is come unto thee, O
thou that dwellest in the land: the time
is come, the day of trouble is near, and
not the sounding again of the mountains.

= ARMAGEDDON
MAT. 24: 21

NATURAL
WORKS

1906:- OT.
(DEF) A SHOUT OR CRY

5 Thus saith the Lord GOD; An evil an
only evil, behold, is come.

WHEN GOD BACKS OFF AND LETS E.S. HAVE
AN ENTITY OR ELSE SENDS IN REP. ANGEL
AN ENTITY GOES OUT OF EXISTENCE AS
REMAINING SPIRIT USED UP, OR ANOTHER ENTITY
PLACED IN BODY

6 An end is come, the end is come: it
watcheth for thee; behold, it is come.

WILL NOT SPEND SPIRIT TO COVER THEM.

9 And mine eye shall not spare, neither
will I have pity: I will recompense thee
according to thy ways and thine abomina-
tions that are in the midst of thee; and ye
shall know that I am the LORD that
smite them.

(BROUGHT FORTH THOSE THAT
OVERCOME EVIL)
(TYPE) NUM. 17:8

10 Behold the day, behold, it is come: the
morning is gone forth; the rod hath
blossomed, pride hath budded. (LAW (WORD)
LUCIFER = KING OF PRIDE. BROUGHT FORTH THOSE THAT
OVERCOME HOLY.

11 Violence is risen up into a rod of
wickedness: none of them shall remain,
nor of their multitude, nor of any of theirs;
neither shall there be waiting for them.
(LAW CHOICE - SO THEY GET THEIR CHOICE)

14 They have blown the trumpet even to
make all ready; but none goeth to the
battle: for my wrath is upon all the multi-
tude thereof.

ANYONE UNDER NATURAL WORKS
SHOULD HAVE BEEN FIRST TO
WITNESS MOVE INTO SPIRITUAL
WORKS.

REV.
16:16

DEU. 28:1,2,15

1 COR. 7: 12 The time is come, the day draweth
near: let not the buyer rejoice, nor the
seller mourn: for wrath is upon all the
multitude thereof.

= ENTITY WANTING T.3
VIS. FOR INV. - MAT. 19:21

ONES IN RELIGIONS
WANTING ALL WHO
REJECT T.3
2 PT. 2:3

13 For the seller shall not return to
that which is sold, although they were yet
alive:

SAME AS
MAT. 24:17

UNDER A SEALING
IN MOSAIC LAW OR
RELIGIONS.

for the vision is touching the whole
multitude thereof, which shall not return:

THE WRATH IS TO ERADICATE ALL T.2 EVIL SO
NO ONE WOULD GET SEALED AGAIN UNDER ANY
NATURAL WORK ECONOMY.
neither shall any strengthen himself in
the iniquity of his life.

14 SORE
JUDGMENTS

16 ¶ But they that escape of them shall have
some-thing sealed
like doves of the valleys, all of them sealed
mourning, every one for his iniquity. BEFORE T.3

DEPRESSING
(COMING
(UNSEALED)

= DECISION
ON JOEL 3:14

17 All hands shall be feeble, and all
knees shall be weak as water.

18 They shall also gird themselves with
sackcloth, and horror shall cover them;
and shame shall be upon all faces, and
baldness upon all their heads.

(NOT LINEN, NO LANG OF LIFE (NEEDING
VIS FOR INV. NON ETERNAL (REPENTANCE)

21 And I will give it into the hands of
the strangers for a prey, and to the wicked
of the earth for a spoil; and they shall
pollute it.

E. SPIRITS COULD
TAKE OVER

THE LESSER TRUTHS
THEY DID HAVE
ROM. 1:18

22 My face will I turn also from them,
and they shall pollute my secret place:
for the robbers shall enter into it, and
defile it. (E.S. - SAME AS MAT. 6:19, 20)
(OPP) 1 COR. 13:12

25 Destruction cometh; and they shall
seek peace, and there shall be none.

EVIL ANGELS

SEED SOWER DEPRESS

27 The king shall mourn, and the prince
shall be clothed with desolation, and the
hands of the people of the land shall be
troubled: I will do unto them after their
way, and according to their desires will I
judge them; and they shall know that
I am the LORD.

SON OF A KING.
ENTITIES THAT
ACCEPT LESSER
DAN SEEDS.

COVERING
NON-ETERNAL
ISA. 30:1

GAL 6:7

EZE. 14:21 15 The sword is without, and the
pestilence and the famine within:

AMOS 8:11 he that
is in the field shall die with the sword;
and he that is in the city famine and
(CALLING UNINDIVIDUAL)
THIGH - GAL 4:26

pestilence shall devour him.

LOSE SEALING
OF THEIR
PARTIAL
LINE
UPON LINE
ISA. 28:10

19 They shall cast their silver in the
streets, and their gold shall be removed:
their silver and their gold shall not be
able to deliver them in the day of the
wrath of the LORD: COME UNSEALED

ECC. 8:8

they shall not satisfy
their souls, neither fill their bowels:
because it is the stumbling block of their
iniquity.

(MIND (PH. OF SPIRIT)
ON I JOH. 3:17 COL. 3:12

23 ¶ Make a chain: for the land is full
of bloody crimes, and the city is full of
violence.

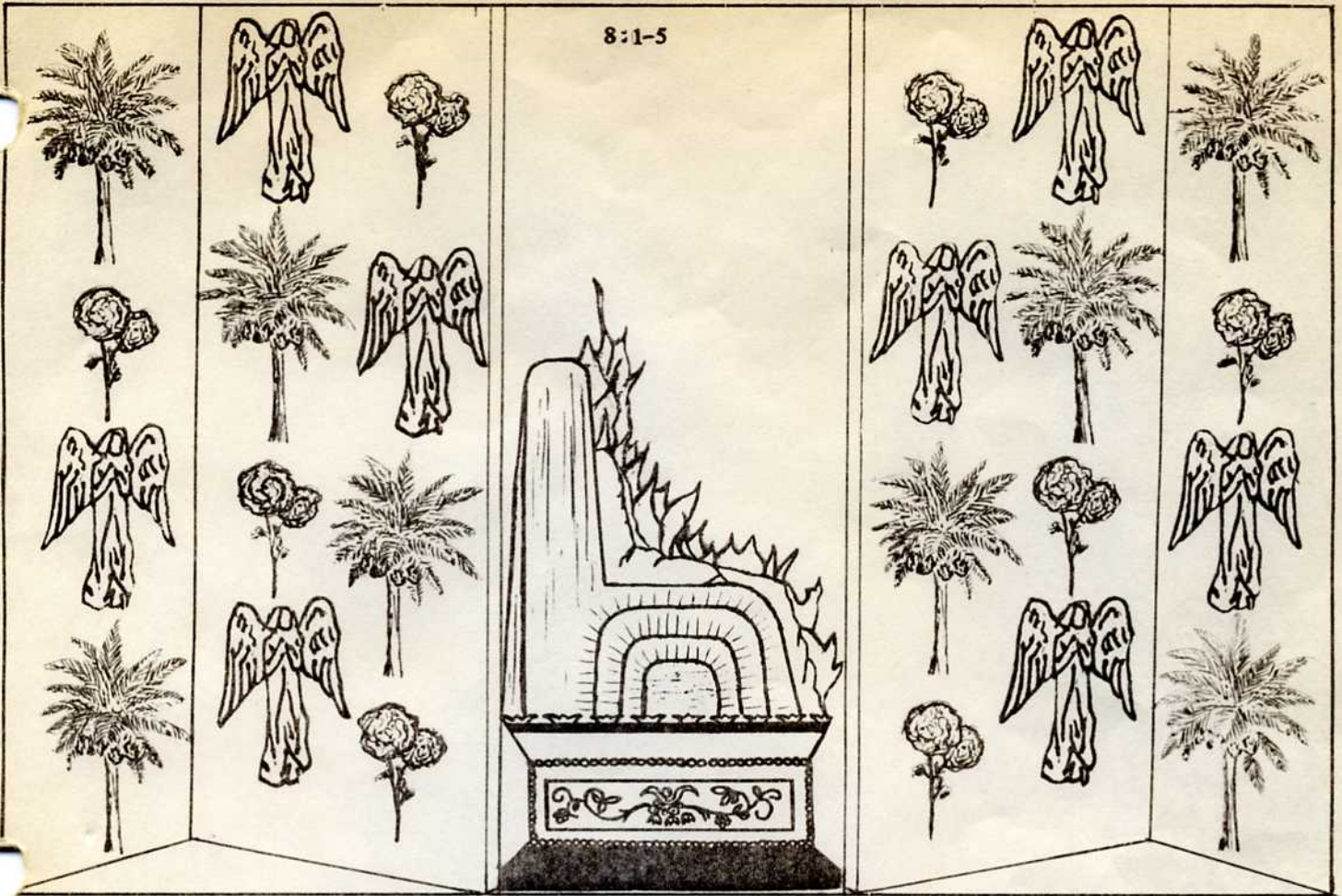
JUD. 1:4
HEB. 10:29

149 PH. OF SPIRIT
(TYPE) I KI. 7:17
(SAME AS) REV. 20:1

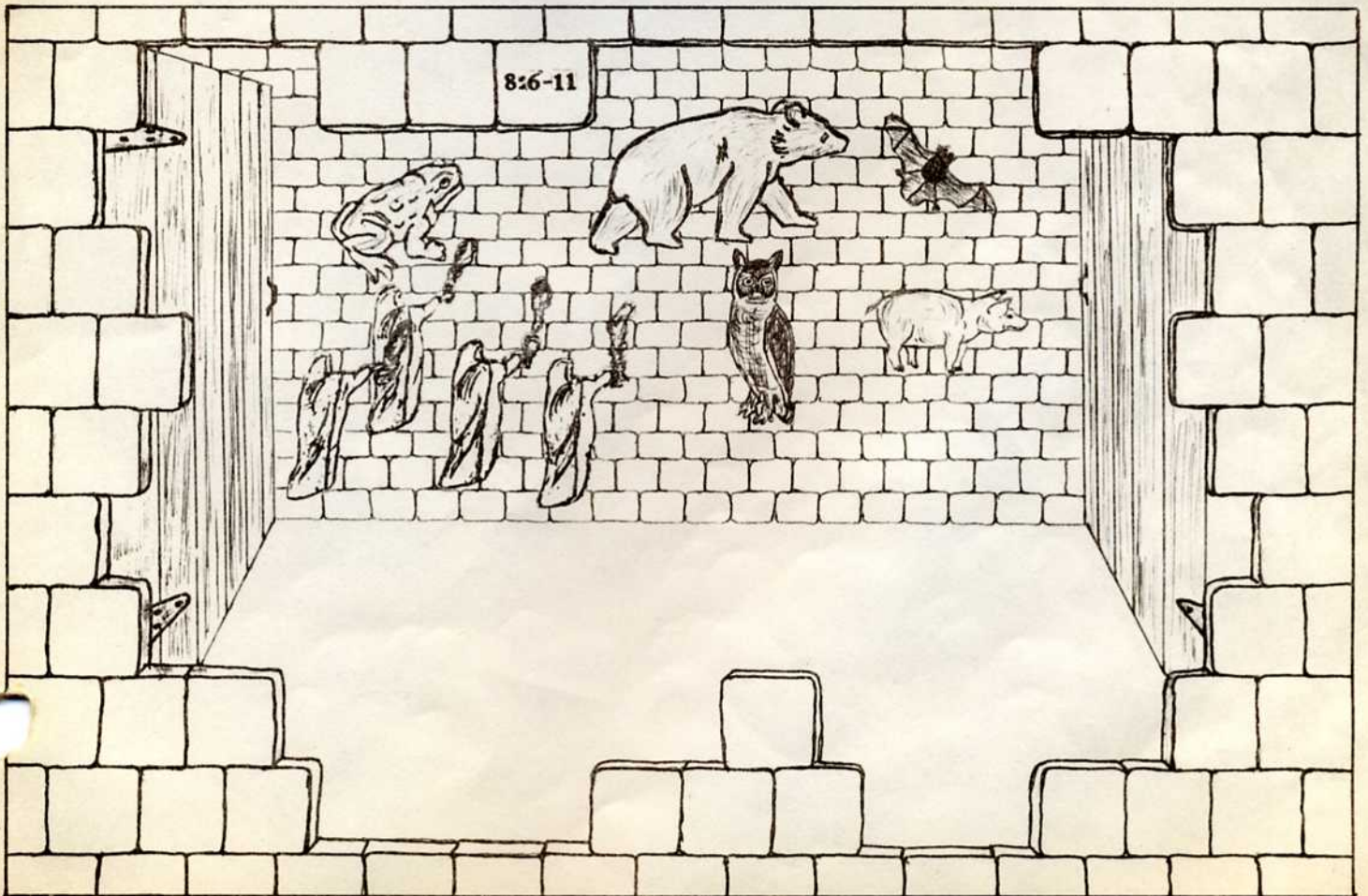
26 Mischief shall come upon mischief,
and rumour shall be upon rumour: then
shall they seek a vision of the prophet;
but the law shall perish from the priest,
and counsel from the ancients.

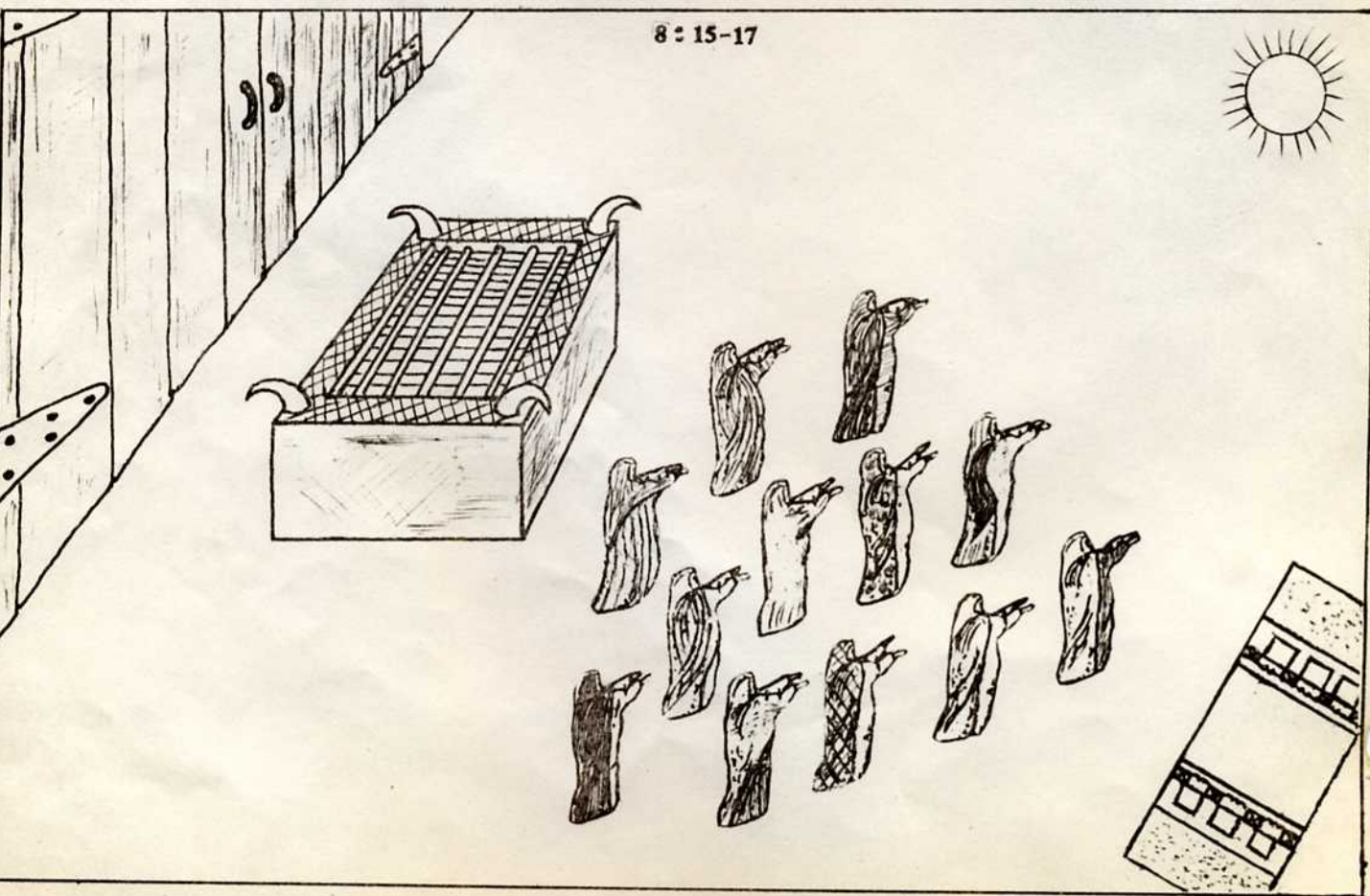
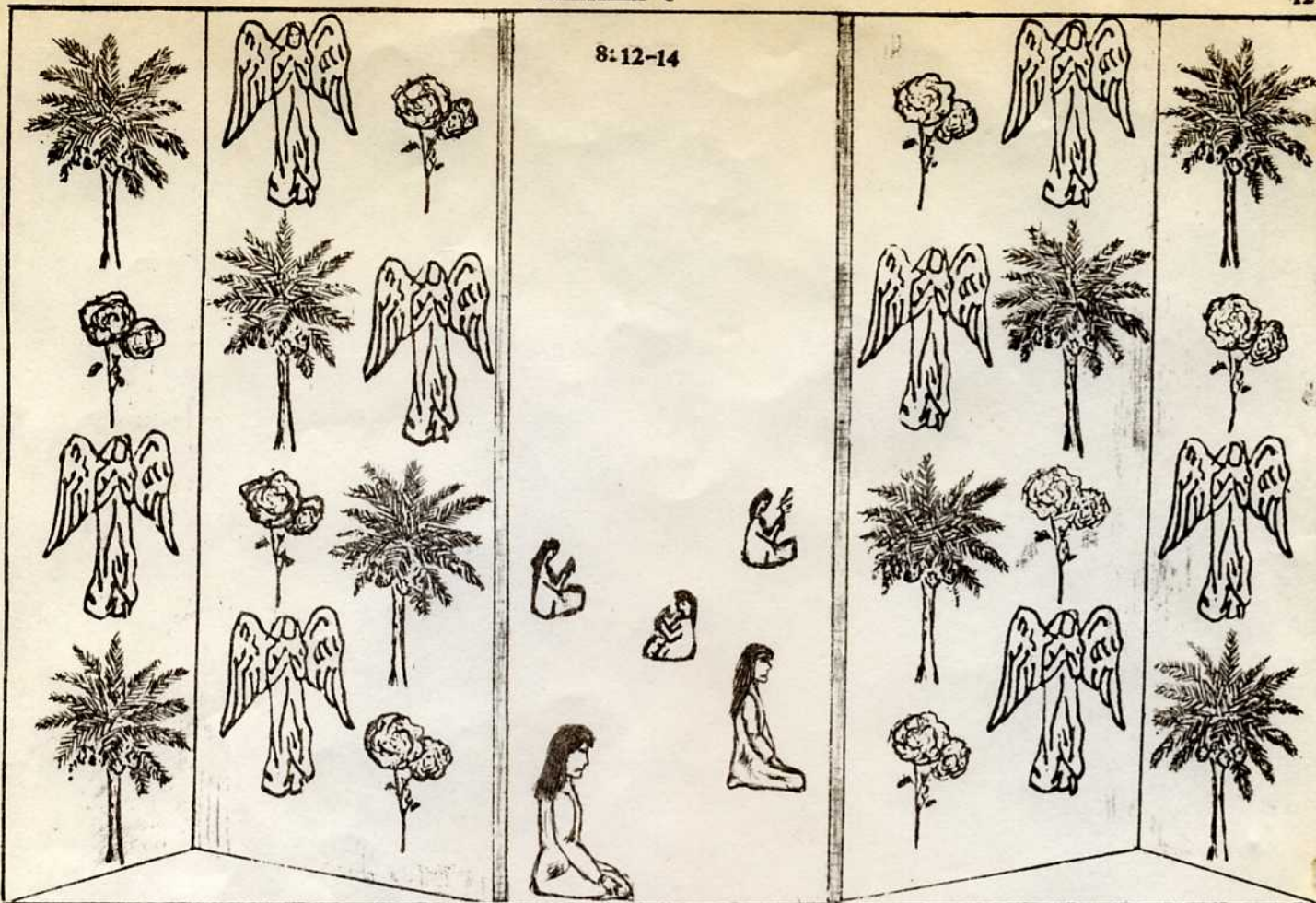
2 TH. 2:11
OPP. ISA. 28:10

8:1-5



8:6-11





THIS SHOWS A COMPLETE BODY OF FIRE, WHICH IS GODS WORD, OR THE SEED AND SUBSTANCE, OF THE WORD J-E-S-U-S. THIS SHOWING GODS OWN PERSONAL BODY AS WELL AS HIS VISIBLE MANY MEMBERED BODY OF ANGELS, CELESTIAL AND TERRESTRIAL.

EZEKIEL 8 (THIS IS A CREATIVE DAY VISION)

13

AND it came to pass in the sixth year, in the sixth month, in the fifth day of the month,

THIS WAS ACCOMPLISHED LIKE THE BURNING BUSH

as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord God fell there upon me.

2 Then I beheld, and lo a likeness as the appearance of fire:

from the appearance of his loins even downward, fire;

and from his loins even upward, as the appearance of brightness: as the colour of amber.

= GLORY OF EZE. 1:28

= DISCERNMENT

HEB. 4:12

HEB. 6:1,2 (TYPE) JUB. 16:19 - SAMSON

3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven.

and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; (TYPE) CHRIST - JON. 14:6

image of jealousy, which provoketh to jealousy.

ROM. 10:19
ROM. 11:11

4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain. EZE. 1:

4758: - APPEARANCE, PATTERN

5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north.

So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

JON. 14:10
JON. 17:21

6 He said furthermore unto me, Son of man, seest thou what they do?

even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? 2 COR. 6:16
1 COR. 3:16

but turn thee yet again, and thou shalt see greater abominations.

7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

= CHRIST T. 1+2 UNDER LAW OR RELIGIONS

DOCTRINE EZE. 13:10 (TYPE) JER. 6:15-20

8 Then said he unto me, Son of

man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

DOCTRINE TEACHES "SAINT PETER" "SAINT PAUL" "VIRGIN MARY"

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jā-āz-ā-nī-ah the son of Shā'-phān, with every man his censer in his hand; and a thick cloud of incense went up. = A PRINCE MINISTRY EZE. 11:1

= PRAYERS - REV. 5:8

13 He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

T. 2 DIS. OF T. 3 CHRIST TRUTHS

14 Then he brought me to the door of the gate of the LORD's house which was toward the north; and behold, there sat women weeping for Tammuz.

8542: - O.T. ONLY TIME A PHOENICIAN DIET

IN TABERNACLE, ONLY 2 COMP. UNDER COVERING (T. 3 + T. 4) BUT COURT WHERE ALTAR WAS WAS LORDS HOUSE BECAUSE OF SEALING.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

IN THE IMAGINATION OF HIS MIND

THIS WAS GODS TEACHING AND PREACHING FORCE

15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

THE WORST THING THEY COULD DO.

H.G. INF. BUT T. 3 SEALING

16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

REV. 22:9 (CAP) MAT. 4:10
DEU. 32:16,17

MAL. 4:2
ROM. 1:25

SHOWS INSTEAD OF PROGRESSING FROM ONE DEPTH TO ANOTHER UNTIL THEY WOULD FINALLY GET TO BE GOD LED, THEY HAD FACE OR TURNED BACK ON GOD.

17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

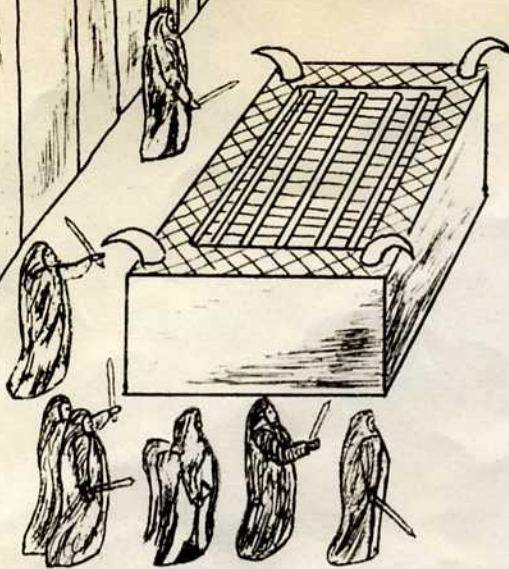
= ENTITIES ON JON. 15:5

THEY SMELL AROMA OR TAKE PRAYERS FROM ENTITIES AND TO ENTITIES OTHER THAN GOD

EZE. 7:5,4

18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

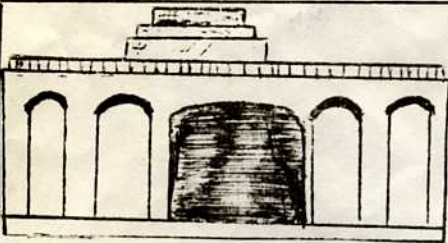
ANGER



1 HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

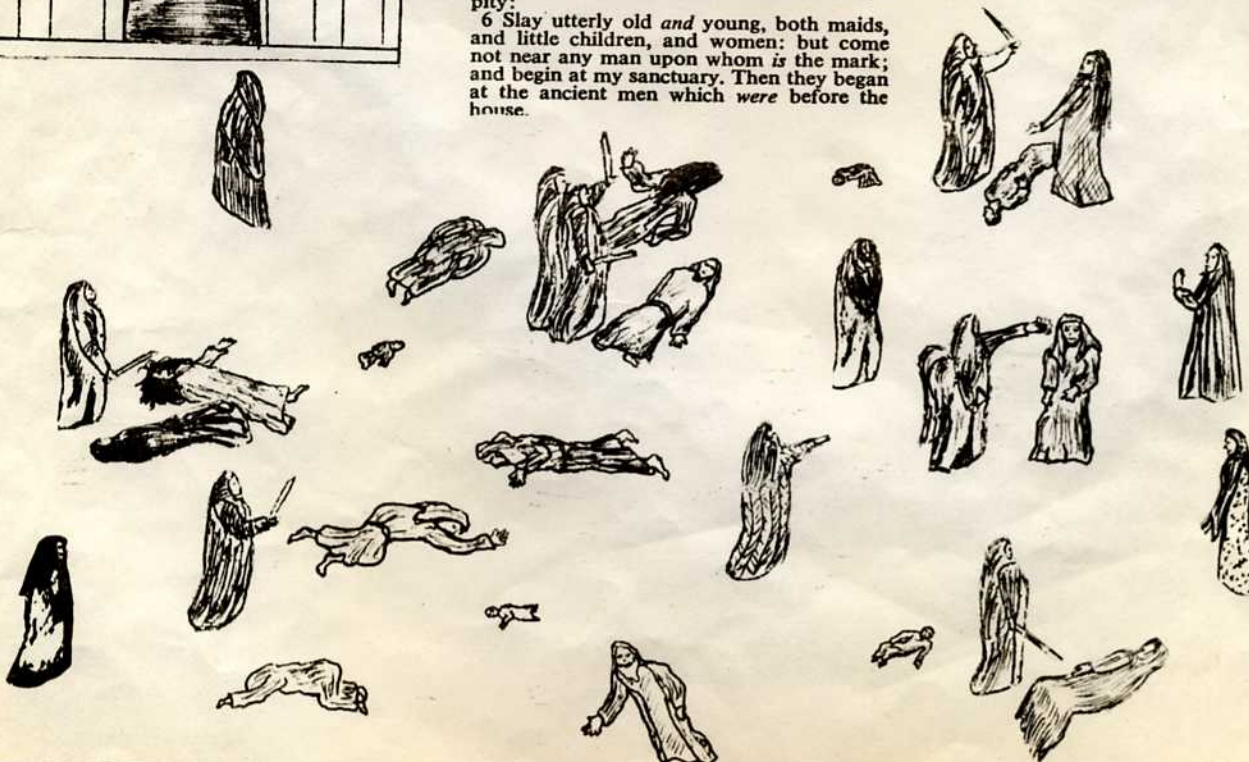
3 And the glory of the God of Is'-ra-ël was gone up from the chér'-ûb, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;



4 And the LORD said unto him, Go through the midst of the city, through the midst of Jê-rû'-sâ-lêm, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.



EZEKIEL IS STILL IN
THE SAME VISION AS
IN EZE. 8:2,3

= JOB, PROFESSION, CALLING

1. He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. = MINISTRY

= SEED SOWER
(ANGEL-MAN)
GEN. 19:1,5

VIS. FOR INV.
JERUSALEM
REV. 21:2

3627: - JEWELL,
ARTILLERY, ARMOUR

MAT. 10:34
MAT. 21:44

WORK THROUGH (TYPE) I 57:17:40-5 GIFTS

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem,

= BELIEF OF
TRUTH -
REV. 7:3
REV. 9:14

and set a mark

upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

ACT. 2:38
MAT. 3:6

T.3 DEPTH MINISTERS ARE
ANGELS (LUK 20:36) BECAUSE
THEY HAVE ACCESS TO HEB. 1:14

EZEKIEL 9

2 And, behold, six men came from the way of the higher gate, which lieth to-ward the north, and every man a slaughter weapon in his hand;

T.4 GLORY

2 COR. 10:4
ROM. 13:4

5432: -
BETWEEN, MIDST,
MIDDLE

and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

7033: - O.T. INK-SPIRIT
(DEF) A CUP OR INKSTAND ON 2 COR. 3:3

5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity.

2 COR. 2:16
1 DEU. 32:39

6 - ANGELS
1 - ANGEL (CHERUB)

7 - REV. 1:20

NUMBER SEVEN IS GOD'S
NUMBER FOR TOTAL, OR
COMPLETENESS OR
PERFECTION.

3 And the glory of the God of Is'ra-ël was gone up from the cherub, where-upon he was, to the threshold of the house.

THE ENTERING INTO
T.3 FROM T.2

And he called to the man clothed with linen, which had the writer's inkhorn by his side:

6 Slay utterly old and young, both maids, and little children, and women: ROM. 2:11,12

MAT. 1:21
1 PT. 4:17

but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

ONES THAT
HAD HAD SOME
OF GOD IN THEM
BY SEED + SUB.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. T.1+2

WHEN T.3
OR DEEPER
CR. OY. DEPTH
AVAILABLE AND
ENTITY REFUSES
TO GO ON, THEY
DIE SPIRITUALLY
JOH. 15:22
JAM. 4:17

8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah LORD GOD! wilt thou destroy all the residue of Is'ra-ël in thy pouring out of thy fury upon Jerusalem?

= DANGER
USING REP. ANGELS
AND
PLACING OF ENTITIES
IN BODIES

7611: - REMNANT
ROM. 11:5

9 Then said he unto me, The iniquity of the house of Is'ra-ël and Judah is exceeding great,

(MEANS MANY PEOPLE SLAUGHTERED
OR LOST THEIR LIFE)

and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

3068: -
JEHOVAH

2 PT. 3:4
JER. 17:15

10 And as for me also, mine eye shall not spare, neither will I have pity,

but I will recompense their way upon their head. GAL. 6:7

THIS HOUSE IS WHAT EVER LESSER DAY
TRUTH THEY HAD SEALED IN T.1+2.
SAME AS 2 COR. 5:3 BECAUSE THE SEALED
TRUTH WOULD HAVE BEEN T.3.

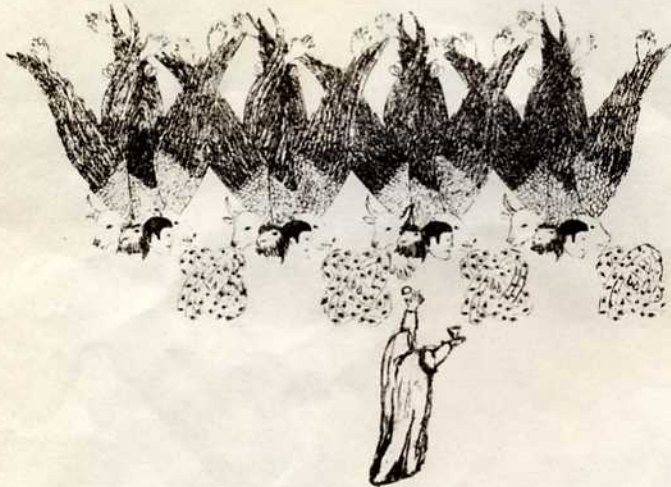
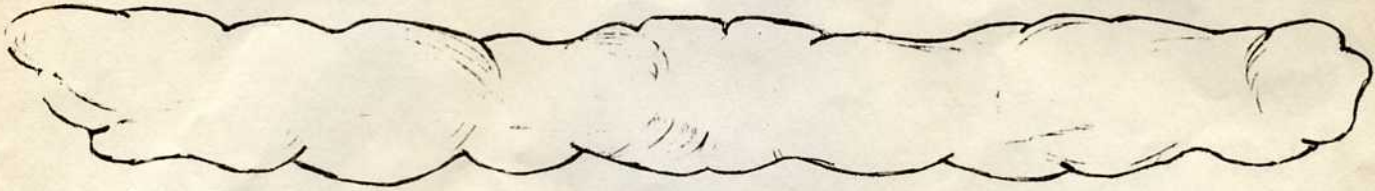
IN THE LAWS A PERSON BECAME DEFILED
IF THEY CAME NEAR A DEAD BODY - NUM. 19:11

THESE DIED 'ON THEIR FEET', IN THEIR
MIND, WHEN THEY REJECTED T.3
TRUTH, SO THEIR HOUSE BECAME DEFILED
WITH THE (NOW) DEAD BODY.

11 And, behold, the man clothed with

linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

JOH. 12:49
EPH. 3:11



THEN I looked, and, behold, in the firmament that was above the head of the chēr'-ū-bims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the chēr'-ūb, and fill thine hand with coals of fire from between the chēr'-ū-bims, and scatter *them* over the city. And he went in in my sight.

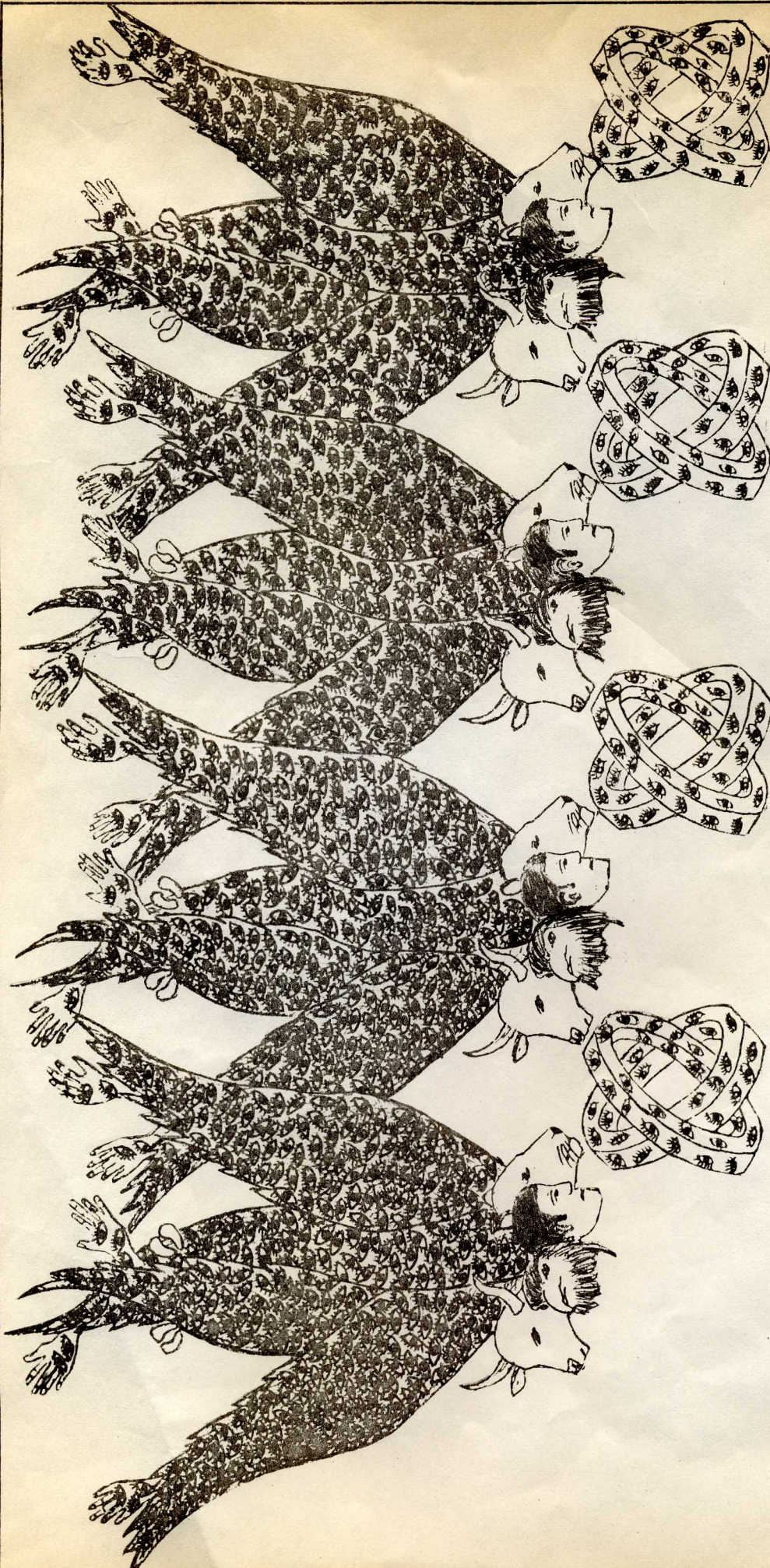
6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the chēr'-ū-bims; then he went in, and stood beside the wheels.

7 And *one* chēr'-ūb stretched forth his hand from between the chēr'-ū-bims unto the fire that *was* between the chēr'-ū-bims, and took *thereof*, and put it into the hands of *him that was* clothed with linen: who took it, and went out.

8 ¶ And there appeared in the chēr'-ū-bims the form of a man's hand under their wings.

9 And when I looked, behold the four wheels by the chēr'-ū-bims, one wheel by one chēr'-ūb, and another wheel by another chēr'-ūb: and the appearance of the wheels *was* as the colour of a beryl stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.



15 And the cher'û-bims were lifted up.
This is the living creature that I saw by the
river of Chê'-bâr.

16 And when the cher'û-bims went, the
wheels went by them: and when the cher'-
û-bims lifted up their wings to mount up
from the earth, the same wheels also turned
not from beside them.

12 And their whole body, and their backs,
and their hands, and their wings, and the
wheels, were full of eyes round about, even
the wheels that they four had.

EZEKIEL 10

= GRACE - (THANKS)
(TYPE) GEN. 1:7 & COR. 9:11,12

THEN I looked, and, behold, in the firmament that was above the head of the cher-u-bims there

ISA. 54:11 = FOUNDATION -- ENTRY
I PT. 2:5
GOD IS AN ENTITY NOT JUST SPIRIT
appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. T.4
REV. 3:21

EZE. 9:3

④ Then the glory of the LORD went up from the cherub, and stood over the threshold of the house;

and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

= RIGHTEOUSNESS
ON REV. 19:8

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub.

= CIRCLE = REGENERATION = RESTORATION - JUDGMENT

= SEEDS
(PART OF NAME)
ON ISA. 14:7

and fill thine hand with coals of fire from between the cher-u-bims, and scatter them over the city. And he went in in my sight.

(SAME AS)
MAT. 11:1 - MAR. 1:38,39

SEED

3 Now the cher-u-bims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

HEB. 9:25,26

5 And the sound of the cher-u-bims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.

VOICE GIFTS
- EPH. 4:11
JOH. 12:50
JOH. 15:15

6963' - THUNDER,
VOICE, NOISE

6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cher-u-bims; then he went in, and stood beside the wheels.

L. JOH. 9:39

= MINISTRY
HEB. 1:14

7 And one cherub stretched forth his hand from between the cher-u-bims unto the fire that was between the cherubims,

CELESTIAL ANGELS DEPOSITED TO CHRIST MINISTRY, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 And there appeared in the cher-u-bims the form of a man's hand under their wings. v.5

COL. 2:9

THEIR VOICE GIFTS OR DEPOSITING FOR GOD NOW TO A MINISTRY IN CHRIST

9 And when I looked, behold the four wheels by the cher-u-bims, one wheel by one cherub, and another wheel by another cherub:

and the appearance of the wheels was as the colour of a beryl stone. = JUDGMENT

EXO. 39:13 BREAST PLATE

10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

THESE 4 LAWS OF MOSES, (LOVE, FAITH, MERCY, JUDGMENT) WERE ALWAYS SPIRITUAL LAWS AND CHRIST BROUGHT THEM INTO NEW COVENANT.

① When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

1 COR. 11:3
ACT. 17:29

12 And their whole body, and their backs, and their hands, and

JOH. 16:9
JEC. 4:10

their wings, and the wheels, were full of eyes round about, even the wheels at they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

EZE. 1:10

① And every one had four faces: the first face was the face of a cherub, - (3) = H.G.I. (MINISTER = ANGEL) OR MINISTER and the second face was the face of a man, - (1) B.O.L.

and the third the face of a lion, - (2) GRACE

and the fourth the face of an eagle. - (4) GLORY

15 And the cher-u-bims were lifted up. This is the living creature that I saw by the river of Ché-bār. EZE. 1:

① And when the cher-u-bims went, the wheels went by them:

ROM. 8:14

and when the cherubims lifted up their wings to mount up from the earth.

the same wheels also turned not from beside them.

17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cher-u-bims.

19 And the cher-u-bims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above.

WAS THEIR COVERING

20 This is the living creature that I saw under the God of Israel by the river of Ché-bār; and I knew that they were the cher-u-bims.

21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

22 And the likeness of their faces was the same faces which I saw by the river of Ché-bār, their appearances and themselves: they went every one straight forward.

JAM. 1:17
EZE. 31:13

PRINCE = SON OF KING OR
OFFSPRING OF SEED
SOWER

THIS IS A VISION.
SAME AS EZE. 8:3
AND MAT. 4:8

EZEKIEL 11

5518 :- FISH HOOK
PAN, POT

3068 :-
JEHOVAH

MOREOVER the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jā-āz-ā-āh the son of Azur, and Pēl-ā-āh the son of Bē-nāi-āh, princes of the people.

12 Then said he unto me, Son of man, these are the men that devise

ISA. 30:1
EZE. 8:12, 9:9

mischief, and give wicked counsel in this city:

3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh.

DOCTRINE - JON. 4:53

8 We have feared the sword; and I will bring a sword upon you, saith the LORD GOD. REV. 13:10 (GOODGREAL)

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

4 Therefore prophesy against them, prophesy, O son of man.

5 And the spirit of the LORD fell upon me, and said unto me, Speak;

Thus saith (the LORD) Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

10 Ye shall fall by the sword; I will judge you in the border of Israel: and ye shall know that I am the LORD.

11 This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

IN THE NATURAL JERUSALEM WAS UNDER FOREIGN DOMINION AT THIS TIME.

18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

21 But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the LORD GOD.

GAL. 6:7

24 Afterwards the spirit took me up, and brought me in a vision by the spirit of God into Chāl-dē-ā, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

THIS STARTS A NEW VISION

THIS VISION STARTED IN EZE. 8:3 AND CONTINUES UNTIL EZE. 11:24

12 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

13 And it came to pass, when I prophesied, that Pēl-ā-ti-āh the son of Bē-nāi-āh died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

ROM. 11:5 - EZE. 9:8

17 Therefore say, Thus saith the LORD GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

THIS HAPPENED IN THE VIS. A COMING OUT OF CAPTIVITY BACK TO JERUSALEM. THIS WOULD HAPPEN IN SPIRIT

20 That they may walk in my statutes, and keep mine ordinances, and do them; and they shall be my people, and I will be their God.

MAT. 7:24

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

EPH. 4:4-6

HARD MIND

ZEC. 12:10
TIT. 3:5

DOCTRINE

22 Then did the cher-ū-bims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

GRACE

JERUSALEM IN NATURAL REPRESENTED PLACE WHERE GOD WOULD PLACE HIS NAME, BECAUSE SPIRITUAL JERUSALEM IS GODS NAME. HIS NAME CONSISTS OF HIS COMMANDMENTS, LAWS & STATUTES ON THE SEED SIDE.

BETWEEN T2 & T3

ISA. 28:10

MAT. 23:4

A PKG. DEPOSIT

2 PT. 1:21

HEB. 4:13

OUTSIDE SAME AS REV. 22:15

HAD LAWS (SEEDS) OF GOD, DIS. GRACE, DISCERNMENT, PKG. OF UNDERSTANDING THROUGH PROPHETS

* SEE NOTE AT BOTTOM OF PAGE BEFORE STUDYING

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NOTE BOOK #8

EZEKIEL 12

3627: - JEWELL - VESSEL
WEAPON = EZE. 9:1

= PEARL (TRUTH) - MAT. 13:45,46

VIS. FOR INV. IN THIS CREATIVE DAY, THEY WERE DEGRESSING TO SPIRITUAL BABYLON.

20

12 THE word of the LORD also came unto me, saying,
2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

VIS. FOR INV. THEY WOULD CARRY SEEDS OF TRUTH BY WAY OF (THROUGH) DOCTRINE.

EZEKIAL WAS A PRIEST. PLACE OF GOVERNMENT OR RESPONSIBILITY ON PRIESTS' SHOULDERS (TYPE) ON ISA. 9:6

5 Dig thou through the wall in their sight, and carry out thereby.
6 In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Is'-ra-él.

ROM 11:10

GOD ALWAYS GIVES A PROPHET A MESSAGE AS A SIGN.

8 And in the morning came the word of the LORD unto me, saying,

A PKG. OF UTTERANCE

9 Son of man, hath not the house of Is'-ra-él, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord God; This burden concerneth the prince in Jê-rû'-sâ-lêm, and all the house of Is'-ra-él that are among them.

= SON OF A KING (SEED SOWER) PRIESTS, SCRIBES - HANDLE LAW PREACHERS, ETC.

15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

= 12 WORKS IN PERVERSION.

INT. 3 ONE CAN HAVE 7 DOCTRINES.

INT. 1 & 2 DISPENSATIONS SEEDS OF DOCTRINES AT AND PORTIONS (SEPERATE) OF DIFFERENT WORKS

THEIR ARE DIFF. TIMES

VIS. FOR INV. (18) Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness:

1674: - HEAVINESS SORROW

7494: - COMOTION RATTLING - RUSHING SHAKING

ANY SEEDS OF TRUTH LEFT IN BABYLON.

19 And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jê-rû'-sâ-lêm, and of the land of Is'-ra-él; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

= SPIRIT

21 And the word of the LORD came unto me, saying,

22 Son of man, what is that proverb that ye have in the land of Is'-ra-él, saying, The days are prolonged, and every vision faileth?

2 PT. 3:4

23 Tell them therefore, Thus saith the Lord God; I will make this proverb to cease, and they shall no more use it as a proverb in Is'-ra-él; but say unto them, The days are at hand, and the effect of every vision.

PARTICULAR DAY WHEN THE EVIL IS "WORTH THE DAY"

1699: - COUNSEL - WORD

26 Again the word of the LORD came to me, saying,

27 Son of man, behold, they of the house of Is'-ra-él say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

(SAME AS TODAY) THEY PREACH OF A THOUSAND YEAR MILLENNIUM FAR OFF.

28 Therefore say unto them, Thus saith the Lord God; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord God.

PROVES GOD MOVES BY CONDITIONS AND CREATIONS AND NOT BY LITERAL TIME.

13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Bâb'-y-lôn to the land of the Châl-de'-ans; yet shall he not see it, though he shall die there. 2 TH. 2:11 - PRO. 9:18

14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

EPH 6:17

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD.

SAME AS EXO. 32:12

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

ENTITIES COME UNSEALED AND SOMEONE ELSE FILL THAT POSITION

= CALLINGS

2 TIM. 4:3

24 For there shall be no more any vain vision nor flattering divination within the house of Is'-ra-él.

25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

DURING THE (CREATIVE) DAYS OF JERU. IN BABYLON WILL GOD SPEAK THESE WORDS, AND THERE WILL BE NO MORE SEALINGS OR CALLINGS IN BABYLON

* IN EZE. 1: JEHOICIN (JECONIAH) WAS IN CAPTIVITY 5 YRS. 2 KI. 24:12 NEB. TOOK JEHOICIN CAPTIVE TO LITERAL BABYLON. DURING THE TIME OF EZE. 12: THE JEWS WERE ALREADY UNDER FOREIGN RULE AS FAR AS CAPTIVITY GOES, BUT THEY HAD BEEN ALLOWED TO HAVE THEIR OWN KING OVER THEM IN JERUSALEM. IN 2 KI. 24:12 WHEN JEHOICIN WAS REMOVED FROM RULING, ZEDEKIAH (MATTANIAH) WAS MADE KING IN HIS STEAD BY NEBUCHADNEZZAR. (KING OF BABYLON) LATER DURING ZEDEKIAH'S REIGN WE FIND THE REST OF THE JEWS CARRIED INTO LITERAL BABYLON AND LEADERS KILLED. 2 KI. 25:8,9, 10-21.

3068 (YEHONAH) - (YEH-HO-VAW')
:- JEHOVAH, THE LORD

EZEKIEL 13

136 (ADONAY) - (AD-O-NOY')
:- (MY) LORD,
(DEF.)
(USED AS A PROPER NAME OF GOD ONLY)

13 AND the word of the LORD came unto me, saying,
2 Son of man, prophesy against the prophets of Is'-ra'-el that prophesy, and say unto them that prophesy out of their own hearts, Hear ye the word of the LORD:

=FOOLISH OR FALSE PROPHET
(TYPE) JUO.15:4 S.O.S. 2:15
LUK.13:32

(OPP.) JOH.3:34
(OPP.) ROM. 10:15

JER.23:16,17,21
I COR.2:11

3 Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

4 O Is'-ra'-el, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Is'-ra'-el to stand in the battle in the day of the LORD.

6 They have seen vanity and lying divination, saying, The LORD saith, and the LORD hath not sent them; and they have made others to hope that they would confirm the word.

EZE.22:28

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken?

8 Therefore thus saith the Lord God; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Is'-ra'-el, neither shall they enter into the land of Is'-ra'-el; and ye shall know that I am the Lord God.

THESE PROPHETS SHALL NOT HAVE ANYTHING SEALED IN GODS MIND. MAL.3:16-REV.13:8
ALSO THEIR WORDS COULD NOT BE PRESERVED AS THEY WERE NOT "SENT" AND DID NOT CARRY THE LIFE VOLTAGE SUCH AS ISAIAH, JEREMIAH AND EZEKIAL.

10 ¶ Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and lo, others daubed it with untempered mortar.

11 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it:

12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?

13 Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

RES. ENTITIES COME THROUGH FALSE DOCTRINE AND JUDGE ALL THE EVIL SPIRIT IN IT.

14 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

(VIS. FOR INN.)
JER.50:15
HAB.3:13

THIS SHOWS THE WARNING SUB. EVEN WHEN SEEDS MIGHT BE CORRECT.

A MIND THAT HAD HAD A BASIC TRUTH (PRIEST- PREACHER ETC.) GOD SEND REP. ANGELS OR BACKS OFF AND LETS EVIL ANGELS HAVE WHAT IS THEIRS. HE SENDS HAILSTONES AND WARRING DOCTRINES AND THE ENTITIES WITH THE EVIL SPIRIT GOES OUT OF EXISTANCE

16 To wit, the prophets of Is'-ra'-el which prophesy concerning Je'-ru'-sa'-lem, and which see visions of peace for her, and there is no peace, saith the Lord God.

17 ¶ Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

(TYPE) LUK.2:36
EXO.15:20-ISA.8:3

NOTE: PROVES GODS ORDER DID NOT EXCLUDE WOMEN FROM SEED SOWING.

18 And say, I thus saith the Lord God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

VIS. FOR INN. THOUGHT THEY HAD SEED COVERING BUT DIDN'T SAME AS ISA.30:1

GAVE THEM LINE UPON LINE, BUT NOT GODS, SO WAS KILLING THEM WITH FALSE SECURITY

19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

I PT.5:2
JAM.2:2,3

CONDONE THE WRONG SOME DO, AND BECAUSE THEY ARE OR WERE GODS PROPHETS, THEN GOD HAS TO SHOW MERCY TO THE INDIVIDUAL BECAUSE THEY LISTENED OR HEARD THE PROPHETS.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

ISA.5:20

PEOPLE THAT ARE TRYING TO FOLLOW WHAT THEY ARE TOLD, BUT UNABLE TO DO SOME OF MANS COMMANDMENTS - MAT.23:4 SO GIVE UP.

20 Wherefore thus saith the Lord God; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

(ADD TO NUMBERS TO MAKE PROPHECIES APPEAR TRUE. MAT.23:15

LS24:- GROW, FLOURISH

ANY ONE WITH ANY THING SEALED.

6967:- HEIGHT-HIGH TALL.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life;

2 PT.2:19

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand; and ye shall know that I am the LORD.

MINISTRY

3704:- O.T.
(DEF.) A CUSHION FOR A SEAT OR BED.

INSTEAD OF AN OPENING FOR ARMS TO "WORK", THEY CAUSED PEOPLE TO BE "OFF" GUARD, OR AMOS 6:1

= IMAGE OR MANS MIND
WAS TO HAVE GODS SEEDS
AND INFORMATION IN IT.
SO HE (MAN) WOULD BE IN
THE IMAGE OF GOD. GEN. 1:26
PERSONS SPIRIT WAS GOING
TO E.S. BECAUSE WHAT WAS
IN THEIR MIND WAS OF E.S.

THEN came certain of the elders of
Is'-ra-él unto me, and sat before me.
2 And the word of the LORD came unto me,
saying,
(30000 - JEHOVAH) (APKG, GIFT.)

EZE. 13:4
4 Therefore speak unto them, and say
unto them, Thus saith the Lord God; Every
man of the house of Is'-ra-él that setteth up
his idols in his heart, and putteth the
stumblingblock of his iniquity before his
face, and cometh to the prophet; I the LORD
will answer him that cometh according to
the multitude of his idols;

5 That I may take the house of Is'-ra-él in
their own heart, because they are all es-
tranged from me through their idols.
6 Therefore say unto the house of Is'-
ra-él, Thus saith the Lord God; Repent, and
turn yourselves from your idols; and turn
away your faces from all your abominations.

IN THIS CREATIVE DAY AT OUR TIME THIS
MEANS IF A MAN IS WRAPPED UP IN
T.I. THEN HIS ANSWERS WILL BE T.I.

THESE PEOPLE COULDN'T GET E.S. OUT,
BUT THEY COULD QUIT LOOKING TO
OR INTERCOURSING WITH THEM, AND
FOLLOW GODS LAWS.

= MIND
OF
DEU. 11:13
OF I CH. 29:18
OF JOB. 17:11

THEIR IDOLS ARE
WHAT THEY LOOKED
TOWARDS INSTEAD
OF GOD.

EZE 20:3,31
HE COULD NOT LEAD THEM, BECAUSE IT
WASNT HIS SPIRIT IN THEM

7 For every one of the house of Is'-ra-él, or
of the stranger that sojourneth in Is'-ra-él,
which separateth himself from me, and
setteth up his idols in his heart,

and putteth
the stumblingblock of his iniquity before his
face, and cometh to a prophet to enquire of
him concerning me; I the LORD will answer
him by myself;

2 TIM. 4:3

JER. 24:19
(2 CH. 7:20)
8 And I will set my face against that man,
and will make him a sign and a proverb, and
I will cut him off from the midst of my
people; and ye shall know that I am the
LORD. 2 TH. 2:11

9 And if the prophet be deceived when he
hath spoken a thing, I the LORD have de-
ceived that prophet, and I will stretch out my
hand upon him, and will destroy him from
the midst of my people Is'-ra-él.

HE WILL NO LONGER BE ABLE
TO SOW WRONG SEEDS AND GIVE
FALSE HOPE OF PEACE AND
SECURITY

(WANTED EASY WAY -
E.S. SO GOT E.S.)

10 And they shall bear the punishment of
their iniquity: the punishment of the prophet
shall be even as the punishment of him that
seeketh unto him;

11 That the house of Is'-ra-él may go no
more astray from me, neither be polluted
any more with all their transgressions; but
that they may be my people, and I may be
their God, saith the Lord God. (136: - (my))

PROPHET IS ALSO TURNED OVER TO E.S.
PROPHET KNOWS HE DOESN'T HAVE GODS
ANSWERS THEN HE SHOULDN'T BE
GIVING ANSWERS.

(DIFF. PACKAGE OF UTTERANCE)
(SAME AS)

12 The word of the LORD came again to
me, saying, EPH. 6:19

SEALED IN SPIRITUAL WORKS.
"SELF RIGHT" NATURAL
RELIGIONS = RIGHTEOUSNESS

PERSON WITH
SEED OR SUB.
THAT HAD BEEN SEALED.

13 Son of man, when the land sinneth
against me by trespassing grievously, then
will I stretch out mine hand upon it,

AMOS 8:11

and will
break the staff of the bread thereof, and will
send famine upon it, and will cut off man
and beast from it:

NO MORE = TEACHER OF I COR. 15:32
TEACHERS OF THE SEEDS.

14 Though these three men, Nō'-āh,
Dān'-jēl, and Jōb, were in it, they should de-
liver but their own souls by their righteous-
ness, saith the Lord God.

15 If I cause noisome beasts to pass
through the land, and they spoil it, so that it
be desolate, that no man may pass through
because of the beasts:

= MIND

FALSE PROPHETS - TEACHERS

16 Though these three men were in it, as I
live, saith the Lord God, they shall deliver
neither sons nor daughters; they only shall
be delivered, but the land shall be desolate.

17 Or if I bring a sword upon that land,
and say, Sword, go through the land; so that
I cut off man and beast from it;

EPH. 6:17

18 Though these three men were in it, as I
live, saith the Lord God, they shall deliver
neither sons nor daughters, but they only
shall be delivered themselves.

19 Or if I send a pestilence into that land,
and pour out my fury upon it in blood, to cut
off from it man and beast:

20 Though Nō'-āh, Dān'-jēl, and Jōb,
were in it, as I live, saith the Lord God, they
shall deliver neither son nor daughter; they
shall but deliver their own souls by their
righteousness.

ONLY AN ENTITY THAT
HAD ALREADY BEEN SEALED
IN ONE OF THREE CONDITIONS

EZE. 5:2,12,17

21 For thus saith the Lord God; How
much more when I send my four sore judg-
ments upon Jē-rū'-sā-lēm, the sword, and the
famine, and the noisome beast, and the
pestilence, to cut off from it man and beast?

22 Yet, behold, therein shall be left a
remnant that shall be brought forth, both
sons and daughters: behold, they shall come
forth unto you, and ye shall see their way
and their doings: and ye shall be comforted
concerning the evil that I have brought upon
Jē-rū'-sā-lēm, even concerning all that I have
brought upon it.

23 And they shall comfort you, when ye
see their ways and their doings; and ye shall
know that I have not done without cause all
that I have done in it, saith the Lord God.

= PURPOSE

T.3 GRACE AVAILABLE
JOH. 14:16

THIS CHAP. IS ALL VIS. FOR INV. EZEKIEL 15

SOME TREES CAN BE
HEWN FOR LUMBER TO
CONSTRUCT FURNITURE
OR HOUSES FROM, BUT
NOT THE WOOD OF THE
GRAPE VINE.

3068' - JEHOVAH

AND the word of the LORD came
unto me, saying,

= ENTITY ^{ON} JUD. 12 ^{ON} ISA. 55:12 ^{ON} ICH. 16:33

2 Son of man, What is the vine
tree more than any tree.

= ENTITY ^{ON} JCH. 15:5

or than a
branch which is among the trees of
the forest?

3 Shall wood be taken thereof to

BUILDING WORDS / BUSINESS = LUK. 2:49

do any work? or will men take a pin
of it to hang any vessel thereon?

3489' -
NAIL, PADDLE,
STAKE

4 Behold, it is cast into the fire for
fuel; the fire devoureth both the
ends of it, and the midst of it is
burned. Is it meet for any work?

USEABLE-
FIT

WORD (TRUTH)
JER. 23:29
HEB. 12:29

EPH. 4:22
COL. 2:11,12
MAT. 10:39

(EVEN WHEN T. 1 & 2 HAD LIMITED GRACE)
5 Behold, when it was whole, it
was meet for no work: how much
less shall it be meet yet for any
work, when the fire hath devoured
it, and it is burned?

PH. 3:13
(TYPE) DEU. 23:13

6 ¶ Therefore thus saith the Lord
God; As the vine tree among the
trees of the forest

136' - (my)
LORD

which I have
given to the fire for fuel, so will I
give the inhabitants of Jerusalem.

SPIRITUAL

7 And I will set my face against
them; they shall go out from one
fire,

= LEAVE - REV. 18:4
or
MAT. 3:11

CANNOT SEE OR UNDERSTAND
EOD IN T. 1 & 2

and another fire shall devour
them; and ye shall know that I
am the LORD, when I set my face
against them.

GAL. 2:20
REV. 2:11
ICO. 15:31

EZE. 14:8
(NO MORE DIS-
OFT. 1 & 2 TRUTHS)

8 And I will make the land deso-
late, because they have committed
a trespass, saith the Lord God.

BARREN
NO LONGER PRODUCE
ANYTHING TO GET
SEALED BY.

= MIND (T. 1 & 2)

2 WHAT IS AN ENTITY
SURROUNDED BY T. 1 & 2
KNOWLEDGE AND IN
T. 1 & 2 DEPTH OF SPIRIT
THAT IS UNDER LIMITED
GRACE (IF THEY DON'T USE IT)
ANY MORE THAN A
BRANCH (OR ENTITY) THAT
IS NOT UNDER LIMITED
GRACE.

VINE = CHRIST = JOH. 15:5
(THIS IS THE GRAPE VINE)
GRAPE = WINE - WINE = GRACE
THIS WAS THE GRACE ALLOWED
TO BIND E.S. IN A TRACK 1 & 2
DEPTH.

A GAIN the word of the LORD came unto me, saying,

2 TRIBES -
JUDAH & BENJAMIN

2 Son of man, cause Jē-ru'sā-lēm to know her abominations,

③ And say, Thus saith the Lord GOD unto Jē-ru'sā-lēm; Thy birth and thy nativity is of the land of Cā'nān; thy father was an Am'ōr-ite, and thy mother an Hit'tite.

STILL LIVING FROM LIFE DEPOSITS FROM MOTHER OR THROUGH HER LIFE OR JUST B.O.L. ALLOTMENT ONLY

STILL HAD THE POLLUTED BLOOD ON HER THAT HAD COME FROM MOTHER V.9

4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

NO INSTRUCTIONS IN WHAT WAS RIGHT OR WRONG

NOTHING TO ABSORB SIN BUT THEIR OWN LIFE ACCOUNT

NO ACCOUNT OF MERCY TO COVER THEE.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

MIND OPEN TO BE TEMPTED BY ANY SPIRIT.

FIRST BECAME A NATION

THEY WERE IN THE CONDITION WHEN THE EGG OR SUB. SIDE WAS THERE AND THEY WERE READY TO RECEIVE SEED.

3071:- BIRD-FEATHER-WING-CORNER-QUARTER

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

IS A BARGAIN OR AGREEMENT IN OUR LANGUAGE AND HERE IT WAS A MARRIAGE CONTRACT

LIMITED GRACE

ICO 10:2
JOH. 2:9

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

PERVERTED LIFE

BLOOD ON NEW BORN BABY IS WHAT MOTHER SPENT IN FEEDING CHILD AND ABSORBING CHILD'S BODY WASTES AS IT IS BEING DEVELOPED, SO THIS WAS THE BLOOD POLLUTED THAT JERU. FROM ABOVE HAD SPENT AND ABSORBED UNTIL JEWS COULD HANDLE LAWS AND SACRIFICES AND ALSO AFTER CHRIST IN TRYING TO GET PEOPLE TO BIRTH SPIRITUALLY

5145:- CONSECRATION-CROWN-HAIR-SEPARATION

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

JAM. 1:12-LIFE

CHASTISEMENT REPROOF CORRECTION ON PRO. 25:12 HEB. 12:6

8597:- BEAUTY, BRAVERY, COMELY, FAIR GLORY-(OUS) MAJESTY

GLORY IPT. 1:24
ISA. 40:5-8

15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pourest out thy fornications on every one that passed by; his it was,

8034:- FAME NAME-REPORT

THEY GAVE THEIR SUBSTANCE TO EVERY E.S. THAT CAME BY SO THIS WAS THAT MUCH OF NAME J-E-S-U-S

3559:- FIRM, ORDER, PREPARE ESTABLISH DIRECT-FAITHFULNESS

GOD HAD THE SEEDS - SUB. ALREADY SET UP FOR HER TO BE ABLE TO FEED OFFSPRING

JUDGMENT ICO. 11. (5) 10

THE ANGELS WOULD DEPOSIT SEED TO PROPHETS & PRIESTS FROM GOD.

7699:- PAP, TEAT PLACE OF FEEDING EXPL.

SUB. OR FEMALE SIDE

SHOES = GOSPEL

5716:- V.7

5710:- V.13

6781:- COVERING

MAR. 16:20

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

49 PH. OF SPIRIT REV. 20:1

NAME = J-E-S-U-S
S.O.S. 7:4 - PRO. 18:10

THINKING PROCESS OF MIND

RECEIVE ACCEPT

ISA. 28:10

= B.O.L. OR GAVE THEE A LAW YOU COULD GAIN LIFE WITH WHILE WALKING IN THE B.O.L. DEPTH OF SPIRIT.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

REV. 19:8

3303:- BEAUTY FAIR-COMELY

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

LUK. 17:20, 21
JOH. 18:36

GLORY=LIFE = 360 TR. SEEDS TO BE SEALED

ISA. 61:3

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

1926:- BEAUTY EXCELLENCY GLORIOUS GLORY-MAJESTY

8034:- FAME NAME-REPORT

3308:- O.T.

5710:- ADORN V.11

SHALMANESER WAS KING OF ASSYRIA IN 2 KIN. 17:3. AT THAT TIME 10 TRIBES ARE KNOWN AS ISRAEL OR SAMARIA, AND HOSHEA IS THEIR KING. IN 2 KIN. 18:1 IT TELLS US IN THE 3RD YR. OF HOSHEA, THAT HEZEKIAH WAS KING OF JUDAH. (THE OTHER TWO TRIBES) IN 2 KIN. 18:1 WE READ THE 4TH YR. OF HEZEKIAH IS THE 6TH YR. OF HOSHEA. IN 2 KIN. 17:5 SHALMANESER BESIEGED SAMARIA (TEN TRIBES) 3 YRS, AND IN 2 KIN. 17:6 THEY ARE OVERTAKEN AND CARRIED CAPTIVE TO ASSYRIA, WITH A REMNANT LEFT.

HEZEKIAH	REIGNED	29 YRS. (2 KIN. 18:2)	HIS SON WAS	MANASSEH	2 KIN. 20:21
MANASSEH	"	55 " (2 KIN. 21:1)	HIS SON WAS	AMON	2 KIN. 21:18
AMON	"	2 " (2 KIN. 21:19)	HIS SON	JOSIAH	2 KIN. 21:26
JOSIAH	"	31 " (2 KIN. 22:1)	HIS SON	JEHOA HAS	2 KIN. 23:30
JEHOA HAS	"	3 MO. (2 KIN. 23:31)	HIS BROTHER	JEHOIAKIM (ELIAKIM)	2 KIN. 23:34
JEHOIAKIM (ELIAKIM)	"	11 YRS. (2 KIN. 23:36)	HIS SON	JEHOIACHIN (JECONIAH)	2 KIN. 24:6
JEHOIACHIN (JECONIAH)	"	3 MO. (2 KIN. 24:8)	HIS UNCLE (JOSIAH'S SON)	ZEDEKIAH (MATTANIAH)	2 KIN. 24:17

THE TEN TRIBES ARE STILL UNDER ASSYRIAN RULE AT THIS TIME, BUT IN THE 1ST YR. OF NEBUCHADNEZZAR, WHICH IS THE 3RD YR. OF JEHOIAKIM (ELIAKIM) (DAN. 1:1-JER. 25:1) NEBUCHADNEZZAR HAD BESIEGED JERUSALEM AND HAD TAKEN JEHOIAKIM INTO SERVITUDE. (2 KIN. 24:1) THEY REBEL, DIFFERENT INCIDENTS TAKE PLACE AND AT THIS POINT WHEN JEHOIACHIN (JECONIAH) WAS KING, IT WAS THE 8TH YR. OF THE REIGN OF NEBUCHADNEZZAR, THE KING OF BABYLON, AND NEBUCHADNEZZAR BESIEGED JERUSALEM AGAIN AND TOOK JEHOIACHIN CAPTIVE AND CARRIED OUT GODS VESSELS. NEBUCHADNEZZAR THEN MADE ZEDEKIAH (MATTANIAH) KING IN JERUSALEM OVER THE TWO TRIBES JUDAH AND BENJAMIN.

DURING THE 9TH YR. OF ZEDEKIAH'S (MATTANIAH) REIGN, NEBUCHADNEZZAR AGAIN BESIEGES JERUSALEM, AND THIS LASTS FOR 3 YRS. (2 KIN. 25:1-3) IN THE 11TH OR FINAL YEAR OF REIGN FOR ZEDEKIAH, NEBUCHADNEZZAR NOW IN HIS 19TH YEAR AS KING OF BABYLON. (2 KIN. 25:8,9) CARRIES OFF MOST OF JUDAH AND BENJAMIN TO BABYLON WITH ONLY A REMNANT REMAINING IN JERUSALEM.

EZE. 1: TAKES PLACE IN NEBUCHADNEZZAR'S 13TH YR. OF REIGNING AS KING, BECAUSE IT STATES ITS THE 5TH YR. THAT JEHOIACHIN IS ALREADY IN CAPTIVITY, AND JEHOIACHIN WENT INTO CAPTIVITY DURING NEBUCHADNEZZAR'S 8TH YR. $8 + 5 = 13$. THIS CHAPTER TAKES PLACE AFTER THE 13TH YR.

ALL THE TRUTHS AND
OFFERINGS AND THANKS-
GIVINGS AND WHAT MADE
THEIR SPIRITUAL CLOTHING

16 And of thy garments thou
didst take, and deckedst thy
high places with divers colours,
and playedst the harlot there-
upon: the like things shall not
come, neither shall it be so.

WORKS
WITHIN THE WORKS IS
WHERE ISRAEL ACCEPTED
THE WRONG SEEDS AND DID
THINGS UNRIGHTEOUSLY.

SHOULD HAVE
BEEN IN WHITE
OR DONE IN A
CLEAN HOUSE
ISA. 1:18

8597:-V.12

17 Thou hast also taken thy
fair jewels of my gold and of
my silver, which I had given
thee, and madest to thyself im-
ages of men, and didst commit
whoredom with them.

(SPIRITUAL)
JOH. 8:41
REV. 2:20
ISA. 23:17
JUD. 7

ROM. 1:23

TRUTHS
MAT. 7:6
MAT. 13:45-46
REV. 21:19
WALL = DOCT.
FOUND. = TRUTHS
SHOULD HAVE
BEEN IN THE
IMAGE OF GOD
BY BEING "HIS" SEED
"HIS" SUB. IN THEM =
JOH. 14:9 BUT ENTITY
WAS WRAPPED IN A
SPIRITUAL BODY OF
WRONG SEEDS.

FINE NEEDLEWORK
ISA. 28:10

18 And tookest thy brothered
garments, and coveredst them: MAT. 15
and thou hast set mine oil and
mine incense before them.

PRAYERS

FALSE ANOINTING AND
PRAYERS TO
THEY ARE NOT IN "IMAGE"
OF GOD SO ARE NOT IN
NAME J-E-S-U-S SO IT CAN
GO TO J-E-S-U-S IN GOD SO
GOES TO WHATEVER NAME
IS IN.

PLANTED MY LAW OR SEEDS
IN THEIR MINDS AND THEN
WRAPPED "YOUR" IMAGES
OR INTERPRETATION AROUND IT.

20 Moreover thou hast taken
thy sons and thy daughters,
whom thou hast borne unto me,
and these hast thou sacrificed
unto them to be devoured. Is
this of thy whoredoms a small
matter,

21 That thou hast slain my
children, and delivered them to
cause them to pass through the
fire for them? JER. 23:29

WORD

ANOINTING

19 My meat also which I gave
thee, fine flour, and oil, and
honey, wherewith I fed thee,
thou hast even set it before
them for a sweet savour: and
thus it was, saith the Lord
God.

GLORY

HAD NO COVERING OR HAD
NO CLOTHING IN SPIRIT REALITY
TO BE SEALED IN.

22 And in all thine abomina-
tions and thy whoredoms thou
hast not remembered the days
of thy youth, when thou wast
naked and bare, and wast pol-
luted in thy blood.

LIFE-GRACE

EZE. 30:2

23 And it came to pass after
all thy wickedness, (woe, woe)
unto thee! saith the Lord God;

24 That thou hast also built
unto thee an eminent place,
and hast made thee an high
place in every street.

MOUNTAIN
WORK

ISA. 28:10

25 Thou hast built thy high
place at every head of the way,
and hast made thy beauty to
be abhorred, and hast opened
thy feet to every one that
passed by, and multiplied thy
whoredoms.

ACCEPTED SEED FROM EVERY
EVIL SPIRIT DOCTRINE OR
MANS COMMANDMENTS THAT
GAVE THEM TO YOU.

26 Thou hast also committed
fornication with the Egyptians B.O.L.
thy neighbours, great of flesh; DOCTRINE
and hast increased thy whore-
doms, to provoke me to anger.

ROM. 2:14

27 Behold, therefore I have
stretched out my hand over
thee, and have diminished thine
ordinary food, and delivered
thee unto the will of them that
hate thee, the daughters of the SUB.
Philistines, which are ashamed
of thy lewd way. DEGREESSED BY

LUCIFER'S ARMY

28 Thou hast played the whore
also with the Assyrians, be-
cause thou wast unsatiable;
yea, thou hast played the har-
lot with them, and yet couldst
not be satisfied.

COULDN'T
BE SATISFIED

29 Thou hast moreover multi-
plied thy fornication in the
land of Canaan unto Chal-dea;
and yet thou wast not satisfied
herewith.

3RD TR. SEEDS

UNSTABLE

MIND
(OPP.) MAT.
22:37

30 How weak is thine heart,
saith the Lord God, seeing
thou doest all these things, the
work of an imperious whorish
woman;

7986:-O.T.
ONLY TIME
(DEF.) A VIXEN

IN NATURAL THE SEED SOWER GIVES SOMETHING OF VALUE TO THE SUBSTANCE SIDE BUT HERE THE SUBSTANCE SIDE WAS THE ONLY ONE WITH ANYTHING OF VALUE AND THAT BEING "LIFE" OR "HOLY SPIRIT" BUT WHEN SHE HAD RELATIONSHIPS OTHER THAN HER HUSBAND (GOD) THEN THE SEED SOWERS (EVIL SPIRITS) GOT THIS MUCH OF HER LIFE SO SHE WAS GIVING HER GIFTS TO THEM.

31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as a harlot, in that thou scornest hire;

DIDN'T ACCEPT ANYTHING FROM THEM THAT WOULD HAVE BEEN WORTH SOMETHING SUCH AS ROM. 2:14

32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

JER. 3:8

33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 Wherefore, O harlot, hear the word of the LORD:

36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers,

and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

37 Behold, therefore I will gather all thy lovers, with whom thou hast taken

38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

ANGER
GRACE = ELIMINATE EVIL SPIRITS
THIS WAS PUNISHABLE BY DEATH UNDER MOSES LAW
LEV. 20:10

39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

TRUTH
41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

SEALING

42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

THEIR OWN ENTITIES

45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was a Hittite, and your father an Am'ō-rite.

GOD

46 And thine elder sister is Sā-mā'ri-a, she and her daughters that dwell at thy left hand: and thy (younger sister) that dwelleth at thy right hand is Sōd'ōm, and her daughters.

SPIRITUAL
REV. 11:8

SISTERS BECAUSE IT WAS GOD'S "SEED" IN THEM BUT A DIFF. MOTHER BECAUSE OF PERVERTED SPIRIT SUBSTANCE

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

BECAUSE JERUSALEM WAS THE VERY PLACE THAT CARRIED GOD'S NAME OR IN TYPE THE ONES AFTER EARLY CHURCH THAT HAD SOME OF NAME J-E-S-U-S IN THEM.

48 As I live, saith the Lord GOD, Sōd'ōm thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister Sōd'ōm, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

EZEKIEL 16

51 Neither hath Sā-mā'ri-ā committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

PAY FOR THEM OUT OF OWN LIFE

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

53 When I shall bring again their captivity, the captivity of Sōd'ōm and her daughters, and the captivity of Sā-mā'ri-ā and her daughters, then will I bring again the captivity of thy captives in the midst of them:

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

55 When thy sisters, Sōd'ōm and her daughters, shall return to their former estate, and Sā-mā'ri-ā and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sōd'ōm was not mentioned by thy mouth in the day of thy pride,

WILL ALL BE "SPIRITUAL JEW"
OR BRIDE OR GOD'S "WIFE"
JERUSALEM

57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Phi-lis'tines, which despise thee round about.

58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

59 For thus saith the Lord God; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

WORD
PROMISE

60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

1000 RES. DAY

61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

WILL BE TAUGHT
BY 3RD T. CELESTIAL
JERUSALEM WIFE.

62 And I will establish my covenant with thee; and thou shalt know that I am the LORD:

63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord God.

AT REST OR
FINALLY HAS JERU. FROM
ABOVE "WIFE" THE WAY
HE INTENDED IN THE FIRST PLACE.

TYPE OF "A GOD"
THE WORD OF GOD CAME TO LUCIFER -
THIS MADE HIM A GOD ^{ON} JOH. 10:35

EZEKIEL 17,

AND the word of the LORD came unto me, saying,
2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which

had divers colours, came unto Lebanon, and took the highest branch of the cedar:

4 He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a city of merchants.

5 He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

GOD'S PHASES OF SPIRIT

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him,

and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

ANGELS UNDER ANGELS UNDER HIM

THESE ANGELS WERE UNDER HIM OR HIS CARE, GUIDANCE & RESPONSIBILITY THEY LOOKED TO HIM.

7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him.

STILL LUCIFER BUT NOW PERVERTED

and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

GROUND HOLY SPIRIT IN MIND

9 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

GOD

10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

GRACE

HE STARTED BABYLON WITHIN HIMSELF SO HE WAS TOP SEED SOWER OR KING OF BABYLON

THIS WAS THE KING SEEDS IN LUCIFER AS HE WAS THE KING OF JERU. BEFORE THE FALL

11 Moreover the word of the LORD came unto me, saying,

BEGIN AT LOWEST STAGE AND PROGRESS ON UP INTO CREATIVE DAYS

14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

GOD'S WORD

SUPPLY ENOUGH B.O.L. FOR HIM TO EXIST ON ETERNALLY

17 Neither shall Phār'-aon with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

18 Seeing he despised the oath by breaking the covenant, when, lo,

LUCIFER USED LUCIFER MINISTRY he had given his hand, and hath done all these things, he shall not escape.

12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon:

SONS

15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

LUCIFER

13 And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

GOD'S IN HIM

GOD

PROMISE ANGELS

LUCIFER

16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.

GOD

GOD OVERCAME HIM IN BABYLON

19 Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

LUCIFER

20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath transgressed against me.

49 PHASES OF SPIRIT

WORD PROMISE NET

8199 :- CONTEND EXECUTE (JUDGMENT) JUDGE - RULE

21 And all his fugitives with all his bands shall fall by the sword,

REMNANT

EPH. 6:17

and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.

JOH. 3:8 EPH. 4:14

22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I

PHASE OF SPIRIT IN GOD HIMSELF (CEDAR)

will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:

CHRIST ZION

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit,

BRING FORTH

ENTITIES

AFTER KIND

OR CHRIST

IN US

and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.




SPIRIT

PHASES OF SPIRIT ANGELS OFFSPRING OF HIS

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

LIFE LEFT IN FALLEN ANGELS

EUNUCH ANGELS

FATHER = 
 SON = 
 GRANDSON = 

EZEKIEL 18

28

THE word of the LORD came unto me again, saying,
 2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

3 As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

GAL. 6:7

5 But if a man be just, and do that which is lawful and right,

6 And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

KEPT GOD'S LAWS

8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

10 If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination.

BROKEN GOD'S LAWS

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

14 Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,

KEPT GOD'S LAWS

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die (in) his iniquity.

THESE SEEDS ARE PASSED ON FROM FATHER TO SON BY WORDS AND ACTIONS

THERE IS NO REFRESHING IN WICKED FOR GOD, IT GOES TO E.S.

19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful

and right, and hath kept all my statutes, and hath done them, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

GAL. 6:7

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him; in his righteousness that he hath done he shall live.

EZE. 33:11,12

HEB. 8:12
 MIC. 7:19
 PSA. 103:12

23 Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live? EZE. 33:13

24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

EZE. 33:17-20

25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

EZEKIEL 19

OF HAVING TERRESTRIAL
OFFSPRING TO REPLENISH
THE CELESTIAL FROM
THE 1ST ADAM.

29

MOREOVER, take thou up a lamentation for the princes of Is'ra-ël,
2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. L.FED

3 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

GEN. 19:1,5

DISCERN THE GOOD
FROM EVIL
GEN. 2:16

CALLINGS

7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. JOH. 14:10

6963: - THUNDER
SOUND - VOICE

GAL. 4:26 = "SPIRIT" OF TRUTH
JOH. 15:50M

10 Thy mother is like a vine in thy blood, planted by the waters; she was fruitful and full of branches by reason of many waters.

GRACE

GAL. 5:22

49 PH. OF SPIRIT

AFTER EARLY CHURCH
WENT INTO WILDERNESS

4 DEPTHS IN EDEN
GEN. 2:10
1. B.O.L.
2. H.G.I.
3. GRACE
4. GLORY

ENTITIES (JOH. 15:5) + 7 MAIN SPIRITS
LIKE 6 BRANCHES ON CANDLESTICK

13 And now she is planted in the wilderness, in a dry and thirsty ground. MIND

REV. 12:6

14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

LAW

THE TRUTH CONTAINED
IN A LAW CONSUMES IF
NOT PUT IN USE.

EXTINGUISHED

TEACH

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

EVIL WORKS

DEPTHS PERVERTED

DEGENERATED TO THE B.O.L.

49 PHASES PERVERTED

GEN. 49:9
REV. 5:5

5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion. LAST ADAM ILO. 15:4

6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

V.3

THIS WAS JESUS "IN" HIS
EARTHLY EXISTANCE

IN CAPTIVITY
ON THE CROSS

LUCIFER

9 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Is'ra-ël.

ISA. 53:8

12 WORKS

LUCIFER PERVERTED HIS PART OF HER SO SHE WAS NO LONGER ATTACHED TO THE ROOT WHICH WAS GOD AND ALSO HE AGAIN PLUCKED HER UP IN THE 1ST ADAM AND AGAIN AFTER "EARLY CHURCH."

FINGER

12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

TRUTH DOCTRINE

AFTER THEY WERE
PLUCKED UP AND
NO LONGER GREEN
(HAD LIFE) BUT WERE
NOW DRIED UP.

WAS SEEN
& UNDERSTOOD
(SAME AS JOH. 14:9)

TEACH
FEED
INSTRUCT
GRACE

THIS WITNESS OR EXPERIENCE
YOU FEEL CAN COME FROM
GOD ALMIGHTY ONLY
(EVIL CAN'T DO THIS) AND
WHAT YOU FEEL IS OF
ME (GOD).

(1) 30

AND it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me.

EPH. 4:1
ZEC. 1:17

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God; Are ye come to inquire of me? As I live, saith the Lord God, I will not be inquired of by you. (OPP.) AMO. 3:7 (OPP.) JOH. 15:15

4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers: JOH. 8:15,16

THESE WORDS HE WAS SPEAKING WAS WHAT WAS JUDGING THEM. IN JESUS CASE IT WAS AN OPEN CHANNEL OF COMMUNICATION - WITH EZEKIEL IT WAS A PACKAGE.

MINISTRY

5 And say unto them, Thus saith the Lord God; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; (WHATEVER PART OF MINISTRY THEY FELT WIT, THROUGH

VIS. FOR INV. 1000 CR. DAY

JACOB = TYPE OF CHRIST ISA. 53:10

INTERCOURSE OR GAVE A WITNESSING EXPERIENCE. B.O.L.

VIS. FOR INV.

6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:

3 & 7. CANAAN

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God. B.O.L.

EVIL SPIRITS

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt

IN NATURAL AS WELL AS AFTER MARTIN LUTHER.

WHAT EVER SEEDS OR "TOOTS" ON THE TRUMPET THEY HAD

BECAUSE OF

PHASES OF SPIRIT HE HAD - SUCH AS KNOWLEDGE OR UNDERSTANDING OF DOCTRINE AND BELIEFS IN TRICK 1

SELFS IDEAS = I CO. 2:11

9 But I wrought for my name's sake, that it should not be polluted before the heathen, UNBELIEVER

among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

THEY COULD HEAR THESE TOOTS AND SEE ME MOVE

WOULD HAVE GOTTEN THEM ON. SOMETHING SEALED

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. REV. 12:6

11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them. IN SPIRITUAL WHAT EVER TRUTH THEY HAD SUCH AS "JUST SHALL LIVE BY FAITH"

12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

TO NATURAL JEWS AS WELL AS RELIGIOUS DENOMINATIONS LATER

DAY OF REST = CEASING FROM WORK SIGN = JOH. 14:23 = GAL. 2:20

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

WHAT PART OF AN ENTITY THAT GOD DID TRY TO MOVE THROUGH, ENTITY PERVERTED IT.

14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands; 07

16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

IMAGE IN MIND WAS NOT OF GOD

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. (HAD MERCY)

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

SEED THEY HAD SOWN IN PROSELYTE.

19 I am the LORD your God; walk in my statutes, and keep my judgments, and do them;

20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

IN SPIRITUAL GOD WOULD GIVE ANOTHER "TOOT"

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness. DESTROY ENTITY AND ALL.

MINISTRY OR REP. ANGELS

22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

THEY WOULDN'T COME UNSEALED AND LOSE THAT TOO.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; (WHAT EVER SEED OF TRUTH IN THEM WAS A SPIRITUAL ISRAELITE

24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

25 Wherefore I gave them also statutes that were not good, and judgments whereby they should not live:

THESE SHOULD HAVE BEEN SANCTIFIED

2TH. 2:11

FALSE IDEAS OF WORSHIP - HOLINESS ETC., ETC.

26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

UNPRODUCTIVE (FOR THE PURPOSE)

1117: - O.T. DEF. SAME AS
1116 (- HEIGHT, HIGH PLACE,
WAVE).

27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord God; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

DEP. ANGELS
AS WELL AS
JESUS THE
ANGEL.

28 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

PART OF
WORK

PRAYERS WINE = TYPE OF GRACE

29 Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

30 Wherefore say unto the house of Israel, Thus saith the Lord God; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

GIVE SUBSTANCE OR SPIRIT TO WRONG SEEDS.

STRONG IN SPIRIT MINISTRY

(opp)
MAT. 3:11
GRACE & TRUTH

31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Is'ra-ël? As I live, saith the Lord God, I will not be inquired of by you.

YOUR PERVERTED TRUTHS

32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

YOUR VISIONS AND PROPHECIES

IDOLS THAT CANNOT GIVE LIFE.

33 As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

HEB. 1:13,14 TEACH

ANGER

SPIRITUALLY

VIS. FOR INV.

REV. 18:4 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

REV. 16:1

35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

1 CO. 13:12
THROUGH VESSELS
HAVING 3RD & 4TH TRACKS.

EVIL SPIRITS
IN PEOPLE

THE ONES THAT
KEEP THE E.S.

37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

WORD OF GOD
REV. 12:5

AGREEMENT
PROMISE
MARRIAGE

38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn,

REV. 22:15

and they shall not enter into the land of Is'ra-ël: and ye shall know that I am the LORD.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God.

REV. 10:6
REV. 22:11,12

39 As for you, O house of Is'ra-ël, thus saith the Lord God; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

ZION

PRAYERS

40 For in mine holy mountain, in the mountain of the height of Is'ra-ël, saith the Lord God, there shall all the house of Is'ra-ël, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

SAME AS
REV. 4:10,11

41 I will accept you with your sweet savor, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

2 CO. 6:16

42 And ye shall know that I am the LORD, when I shall bring you into the land of Is'ra-ël, into the country for the which I lifted up mine hand to give it to your fathers.

THERE IS NO DOUBT "WHO" GOD IS, "HOW" GOD IS, OR "WHAT" GOD IS WHEN WE GET OUT OF WILDERNESS INTO T.3.

43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

LUK. 14:26

SPIRIT

44 And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Is'ra-ël, saith the Lord God.

USED NOTHING OF OLD MANS WAYS OR SPIRIT.

H.G. I.

45 Moreover the word of the LORD came unto me, saying,

46 Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field: = TREES = ENTITIES

THIS IS WHERE THESE SEEDS ARE SOWN TO START IN THE GERMINATION FOR THIS TO COME ABOUT.

47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord God; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

ANYONE THAT
HAD LIFE - LUK. 23:31

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched. 49 Then said I, Ah Lord God! they say of me, Doth he not speak parables?

ITI. 5:6

STARTED OR ORIGINATED IT.

HEB. 12:29

EZEKIEL 21

TWO FOLD
2-3-4 TR.
NATURAL JEW
SPIRITUAL JEW
GAL. 4:26

4975: - SIDE

SYMB. = SEED SOWING

32

AS VIS. FOR INV.

AND the word of the LORD came unto me, saying,
2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel.

3 And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

PLACE IT'S COVERED UP. EPH. 3:9 REV. 5:1

JEWES THAT TRIED TO KEEP LAWS WERE "RIGHTEOUS" IN THEIR GENERATION UNTIL CHRIST CAME. ALSO PEOPLE NOW WERE "RIGHTEOUS" IF THEY WERE DOING ALL THEY KNEW TO DO WHEN CHRIST CAME AGAIN

4803: - BRIGHT

AN ISRAELITE THAT HAD KEPT SACRIFICES USED AND HAD SOME SEEDS OF GOD SEALED 2Co. 4:2

8 ¶ Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree.

15 I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ahl it is made bright, it is wrapped up for the slaughter.

16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

HEB. 4:12
EZE. 9:2
ISA. 34:6-8
1300: - BRIGHT, LIGHTNING
PRIESTS PREACHERS
MAT. 16:18

4593: - O.T. DEF. THINNED (AS TO THE EDGE) I.E. SHARP

7237: - RABBAH DEF. GREAT

20 Appoint a way, that the sword may come to Rabboth of the Ammonites, and to Judah in Jerusalem the defenced.

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but (he) will call to remembrance the iniquity, that they may be taken.

EZEKIEL

2 PT. 2:6

27 I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

CHRIST = 3RD TRACK

BE SEALED AGAIN

DIDN'T OFFER PROPER SACRIFICES SO SPIRIT ACCOUNT COULD BE WIPED CLEAN AND FORGOTTEN

3516: - O.T. DEF. LIVER (AS THE HEAVIEST OF THE VISCERA).

EXPL. HEART, LUNGS, INTESTINES

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north.

GLORY

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

EPH. 6:17 - WORD OF GOD

NEVER AGAIN BE SEALED UP.

MINISTRIES

CAN'T GET ANY MORE DEPOSITS

8052: - BRUIT, DOCTRINE, FAME MENTIONED, NEWS, REPORT RUMOR

(3988: - V.10)

LUK. 12:50

2 PT. 1:7 LAW

JAM. 1:12

11 And he hath given it to be furbished, that it may be handled; this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

12 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people; smite therefore upon thy thigh.

SONS OF KINGS OR PEOPLE THAT ACCEPTED SEEDS SOWN BY THEM

17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

18 ¶ The word of the LORD came unto me again, saying,

WHAT HE IS HAVING EZE. DO.

he made his arrows bright, he consulted with images, he looked in the liver. WHAT HE MADE HIMSELF

24 Therefore thus saith the Lord God; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

REV. 18:5 MINISTRY

28 ¶ And thou, son of man, prophesy and say, Thus saith the Lord God concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering:

1300: - V.10

HEB. 12:29

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.

ANGER

1197: - BRING AWAY - PUT AWAY - EAT - SET ON FIRE - WASTE

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

UNTIL CHRIST CAME THOSE WITH SOMETHING SEALED BY WORKS UNDER OLD TEST. OR BY WORD UNDER NEW TEST. HAD A RESURRECTION. BUT WHEN HE (WHO JOSHUA IS A TYPE OF) CAME AND CLEANED OUT THE "ITES" THEN NO MORE RESURRECTION.

6 Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord God.

13 Because it is a trial, and what if the sword contemn even the rod? it shall be no more, saith the Lord God.

14 Thou therefore, son of man, prophesy, and smite, thine hands together, and let the sword be doubled the third time, the sword of the great men that are slain, which entereth into their privy chambers.

REV. 18:11 OWN WAYS

VIS. FOR INV. EVIL & GOOD

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land; and choose thou a place, choose it at the head of the way of the city.

SEED SOWER LUCIFER

LUCIFER THROUGH PRIESTS AT CHRIST FIRST COMING AND THROUGH PREACHERS THIS TIME

22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting,

LEADERS OVER HIS ARMY V.10

to appoint (battering rams) against the gates, to cast a mount, and to build a fort.

ESAU JOH. 10:9 REV. 21:12

EPH. 2:2

25 ¶ And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end,

26 Thus saith the Lord God: Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

JAM. 1:9,10

LUK. 13:30

CROWN OF JEWELS = TRUTHS PERVERTED AS REV. 18:12.

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

1000 YR. DAY OF GRACE EZE. 35:5

ONE THAT HAD GRACE
WITHIN IT OR BLOOD =
LIFE, AND GRACE WAS
WHAT GAVE THEM LIFE

EZEKIEL 22

GEN. 9:6
USING GRACE WRONG
WHETHER IN NATURAL
JERU. OR SPIRITUAL JERU.
IS WASTING OR TAKING
"LIFE"

ECC. 3:2,3

MOREOVER the word of the LORD
came unto me, saying,

2 Now, thou son of man, wilt thou
judge, wilt thou judge the bloody city? JERU.
yea, thou shalt show her all her abomi-
nations.

JOH. 8:15,16
SAME AS NOTE
ON EZE. 20:3

3 Then say thou, Thus saith the Lord
God; The city sheddeth blood in the
midst of it, that her time may come,
and maketh idols against herself to
defile herself.

IN HER MIND
SHOULD HAVE BEEN
IN IMAGE OF GOD

4 Thou art become guilty in thy blood
that thou hast shed; and hast defiled
thyself in thine idols which thou hast
made; and thou hast caused thy days
to draw near, and art come even unto
thy years: therefore have I made thee
a reproach unto the heathen, and a
mocking to all countries.

REV. 14:7
PSA. 90:10
PSA. 55:23

5 Those that be near, and those that be
far from thee, shall mock thee, which
art infamous and much vexed.

FULL OF EVIL SPIRITS (OPP) LEV. 19:16
(OPP) EXO. 20:8

6 Behold, the princes of Is-ra-el, every
one were in thee to their power to shed
blood.

(OPP)
LEV. 18:8

7 In thee have they set light by father
and mother: in the midst of thee have
they dealt by oppression with the
stranger: in thee have they vexed the
fatherless and the widow.

(OPP) EXO. 20:12
MAT. 7:10,11
(OPP)
EXO. 22:21
(OPP)
EXO. 23:9
EXO. 22:22 MAT. 23:14

8 Thou hast despised mine holy
things, and hast profaned my sabbaths.

9 In thee are men that carry tales to
shed blood: and in thee they eat upon
the mountains: in the midst of thee
they commit lewdness.

(OPP) EXO. 20:14
MAT. 5:27,28

10 In thee have they discovered their
fathers' nakedness: in thee have they
humbled her that was set apart for
pollution.

(OPP) LEV. 18:19

11 And one hath committed abomina-
tion with his neighbor's wife; and an-
other hath lewdly defiled his daughter-
in-law; and another in thee hath hum-
bled his sister, his father's daughter.

(OPP)
EXO. 20:17
LEV. 18:20
(OPP)
LEV. 18:9

12 In thee have they taken gifts to
shed blood; thou hast taken usury and
increase, and thou hast greedily gained
of thy neighbors by extortion, and hast
forgotten me, saith the Lord God.

(OPP)
LEV. 25:36,37

13 Behold, therefore I have smitten
mine hand at thy dishonest gain which
thou hast made, and at thy blood which
hath been in the midst of thee.

(OPP) LEV. 18:15

MIND LAST

14 Can thine heart endure, or can
thine hands be strong, in the days that
I shall deal with thee? I the LORD have
spoken it, and will do it.

15 And I will scatter thee among the
heathen, and disperse thee in the coun-
tries, and will consume thy filthiness
out of thee.

DEVOUR OR ERASE
THE EVIL.

16 And thou shalt take thine inheri-
tance in thyself in the sight of the
heathen, and thou shalt know that I
am the LORD. THE PURPOSE OF HAVING
SOMETHING SEALED WAS TO
"INHERIT" LIFE BUT NOW THEY
WOULD EVEN HAVE TO PAY OUT
OF THAT OR USE IT UP.

17 And the word of the LORD came
unto me, saying, PSA. 119:119 ISA. 1:22,25
18 Son of man, the house of Is-ra-el is
to me become dross: all they are brass,
and tin, and iron, and lead, in the midst
of the furnace; they are even the dross
of silver.

3564:-0.7.

CELESTIAL

IPT. 1:7

19 Therefore thus saith the Lord God;
Because ye are all become dross, be-
hold, therefore I will gather you into
the midst of Jerusalem.

As they gather silver, and brass,
iron, and lead, and tin, into the
midst of the furnace, to blow the fire
upon it, to melt it; so will I gather you
in mine anger and in my fury, and I
will leave you there, and melt you.

21 Yea, I will gather you, and blow
upon you in the fire of my wrath, and
ye shall be melted in the midst thereof.

TRUTH ANGER

7195:-CONFEDERACY-
TREASON

23 And the word of the LORD came
unto me, saying, MIND

24 Son of man, say unto her, Thou
art the land that is not cleansed,
nor rained upon in the day of indig-
nation.

HOLY GHOST SENT IN
PACKAGE GIFTS AS

WELL AS "OUT POURING OF GRACE"

25 There is a conspiracy of her prophets
in the midst thereof, like a roaring lion
ravaging the prey: they have devoured
souls; they have taken the treasure and
precious things; they have made her
many widows in the midst thereof.

NO HUSBAND TO = JEWELS = TRUTHS
SOW SEEDS OR AND WORKS
PROVIDE FOR THESE SOULS

26 Her priests have violated my law,
and have profaned mine holy things:
they have put no difference between
the holy and profane, neither have they
showed difference between the unclean
and the clean, and have hid their eyes
from my sabbaths, and I am profaned
among them.

27 Her princes in the midst thereof are
like wolves ravaging the prey, to shed
blood, and to destroy souls, to get
dishonest gain.

FALSE PROPHET = MAT. 7:15

28 And her prophets have daubed
them with untempered mortar, seeing
vanity, and divining lies unto them,
saying, Thus saith the Lord God, when
the LORD hath not spoken.

SPIRIT

29 The people of the land have used
oppression, and exercised robbery, and
have vexed the poor and needy: yea,
they have oppressed the stranger
wrongfully.

30 And I sought for a man among
them, that should make up the hedge,
and stand in the gap before me for the
land, that I should not destroy it: but I
found none.

INTERCEDE

31 Therefore have I poured out mine
indignation upon them; I have consumed
them with the fire of my wrath: their
own way have I recompensed upon
their heads, saith the Lord God.

GAL. 6:7,8

AHOLAH (SAMARIA) YELLOW BABYLONIANS VIOLET
AHOLIBAH (JERUSALEM) BLUE COMITATION MEN PINK
EGYPT BROWN RIGHTEOUS COMPANY GREEN
ASSYRIANS RED * CITIES = CALLINGS EZEKIEL 23

GODS (1) 34

THE word of the LORD came again unto me, saying,
2 Son of man, there were two women, the daughters of one mother:
3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them were A-ho'-lah the elder, and A-ho'-i-bah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

5 And A-ho'-lah played the harlot when she was mine, and she doted on her lovers, on the Assyrians her neighbours.

6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

11 And when her sister A-ho'-i-bah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

12 She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, that they took both one way,
14 And that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermillion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chal-de'-a, the land of their nativity:

16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chal-de'-a.

17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 Therefore, O A-ho'-i-bah, thus saith the Lord God; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shor-ah, and Koz, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about:

25 And I will set my jealousy against thee, and they shall deal furiously with thee:

26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord God; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare:

30 I will do these things unto thee, because thou hast gone a-whoring after the heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

32 Thus saith the Lord God; Thou shalt drink of thy sister's cup deep and large:

33 Thou shalt be laughed to scorn and had in derision; it containeth much.

34 And the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

35 And I will set judgment before them, and they shall judge thee according to their judgments.

36 And I will set judgment before them, and they shall judge thee according to their judgments.

4680: - WRING (OUT)
(DEF.) TO DRAIN

EZEKIEL 23

33 Thou shalt be filled with drunkenness and sorrow,

with the cup of astonishment and desolation, with the cup of thy sister Samaria.

CUP CONTAINS SCORN, DERISION, DRUNKENNESS, SORROW, ASTONISHMENT, AND DESOLATION. TREMBLING - ZEC. 12:2

36 The LORD said moreover unto me; Son of man, wilt thou judge A-hö'-läh and A-höl'-i-bäh? yea, declare unto them their abominations;

* THEIR "CHILDREN" IN THE SPIRIT REALITY WOULD NOT ONLY BE THEIR "OWN" INDIVIDUAL SOULS, BUT ANY ONE UNDER THEIR CALLING. WHEN THEY ACCEPT WRONG IMAGE SEEDS AND PLANT THEM, THEY HAVE SLAIN THE CHILD THAT ACCEPTS THEM.

39 For when they had slain their children to their idols,*

then they came the same day into my sanctuary to profane it; AT THE SAME TIME THEY PLANT OR MIX TRUE SEEDS FROM WHATEVER TRUTH THEY HAD OF GOD'S.

and, lo, thus have they done in the midst of mine house. - NOW THESE SEEDS & SUB. ARE ALL MIXED WITHIN THEIR MINDS.

42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sa-be'-ans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

5433: - DRUNKARD
FILL SELF (WINE)
BIBBER

6781: - COVERING

SPIRIT THEY WERE
OPERATING UNDERSAME AS IPT. 5:4 ONLY
THESE WERE T. I. B.O.L.

45 And the righteous men, they shall judge them after the manner of adulteresses.

STONE THEM OR PREACH
THE WORD AND THE
WITNESS AFTER WITNESS JUDGES HER.

and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

34 Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof,

MEANS OF
FEEDING

and pluck off thine own breasts: for I have spoken it, saith the Lord God.

37 That they have committed adultery, and blood is in their hands,

LIFE

IMAGES IN MIND

and with their idols have they committed adultery,

and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent;

lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

5710: -
ADORN
PASS BY3583: - PRINT
(DEF.) TO PRINT WITH
STIBIUMTHE ENGLISH WORD FOR STIBIUM IS ANTIMONY.
ANTIMONY IS A METALLIC CHEMICAL ELEMENT
USED IN ALLOYS TO HARDEN THEM.

43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?

NOT "CALLED"
TO BE A
MINISTER,
PRIEST OR
PREACHER

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto A-hö'-läh and unto A-höl'-i-bäh, the lewd women.

1254: - CUT DOWN, MAKE (FAT)

IN MODERN DAY LANGUAGE IT'S
FEED, OR CHOP THEM UP INTO FEED

47 And the company shall stone them with stones, and dispatch them with their swords;

EPH. 6:17

they shall slay their sons and their daughters, and burn up their houses with fire.

ANYTHING
THEY HAD
SEALED

JER. 23:29

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompens your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God.

PAY THEM OFF
OUT OF OWN LIFE

GAL. 6:7

35 Therefore thus saith the Lord God; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

TEMPLE = ICO. 6:19 = JOH. 14:23 =
ENTITIES ANYTHING SEALED
AS A TRUTH.PSA. 23:5
ICO. 10:213520: - CARRIAGE,
ALL GLORIOUSONE TIME
WORD

MARRIAGE

41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

PRAYERS

HOLY SPIRIT

EZE. 23:17

A PARABLE IS WHEN ONE SUBJECT IS USED FOR UNDERSTANDING OF A DIFFERENT SUBJECT BUT AN IDENTICAL SITUATION

SEE CHART ON KINGS OF JUDAH. THIS IS THE 17TH YR. OF NEBUCHADNEZZAR

EZEKIEL 24

36

AGAIN in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,

2 Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it:

LIMITED GRACE

4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones. GOVERNMENT PROMISE LAWS POWER BURDEN GEN. 24:2-9

5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein.

LAW CARCASS IN BRAIN FOR SPIRITUAL BODY

EVIL SPIRITS SHOULD HAVE BEEN BOUND BEFORE CHRIST AND SHOULD BE GONE AFTER CHRIST

6 Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

THESE WOULD BE TAKEN FROM NAT. JEW OR LAW AND PLACED IN SPIRITUAL

7 For her blood is in the midst of her; she set it upon the top of a rock; her blood or grace or life was full of E.S. BUT INSTEAD OF TRYING TO STOP EVIL SHE WAS USING LAWS OF SACRIFICES TO SIN WHEN SHE PLEASED.

she poured it not upon the ground, to cover it with dust; IN TYPE IN THE TABERNACLE THE BLOOD WAS TO BE POURED OUT BESIDE THE ALTAR BECAUSE THEY DIDN'T HAVE THE FULLNESS OF GRACE BUT COULD ONLY BIND THEM. IT WAS ALSO COVERED TO SHOW WHAT GRACE OR LIFE THEY WERE OFFERING OF AN ANIMAL WAS GOING TO E.S. BUT THEY WEREN'T TO MANIFEST THAT AGAIN AS GOD WAS COVERING FOR THEM OR MAKING A WAY OUT.

8 That it might cause fury to come up to take vengeance; IF KEPT "IN" THEIR LIVES AS GOD'S PEOPLE THEN HE WOULD HAVE HAD A JUDGMENT LINE AGAINST ANY AND ALL THAT WILLFULLY SINNED AND HIS ANGER I have set her blood upon the top of a rock, that it should not be covered. COULD HAVE ERASED A LOT OF EVIL SPIRITS AND EVIL DOERS.

THIS IS WHAT SHE DID SO GOD LET HER BLOOD STAY IN OPEN OR LET HER EVIL SPIRITUAL LIFE BECOME APPARENT TO ALL NATIONS.

9 Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great.

4071:-O.T.

JER. 23:29 I CO. 3:13

JER. 23:29 WILL BURN IT UP

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

DOCTRINE EVERYTHING THAT ISN'T A PRECIOUS STONE OR TRUTH.

7543:- APOTHECARY COMPOUND (MAKE) OINTMENT

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed. DEVoured OR DONE AWAY WITH.

TERRESTRIAL THE EVIL IN THE TRACK 1+2

REVELATIONS

14 I the LORD have spoken it: it shall come to pass, and I will do it, I will not go back, neither will I spare, neither will I repent;

SET THIS PHASE OF SPIRIT TO GERMINATING FOR THIS PURPOSE

according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God. MAT. 7:2 GAL. 6:7,8

18 So I spake unto the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

SHOWS THE COMING TO AN END OF A CERTAIN DAY

THIS BEING "LIMITED GRACE"

TURN OVER TO SPIRITS

21 Speak unto the house of Israel, Thus saith the Lord God; Behold, I will profane my sanctuary, the excellency of your strength, PHASE OF SPIRIT

of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. TRUTH

BECAUSE INSTEAD OF SOWING GOD'S TRUTH IN OFFSPRING WHICH TRUTH CAN NEVER HURT TRUTH, THEY SOWED WRONG SEEDS AND NOW TRUTH WOULD JUDGE THEM.

24 Thus Ezekiel is unto you a sign; according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord God.

1000 RES. COMING OF CHRIST

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb; and thou shalt be a sign unto them; and they shall know that I am the LORD.

CHRIST UNDERSTOOD ALL OF EZE. PRO. AND WORDS BECAUSE HE WAS ESCAPED FROM NAT. JERU. IN CAPTIVITY AND SO WE TODAY WHO ARE ESCAPED "HEAR" EZE. WORDS.

IF THEY GRASP YOUR WORDS AND KEEP THEM UNDERSTOOD, THEN THEY ARE IN A DEEPER DEPTH OF SPIRIT AND HAVE ESCAPED THE PERVERTED PHASES OF T. 1+2 IN JERU. IN BONDAGE

HE COULDN'T SPEAK TO SPIRITUAL CHURCH IN WILDERNESS BECAUSE THEY DIDN'T UNDERSTAND HIM.

19 ¶ And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?

EZEKIEL

22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men. YOU'LL STILL TEACH LAWS OVER Y OVER BUT COMING THROUGH PERVERTED SPIRIT IT PRODUCES DEATH

25 Also, thou son of man, shall it not be in the day when I take from them their strength, 1000 DAY OF RES. OR COMING OF CHRIST TWO FOLD.

the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

23 And your tires shall be upon your heads, and your shoes upon your feet:

ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

4743:- BE CORRUPT DISSOLVE

26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?

ROM 11:5

EZE. 12:6

EZEKIEL

THE word of the LORD came again unto me, saying,
2 Son of man, set thy face against the Ammonites, and prophesy against them;

SEE PAPER ON LOT-12-9
PAGE 2 NOTE ON DELL. 2:19

THESE FOR MODERN TIMES ARE PEOPLE 'OUTSIDE' RELIGION THAT HAD SOMETHING SEALED BY EITHER FAITH OR SOME RIGHTEOUSNESS T.1+2.

6 For thus saith the Lord GOD; Because thou hast clapped thine hands,

THIS SHOWS BEING HAPPY AND REJOICING, EVEN DANCING and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

NO MORE DISPENSATIONS WHEN A PERSON OUTSIDE RELIGION MIGHT JUDGE SOMEONE IN RELIGION
ROM. 2:14

10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

WORKS

(LOPP)
REV. 3:5

CITIES V9

14 And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

MINISTRY

15 ¶ Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred;

EZE. 35:11

THIS IS THE NATION THAT GOLIATH WAS OF AND DAVID FOUGHT. IN TYPE GOLIATH = LUCIFER + DAVID = CHRIST, SO PHILISTINES (NATION) = ONE OF PERVERTED WORKS.

3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD;

MOSES TABERNACLE AND AFTER CHRIST
I CO. 3:16

Because thou saidst, Aha, against my sanctuary, when it was profaned;

WHEREVER THE DIS. OF TRUTH WAS and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

NOT PRODUCING

LAWGIVERS
EVIL SPIRITS

7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen;

MINISTRY

and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

IN NATURAL WHEN JOSHUA WENT THROUGH LAND, AND IN SPIRITUAL WHEN CHRIST WENT THROUGH CANAAN IN ARMAGEDDON BATTLE

8 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

NO DIFFERENCE BETWEEN "ALL SIN"

SEE NOTE ON EZE. 35:2

THIS WAS ANOTHER PEOPLE ON LOT-12-9. BOTH SONS OF LOTS BY DAUGHTERS

9 Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kirjathaim,

1020:-O.T. (DEF.) HOUSE OF THE DESERTS

7156:-KIRJATHAIM (DEF.) DOUBLE CITY

LAWGIVER SEED SOWERS SPIRIT OF TRUTH

1719:-O.T. THE NAME OF TWO EUSHITES AND THEIR TERRITORY A DISTRICT NEAR EDM (YOUNG'S)

12 ¶ Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

BY PERVERTING THEIR TRUTHS

"LAND" OF EDM WHO IS ESAU, (WHO IS LUCIFER) IN TYPE = SAME AS "LAND" OF J-E-S-U-S WHO IS GOD.

(MIND)

13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom,

MINISTRY TEACHER

and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

EPH. 6:17

HAB. 3:3
OBA: 9

8487:-SOUTH DEF. TWO EDMITES THE REGION AND DESC. OF ONE

16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethim, and destroy the remnant of the sea coast.

MINISTRY

3774:-CHERETHITES (DEF.) EXECUTIONER

17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

ANGRY

2918:-CASTLE, HABITATION

WHAT EVER SEED OF TRUTH THAT WAS THE SEALING FOR THEM.

4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

GRACE

GAL. 5:22

REP. ANGELS

5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks; and ye shall know that I am the LORD.

LIGHT DOCTRINE

7237:-RABBATH DEF. NAME OF 2 PLACES IN PAL. E. AND W.

1. A CITY OF AMMON 2. A CITY IN JUDAH (YOUNG'S)

1186:-O.T. (DEF.) BAAL OF (THE) HABITATION

(4769:-PLACE TO LIE DOWN)

PRINCE OF TYRUS = LUCIFER EZE. 28:2
FIRST TIME TYRUS IS MENTIONED IN EZE.
THIS WAS A "SPIRITUAL" CITY THAT STILL HAD SOME TRUTHS BUT LUCIFER HAD TAKEN OVER

THIS WAS ON TERRESTRIAL LEVEL
A CITY IS A CALLING

ON EVERY DEPARTMENT SUCH AS - EZE. 28:21 = ZIDON
EZE. 29:3 = PHAROAH
EZE. 35:3 = MT. SEIR

AND it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,

INDIVIDUAL ENTITIES (WAVES) OF THE SEA (HUMANITY) ARE IN THESE NATIONS (WORKS)

49 PHASES OF SPIRIT IN TYPE - LUK. 5:6 - JOH. 21:11
EZE. 12:13 EZE. 32:3

WHEN LUCIFER MANAGED TO GET INTO EARLY CHURCH AND STARTED IT INTO WILDERNESS

2 Son of man, because that Tyus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

4390:- FILL, FULLNESS

1817:- DOOR, LEAF

(OPP) MAT. 16:18

GATES = MINISTERS

TWO FOLD PRIESTS - SCRIBES APOSTLES & MINISTERS OF EARLY CHURCH

3 Therefore thus saith the Lord God; Behold, I am against thee, O Tyus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

MAT. 10:14

EXPOSED AND BARREN WHERE NOTHING GROWS OR MULTIPLIES

WORKS

REV. 17:15

DOCTRINES

EZE. 13:10

(OPP)

NAME J-E-S-U-S

PRO. 18:10

5 It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord God: and it shall become a spoil to the nations.

6 And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

EPH. 6:17

EZE. 32:11

AFTER LUCIFER WAS BOUND THEN ANYTHING OF VALUE HE HAD WAS A "SPOIL" THAT WAS SOWN BY H.S. TO 12-NATIONS OR WORKS

HE WAS THE TOP SEED SOWER THAT FOLLOWED LUCIFER

DUST = REPENTANCE
THE ONLY WAY AN ANGEL CAN REPENT OR CAST OFF EVIL IS TO WORK IT OFF, SO THEY WORK IT OFF IN CITY OF TYRUS (SPIRITUAL) BY DEPOSITING OR = 2TH. 2:11

JUST AS JESUS PLEASED HIS FATHER SO GAVE GOD BACK LIFE GIVING SPIRIT SO THESE WERE GIVING WHAT LIFE THEY WERE GENERATING TO LUCIFER.

WITHIN THE ENTITIES MINDS

REP. ANGELS

EZE. 8:3

THESE COME FROM GLORY REALM OR 5TH DEM.

7 For thus saith the Lord God; Behold, I will bring upon Tyus Neb-uchad-réz-zár king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

ANGELS

ENTITIES THEY HAVE DEPOSITED TO

LUCIFER HAD MADE A BREACH IN GOD'S HOLY SPIRIT, THUS MAKING TWO SPIRITS IN JERUSALEM; NOW GOD WAS GOING TO MAKE A BREACH IN LUCIFER'S UNHOLY SPIRIT AND MAKE TWO SPIRITS IN TYRUS.

JUDGMENT

DEPTHS OF SPIRIT

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

3680:- HIDE

ENTITIES SAME AS

1PT. 2:5

1234:- BREAK FORTH
BREAK IN PIECES
CLEAVE (ASUNDER)
DIVIDE - REND

WHAT EVER SPIRIT THEY WERE WORKING IN, SUCH AS WE KNOW CEDAR IS SEALING ETC...

(OPP REV. 15:3)

SHOULD ONLY BE ONE SONG WITH NUMEROUS & VARIOUS CHORUSES.

13 And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.

6963:- VOICE, SOUND, NOISE

14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord God.

SAME AS ISA. 28:10
THOSE ARE THE STREETS OF THE PERVERTED SPIRIT JUST AS UNPERVERTED THEY ARE THE STREETS OF THE HOLY CITY.

ZION

6793:-

COLD, HOOK

SHIELD,

TARGET

8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

DOCTRINES

4239:- OT (DEF) A STROKE, I.E. BATTERING-RAMS

2719:- DAGGER, KNIFE, TOOL, MATTOCK

2TH. 2:11

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

THIS SHOWS "TYRUS" HAS TO BE A "CITY" OF LUCIFERS THAT HAD SOME TRUTH STILL LEFT IN IT FOR MORE FALSE DOCTRINES TO BE ABLE TO DESTROY IT.

6963:- V.13

1000 YR. CREATIVE

5TH FAMILY = GEN 10:5

15 Thus saith the Lord God to Tyus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? ISA. 34:6

OFFSPRING OF KINGS OR ONES THESE SEEDS WERE SOWN TO AND WILL IN TURN BECOME

18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

HUMANITY

JOH. 5:4
JOH. 11:33

THIS IS A STRINGED INSTRUMENT, SO IT SHOWS THE MESSAGES OR LINES OF THOUGHT WHEREAS ONE THAT KEEPS TIME SHOWS THE SEASONS FOR DISPENSING THIS WORD

BECOME NAKED

FINE NEEDLE-

WORK OR

ISA. 28:10

16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

A KING TO SOW SEEDS. OPP. OF RIGHT. ISA. 61:10

SO UNRIGHTEDNESS

ICO. 2:10

REV. 2:24

1984:- MAKE BOAST, BOAST SELF, GLORY, MAD AGAINST, GIVE IN MARRIAGE, RAGE

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!

19 For thus saith the Lord God; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

3680:- HIDE

YOU WON'T HAVE ANY GLORY OR ACKNOWLEDGMENT FOR IT AS YOU ARE HIDDEN IN YOUR PERVERTED SPIRIT

20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living:

BOTTOMLESS = DEGENERATION

TYRUS (UN LUCIFER)

21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord God.

REV. 20:10

3427:- ABIDE, CONTINUE DWELLING, ESTABLISH, INHABIT

4TH TRACK

3RD TRACK CANAAN

HAMS OFFSPRING
JAPHETHS
SHEMIS

BLACK
ORANGE
GREEN

EZEKIEL 27

THIS IS A SPIRITUAL CITY THAT STILL HAD SOME TRUTHS BUT BELONGED TO LUCIFER WHO WAS THE "PRINCE" EZE. 28:12

SAME AS REV. 18:12

HAVING SOME TRUTHS SHE SUPPLIED THE BASICS FOR MANY FAMILIES SUCH AS MARTIN LUTHER HAD "A" TRUTH OF WHICH ALL THE OFFSHOTS OF LUTHERANISM TOOK THEIR START

FAMILY OF GEN. 10:5

THIS SPIRITUAL CITY IN THE MINDS OF THE TERRESTRIAL ENTITIES OR THE SEA OF HUMANITY. TO BEGIN WITH WOULD HAVE BEEN ANY SEEDS PLANTED BY TRUTH THE BOARDS MAKE THE "BODY" OF A SHIP, AND THESE WERE FROM TOP OF LEBANON! A MOUNTAIN OR WORK

THE word of the LORD came again unto me, saying, 2 Now, thou son of man, take up a lamentation for Ty-rus:

THIS IS CALLED THE LAND OF THE GIANTS DEIL 3:13, 14

3 And say unto Ty-rus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, thus saith the Lord God; O Ty-rus, thou hast said, I am of perfect beauty.

MAT. 23:13

EZE. 28:12
SAME AS ASSYRIAN IN EZE. 31:8

4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty. 5 They have made all thy ship boards of a ship is fir trees of Sē-nir: they have taken cedars of Lebanon from Lēb'-ā-non to make masts for thee. SEALING

8650: - BEACON

THIS TRUTH THEY HAD

8149: - SHENIR (DEF.) TO BE POINTED, SUMMIT OF LEBANON

6721: - SIDON (DEF.) SON OF CANAAN

8 The inhabitants of Ty-don and Ar-vad were thy mariners: thy wise men, O Ty-rus, that were in thee, were thy pilots.

INHABITANTS DIRECTED THE SHIPS OR LED THE PEOPLE

719: - O.T. (DEF.) A REFUGE FOR THE ROYING

DOCTRINES

NAMES V.7 = SAILS

11 The men of Ar-vad with thine army were upon thy walls round about, and the Gām-mā-dims were in thy towers: they changed their shields upon thy walls round about; they have made thy beauty perfect.

FAITH EPH. 6:16

3308: - O.T.

JAPHETHS GRANDSON OFFSPRING OF GOMER

14 They of the house of Tō-gār-māh traded in thy fairs with horses and horsemen and mules.

EUNUCH

5801

ANGELS

PEOPLE THAT HAD ACCEPTED SEED OF ANGEL THROUGH PROPHET

LAWGIVERS

SEED SOWERS

4511: - O.T. (DEF.) A PLACE E. OF JORDAN - 2 TIMES ONLY Jdg. 11:33

17 Jū-dāh, and the land of Is'-rā-ēl, they were thy merchants: they traded in thy market wheat of Min'-nith, and Pān'-nāg, and honey, and oil, and balm.

GLORY SPIRIT

EYE-SALVE

(LIMITED) GRACE

6436: - O.T. (DEF.) PASTRY

SEED SOWERS

20 Dē-dan was thy merchant in precious clothes for chariots, BEPTHS OF SPIRIT

21 A-rā-bi-ā, and all the princes of Kē-dār, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

SEED SOWERS

6938: - O.T. (DEF.) DUSKY (OF THE SKIN OR THE TENT)

24 These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

SEALING

SHOWS THEY HAD SOME SPIRITUAL ACCOUNTS OR PLACE TO STORE TREASURES = MAT. 6:19, 20

GOT SOME SPIRIT INFILLINGS

SAME AS REV. 18:18

BECAUSE OF

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Ty-rus, like the destroyed in the midst of the sea? 5801 V.12

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

SEED SOWERS

HAIR = JUDGMENT - STATUTES - LAWS VIS. FOR INV. THEY HADN'T BEEN KEEPING GOD'S LAWS SO WOULD NOW GIVE UP THE PERVERSION IN THE LAWS THEY HAD KEPT. ALSO SHOWS SORROW.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

THEY ARE AFRAID TO LET YOU IN THEM AGAIN.

RIGHTEDOUSNESS

ISA 28:10

7 Fine linen with brodered work from E-ēgypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of E-lī-shāh was that which covered thee.

SECRETS REPENTANCE FAMILIES

5251: - STANDARD SIGN SYM. FAMILY HERITAGE

3865: - LYDIA

EZE. 30:5

10 They of Pēr-siā and of Lūd and of Phūt were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

FAITH EPH. 6:16, 17

1575: - O.T. ONLY TIME (DEF.) WARRIORS

EZE. 38:2

13 Jā-vān, Tū-bāl, and Mē-shech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

(SLAVES)

2PT. 2:3

3539: - O.T.

WINDOWS - SYMB. PURPOSE

5801: - WARE (DEF.) SELL, TRADE

16 Sūr-i-ā was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

REV. 4:3 - TOWN RAINBOW - COVENANT PROMISE

REMEMBRANCE

19 Dān also and Jā-vān going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

2463: - O.T. (DEF.) FRUITFUL

899: - CLOTHING WARDROBE. VESTURE

20 Dē-dan was thy merchant in precious clothes for chariots, BEPTHS OF SPIRIT

21 A-rā-bi-ā, and all the princes of Kē-dār, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

SEED SOWERS

6938: - O.T. (DEF.) DUSKY (OF THE SKIN OR THE TENT)

24 These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

SEALING

SHOWS THEY HAD SOME SPIRITUAL ACCOUNTS OR PLACE TO STORE TREASURES = MAT. 6:19, 20

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31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Ty-rus, like the destroyed in the midst of the sea? 5801 V.12

33 When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

SEED SOWERS

HAIR = JUDGMENT - STATUTES - LAWS VIS. FOR INV. THEY HADN'T BEEN KEEPING GOD'S LAWS SO WOULD NOW GIVE UP THE PERVERSION IN THE LAWS THEY HAD KEPT. ALSO SHOWS SORROW.

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

THEY ARE AFRAID TO LET YOU IN THEM AGAIN.

ENTITIES

25 The ships of Tār-shish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas. OF HUMANITY

GOT SOME SPIRIT INFILLINGS

SAME AS REV. 18:18

BECAUSE OF

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing.

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THEY ARE AFRAID TO LET YOU IN THEM AGAIN.

THEY WILL REPENT

8074: - MAKE AMAZED MAKE DESOLATE LAY WASTE

FAMILIES

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

SEED SOWERS

36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

THEY ARE AFRAID TO LET YOU IN THEM AGAIN.

49

PHASES

OF

SPIRIT

100

2:10

HAB. 3:10

HUMANITY

100

2:10

HAB. 3:10

HUMANITY

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EZEKIEL, 28

THE word of the LORD came again unto me, saying,
 2 Son of man, say unto the **LUCIFER** prince of Tyrus. Thus saith the Lord GOD;
A CITY = CALLING

ITI. 3:6 PSA. 82:6 2 CO. 10:4,5

Because thine heart is **(lifted)** up, and thou hast said, **I am a God, I sit in the seat of God, in the midst of the seas;** yet thou art a man, and not God, though thou set thine heart as the heart of God:

ISA. 28:2 GEN 19:5 (LOT)
 MAR. 16:5 ROM. 6:6

9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

MAT. 4:9

2TH. 2:3

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the **sum**, full of wisdom, and perfect in beauty.

2856: - MAKE AN END, MARK, STOP

MIDST OF GARDEN

14 Thou art the **(anointed)** cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God;

hou hast walked up and down in the midst of the stones of fire.

2 CO. 6:16

IPT. 2:5

HEB. 12:29

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness:

PRO. 9:1

IN EARLY CHURCH

ICO. 4:7

I will cast thee to the ground. I will lay thee before kings, that they may behold thee.

SEEDSOWERS MAR. 4:5 LOOK UPON OR UNDERSTAND

20 Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesy against it,

22 And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

EZE. 14:21

REV. 18:4

2 CO. 6:16

ROM. 2:28, 29

25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered,

ZEC. 1:17

and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

2 CO. 6:16

3RD TR. CANAAN

ISA. 42:8

TOOK IT TO HIMSELF

GEN. 3:6

ROM. 11:33
 ITI. 6:18

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

PRO. 8:12

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

CEL SUB.

DEU. 7:21

BRAIN CELLS

MAT. 6:19, 20

EARLY CHURCH

ROM. 9:25

HEB. 11:13

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

GLORY EZE. 1:28

WORKS

CEL SUB.

ETERNAL LIFE

ISA. 6:3

EPH. 6:17

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken, saith the Lord GOD.

NOT IN NAME OF J-E-S-U-S

ACT. 4:27, 28

NOT TRACK BECAME UNSEALED

ISA. 14:27

13 Thou hast been in Eden the garden of God; every precious stone was thy covering,

WAS, BUT NOT ANYMORE

HOUSE

the sardius, topaz, and the

diamond, the beryl, the onyx, and the

JER. 17:1 =

EZE. 1:16

SEALING

UTTERANCE

WHEELS =

JUDGMENT

15 Thou wast perfect in thy ways from the day that thou wast created: till iniquity was found in thee.

JOH. 8:44

TEMPLE = I CO. 6:19 =
 JOH. 14:23 = ANGELS MINDS

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick:

GOD'S WORD JER. 23:29

will I bring forth a fire from the midst of thee. It shall devour thee, WORKING

THROUGH YOUR KNOWLEDGE and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned:

2PT. 2:3

therefore I will cast thee as profane out of the mountain of God:

IJO. 3:8

HEB. 2:14

and I will destroy thee, O covering cherub, from the midst of the stones of fire.

19 All they that know thee among the people shall be astonished at thee:

HAVE RELATIONSHIP WITH

thou shalt be a terror, and never shalt thou be any more.

2 CO. 6:17

ITH. 5:22

THIS IS THE END OF TALKING OF LUCIFER IN THIS CHAPTER.

24 And there shall be no more a pricking brier unto the house of Israel,

E.S.

nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD.

MIC. 4:4

ISA. 65:21, 22

GET GARDEN SEEDS PLANTED WITHIN THEIR HEADS.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence,

SPIRIT OF ASSURANCE

dence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God.

EZE. 14:21

EZE. 7:5

7404: -MERCHANDISE

ICO. 4:7

PRO. 8:12, 23-25

40

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

ISA. 14:13

EZE. 31:10 - SELF EXALTED

8 They shall bring thee down to the pit, and thou shalt die the death of them that are slain in the midst of the seas.

CORRUPTION

DEGRESSION

REV. 20:1, 2

HUMANITY - REV. 17:15
 + SUBSTANCE

11 Moreover the word of the LORD came unto me, saying,

GOD'S PRESENCE AND COMMUNICATION
 T. 3 + 4 SUB. SIDE + COMPLETED
 1000 CR. DAY

OVER jasper, the sapphire, the emerald, and

the carbuncle, and gold: the workmanship

of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

7404: -TRAFFIC V. 5

V.13

JASPER

REV. 4:3 LOOK UPON = JOH. 14:9 UNDERSTANDING AND MAT. 5:28 INTERCOURSING ^{OT}

SAPPHIRE

EZE. 1:26 = THRONE OF SAPPHIRE

└ REV. 3:21 = GLORY = EZE. 10:1 RIGHTEOUSNESS = FOUNDATION = ISA 54:11

EMERALD

REV. 4:3 = GEN. 9:12 = RAINBOW = TOKEN OF COVENANT = PROMISE = WORD = SEED = REMEMBRANCE

CARBUNCLE

ISA. 54:12 = GATES

WORKMANSHIP

ENGRAVED IN HIS HEAD 2TI. 2:15

TABRETS

KEEP TIME = DISPENSATIONS OF HIS WORKS AND KNOWLEDGE
IN 7-1000 YR. CREATIVE DAYS IN ANGELS.

PIPES

PLAYS SONG = MESSAGES TO BRING CREATION TO SONG OF
MOSES AND LAMB OR THE FULLFILLMENT OF "WORSHIP GOD"

EZE. 1:2 = 5TH YR. OF JEHOIACHINS CAPTIVITY.

EZEKIEL 29

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,

SEED
SOWER

B.O.L.

8577: SERPENT
MONSTER, WHALELEV. 11:9 = CLEAN AT
ONE TIME JOB 4:15ENTITIES
MAR. 1:17HIS PERVERTED KNOWLEDGE
WITHIN THEMFED WITH
SOME TRUTHSGOD
SPEAKING
BY A
VESSELSHOWS HE IS THE
ORIGINATOR OF
UNHOLY SPIRIT

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:
 3 Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

TO TAKE ALL
GLORY TO HIMSELFSAME ONLY PERVERTED
GEN. 2:10

JOH. 7:38

4 But I will but hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
 5 And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. ZOO. 15:32

WORDS

MOUTH

ACCEPTED HIS MINISTRY SEEDS

6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou didst break, and rend upon thee, thou brakest, and madest all their loins to be at a stand. STOPPED

PROMISES

COULDN'T STAND

GOVERNMENT
PLACE OF BURDENCONDITION
OF NO
KNOWLEDGE
OR UNWIRE

(OPP.) JOH. 4:32

2TH. 2:11

LEV. 14:7

17:31

PHASES OF SPIRIT
REV. 18:2

TWO ENTITIES MET FOR THE TEMPTATION

8 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of E-gypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it. V. 3

NO MORE
JUST B.O.L.GET THEM
OUT OF HIS
SPIRIT

10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of E-gypt utterly waste and desolate, from the tower of Sy-e-ne even unto the border of E-thi-3-pi-a.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

WAY

DISPENSATION OF H.B.
INFILLING WHICH IS
SIMILAR TO THE 1000 YR.
DAY "ONLY" THIS COMES
AND GOES INDIVIDUALLY

12 And I will make the land of E-gypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the E-gypt-ians among the nations, and will disperse them through the countries.

13 Yet thus saith the Lord GOD; At the end of forty years will I gather the E-gypt-ians from the people whither they were scattered:

"HISTORY" OF WORLD
ASTROLOGY " " ETC.

14 And I will bring again the captivity of E-gypt, and will cause them to return into the land of Path-r6s, into the land of their habitation; and they shall have there a base kingdom.

IKI. 12:31

AGAIN THE WORLD
WENT AFTER CARNALITY
AND WORLDLY WISDOM.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

12 WORKS

TEACH

16 And it shall be no more the confidence of the house of Is-ra-el, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD.

DISCERNMENT AND GRACE COMES

17 And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,

18 Son of man, N6b-6-ch6d-r6z'-z6r king of B6b'-6-l6n caused his army to serve a great service against T6y'-r6s: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for T6y'-r6s, for the service that he had served against it:

19 Therefore thus saith the Lord GOD; Behold, I will give the land of E-gypt unto N6b-6-ch6d-r6z'-z6r king of B6b'-6-l6n; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

20 I have given him the land of E-gypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

21 In that day will I cause the horn of the house of Is-ra-el to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

SOW NEW SEEDS

EZEKIEL 30

SATAN IS TURNED
LOOSE REV. 20:73552 :- O.T. 1 TIME WORD
(DEF.) A COUNTRY
NEAR EGYPT

42

THE word of the LORD came again unto me, saying,
 2 Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

REV. 8:13 1000 YR. DAY

THE MORE TRUTH FOR PROGRESSION
THE DEEPER WOE OR DEPRESSION

EPH. 6:17

MAT. 24:30
DAY OF ENTITIES
WITH TRUTH

3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

SON OF HATH NAMED LUSH WHICH IS CALLED ETHIOPIAN AND HIS TERRITORY

TYPE
DEU. 22:9PHUT
(EZE. 27:10)

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

ISA. 8:12

IN THE MIND

BUILT UPON EVERYTHING IN T.1
EXCEPT "APOSTLES AND PROPHETS
AND CHRIST"

KNOWLEDGE

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Sy-ē-nē shall they fall in it by the sword, saith the Lord GOD.

EPH. 6:17

= NAME = SEEDS

EZE. 29:10

7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

8 And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

JER. 23:29

5512 :- O.T. (DEF.) EGYPTIAN TOWN

(DEF.) MARSH TOWN
(YOUNG'S)

6364 :- O.T. 1 TIME WORD

EXPL. CITY ON TRIBUTARY
OF NILE

15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

17 The young men of Aven and of Pi-beseth shall fall by the sword: and these cities shall go into captivity.

18 At Tē-hāph-nē-hēs also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

206 :- O.T.
SAME AS 205 :-
VANITY, IDOL,
WICKEDNESSHOS. 10:8
AMO. 1:58471 :-
TAHAPNES
TAHPANHESEXPL. - LOCATED
BETWEEN THE
RED SEA AND
THE MEDITERRANEAN
JER. 2:16
JER. 43:7

JUD. 12 EZE. 34:12

9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

10 Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Neb-ū-chad-rēz-za king of Babylon.

ISA. 37:36

TRUTH THROUGH PERVERTED
SUBSTANCE = 2 TH. 2:11

MINISTRY

GEN. 2:10

MINISTRY

12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and (all) that is therein, by the hand of strangers: I the LORD have spoken it.

13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

TRUTH

6814 :- O.T. (DEF.)
A PLACE IN EGYPT7 - TIMES
NUM. 13:22
PSA. 78:12, 43
ISA. 19:11, 13
ISA. 30:46625 :- 6624 :-
O.T. (DEF.) A
PART OF EGYPT

GEN. 10:14

4996 :- O.T.

EXPL. - CAPITAL ON
NILE RIVER A LITTLE
ABOVE SYENE I.E. THEBES

5 TIMES JER. 46:25 NAN. 3:8

EZE. 1:2 = 5 TH YEAR OF JEHOIACHINS CAPTIVITY

20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,

2220 :- HELP, MIGHTY
POWER, SHOULDER, STRENGTH

DEPOSITING ANGELS - EVIL

21 Son of man, I have broken the arm of Phā-raōh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it to make it strong to hold the sword.

22 Therefore thus saith the Lord GOD; Behold, I am against Phā-raōh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

2848 :- O.T. (DEF.)
I.E. A BANDAGE
FROM 2853 :- SWADDLE

SEE PAPER DAN. 2:38

NEBUCHADNEZZAR

DEPOSITING
HOLY ANGELS

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Phā-raōh's arms, and he shall groan before him with the groanings of a deadly wounded man.

25 But I will strengthen the arms of the king of Babylon, and the arms of Phā-raōh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

MINISTRY

TRUTH

NO WAY
TO GET
PERVER-
SION
IN T.3

EZEKIEL, 31

EZE. 1:2 = 5TH. YR.
 EZE. 8: = 6TH. YR.
 EZE. 20: = 7TH. YR.
 EZE. 24: = 9TH. YR.
 EZE. 29:1-16 = 10TH. YR.
 EZE. 26: = 11TH. YR.
 EZE. 30: = 11TH. YR. 1ST MONTH 1TH DAY
 EZE. 31: = 11TH. YR. 3RD MONTH 1ST DAY
 EZE. 32: = 12TH. YR.
 EZE. 33:21 = 12TH. YR.
 EZE. 40: = 14TH. YR.

AND it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, speak unto Phā-raōh king of E'gypt, and to his multitude; Whom art thou like in thy greatness?

6057:- BOLLGH

ENTITIES UNDER HIM
 HE WOULD SOW SEEDS TO
 4 PHASES OF SPIRIT-LIKE JOH. 15:5

SEALING
 IKI 6:15,16

3303:- BEAUTIFUL,
 BEAUTY, COMELY,
 FAIR (-EST, ONE)

MOUNTAIN
 A WORK

TYPE-PRE-EARTHL
 STATE

3 Behold, the As-syr'i-an was a cedar in Leb-a-non with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

6967:- HEIGHT, TALL

EPH. 4:13

REV. 20:
 1,2

5688:- BAND, CORD,
 ROPE, WREATHEN CHAIN

1362:-
 PROUD

6788:- HIGHEST BRANCH

01 PSA. 121:5 = HE WAS COVERED
 AND HE WAS A COVERER.

6751:- BEGIN TO BE DARK

2 CH. 6:1

49 PHASES OF SPIRIT
 REV. 1:15

1431:- INCREASE
 MAGNIFY, TOWER

5634:- D.T.
 (DEF.) A TWIG

1361:- EXALT,
 BE HAUGHTY,
 MOUNT UP

7311:- EXALT,
 SET UP

8415:- DEPTH,
 DEEP PLACE
 HAB. 3:10

PLACED

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

2 PT. 1:2

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

2 CD. 5:2

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great na-

3RD TR. CONDITION
 OF MIND
 EPH. 2:6

5589:-
 D.T. (DEF.)
 TWIG

3205:-
 BEAR, BEGET,
 TO HATCH,
 LABOUR

7227:- ABOUND,
 CAPTAIN, ELDER,
 PRINCE, MIGHTY

WORKS

6738:- DEFENCE
 SHADE = PSA 121:5

2416:- COMPANY
 LIVE

BEASTS = TEACHERS
 I CO. 15:32
 GEN. 3:1

7971:- CAST OUT,
 GIVE UP, SEND AWAY,
 SOW

5104:- FLOOD (FIG.)
 PROSPERITY

GEN. 2:10
 BECAME 49 PH. OF SPIRIT

7704:- COUNTRY,
 SOIL, GROUND

(MIND LUK. 8:15)

EZE. 29:5
 MAT. 13:24,25

3302:- BE BEAUTIFUL,
 (MAKE SELF) FAIR, DECK

EXTENSION

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

GEN. 2:10

8328:- BOTTOM,
 HEEL, DEEP

RDM. 11:16

GEN. 2:16

8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

3RD TR.
 (REV. 2:7)

6288 U.5

(3308:- O.T.)

GEN. 3:6
 ISA. 61:3

GOD

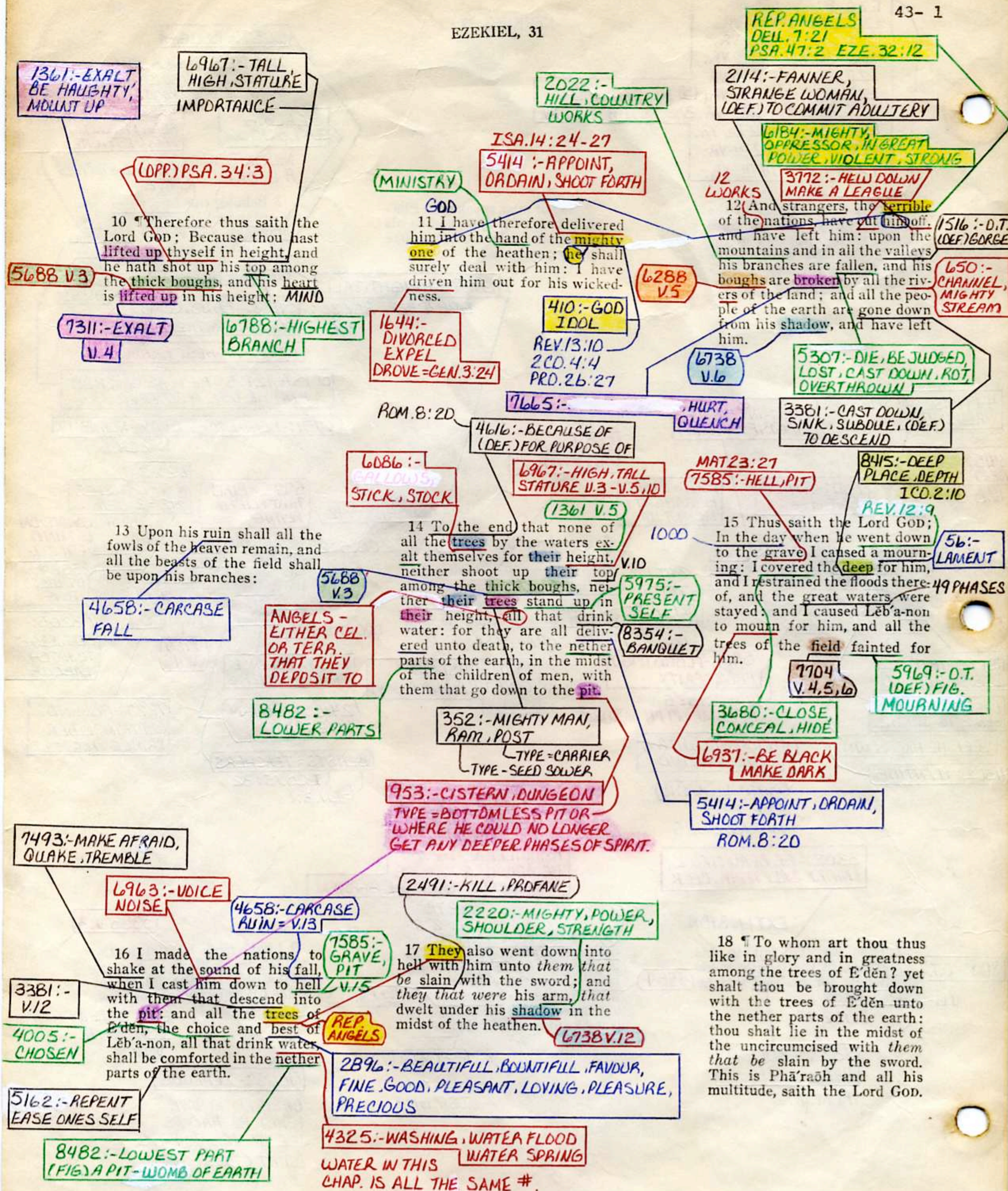
3303 v.3

9 I have made him fair by the multitude of his branches: so that all the trees of E'den, that were in the garden of God, envied him.

GEN. 2:16,17
 ISA. 55:12
 V.16

7065:- ZEALOUS

DESIRED TO HAVE
 WHAT HE HAD AS
 WE DESIRE TO HAVE
 WHAT CHRIST HAD.



2PT.1:6
SDS.2:9
IKI.7:18
MAT.13:47
EZE.12:13
EZE.17:20

7015:-O.T.
EZE.32:2-16

8565:-
DRAGON

HELL
JON.2:2

EZE.29:3
SAME AS
JOH.7:38
PERVERTED

HIS WAY
GEN.2:10

REV.18:2
REV.1:15

(OPP.) JOH.5:4

DOCTRINE =
KNOWLEDGE

MIND

=LIFE

⑥ I will also water with thy blood the land wherein thou swimst, even to the mountains; and the rivers shall be full of thee.

WORKS

⑤ And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
EZE.31:3

3RD TR.

TEACHERS
100.15.32

④ Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

PHASES OF
SPIRIT

7931:-ABIDE,
CONTINUE, INHABIT

MAT.12:29

MAT.24:29
REV.6:12
JOE.2:31
EZE.31:15

OF HEAVEN
REV.12:9

HIDDEN
ENTITY

⑦ And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

3RD T.

⑧ All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord God.
HIDDEN
NO UNDER-
STANDING

TURN OVER
TO E.S.

REV.16:14

⑨ I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.
HAD NO
RELATIONSHIP
WITH

CANAAN
3RD TR.

SEED
SOWERS

(BECAUSE OF)
EPH.6:17

⑩ Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
1000 JOH.11:25

⑪ For thus saith the Lord God; The sword of the king of Bāb'y-lon shall come upon thee.

JOH.15:22

REV.17:5
REV.18:2

V.21

WORKS

B.O.L.

⑫ By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

2TH.2:11

1995:-
ABUNDANCE
COMPANY, TUMULT

7703:-
ROBBER
SPOILER

PSA.47:2
DELL.7:21
EZE.31:12
REP. ANGELS

7015:-O.T.

EZE.32:2-16

PHASES OF SPIRIT
IN B.O.L. DEPTH

TAKE THEM INTO
DEEPER DEPTHS

⑭ Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.

49
PHASES

HAVE ANNOINTING

⑮ When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

TEACHERS
MANS WAY
PRO.14:12

⑬ I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

6541:-CLAW
(CLOVEN) FOOTED

(GRACE + TRUTH)

PERVERTED

TEACHERS

B.O.L.+
B.O.L. KNOWLEDGE

⑯ This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.

6969:-MOURNING WOMAN=JER.9:17

EACH ENTITIES BATTLES
WITH HIM IN THEIR LIVES
JUST AS CHRIST'S TEMPTATION
EZE.29:5

KING = SEED
SOWER

② Son of man, take up a lamentation for Phā'raōh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

B.O.L.

WARRIOR

WORKS

SPIRIT OR
SUB. SIDE

EZEKIEL WOULD BE CASTING THEM DOWN BY
SPEAKING GOD'S WORDS AND THEM REJECTING
THEM

STILL FULL OF EVIL
EZE. 31:18

ISA. 61:3

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

COMES IN CONTACT WITH THE TRUTH

953:- DUNGEON, CISTERN, WELL
(TYPE) BOTTOMLESS PIT

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

ASSHUR IS A WORK
ANY ONE IN THIS WORK IN
RELIGION WAS COVERED OR
HAD LIFE UNTIL TRUTH CAME
AND SHOWED THE PERVERSION
IN THE WORK

26 There is Me'shech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

GEN. 36:8 = ESAIL

SEED SOWERS

29 There is E'dom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Phā'raōh and all his multitude, saith the Lord God.

18 Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

WORKS IN
RELIGION IN
B.O.L. + T.2

T.1 DEGRESSION
NOT GET A PRAYER
ANSWERED

ONE OF 12 WORKS
IN PERVERSION

22 As'shur is there and all her company: his graves are about him: all of them slain, fallen by the sword: TRUTH JOH. 15:22

ROM. 3:13

4904:- LIETH, (LYING) WITH
(DEF) CARNAL INTERCOURSE

PHAROAH

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

GEN. 10:2
EZE. 38:2,3

17 ¶ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,

REPENTANT
ANGELS

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

TO BOTTOMLESS PIT

5867:- O.T. (DEF) HIDDEN

ONE OF 12 WORKS IN PERVERSION
GEN. 10:22 EZE. 2:31

24 There is Elām and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

EVIL
FALLEN
ANGELS

3627:- ARMOUR,
ARTILLERY, JEWEL,
VESSEL, + PSALTERY

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

LAWS

WORD = SEEDS
REP. ANGELS
DO NOT SOW
EXCEPT STRONG
DELUSIONS

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

TRUTH = KEYS OR KNOWLEDGE
OF HOW TO KEEP PERVERSION
OUT OF WORKS - ICD. 6:3

5162:- EASE ONES
SELF, REPENTING

31 Phā'raōh shall see them, and shall be comforted over all his multitude, even Phā'raōh and all his army slain by the sword, saith the Lord God.

30 There be the princes of the north, all of them, and all the Zi-dō'nī-anš, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

GOD SPEAKING BY A VESSEL

EZEKIEL, 33 EPH. 6:17

A GAIN the word of the LORD came unto me, saying,
 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

PROPHET

EXD. 20:18 JOS. 6:4
REV. 8:2BE OPEN FOR NEXT MOVE
MAR. 13:37LIFE
GRACE

MAT. 13:15,16

6963:-
VOICE, NOISEMAT. 24:39
2TH. 2:7

UNDERSTAND

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

MAT. 7:24

ACCOUNTABLE
FOR SELFTHERE IS NO REFRESHING
IN WICKED FOR GOD, THIS
IS NOT HOW HE LIVES OR
WHAT KEEPS HIM GOING

MINISTRY

PAYS FOR IT
OUT OF ACCOUNT6310:-COMMAND
SAYING, SPEECH, WORDUNDERSTAND
AND ACCEPTMAT. 12:45
I JO. 5:18HEB. 10:26
EZE. 18:26,28

PRO. 14:12

ON TO SHOW A PROPHET
IS A WATCHMAN

EXD. 3:2-4

ANGELS

E.S.
EAT UP
LIFETIME TO BE
ACCOUNTABLEEZE. HAD TO INCLUDE
HIS SELF IN SIN, SHOWING
WHEN WATCHMAN FIRST
HEARS TRUMPET, HE HAS
E.S.

ALSO.

17 Yet the children of thy people say, The way of the Lord is not equal; but as for them, their way is not equal.

EZE. 18:25

OVER

OVER

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. REV. 22:12

21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

BEFORE

EZE. 32:12 YR. 12 MONTH

2KI. 25:8,9

THE ONES STILL IN THE
CITY OF JERUSALEM.7 THIRN SPIRITS GIVEN TO
OWN BUILDING OR WORK

22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land; but we are many; the land is given us for inheritance.

1347:-PRIDE

JUD. 4

SOW
WRONG
SEEDS

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

CAN'T RECEIVE LIFE THROUGH
ANY OF THE SPIRITUAL WORKS

MIND

JERU.
WORKS

25 Wherefore say unto them, Thus saith the Lord God; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood; and shall ye possess the land?
 26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land?

INSTEAD
OF FIGHTING
WITH WHAT
YOU DO KNOW
TO DO, YOU
TRAMPLE IT
UNDER YOUR
OWN WAY.

29 Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

ISA. 5:7 MAT. 3:17

32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument; for they hear thy words, but they do them not.
 33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

MAT. 21:30
MAT. 23:3

27 Say thou thus unto them, Thus saith the Lord God; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence. E.S.

EPH. 6:17
HAD A
TASTE
UNDER
GRACE

ORGANIZATIONS

6607:-GATE,
ENTRANCE, OPENING
MAT. 23:13-EVIL

30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what the word that cometh forth from the LORD.

DON'T DENY THAT
THAT IS GOD'S WORD

31 And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

MAT. 15:8

KNOWS
BIBLE

V.18

THEY SAY IF A MAN HAVE SOME UNPERVERTED SPIRIT, SAY IN LOVE OR COMPASSION BUT SINS OR PERVERTS HIS SPIRIT IN TRUTH OR GRACE, THAT GOD SHOULD SEAL OFF OR SAVE THE UNPERVERTED SPIRIT FOR HIM TO HAVE A RESURRECTION, BUT GOD KNOWS IF HE CAN FIGURE THIS OR KNOWS THIS MUCH ABOUT ACCOUNTS AND SPIRIT TO BEGIN WITH, THEN HE IS CONNIVING OR SINNING WILLFULLY, SO IS ACCOUNTABLE.

V.19

IF A MAN IS WICKED BUT WANTS TO DO RIGHT AND STOPS WILLFULLY SINNING, EVEN THOUGH HE DIDN'T GET CLEANED UP, HIS HEART WAS RIGHT, AND EVEN THOUGH HE DID STILL HAVE E.S., GOD COULD RESURRECT HIM ON WHAT AMOUNT OF HOLY SPIRIT HE DID HAVE.

EZEKIEL 34

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

IPT. 5:2

PSA. 100:3
V. 31JOH. 10:1
PREACHER & TEACHER

JOH. 21:16

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

IJO. 3:15

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

TYPE FEED

1287:-(COME TO, MAKE TO)
HAVE DOMINION, PREVAIL
AGAINST, BEIGN, MAKE TO RULE

MAT. 23:4

(OPP)

JAM. 5:11
JAM. 3:17

9 Therefore, O ye shepherds, hear the word of the LORD;

7 Therefore, ye shepherds, hear the word of the LORD;

8 As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

10 Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

WON'T GET ANY INTEREST

MINISTRY

SEED SOWING OF THE SHEPHERDS

11 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

JUD. 12

MAT. 24:30

EZE. 30:18
MAT. 6:23

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Is'ra-él by the rivers, and in all the inhabited places of the country.

JOH. 6:45

ICD. 10:21

HEB. 13:10

14 I will feed them in a good pasture, and upon the high mountains of Is'ra-él shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Is'ra-él.

WORKS

4829:-
FEEDING PLACEDOCTRINES OF
TRADITIONS,
IDEAS, BELIEFS

17 And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

SEED

SOWERS MAT. 25:32

18 Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

TASTED OF GRACE
BOTH LIMITED & FULL.ISA. 55:9
PRO. 14:12IPT. 5:4
PSA. 23:1
JOH. 10:11

19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

PERVERTED

SPIRIT

20 Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

7716:-V17

GOVERNMENT

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; MESSAGES

22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

V. 17

(OPP.) GEN. 3:17-19
GEN. 4:12ENTITY = ANGEL =
CELESTIAL OR TERRESTRIAL

MAT. 13:23

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

IN DEEPER
DEPTHS
OF SPIRIT
3RD TR.EVIL ANGELS
CELESTIAL & TERRESTRIAL

28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

CHRIST = GOD PLANTED HIM
V. 23 - ONE SHEPHERD
EZE. 36:36BEFORE THEY GET
TO CANAAN OR HAVE
FULL KNOWLEDGE

MULTIPLICATION

EARLY & LATTER REIGN

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

EZE. 36:38

FALSE TEACHERS
ICD 15:32 46

5 And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

GEN. 4:14

MAT.
13:24WERE NOT TO USE WOOL
FOR COVERING, AS WOOL
CAUSED SWEAT AND SWEAT =
TYPE OF SIN.1277:-PLENTIFUL,
FIRM

WORKS

V. 31

PSA. 100:3

3

EZEKIEL 35

MOREOVER the word of the LORD came unto me, saying,

GEN. 36:9 LAND OF SEIR
GEN. 32:3 = COUNTRY OF EDOM
GEN. 36:8 = ESALL IS EDOM

123:-IDUMEA

OBADIAH

8165(SEIYR):-SEIR

8163(SAIYR)OR(SAIR):-DEVIL,HAIRY,

2 Son of man, set thy face against **GOAT** mount Se'ir, and prophesy against it.

(OPP.) OF
MOUNT ZION

VIS. FOR INV.

"LOOK TOWARDS THIS MOUNTAIN WHEN YOU PROPHECY" SHOWING GOD IS "SEEING" AND SENDING CERTAIN PHASES OF HIS SPIRIT TO ACCOMPLISH WHAT NEEDS TO BE DONE BY THESE WORDS.

CALLINGS

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

EAT THE GRACE OR LIFE

CONTINUAL

5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Is'ra-el by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

WOULDN'T HAVE HAD TO OF SINNED ANY MORE OR COULD HAVE OFFERED PROPER SACRIFICES

HEB. 4:12

EPH. 6:17

3 And say unto it, Thus saith the Lord God; Behold, O mount Se'ir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

NO LIFE, CAN NOT PRODUCE
REV 18:19

BY THE REGENERATION
PROCESS OF GRACE POWER

6 Therefore, as I live, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee.

LIFE
LIMITED GRACE

HAVE GRACE USED ON YOU

FULL GRACE

7 Thus will I make mount Se'ir most desolate, and cut off from it him that passeth out and him that returneth.

A PRODUCT OF AND BY
GROWTH, AN ADDING TO

SEED SOWING
EVIL ANGELS

GOD

E. ANGELS

ITI. 5:6

8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

GEN. 2:10
EZE. 29:3

ESALL-EDOM-(TYPE = LUCIFER)

WORKS

GO DOWN! DISINTEGRATE
EPH. 6:17 = AS JESUS USED KNOWLEDGE OF WORD OF GOD AGAINST DEVIL, SO DO WE WITH GRACE TO "JUDGE" OR SLAY THEM.

CALLINGS

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD.

TWO FOLD
MOUNT SION
MOUNT SEIR

ISRAEL JUDAH

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

HE AND E.A.

COULD ONLY WORK HERE AFTER
"THROUGH" OTHERS KNOWLEDGE
AS ONLY SPIRIT.

11 Therefore, as I live, saith the Lord God, I will even do according to thine anger, and according to thine envy, which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

WHEN I BIND YOU IN A
VESSEL AND CAN USE
YOUR KNOWLEDGE UNPERVERTED

12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Is'ra-el, saying, They are laid desolate, they are given us to consume.

DEVIL AND ANGELS

TO GET SEED & SUB., YOU BECOME CHILD OF GOD WHETHER CELESTIAL OR TERRESTRIAL. WHEN YOU HAVE SEED & SUB. YOU HAVE FAMILY NAME AND ARE HEIRS LIKE ROM 8:17

ISA. 14:13,14

13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus saith the Lord God; When the whole earth rejoiceth, I will make thee desolate.

BARREN
OR STRIPPED OF SEEDS.

15 As thou didst rejoice at the inheritance of the house of Is'ra-el, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Se'ir, and all Id'u-me'a, even all of it: and they shall know that I am the LORD.

QUIT PRODUCING
ANY OFFSPRING

123:-EDOM = ESALL-DEVIL

ALSO, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

DAN. 7:9

= MOUNTAINS =
WORKS
DELL. 12:2
1 KI. 14:23

HEB. 12:29
(JER. 23:29)

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, MANKIND

CANAAN which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

HEB. 10:29

REV. 13:13

REPLANTED WITH
MORE ENTITIES TO
FILL GAP OF
DEFECTING ONES

8 But ye, O mountains of Israel, ye shall shoot forth your branches, SAME AS EZE. 31:5
WHATEVER IS TO BE PRODUCED
BY CERTAIN WORKS

and yield your fruit to my people of Israel; for they are at hand to come.

IN A MINISTRY TO COME

OPERATE IN LIFE IN A WORK

12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

NOT DEPOSIT TO

16 Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land,

3RD TR. SEEDS
HAD LAWS IN MIND they defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

MENSTROUS WOMAN =
POLLUTED BLOOD =
DIRTY GRACE = UNTHANKFUL

20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

STRANGE
OR
PERVERTED
SPIRIT

J-E-S-U-S
SEED - SUB.

ENTITIES OPERATING IN
SUBSTANCE OR PERVERTED
WORKS IN RELIGION.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

SET APART

3 Therefore prophesy (and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

(OPP) JOH. 7:
15, 21

1681:-
DEFAMING,
EVIL REPORT,
SLANDER

WORKS ARE IN THE WORDS OR
VOICE GIFTS SUCH AS SOWING
KNOWLEDGE & UNDERSTANDING

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys,

Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, ANGER

because ye have borne the shame of the heathen:

(COST YOLL (THE WORKS) THE DEGRESSION

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will (multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the wastes shall be builded:

CALLINGS

VACANCIES IN 5TH DEMINTION

3RD TRACK

13 Thus saith the Lord GOD; Because they say unto you, Thou (land devourest up men, and hast bereaved thy nations; 14 Therefore thou shalt devour men no more, neither bereave thy nations! any more, saith the Lord GOD. WORKS

PEOPLE THAT HAD SOME OF GOD'S
WORKS MOVING THROUGH THEM
BUT PERVERTED IT

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, HATRED ANGER KILLED

LIFE = GRACE and for their SELF where with they had polluted it:

21 ¶ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went

SEED & SUB.

= MERCY

COVERED FOR THE WRONG
DONE IN USING HIS SEED
OR SUBSTANCE

ROM. 2:28, 29

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. CANAAN 3RD TR.

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, OT

49 PH. OF SPIRIT
USED IN THE WORKS

to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken,

CALLINGS

TAKEN (MOCKED) which became a prey and derision to the residue of the heathen that are round about;

7 Therefore thus saith the Lord GOD;

MINISTRY

I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

PAY OUT OF OWN LIFE

TEACHER

SAINT EARTHLY

11 And I will multiply upon you man, and beast; and they shall increase and bring fruit:

GEN. 1:11

MAT. 13:23

ESTABLISH

and I will (settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

BEGINNING PURPOSE

KNOW OR UNDERSTAND

15 Neither will I cause men to (hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

BECOME SPENT
TO COVER FOR
PERVERSION OF YOLL.

WORKS IN
PERVERSION
IN RELIGION

19 And I scattered them among the heathen, and they were dispersed through the countries:

GAL. 6:7

according to their way and according to their doings I judged them.

(IN CASE OF CELESTIAL IT WAS
WHETHER SIN WAS FIRST OR SECOND
OR WILLINGLY OR UNWILLINGLY).

22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel.

BECAUSE OF YOLL ENTITIES

but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

TYPE = WATER OF
PURIFICATION
OF OLD TEST.
GRACE

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

EPH. 5:26

MIND

26 A new heart also will I give you, and a new spirit will I put within you:

GRACE

BORN AGAIN

3RD TR.

OLD MAN

MIND

and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

MIND

DOCTRINE

DOCTRINE

JOH. 6:53

LOVE, JOY, PEACE

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

CANAAN
3RD TR.

29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

WHEAT = SEED
HAVE WORK FOR YOU TO DO IN
DEPOSITING SEEDS WHICH WILL
CAUSE THIS WORK TO GROW OR
ABOUND.

32 Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

31 Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

FALLEN ANGELS THAT FIRST
MESS UP WORKS AND
TERRESTRIAL MESSENGERS
THEREAFTER

3RD TR.
CANAAN

35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

CALLINGS

ENCLOSED
OR SEALED OFF.

ISA. 58:11,12

HAD NOT PRODUCED
ANYTHING UNTIL
CHRIST GOT IN
CONDITION

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

CALLINGS

1000 DAY
OF GRACE

"WHAT GOOD DOES RELIGION OR SPIRIT EXPERIENCES DO? SCHOLARS DIG OUT MORE TRUTH THAN PREACHERS"

36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

SET THE SEED & SUB.
IN MOTION TO PRODUCE
"THAT DAY" AND NOTHING
CAN ERASE IT.

SEEDS BY
DEPOSITING
ANGELS

37 Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

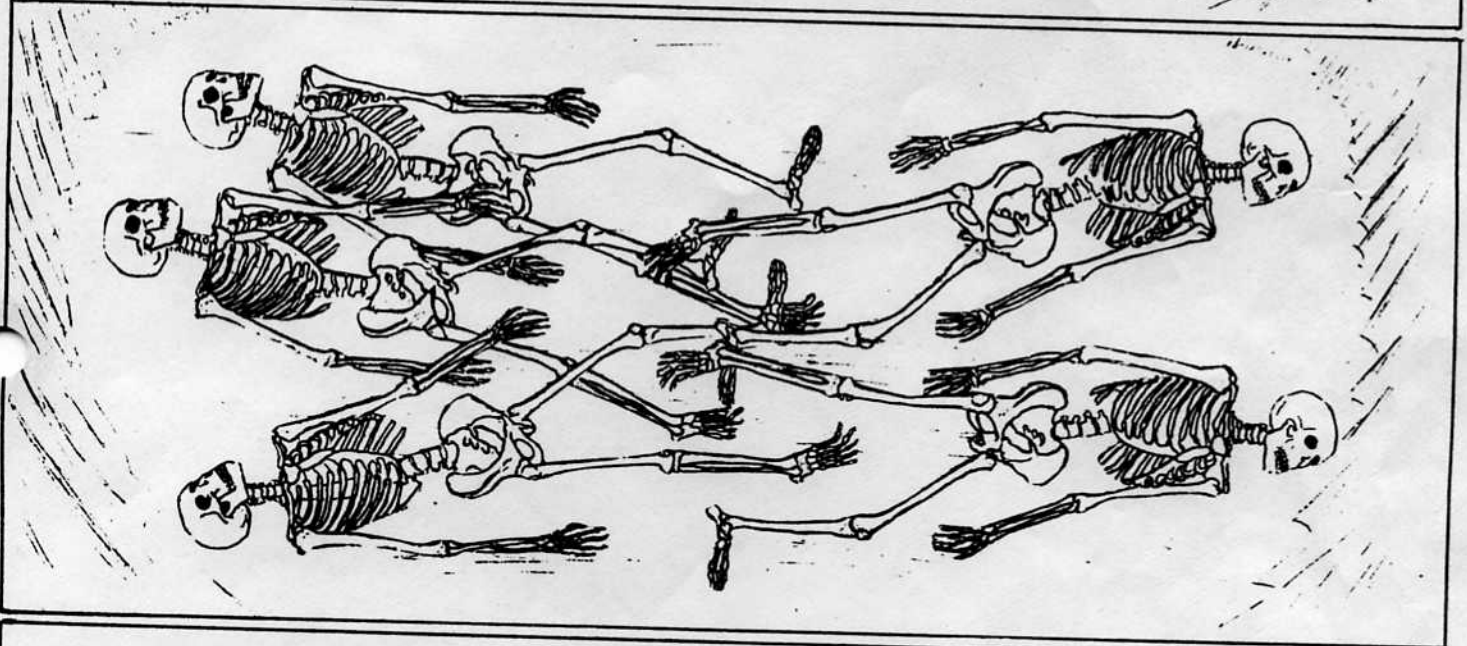
LUK. 11:9

EZE. 34:31

FROM ABOVE

38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

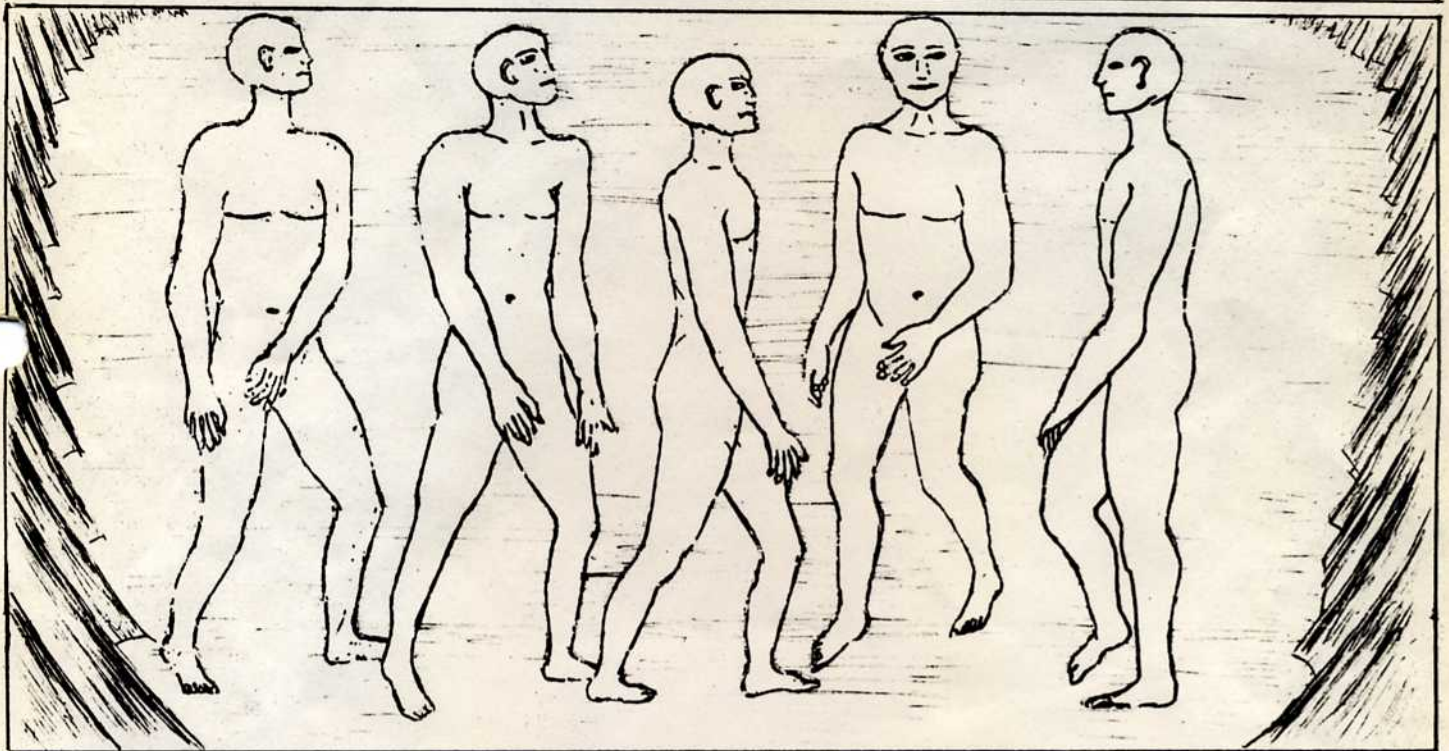
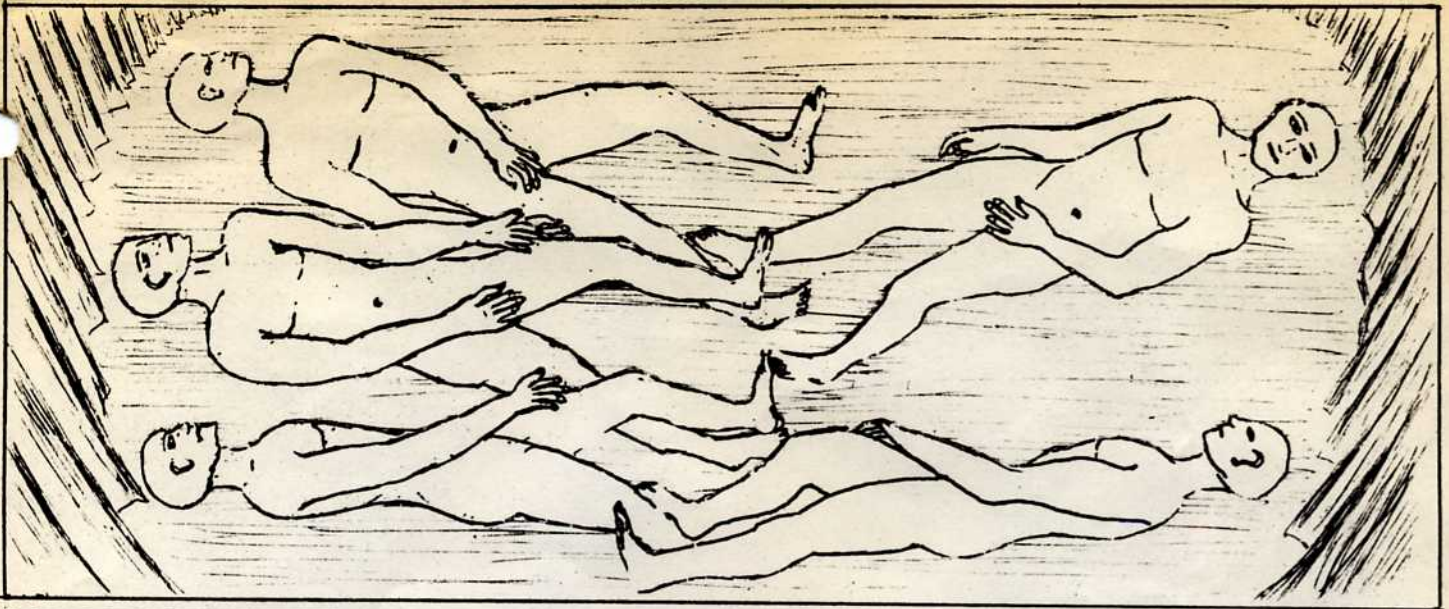
HAVE RELATIONSHIP WITH
BY A PRICK IN THE HEART.



1 THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.



5 Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was no breath* in them.

9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

HIS MIND WAS IN DEPTH WHERE
GOD COULD LET HIM "BE PRESENT"
AT SCENE IN "THAT DEPTH."

OFFICE
COPY

SAME AS 2 Co. 12:2 WHICH PROVES PAUL'S "SOUL" DID NOT LEAVE
BODY, NOR DOES ANYONE ELSE AS THE SOUL OR ENTITY IS THE
THINKING FACULTY OF THE BODY, WHETHER CELESTIAL
MATERIAL OR HUMAN MACHINERY

EZEKIEL, 37

THE hand of the LORD was upon me,
and carried me out in the spirit of the
LORD, and set me down in the midst of
the valley which was full of bones,

GEN. 2:7
BREATH = SPIRIT
NOT OXYGEN

5 Thus saith the Lord GOD (unto these
bones; Behold, I will cause breath to
enter into you, and ye shall live:

8 And when I beheld, lo, the sinews and
the flesh came up upon them, and the
skin covered them above: but there was
no breath in them.

2 And caused me to pass by them
round about: and, behold, there were very
many in the open valley; and, lo, they
were very dry.

MAKE OR
CREATE YOU
A BODY

ISA. 28:10
JOH. 6:53

6 And I will lay sinews upon you, and
will bring up flesh upon you, and cover
you with skin, and put breath in you,
and ye shall live; and ye shall know that
I am the LORD.

1307: - WIND, BLAST

REV. 7:1 =

1. B.O.L.
2. H.E.I.
3. GRACE
4. GLORY

9 Then said he unto me, Prophecy unto
the wind, prophecy, son of man, and say
to the wind, Thus saith the Lord GOD;
Come from the four winds, O breath,
and breathe upon these slain, that they
may live.

5301: - SNUFF, BLOW, SEETHING

12 Therefore prophecy and say unto
them, Thus saith the Lord GOD; Behold,
O my people, I will open your graves.

BODIES = PHYSICAL BUT ONLY AS A
VIS. FOR INV. T. 1+2 WERE
OPENED = LUK. 24:45

and cause you to come up out of your
graves, and bring you into the land of
Israel. OR 3RD TRACK

7 So I prophesied as I was commanded:
and as I prophesied, there was a noise,
and behold a shaking, and the bones
came together, bone to his bone.

6963: -
THUNDER(ING),
VOICE

SHOWS HE IS
DEPOSITING SEEDS TO
SOMETHING CONNECTED
TO AN ENTITY

10 So I prophesied as he commanded
me, and the breath came into them, and
they lived, and stood up upon their feet,
an exceeding great army.

13 And ye shall know that I am the
LORD, (when) I have opened your graves,
O my people, and brought you up out of
your graves,

THERE IS NO DOUBT "WHO" GOD IS,
"WHERE" GOD IS, OR "HOW" GOD IS, AFTER
HE BRINGS US OUT OF OUR GRAVES
(OLD MAN KNOWLEDGE)

18 ¶ And when the children of thy
people shall speak unto thee, saying,
Wilt thou not shew us what thou meanest
by these?

19 Say unto them, Thus saith the Lord
GOD; Behold, I will take the stick of
Joseph, which is in the hand of Ephraim,

MINISTRY

and the tribes of Israel his fellows, and
will put them with him, even with the
stick of Judah, and make them one stick,
and they shall be one in mine hand. MINISTRY

EPH. 4:3-6

GOD'S EARLY &
LATTER CHURCH

23 Neither shall they defile themselves
any more with their idols, nor with their
detestable things, nor with any of their
transgressions:

NO OTHER SEEDS WILL BE ACCEPTED
BY THEM EXCEPT T.3

but I will save them out
of all their dwelling places, wherein they
have sinned, and will cleanse them: so
shall they be my people, and I will be
their God. HOUSES - OLD MAN
WRAPPED AROUND ENTITY

26 Moreover I will make a covenant of
peace with them; it shall be an ever-
lasting covenant with them: and I will
place them, and multiply them, and will
set my sanctuary in the midst of them
for evermore.

JOH. 14:23

4720: - CHAPEL,
Holy PLACE

ICO. 12:28

ISA. 9:6

BURIED THERE

V. 16. - GEN. 50:13 MAC-PELAH = GEN. 49:31, ABRAHAM, SARAH, ISAAC, REBEKAH, LEAH
(CALLED) GEN. 50:13

HEBRON IN JUDEA = JOS. 21:11 - (ALSO CALLED ARBA)
:13

GEN. 23:9, GEN. 23:15 - ABRAHAM PURCHASED THIS FIELD FROM SONS OF HEATH
(FROM EPHRON THE SON OF ZOHAR FOR 400 SHEKELS OF SILVER
(SEE PAPER ABRAHAM II-1 PAGE 4 - GEN. 23:9)

THIS SHOWS A RESURRECTION OF THE SOUL BUT BY WAY OF NATURAL DEATH
OR MACHINERY QUITTING FIRST BUT SEALED IN GOD'S MIND - REV. 6:9, 10.

GEN. 33:19 - JACOB BOUGHT GROUND FROM SONS OF HAMOR (FATHER OF SHECHEM) FOR AN
HUNDRED PIECES OF SILVER.

JOS. 24:32 - JOSEPH BURIED IN MOUNT EPHRAIM.

:30 - JOSHUA BURIED IN TIM-NATH-SERAH WHICH IS IN EPHRAIM

JOS. 24:33 - ELEAZAR HIGH PRIEST BURIED IN MOUNT EPHRAIM.

JOS. 24:32 - SHOWS THIS BECAME THE INHERITANCE OF JOSEPH'S CHILDREN
OR THEIR RESURRECTION WOULD TAKE PLACE ON FEET.

SEE PAGE 25-2 PSALMS 60 - NOTEBOOK

NO SPIRIT SUB.
TO MIX

SPIRITUAL = ROM. 9:6
ROM. 2:28, 29

11 ¶ Then he said unto me, Son of
man, these bones (are the whole house of
Israel; behold, they say, Our bones are
dried, and our hope is lost: we are cut
off for our parts. TIT. 1:2

LAW = SEEDS =
SPIRITUAL BODY STRUCTURE

ONES IN ORGANIZATIONS WITH A TRUTH SEALED
AND ONES RES. INTO A PHYSICAL BODY ON EARTH
AND ONES WITH WHATEVER WAS THE LAST
DISPENSATIONAL TRUTH

14 And shall put my spirit in you, and
ye shall live, and I shall place you in
your own land; then shall ye know that
the LORD have spoken it, and per-
formed it, saith the LORD.

WHATEVER PHASES OF
THE FOUR DEPTHS
THEY NEED.

ALREADY GOT THE SEEDS AND
SUBSTANCE AVAILABLE WHEN
YOU NEED IT.

LAW OR MAIN DOCTRINE - THIS ONE
IS RESURRECTION = HEB. 6:1, 2

20 ¶ And the sticks whereon thou
writest shall be in thine hand before
their eyes.

21 And say unto them, Thus saith the
Lord GOD; Behold, I will take the
children of Israel from among the heathen,
OUT OF E.S.

whither they be gone, and will gather
them on every side, and bring them into
their own land: 3RD TR. CANAAN

24 And David my servant shall be king
over them; and they all shall have one
shepherd; they shall also walk in my
judgments, and observe my statutes,
and do them.

IN TYPE CHRIST

2 SA. 7:16

HEB. 1:8

ICO. 3:16

27 My tabernacle also shall be with
them: yea, I will be their God, and they
shall be my people.

28 And the heathen shall know that I
the LORD do sanctify Israel, when my
sanctuary shall be in the midst of them
for evermore.

V.22 - ONE KING

JOH.12:15

REV.17:14

JOH.14:10

JOH.6:45

EZEKIEL

AND the word of the LORD came unto me, saying,

PRINCE IS SON OF A KING - LUCIFER = KING OF BABYLON
SO HE IS A PRODUCT OF SELF, JUST AS GOD WAS, ONLY 2TH. 2:3

LUCIFER IN TYPE

2 Son of man, set thy face against Gog, the land of Ma'gog, the chief prince of Me'shech and Tu'bal, and prophesy against him,

3 And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Me'shech and Tu'bal:

ENTITIES
E.A.
DEPOSITING
TO

REV. 16:16

MAT. 12:29

2KI. 19:28
ISA. 37:29WORDS IN
MOUTH

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords: EPH. 6:17 COVERING

THIS TERRITORY GOT IT'S NAME IN THE
NATURAL FROM SONS OF JAPETH-GEN. 10:2

SEE LINEAGE CHART # C JAPETH 3-11 AND 3-14 AND 3-15

SEE LINEAGE CHART # C - JAPETH
3-10 AND 4-25 GEN. 10:3 EZE. 27:14

EPH. 6:13, 17 ONLY

4 DIRECTIONS = 4 DEPTHS OF SPIRIT
= 4 TR. GLORY = EZE. 8:3, 4, 7

REV. 20:7, 8

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

FAITH
BUT IN WRONG DOCTRINE
BECAUSE OF LIMITED TRUTH

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

102: - O.T. (DEF.) I. E. WINGS OF
AN ARMY OR CROWDS OF TROOPS

3411: - SIDE,
PART,
COAST,
BORDER

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

WHERE PEOPLE
ARE BETTING
GRACE

DAY = 1000 YRS. = 6 OR 7 DAY
JOH. 11:25
REV. 20:5

EPH. 6:17

PERVERTED
WORKS IN
RELIGION OR
BAPTIST NATION
METHODIST NATION ETC. ALSO

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Is'ra-el, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

B.O.L. GRACE
H.G.I. GLORY

NO KNOWLEDGE OF E.S. OR
KEYS OR SEALING

IN
ENTITIES

UP TO THIS TIME ONLY HAD A CHANCE TO
PERVERT B.O.L. AND H.G.I. BUT NOW
WILL HAVE A CHANCE TO PERVERT GRACE LIKE JUD. 4

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

EZE. 27:12, 15, 22

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates.

AMOS 6:1 HAD THE TRUTH
THEY DID HAVE
SEALED

1817: - DOOR,
LEAF

LUCIFER

14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when my people of Is'ra-el dwelleth safely, shalt thou not know it?

1000 YR. DAY

15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

HE (GOD) IS SANCTIFIED IN PEOPLES
MINDS BY THE PEOPLE GETTING THE
KNOWLEDGE OF HIM THAT
LUCIFER HAD

16 And thou shalt come up against my people of Is'ra-el, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

UNDERSTANDING

17 Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Is'ra-el, which prophesied in those days many years, that I would bring thee against them?

LUCIFER

ZEE. 13:9

IT WILL BE THE
INDIVIDUALS CHOICE
JUST AS IN THE GARDEN
ONLY (MAT. 4:11) GOD
DIDN'T SET THE FIRST
ADAM + EVE TO BE
TRIED BUT HE WILL
THE EARLY + LATTER
CHURCH

PH. OF SPIRIT (LUK. 3:22)

JER. 16:16

MAT. 4:19

HUMANITY
(REV. 17:15)
TEACHERS
EZE. 15:32

EVIL
SPIRITS

LET PEOPLE FEEL AND SEE
THEIR SPIRITS
AND
GIVE THEM THE GRACE
TO GET THEM OUT

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. WORD
23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

THIS WAY = V. 22 7 MAIN SPIRITS

18 And it shall come to pass at the same time when Gog shall come against the land of Is'ra-el, saith the Lord God, that my fury shall come up in my face.
19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Is'ra-el;

MIND
TRUTH

1000

TIT 2:13

HEB. 12:27
EZE. 21:27
HAG. 2:6, 7

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. EPH. 6:17

21 And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

ISA. 19:2

WORD OF GOD
AS THEY INTERPRET IT

EZE. 13:10-15
HAG. 1:4

LATTER
REIGN
SAME AS
FLOOD AT
NOAH'S
TIME

EZEKIEL, 39

7-PARTS = 7 DOCTRINES
HERE ONLY ONE IS TO BE
LEFT AT THIS PARTICULAR
TIME OF THE PROPHECY
2KI.19:28 ISA.37:29

WORDS
EZE.5:16=2TH.2:11

(EVIL) PROMISE
(EVIL) OATH
HAB.3:9

THEREFORE, thou son of
man, prophesy against Gōg,
and say, Thus saith the Lord
God; Behold, I am against thee,
O Gōg, the chief prince of Mē-
shech and Tu'bal:

EZE.38:2

LUCIFER
EPH.2:2 GOG=SEED → PERVERTED
MAGOG=SUBSTANCE →

2 And I will turn thee back,
and leave but the sixth part of
thee, and will cause thee to
come up from the north parts,
and will bring thee upon the
mountains of Is'ra-el:

ONE OF 4
DEPTHS OF
SPIRIT
EZE.8:3

3 And I will smite thy bow
out of thy left hand, and will
cause thine arrows to fall out
of thy right hand. MINISTRY
(MANY MEMBERED
ENTITY WISE)

5307:-
Y.4

5307:- LAST DOWN (MAKE TO) ROT,
LAST OUT, DIE

WORKS
JOH.9:4
JOH.7:21

4 Thou shalt fall upon the
mountains of Is'ra-el, thou, and
all thy bands, and the people
that is with thee: I will give
thee unto the ravenous birds of
every sort, and to the beasts of
the field to be devoured.

CONSUMED

MIND
5 Thou shalt fall upon the
open field: for I have spoken
it, saith the Lord God.

TRY ALL HIS TRICKS
MAT.4:1 LEV.14:7

TRUTH
6 And I will send a fire on
Mā'gōg, and among them that
dwell carelessly in the isles:
and they shall know that I am
the LORD.

EPH.3:14,15- NAME

REV.19:13-WORD → JOH.1:1-3

7 So will I make my holy
name known in the midst of
my people Is'ra-el; and I will
not let them pollute my holy
name any more: and the hea-
then shall know that I am the
LORD, the Holy One in Is'ra-el.

2CO.6:16
JOH.17:21

UNBELIEVER

ROM.4:17
8 Behold, it is come, and it
is done, saith the Lord God;
this is the day whereof I have
spoken.

1000 RES. DAY

CALLINGS

9 And they that dwell in the
cities of Is'ra-el shall go forth,
and shall set on fire and burn
the weapons, both the shields
and the bucklers, the bows and
the arrows, and the handstaves,
and the spears, and they shall
burn them with fire seven years:

ICo.3:13
FAITH IN
WRONG
THING
FALSE
PROMISE
V.3

A YEAR = 1000 YR. DAY
(NUM.14:34)
1-DAY = 1 YR.

ISA.4:4
THE TRUTH PURGES ALL
THE WAY FROM 1ST 1000
YR. DAY OR YEAR, ALL
THE WAY THROUGH THE
7TH 1000 YR. DAY OR YEAR

MAT.23:27,28

12 MONTHS = 1 YR.
12 WORKS = 1000 YR. BY
WORKS

10 So that they shall take no
wood out of the field, neither
cut down any out of the for-
ests; for they shall burn the
weapons with fire: and they
shall spoil those that spoiled
them, and rob those that robbed
them, saith the Lord God.

TREE

11 And it shall come to pass
in that day, that I will give un-
to Gōg a place there of graves
in Is'ra-el, the valley of the
passengers on the east of the
sea: and it shall stop the noses
of the passengers: and there
shall they bury Gōg and all his
multitude: and they shall call
it The valley of Hā'mon-gōg.

1000 YR. RES. DAY
3RD TRACK

JOE.3:14

JOE.2:20

12 And seven months shall
the house of Is'ra-el be bury-
ing of them, that they may
cleanse the land.

ISA.1:18

JUST AS LUCIFER WAS BOUND
AND THE GOOD REMOVED, SO WILL
THE E.S. BE BOUND AND CAST OUT
BUT THE GOOD LEFT OF THE TRUTHS
AND WORKS THAT WERE PERVERTED
IN PEOPLE.

IMAR.16:15-17
CREATURES
PILGRIMS
HEB.11:13

1995:- ABUNDANCE, COMPANY,
MANY, MULTITUDE, MULTIPLY,
STORE, TUMULT

1996:- O.T. FROM 1995 DEF. THE MULTITUDE
OF GOG. THE FANCIFUL NAME OF AN
EMBLEMATIC PLACE IN P.A.L.

EPH.4:11
MAT.28:19

SEPARATE

13 Yea, all the people of the
land shall bury them; and it
shall be to them a renown the
day that I shall be glorified,
saith the Lord God.

GAL.2:20
Rom.6:4,5

14 And they shall sever out
men of continual employment,
passing through the land to
bury with the passengers those
that remain upon the face of
the earth, to cleanse it: after
the end of seven months shall
they search.

B.O.L.
H.E.I.

GO INTO THE
NEXT 5 MONTHS
OR 5 WORKS

ICo.2:11 LAW

15 And the passengers that
pass through the land, when
any seeth a man's bone, then
shall he set up a sign by it, till
the buriers have buried it in
the valley of Hā'mon-gōg.

ROM.4:11
MAT.24:3

TELL HIM ABOUT E.S.
GRACE & DISCERNMENT

1997: - O.T. DEF. FEM. OF 1995 MULTITUDE;
THE SAME AS 1996

SEE V. 11

16 And also the name of the city shall be Hā-mō'nah. Thus shall they cleanse the land.

THIS IS THE WAY THE LAND-
(MIND) SHALL BE CLEANED UP

CHRIST = T. 1 & 2
LATTER CHURCH

EZE. 34: 13, 14
IN OLD TEST. LAWS, ALL FAT
WAS TO GO TO GOD, NOW THEY
CAN HAVE THIS SAME FEEDING

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

22 So the house of Is'ra-el shall know that I am the LORD their God from that day and forward.

THROUGHOUT ETERNITY

LET E.S. BE TURNED LOOSE
AND STIRRED IN PEOPLE
SO THEY KNOW THEY ARE THERE

25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jā'cob, and have mercy upon the whole house of Is'ra-el, and will be jealous for my holy name;

3RD TRACK

28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

TEACHER
PREACHER
ICO. 15: 32

GIFTS

17 And thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Is'ra-el, that ye may eat flesh, and drink blood.

JOH. 6: 53
TRUTH & GRACE
FIRE & H.B.
SEED & SUB.
MANNAY DEW

PSA. 23: 5
ICO. 10: 21

DEP. ANGELS

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

LUK. 20: 36

EXO. 15: 3
HAVE GOD IN THEM

EVIL SPIRITS
SAME AS EPH. 4: 8
WHAT JESUS
BRINGS THEM OUT OF

23 And the heathen shall know that the house of Is'ra-el went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

2 TH. 2: 11

EXO. 33: 23
ICO. 13: 12

ROM. 10: 9 MAT. 3: 8

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

REV. 18: 4

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;
WORKS

ICO. 13: 12
ITO. 3: 2

29 Neither will I hide my face (any more) from them: for I have poured out my spirit upon the house of Is'ra-el, saith the Lord GOD.

EZE. 37: 14
ZEC. 12: 10

82 10: - EAST (UP), GUSH OUT,
POUR OUT, SHED OUT

SEED
SOWERS

2 PT. 2: 11

DOCTRINE
BODY

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bā'shān.

7. 3

PHASE
OF
SPIRIT

WORKS

DEPTHS
OF
SPIRIT

MINISTRY
EPH. 4: 11

GAL. 6: 7, 8

MAT. 7: 1

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

4TH TRACK
MAT. 24: 30

EZEKIEL, 40

NORTHWARD = GLORY = BLUE
 EASTWARD = GRACE = GREEN
 SOUTH = H.G.I. = RED
 WEST = B.O.L. = BLACK

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel,

ZION = HEB. 12:22

and set me upon a very high mountain, by which was as the frame of a city on the south.

GAL. 4:26
 REV. 21:2

= FAMILY NATIONALITY
 L. ROM. 9:6 = ROM. 8:15
 EPH. 3:14, 15

DOCTRINE

TOTO V.3
 THIS IS
 SAME AS
 BRANCH ON
 CANDLESTICK
 IN TABERNACLE

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth:

measured the breadth of the building, one reed; and the height, one reed.

EPH. 4:4-6

197: - D.T. (DEF.) A VESTIBULE
 (AS BOUND TO THE BUILDING)

WITNESS
 BUILT WITH JAM. 1:22, 4:17

8 He measured also the porch of the gate within, one reed.

+2 = 8

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

TIMES & SEALING

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

B-7

PATH ON THROUGH GATE
 TO DEEPER KNOWLEDGE
 OR EXPERIENCES

12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side:

and the little chambers were six cubits on this side, and six cubits on that side.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

SAME AS POSTS AROUND
 OUTSIDE COURT OF TABERNACLE

(MARTIN LUTHER, JOHN WESLEY, ETC.)

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were narrow windows to the little chambers,

and to their posts within the gate round about, and likewise to the arches:

round about inward: and upon each post were palm trees.

SPIRIT OF WORSHIP

(AN ANGEL WITH A PKG. DEPOSIT)

17 Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

H.G.I.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

7531: - LIVE COAL

REVELATIONS

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

GEN. 2:16

20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

THIS IS THE SAME AS
 OUTSIDE GATE B ON

THE EAST EXCEPT THESE

ENTITIES CAME IN THROUGH

SOME PHASE OF GLORY, SUCH AS

MOSES AND RED SEA-WATER

OUT OF ROCK AS THIS WAS NOT

IN A "CREATIVE" DEPTH OF SPIRIT.

21 And the little chambers thereof were three on this side and three on that side;

and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looked toward the east;

and they went up unto it by seven steps; and the arches thereof were before them.

THIS WOULD BE A PARTIAL
 TRUTH IN EACH OF SEVEN DOCTRINES.

ANGEL

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass,

6593: - LINEN

RIGHTEDOUSNESS

with a line of flax in his hand, and a measuring reed; and he stood in the gate.

TOTO: - BRANCH,
 BALANCE, CANE

JOH. 10:901
 REV. 21:12
 = 12 TRIBES = 12 WORKS

IN A TERR.

BODY

MINISTRY

SAME AS

DAN. 9:22

12 WORKS

UNDERSTAND = EPH. 1:18

(ACCEPT = MAT. 13:16)

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

(SPIRITUAL
 NATIONALITY
 ISRAEL)

CONCENTRATE
 YOUR MIND

SPEAK - SOW SEEDS

7 And every little chamber was one reed long, and one reed broad;

OVER

between the little chambers were five cubits;

MAT. 6:20

SAME AS

and the threshold of the gate by the porch of the gate within was one reed.

10 And the little chambers of the gate eastward were three on this side, and three on that side; the three were of one measure:

and the posts had one measure on this side and on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

PURPOSE
 WHERE THE "LIGHT"
 OR WHAT "TRUTH"
 COULD COME IN
 FOR INSTANCE
 A "DESIRE"
 TO KNOW
 GOD

16 And there were narrow windows to the little chambers,

and to their posts within the gate round about, and likewise to the arches:

round about inward: and upon each post were palm trees.

SPIRIT OF WORSHIP

(AN ANGEL WITH A PKG. DEPOSIT)

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

GEN. 2:16

SEALING PLACE IN EARTH THROUGH PARTICULAR WORK THAT SEALED ENTITY
SO ENTITY COULD BE "RETAINED" IN THAT PARTICULAR PART OF EARTH.
ENTITY WOULD COME FORTH IN THAT STATE TO FINISH COURSE.

SAME AS WINDOWS ON EAST GATE ONLY OFFICE
THERE IS NO CHAMBER HERE TO SEAL ANY H.G.I.
OR A PERSON HAD AND EXP. BY SAYTALKING (2) 56
INTONGUES AND THAT WAS IT. THE EXP. WAS USED UP.

EZEKIEL 40

GLORY REGENERATING
GRACE

23 And the gate of the inner court was over against the gate toward the north and toward the east; and he measured from gate to gate an hundred cubits.

24 After that he brought me toward the south, and behold a gate toward the south;

25 And there were windows in it and in the arches thereof round about like those windows:

and he measured the posts thereof and the arches thereof according to these measures.

the length was fifty cubits, and the breadth five and twenty cubits.

THIS PASSES FROM H.G. INF. INTO GRACE
BUT GATE IS STILL THE SAME AS EAST GATE
AND IF A PERSON DIES BETWEEN H.G. INF.
AND GRACE THEN HE IS IN "H.G. INF. STAGE"
EVEN THOUGH IT TOOK 3RD TR. SUB. TO SEAL HIM.

26 And there were seven steps to go up to it, and the arches thereof were

before them: and it had palm trees, one on this side, and another on that side upon the posts thereof.

27 And there was a gate in the inner court toward the south; and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate; and he measured the south gate according to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures:

and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

30 And the arches round about were five and twenty cubits long, and five cubits broad.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures:

31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

32 And he brought me into the inner court toward the east; and he measured the gate according to these measures.

and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

J L-PORTIONS
OF 8-DAY
CIRCUMCISION

SAME AS GATE I
ONLY "LIMITED GRACE"

34 And the arches thereof were toward the outward court;

35 And he brought me to the north gate, and measured it according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about:

and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

GLORY

THIS DEPTH OF GLORY CALLS FOR
A CREATIVE DEPTH SUCH AS
CHRIST AND MAN WITH WITHERED
HAND - PENTECOSTAL TRUE HEALINGS

the length was fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side and on that side: and the going up to it had eight steps.

38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40 And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high;

ALTERS WHEREUPON
THESE SACRIFICES
WERE OFFERED
IN
1. LOVE
2. FAITH
3. JUDGEMENT
4. MERCY

where-
upon also they laid their instruments
wherewith they slew the burnt offering
and the sacrifice.

START CRUCIFYING
OLD MAN
COL. 2:11

THIS DETERMINED IF ENTITY WAS
SEALED TO LATER COME THROUGH
THE DEPTHS OF GRACE. NOW IF
THEY ARE NOT OF "HIGH CALLING"
THEN THEY DON'T GO ON INTO
CHAMBERS D.

=ENTITY=IPT. 2:5
WITH WITNESS

EPH. 2:10
2 CO. 4:17

EZEKIEL 40

43 And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering.

DOCTRINE
JOH. 6:53

PRIESTS (REV. 5:10) WITH FULL
DOCTRINES OF RESTORING MANKINDS
WORSHIP TO GOD REV. 15:3

44 ^D And without the inner gate were the chambers of the singers in the ~~inner~~ court.
M

45 And he said unto me, This ^{D-1} chamber, whose prospect is toward the south,

REG. GRACE

which was at the side of the north gate; and their prospect was toward the south. One at the side of the east gate having the prospect toward the north.

is for the priests, the keepers of the charge of the house.

DISPENSING WORKING OPERATIONS
EVERYONE IN ORDER IN
7-CREATIVE DAYS BLUEPRINT

THIS IS DEPTH OF REGENERATING
GRACE OR THANKSGIVING OR
2 CO. 9:12

^{D-2} 46 And the chamber whose prospect is toward the north is for the priests,

the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

HANDLING AND TRANSFERRING
SUBSTANCE AROUND FROM
ACCOUNTS SUCH AS "COVERING
FOR" "WITHDRAWING"
"SPENDING" STORING UP FOR
CERTAIN ENTITIES USAGE

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.

JUDGMENT

48 And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side:

JOH. 10:9

and the breadth of the gate was three cubits on this side, and three cubits on that side.

I JO. 5:7

JOH. 14:10

^R 49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

SEED
SUBSTANCE

EZEKIEL, 41

BESIDE THE DOOR ON EACH SIDE

DOOR 10 CUBITS
BESIDE " 5 "
" " 5 "
20 "

2x2
A SQUARE OF
4 SIDES = JUDGMENT

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

352:-V.1

6607

GIFTS OF MINISTRY

A FULL DISPENSATION

"TIMES" OR SEASONS OF WORKS

2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

1964:- PALACE

ICO. 3:16

GOD'S MANY MEMB.

352:- MIGHTY (MAN), LINTEL, OAK, RAIN, TREE

SEED + SUB. EARLY + LATTER CEL. + TERR.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

REV. 21:17
EPH. 4:13

ENTITIES SEALED HOUSE 2PT. 1:14

168:- COVERING (DWELLING) (PLACE) HOME - TENT

20 x 20
THIS IS A SQUARE SHOWING 4 SIDES FOR 4 LAWS OR JUDGMENT AND IS PLACE OF JUDGMENT SEAT OR GOD'S THRONE L DAN. 7:10

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

6944:- SANCTUARY

413:- + 6440
413:- AT, CONCERNING, FOR, INTO, OVER

6471:- RANK, WHEEL, STEP
THIS SHOWS THE CALLINGS AND ORDER OF PROGRESSING FROM ONE STAGE OF CREATIVE DEPTH TO ANOTHER.

413:- V.4

6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

270:- FASTEN, GET POSSESSION

THE DOCTRINE IN ENTITY + ENTITY IN DOCTRINE, YET ENTITY HIMSELF NOT DOCTRINE, JUST AS GOD IS THE WORD J-E-S-U-S AND WORD J-E-S-U-S IS GOD YET GOD (JEHOVAH) HIMSELF IS AN ENTITY.

MINISTRY GIFTS WORKING WITHIN WHAT WE KNOW AS GIFTS OF MINISTRY

IN BACK OF

9 The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within. ← THE PLACE THAT WAS LEFT.

THIS IS THE 20 x 20 SPACE IN V.4

10 And between the chambers was the wideness of twenty cubits round about the house on every side.

7337:- MAKE ROOM (OPEN) WIDE

4141:- O.T. (DEF.) CIRCUIT (OF A BUILDING)

REGENERATING PROLESS

2CO. 9:10-12

7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

REV. 4:11

5 After he measured the wall DOCTRINE of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side.

4x4

IN INDIVIDUAL THEIR BRAIN CELLS - IN MANY MEMBERED BODY OR BRAIN OF GOD, PH'P. 2:5 THE INDIVIDUAL ENTITY WITHIN WHICH ARE FOUR GOVERNING LAWS. FAITH - MERCY - LOVE - JUDGMENT

4

2TI. 2:19
KNOWETH

8 I saw also the height of the house round about: the foundations of the side chambers were a full reed of six great cubits.

DEPTHS OF 1000 CREATIVE DAY BLUEPRINT

CALLING
ICO. 12:4-6

11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

4725:- SPACE, ROOM, + OPEN

5

1508:- POLISHING

12 Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

862:- O.T. (DEF.) A LEDGE OR OFFSET IN A BUILDING

TRIM WORK OR ADDED KNOWLEDGE FOR PARTICULAR CALLING

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

THIS INCLUDES WALL, CHAMBERS, MOST HOLY, HOLY, PORCH + COURT

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;

TRUTH OR LIGHT THAT HAD ENTERED HAD BEEN SEALED + WITHIN ENTITY OR IND. WITHIN ENTITIES BRAIN CELLS

THIS IS THE WALL SHOWING THIS DOCTRINE IS WITHIN ENTITIES

18 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

RESTORED CELESTIAL

RESTORED TERRESTRIAL

19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

6944:- HOLY (X MOST) CONSECRATED (THING) DEDICATED (") HALLOWED (") HOLY (")

21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

4196:- O.T.

22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

23 And the temple and the sanctuary had two doors.

EARLY + LATTER CHURCH

1817:- (TWO-LEAVED) GATE, LEAF, LID

SAME AS ALTAR OF INCENSE ONLY THIS IS "ASK WHAT YOU WILL AND YOU SHALL RECEIVE" OR DIRECT WIRING

EARLY + LATTER CHURCH

SEED + SUB.

24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

ISA. 45:1 IN TYPE = CHRIST

25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

WITNESS BUT WITH JAM. 1:22 4:17

6086:- GALLIOWS, HELVE, + PINE, STAFF, STALK, STICK, STOCK, TIMBER, TREE, WOOD

26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

5646:- (THICK) BEAM

ANGEL LUK. 20:36 ALSO PRE-EARTHLY WORSHIP

EZEKIEL, 42.

D-CHAMBERS

THEN he brought me forth into the utter court, the way toward the north.

and he brought me into the chamber that was over against the separate place.

and which was before the building toward the north.

THIS GATE STARTS THE 100 CUB. LENGTH

2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits. **GATE**

5048: V.1

3 Over against the twenty cubits which were for the inner court,

5048: V.1

and over against the pavement which was for the utter court, was gallery against gallery in three stories.

413: - OVER, BEFORE V.4

REV. 3:21

EVEN

413 V.3

4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

D-4
TEN = FORGIVENESS
TEN = SEASONS
EPH. 4:4-6

5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

6 For they were in three stories, but had not pillars as the pillars of the courts:

therefore the building was straitened more than the lowest and the middlemost from the ground.

7 And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

8 For the length of the chambers that were in the utter court was fifty cubits:
EXPL. FACED **JUBILEE**

and, 10, before the temple were an hundred cubits.

9 And from under these chambers was the entry on the east side, as one goeth into them from the utter court.

D-6
GRACE
EPH. 2:8

10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

NO NUMBER

11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they.

and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: KNOWLEDGE OF GOD

there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

HEB. 9:28
2 CO. 8:9
ROM. 5:10
COL. 1:27

14 When the priests enter therein, then shall they not go out of the holy place into the utter court, H.G. INF.

CLOTHING
MINISTRY EQUIPMENT OF T. 3 OR DON'T USE WORKS
GIFTS FOR T. 1, 2, LUK. 12:14

but there they shall lay their garments wherein they minister; for they are holy;

KNOWLEDGE FROM PRESENT WORLD
CONDITIONS & CIRCUMSTANCES FOR PEOPLE
shall put on other garments, and shall approach to those things which are for the people.

15 Now when he had made an end of measuring the inner house,

16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

B he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

ZEC. 6:5

19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

7307: - SPIRIT, AIR, ANGER, COOL, QUARTER

NORTH = GLORY
EAST = GRACE
SOUTH = H.G.I.
WEST = B.O.L.

EZEKIEL, 43

OFF COPY

AFTERWARD ^K he brought me to the gate, even the gate that looketh toward the east:

GRACE

By way of

2 And, behold, the glory of the God of Is'ra-el came from the way of the east; and his voice was like a noise of many waters: and the earth shined with his glory.

SPRIT
JOH. 7:38,39
PEOPLE
REV. 17:15

GRACE

EZE. 1:
EZE. 3:23
EZE. 10:15

6963: - SOUND, THUNDER, VOICE

SAME AS 2 CO. 12:2 + REV. 1:10

3 And it was (according to) the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chē'bār; and I fell upon my face.

EXPL. SAME AS

GOD'S MANY MEMBERED ENTITY HOUSE

2 CO. 5:1

2 CO. 6:16

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. (EXP. FREED)

THE GLORY OR 4TH TR. FOLLOWS 3RD TR. GRACE

JOH. 1:17

3678: - SEAT, STOOL

ISA. 66:1,2

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Is'ra-el for ever, and my holy name, shall the house of Is'ra-el no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

EPH. 6:12

SEEDS
SUB.

EZE. 42:20
DOCTRINE

FAITHS

HEB. 11:6 I CO. 16:13

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

PLACED OTHER ENTITIES IN THEIR BODIES

BECAUSE OF THIS

500 LONG
500 WIDE
□ SQUARE

J-E-S-U-S
EPH. 3:14,15

BONE } FRAMEWORK
LAW

WHAT WAS IN BRAIN CELLS

CAST OUT

9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

SEED SOWERS

SPIRITUAL WITHIN ENTITIES

10 ¶ Thou son of man, shew the house to the house of Is'ra-el, that they may be ashamed of their iniquities, and let them measure the pattern.

8508: - SUM

REPENT = CAST OUT SPIRITS = GIVE UP FALSE SEEDS OF DOCTRINES AND BELIEFS I CO. 3:15

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

OT PSA. 45:1

SPEAK IT IN THEIR UNDERSTANDING

1366: - QUARTER, SPACE

ZION

12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

HEB. 12:14 IPT. 1:16

EPH. 2:21,22

4196: - O.T. V.22

HEB. 13:10
MAT. 23:19

13 ¶ And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

1366: - BOUND, LIMIT, SPACE, LANDMARK, QUARTER

THIS ALTAR REPRESENTS THE ORDER AND WORKINGS OF GOD'S SEED & SUB. PLAN "BEFORE" THE FALL IN HEAVEN THE ANGELS "WORSHIPPED" GOD OR THE THANKSGIVING AND PRAISE WENT TO HIM, AND HE IN TURN GENERATED THIS INTO SEED OR KNOWLEDGE OR SPIRITUAL FOOD AND FED OR REGENERATED THEM.

HEB. 4:18
SEED & SUB.

741:-O.T.

5835:-COURT,
(DEF.) BORDER,
SURROUNDING,
ENCLOSURE

14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

ICO. 12:13
JOH. 4:24

15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

LAW 1. LOVE
2. FAITH
3. MERCY
4. JUDGMENT

1366:-

V. 12, 13

16 And the altar shall be twelve cubits long, twelve cubits broad, square in the four squares thereof.

V. 13
ALTAR

SHOWS JUDGMENT

1. B.O.L.
2. H.G.I.
3. GRACE
4. GLORY

17 And the settle shall be fourteen cubits long and fourteen cubits broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

FACE

HEIGHT
OR GOING UP
INTO DEPTH

4196:-
V. 13

ALTAR N

18 And he said unto me, Son of man, thus saith the Lord God; These are the ordinances of the altar in the day when they shall make it to offer burnt offerings thereon, and to sprinkle blood thereon.

SPIRITUAL GRACE
JERUSALEM

A 1000 YR. CR. DAY
OF RES. JOH. 11:25

19 And thou shalt give to the priests the Lēvites that be of the seed of Zā'dōk, which approach unto me, to minister unto me, saith the Lord God, a young bullock for a sin offering.

JOH. 1:17
GRACE

20 And thou shalt take of the blood thereof, and put it on the four horns of it and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

LUK. 12:50

THIS IS THE SEED & SUB. OF GOD THAT WAS DEFILED IN ENTITIES - HUMAN & ANGEL CAUSING FALSE WORSHIP.

21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

T. 1
HEB. 2:14
GAL. 4:4

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

AFTER PLAN COMPLETED AND ANGELS IN 8 DAY CIRCUMCISION
EPH. 1:10 REV. 20:5

25 Seven days shalt thou prepare every day a goat for a sin offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish.

SHOWS SIN IN "EACH" CREATIVE DAY OF 7 'SPIRITUAL' CREATIVE DAYS OF ENTIRE PLAN, MUST BE "OVERCOME" OR STRIPPED, THUS ANGEL AND HUMAN OFFERING "OLD MAN". BULLOCK = SUB. SIDE TO CLEAN EACH 7 SPIRITUAL CREATIVE DAYS. SHOWS SEED TO REPLACE EACH 7 SPIRITUAL CREATIVE DAY.

26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God.

NORTH = GLORY
EAST = GRACE
SOUTH = H.G.I.
WEST = B.O.L.

EZEKIEL, 44

8179: - CITY, PORT, DOOR

THEN he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

SAME AS INNER COURT M + CHAMBERS D

ITI. 2:5
HEB. 9:25, 26
HEB. 10:12

PRINCE = SON OF KING? 2 TI.
JESUS = SON OF GOD 5:6-15
ISA. 9:6

5387: - CAPTAIN, CHIEF, CLOUD, GOVERNOR, RULER, VAPOUR

ALSO MAT. 25:10

2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Is-ra-el, hath entered in by it, therefore it shall be shut.

ROM. 6:6
JOH. 4:32

3 It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same. REV. 3:21

GOD ENTERED HIS TEMPLE (MANKIND) BY GRACE

7760: - CONSIDER, CONVEY, LOOK, PRESERVE, REGARD

SEE = UNDERSTAND

ANGEL EZEKIEL

4 Then brought he me the way of the north gate before the house: and I looked, and behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. - D ACCEPT

6 And thou shalt say to the rebellious, even to the house of Is-ra-el, Thus saith the Lord God: O ye house of Is-ra-el, let it suffice you of all your abominations,

EVIL SPIRITS DOWN BY PREACHERS, TEACHERS, ETC.

HOUSE = MIND

DOCTRINE 1ST JOH. 6:53

7 In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. ROM. 2:24
ROM. 1:21

MIX TRUTH + FICTION

JOB, POSITION, PLACE, CALLING

(OPP) LUK. 16:10

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. 2 TI. 4:3

1ST GAL. 2:5
MIND
JOH. 6:53

(OPP) COL. 2:11

9 Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Is-ra-el. JER. 4:4
3RD 4TH TR.

SEEDS DOCTRINES PROMISE

MINISTERS HANDLING SOME OF GOD'S SPIRIT

ROM. 9:6

10 And the Lēvites that are gone away far from me, when Is-ra-el went astray, which went astray away from me after their idols; they shall even bear their iniquity.

NOT IMAGE OF GOD BUT OTHER IMAGES OR IDOLS IN MIND

PAY OUT OF THEIR ACCOUNT

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

EXALTED

"AFTER" THEY ARE CLEANED UP, THEN THEY CAN TEACH OTHERS ABOUT E.S. AND GRACE TO GET THEM OUT. THEY CAN DO SOME EVANGELISTIC WORK.

PEOPLE

12 Because they ministered unto them before their idols, and caused the house of Is-ra-el to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord God, and they shall bear their iniquity. MIN-ISTRY

(TYPE OF MELCHISEDEEC PRIESTHOOD)

HANDLE DEEPER PHASES OF SPIRIT SUB. + ACCOUNTS

4TH TRACK

CALLING IN GOVERNMENT

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. SOUL

NO DEPTH OF 3RD TR. KNOWLEDGE IN CREATIVE DAYS TO DISPENSE - NO SPOKESMAN FOR GOD.

14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

THE CLEAN UP WORK PREPARING VESSELS

EZE 48:11

15 But the priests the Lēvites, the sons of (Zā'dōk), that kept the charge of my sanctuary when the children of Is-ra-el went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God:

6287: - BEAUTY

ISA. 61:3

RIGHTEOUSNESS

EPH. 6:17

3RD + 4TH TR.

16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

JOB,
POSITION,
PLACE, CALLING

ICo. 10:21
(WIRED IN)

DON'T DISPENSE
3RD + 4TH DAY

CREATIVE
KNOWLEDGE
SUB. TO
ENTITIES IN
T. 2 DEPTH
ICo 3:2

LESSER
DEPTHS OF
SUB. &
KNOWLEDGE

19 And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

NOT CALLED
INTO HIGH CALLING

SET
APART

17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

SIN

REGENERATING
GRACE
RIGHTEOUSNESS
3RD TR.
BUSINESS
OF GOD

BALDNESS SHOWS SORROW
AND DEPRESSION. THESE
ARE NOT DEPRESSING

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

TRIM THE ENDS OF HAIR OFF
AS THEY TRIMMED THE WICKS
OF THE CANDLESSTICK.
HAIR = DISCERNMENT & STATUTES
AND AS THEY USE THIS, THEY TRIM
IT OFF AND IT IS REPLACED IN
LENGTH BY NEW GROWTH OR
REGEN. PROCESS.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

21 Neither shall any priest drink wine, when they enter into the inner court.

THEY ARE IN THE REGENERATING
DEPTH OF GRACE OR THE
"THANKS" STAGE WHEN THEY
ARE IN THE INNER COURT.
NONE OF THE SPIRIT WITHIN
THE ENTITY SHOULD EVER
BECOME PERVERTED, SO NO
NEED TO USE "WINE" GRACE
TO GET RID OF EVIL OUT OF
OWN BODY - JOH. 2:9.

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Is'ra-el, or a widow that had a priest before.

23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.

SOW SEEDS

SEEDS

SPIRIT

A DIFF. OF RIGHT OR WRONG

JOH. 8:15,16

JOH. 5:30

24 And in controversy they shall stand in judgment; and they shall judge according to my judgments; and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

TAKE IN E.S. FROM ENTITIES
UNDER THEM FOR THE PURPOSE
OF JUDGING THEM FOR A
PERSON.

26 And after he is cleansed, they shall reckon unto him seven days.

1000 RES. DAY JOH. 11:24,25
AND ON INTO WHAT-EVER
1000 YR. ER. DAY IT IS

27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD.

GRACE

JUDGE IT AND CAST INTO PIT

THEY GET A PORTION OR
REFRESHING FROM ALL
SPIRIT THEY MINISTER
AND IS RETURNED TO GOD

29 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Is'ra-el shall be their's.

30 And the first of all the first-fruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

JOH. 17: 9,10
COL. 2:9
PHIP. 2:6

28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Is'ra-el: I am their possession.

OLD MAN T. 12.2

PSA. 103: 12
MIC. 7:19

SAME AS
(TYPE) DEU. 23:13

31 The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

SPIRIT-
TEACHER

EZEKIEL 45

MOREOVER, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, a holy portion of the land:

the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place.

EZE. 44:3

7 And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion,

and of the possession of the city, before the oblation of the holy portion, and before the possession of the city,

from the west side westward, and from the east side eastward: and

the length shall be over against one of the portions, from the west border unto the east border.

4 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and a holy place for the sanctuary.

THIS IS THE HIGH CALLING AND THE "WORKS" WHERE IN THEY "ABIDE".

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

SAME AS NOTES ON EZE. 44:10,11

8 In the land shall be his possession in Israel: and my princes shall no more oppress my people;

PRINCE = SON OF KING
ROM. 8:14 1TI. 6:15
MAT. 6:9

and the rest of the land shall they give to the house of Israel according to their tribes.

9 Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer: the measure thereof shall be after the homer.

12 And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This is the oblation that ye shall offer; the sixth part of an ephah of a homer of wheat, and ye shall give the sixth part of an ephah of a homer of barley:

14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is a homer of ten baths; for ten baths are a homer:

JOH. 4:32
JOH. 6:53
2 CO. 5:19

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

CALLING JOB POSITION PLACE

UNDER MOSES LAW LAMB WAS NOT "MEAT" OFFERING EXCEPT WHEN PEOPLE ACTUALLY ATE MEAT OR FLESH OF "PASSOVER LAMB". OTHERWISE LAMBS WERE "SPIRIT TRANSACTIONS" AND FLOUR-WHEAT-SEED WAS "MEAT OFFERING".

16 All the people of the land shall give this oblation for the prince in Israel.

SONS EZE. 44:3

17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

COL. 1:20

GRACE

18 Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

1ST DAY - 1 MONTH - 1 YR.
SHOWS TO BEGIN WITH GRACE HAD TO BE USED TO CLEANSE CELESTIAL OR SEED SIDE HAD TO BE JUDGED ON EACH LEVEL OF KNOWLEDGE AND GRACE

SET ASIDE, OR WAY MADE FOR OTHER ENTITIES.

21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

MEAT OF MEAT OF 3RD TR.
JOH. 1:29

19 And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

N K P

22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

GRACE

20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

THESE THAT FOLLOWED LUCIFER "WILLING" THE FIRST TIME.

THOSE THAT WEREN'T ADVANCED ENOUGH TO "KNOW" BUT JUST ACCEPTED SEEDS AS THEY CAME TO THEM.

23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and a hin of oil for an ephah.

25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

THIS IS SAME AS "FEAST OF TABERNACLES" SHOWING GROWING OF 'COMPLETE' BODY!

IN 7 CREATIVE DAYS IN OVERALL SPIRITUAL HOUSE WHEN CHRIST HAD "FINISHED" JOB OR GOTTEN TO 7-DAY CREATION (COL. 2:9) OR IN "MIDST OF GARDEN", THEN THIS WAS THE TIME THE REP. ANGELS COULD START BEING RECONCILED TO GOD BY LAYING UP NEW SUB. OR GRACE BY THIS BULLDOCK.

EZE. 46:1

EZEKIEL, 46.
REG. GRACE
THUS saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days;

but on the sabbath it shall be opened, and in the day of the new moon shall be opened.
1000 YR. CR. BY RESTORED SUB.

2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate:
FAITH 4070:-O.T. (DEF.) I.E. A SILL
then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

SEED SOWER SPIRIT FOR CLEAN SUB. TO TO SOW 6 CR. DAYS JUDGE WITH, IN EACH DAY

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

MINISTRY

8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

9 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate;

and he that entereth by the way of the south gate shall go forth by the way of the north gate:
UNDER KNOWLEDGE OF MOSES OF LAWS ETC...
he shall not return by the way of the gate whereby he came in, but shall go forth over against it. (EXPL.) ACROSS FROM

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD,

then open him the gate that looketh toward the east.

and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

EACH NEW CR. DAY USE DEEPER PH. OF SPIRIT

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

DEEPER SEEDS

SON = CHRIST

16 Thus saith the Lord GOD; if the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

ROM. 11:29

EPH. 4:8

ISA. 53:8

ICO. 4:15

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty;

JOH. 15:15

after, it shall return to the prince: but his inheritance shall be his sons' for them.

THIS HAS BEEN PARTIAL GIFTS GIVEN IN DISPENSATIONS, BUT WHEN LIBERTY OR JUBILEE COMES IN SPIRIT, THEN HE WOULD NO LONGER HAVE TO BE A SERVANT, BUT COULD BE A SON

18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession;

but he shall give his sons inheritance out of his own possession; that my people be not scattered every man from his possession. REV. 3:5 WHAT THEY ALREADY HAD SEALED AT DEATH.

19 After he brought me through the entry, which was at the side of the gate,

into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

WHERE OLD MAN IS CRUCIFIED OR RES. SOULS

20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering,

where they shall bake the meat offering; that they bear them not out into the outer court, to sanctify the people.

THEY DON'T RETURN TO JUST B.O.L.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

AA

2905:-O.T. (DEF.) WALL

22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

LEVITES

8478:-
BENEATH, IN WITH

CLEANING UP OF B.O.L. STAGE

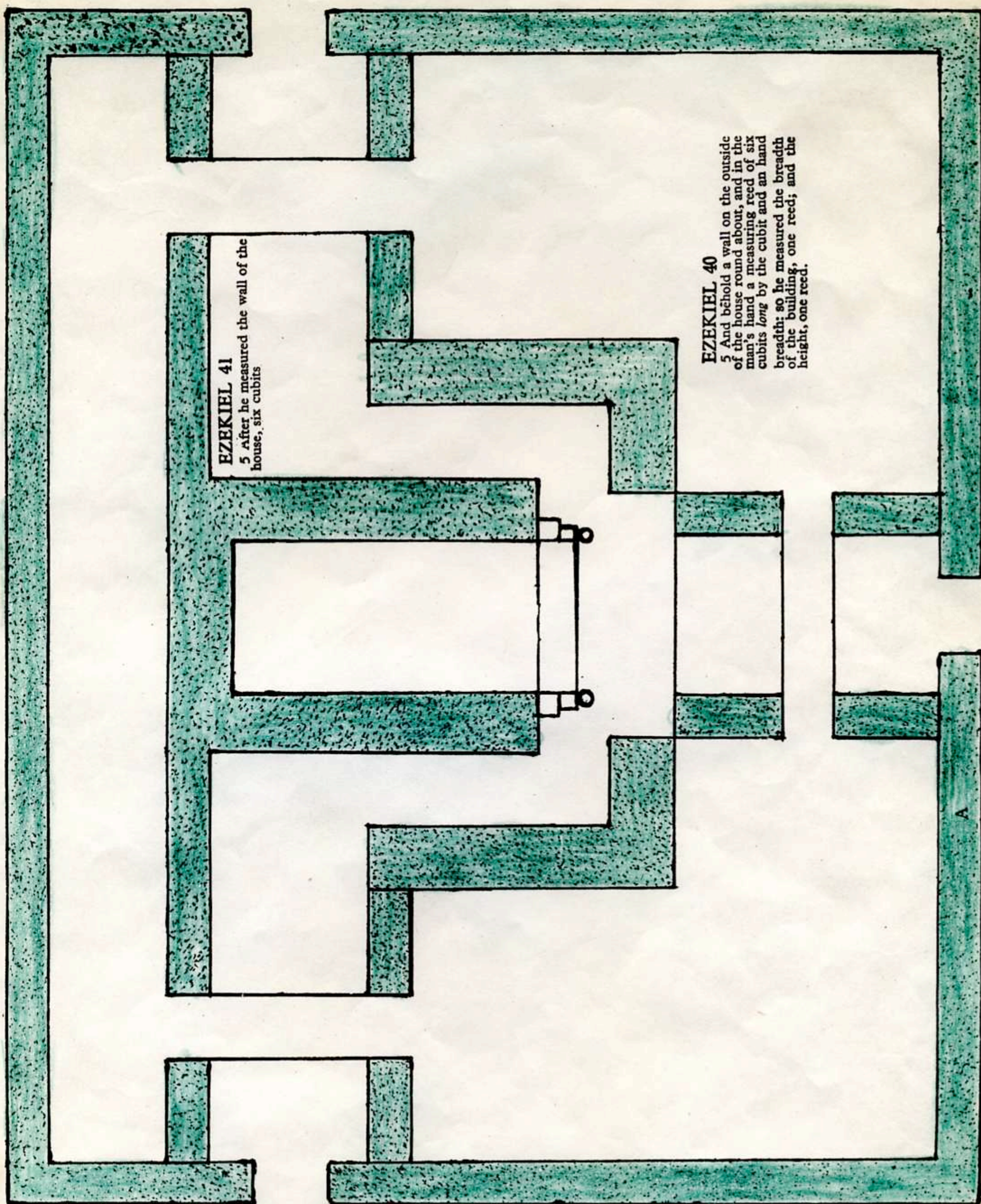
2918:-CASTLE,
HABITATION, PALACE

EZEKIEL 41

5 After he measured the wall of the house, six cubits

EZEKIEL 40

5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits *long* by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

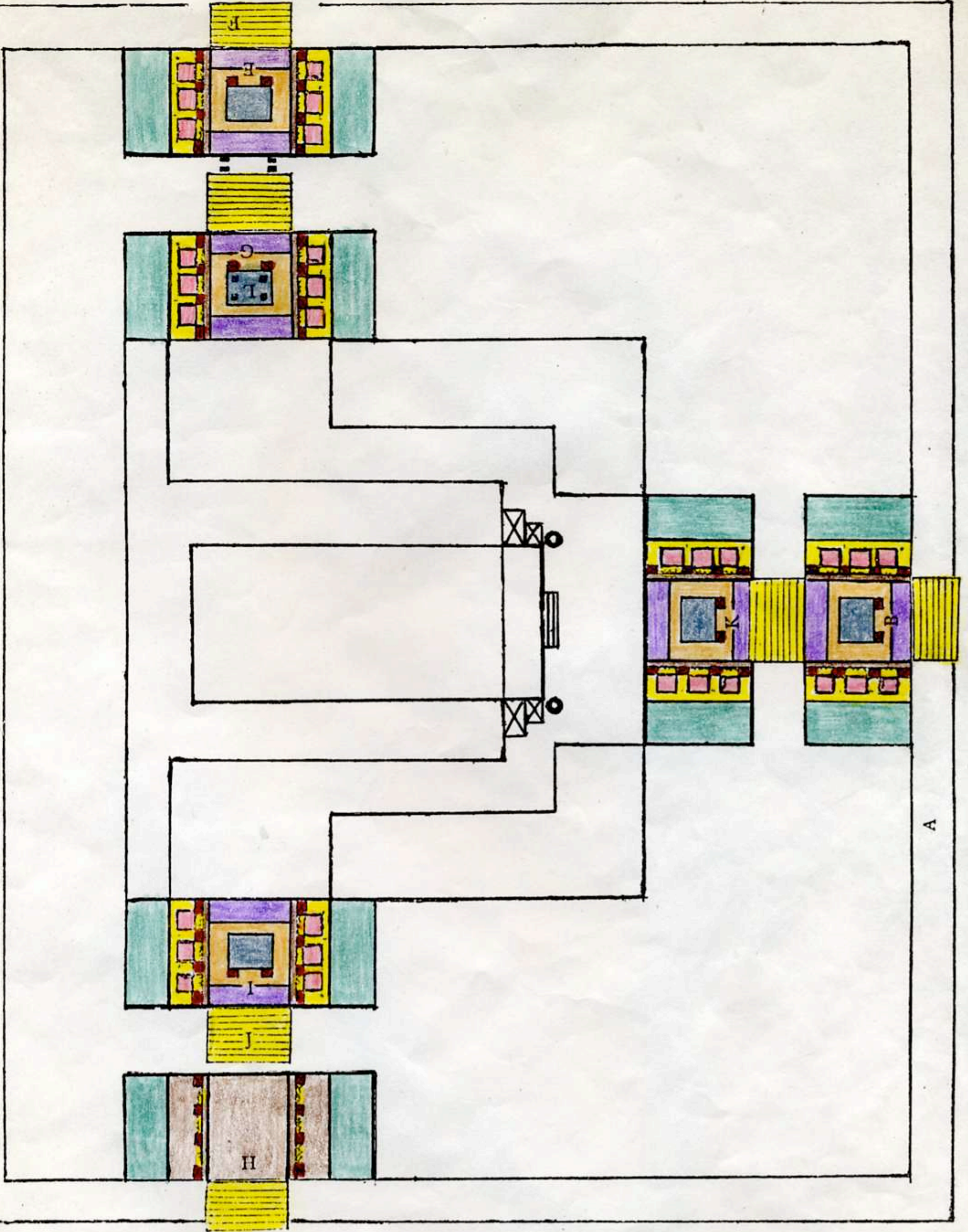


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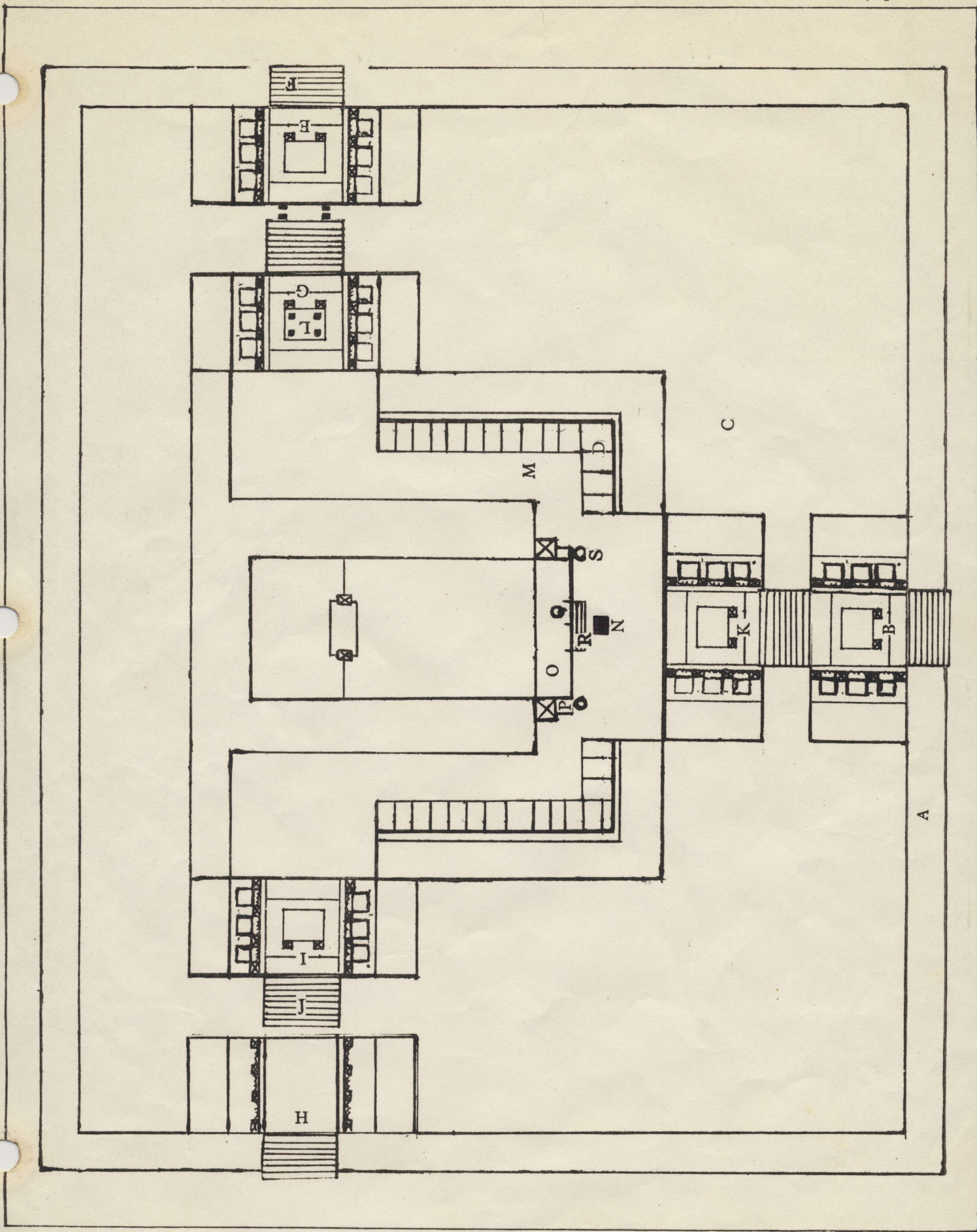
(3) 66

WEST

EAST



SOUTH

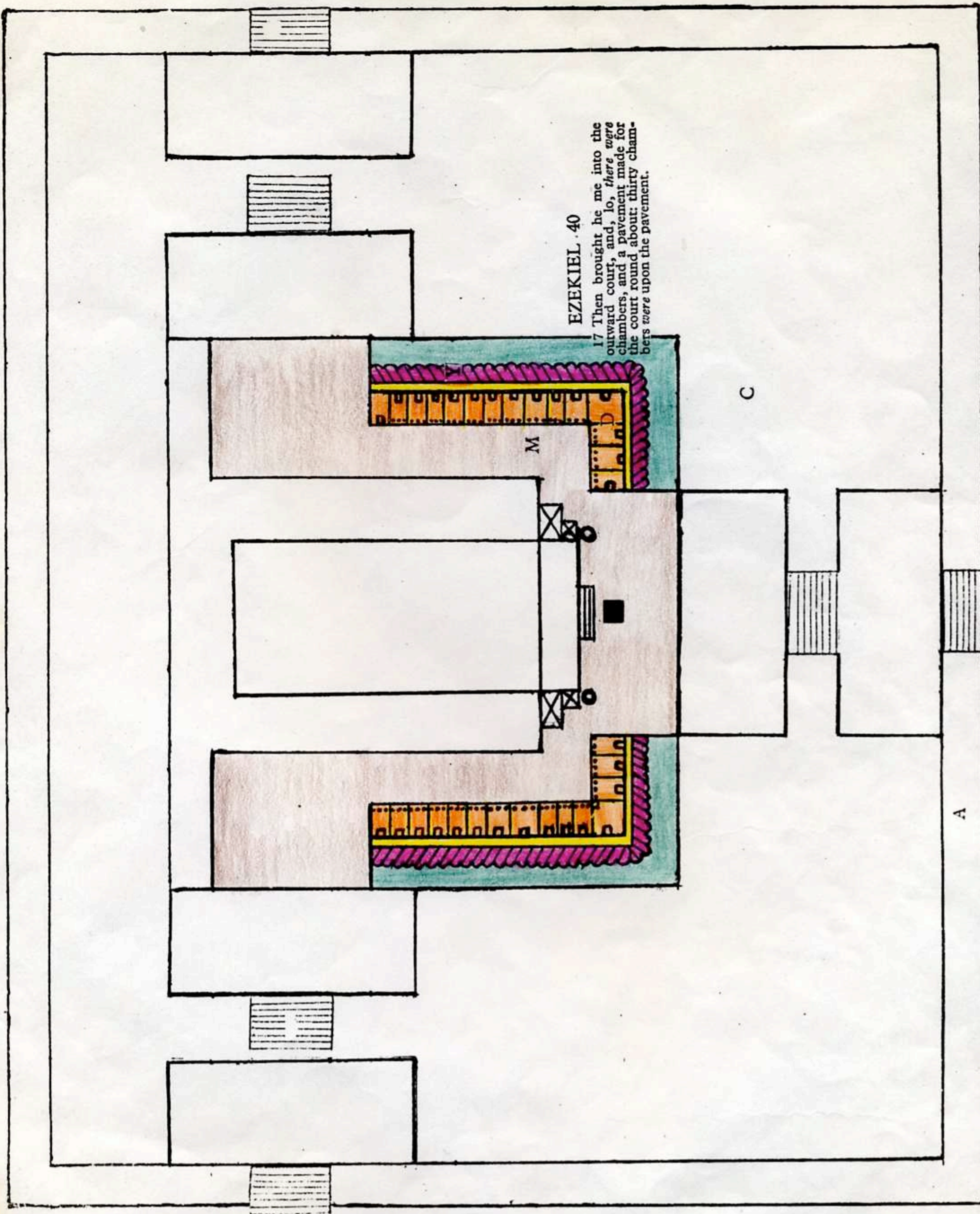


EZEKIEL 40

17 Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

WEST

EAST

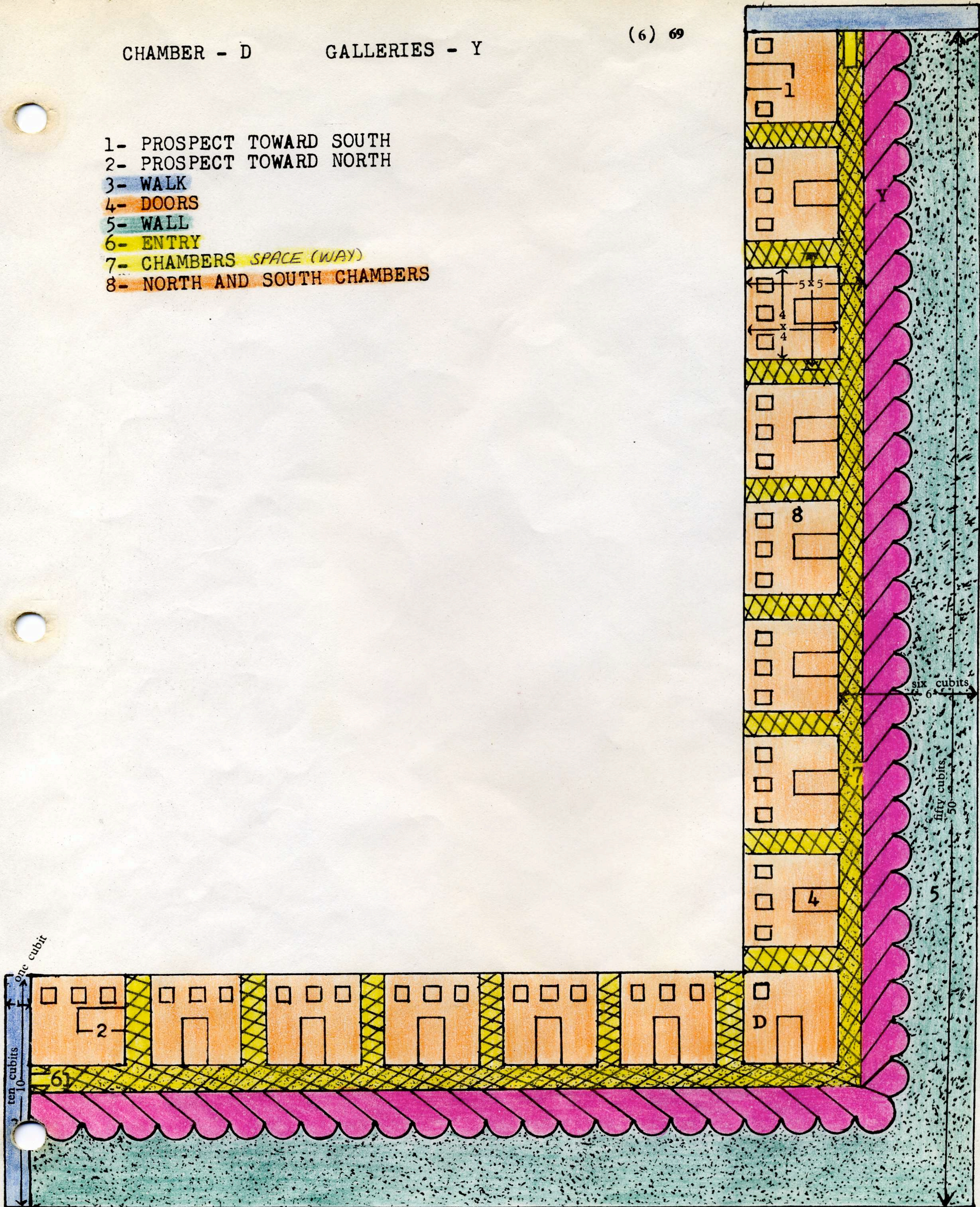


CHAMBER - D

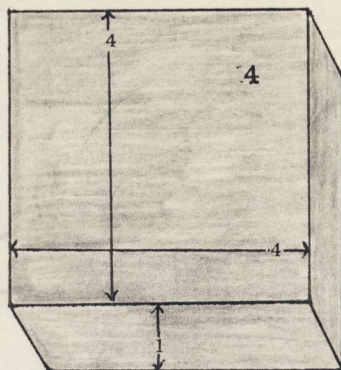
GALLERIES - Y

(6) 69

- 1- PROSPECT TOWARD SOUTH
- 2- PROSPECT TOWARD NORTH
- 3- WALK
- 4- DOORS
- 5- WALL
- 6- ENTRY
- 7- CHAMBERS SPACE (WAY)
- 8- NORTH AND SOUTH CHAMBERS

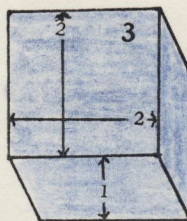


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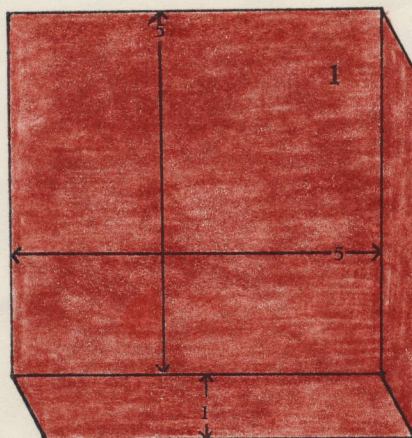
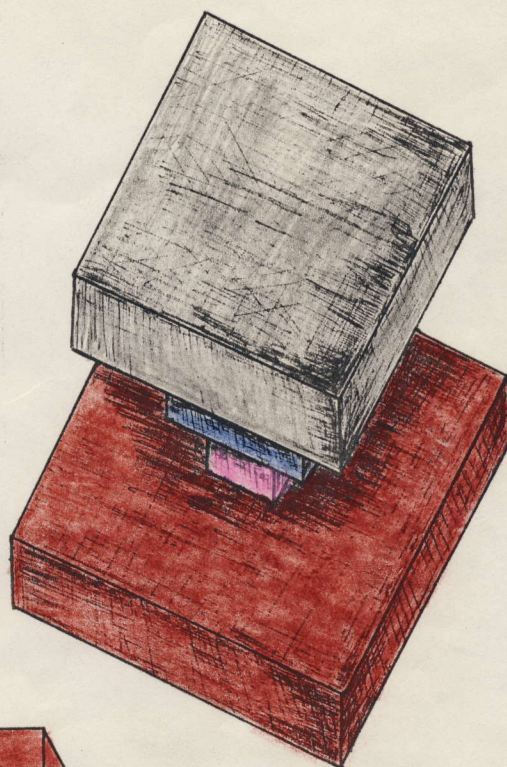
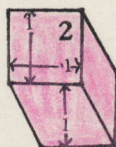


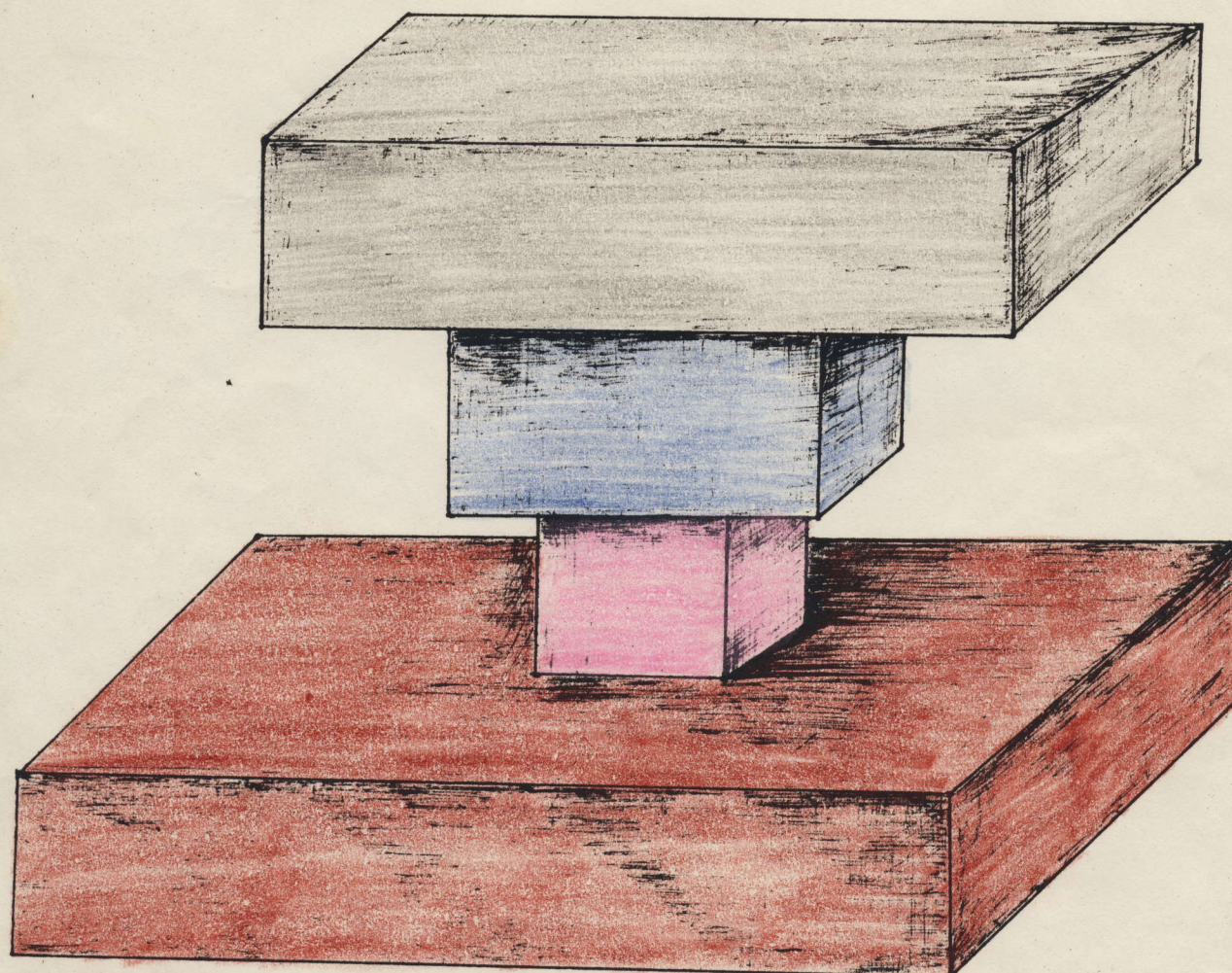
EZEKIEL 43

16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.



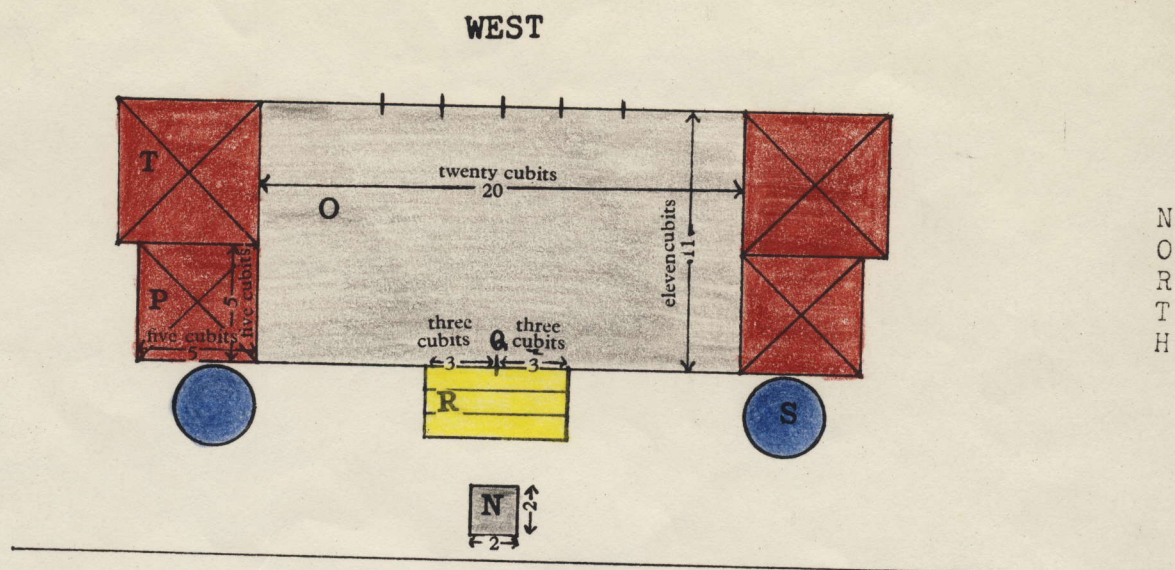
4	4
2	2
1	1
5	5
<hr/> 12 long	<hr/> 12 broad

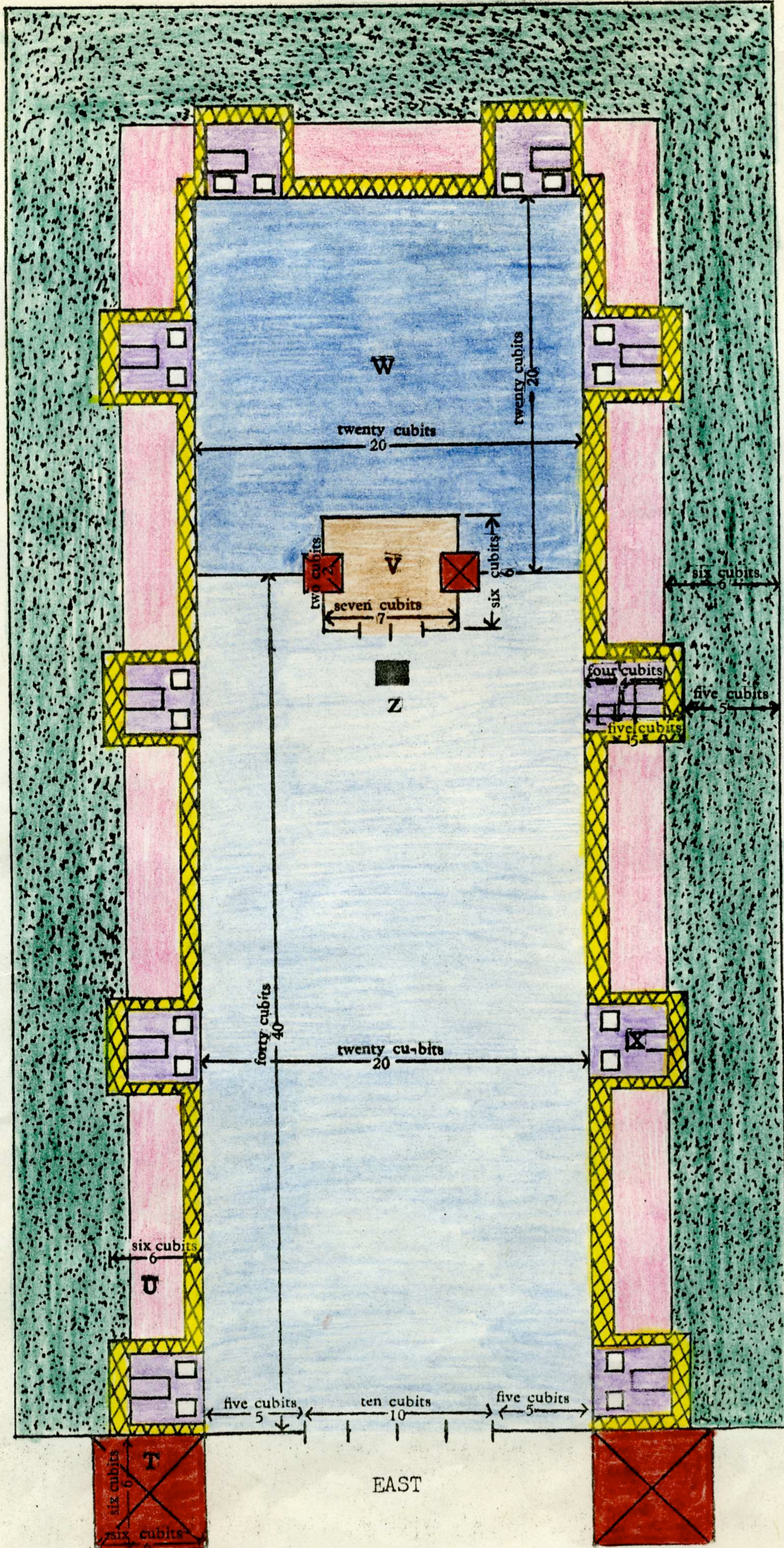




PORCH-O POST-P GATE-Q STEPS-R PILLARS-S ALTAR-N

(9) 72





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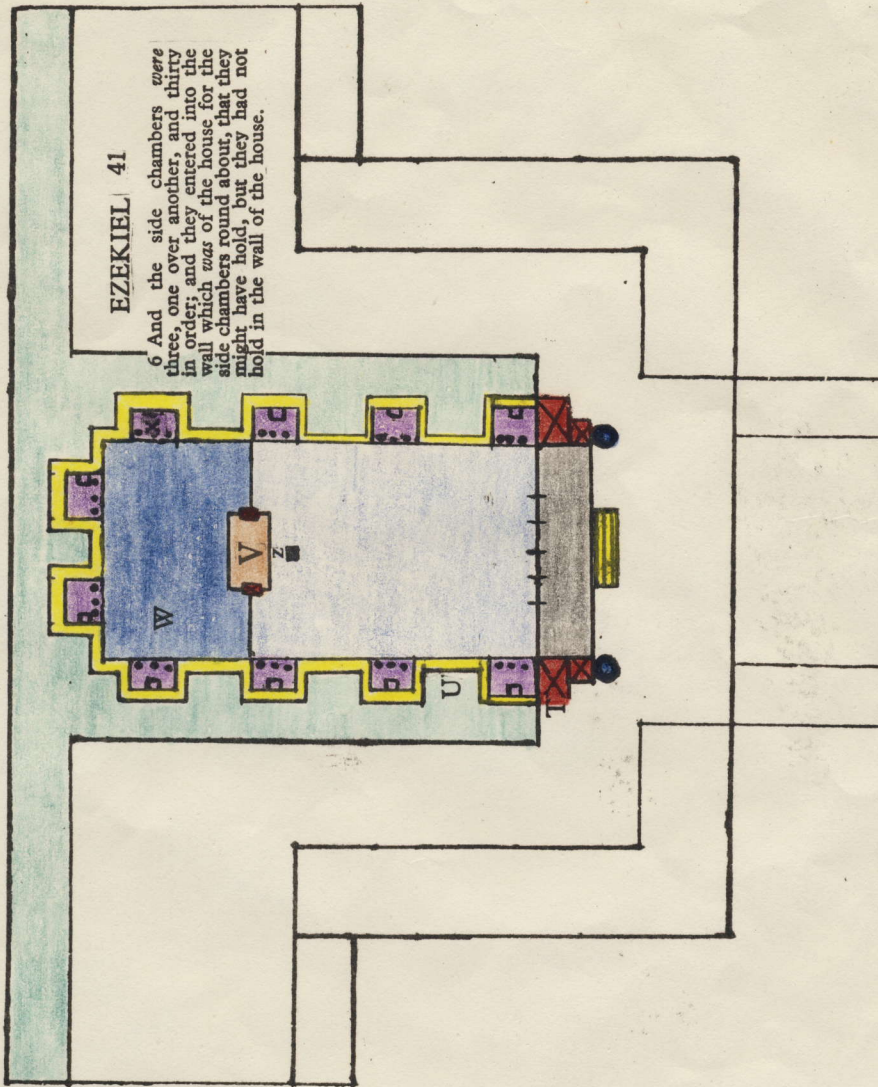
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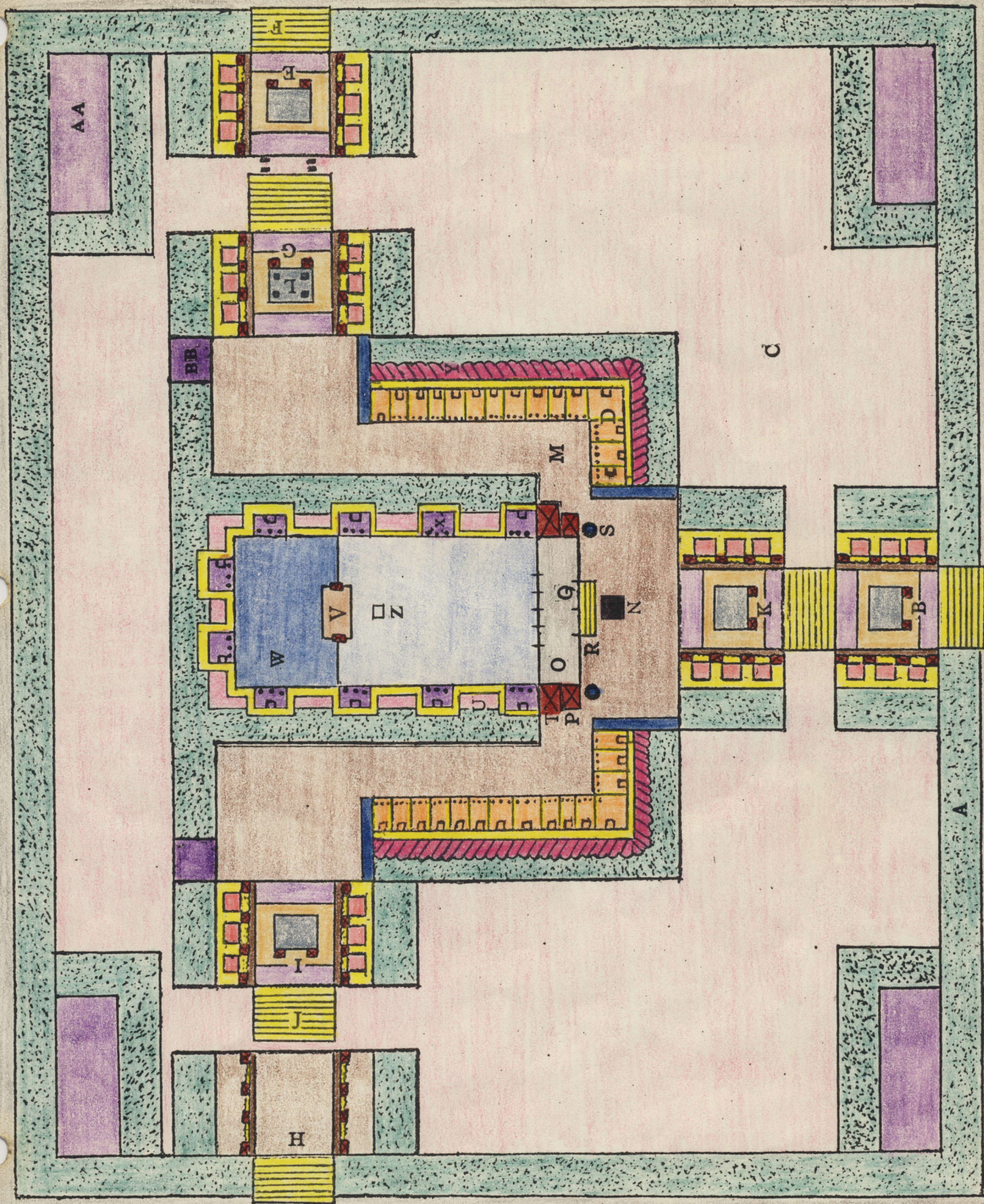
WEST

EAST

EZEKIEL 41

6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.



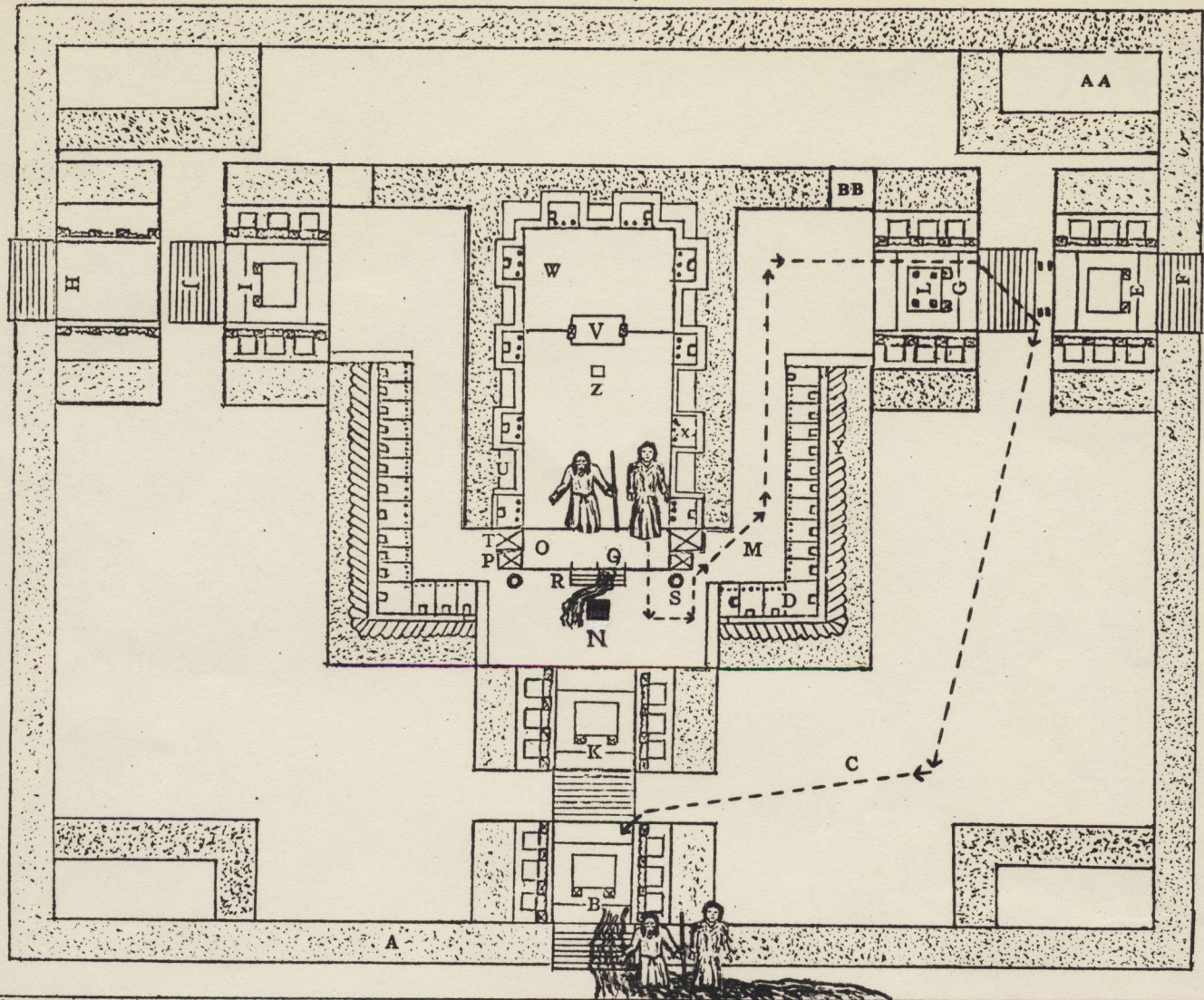


WEST

SOUTH

NORTH

EAST



1 AFTERWARD he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

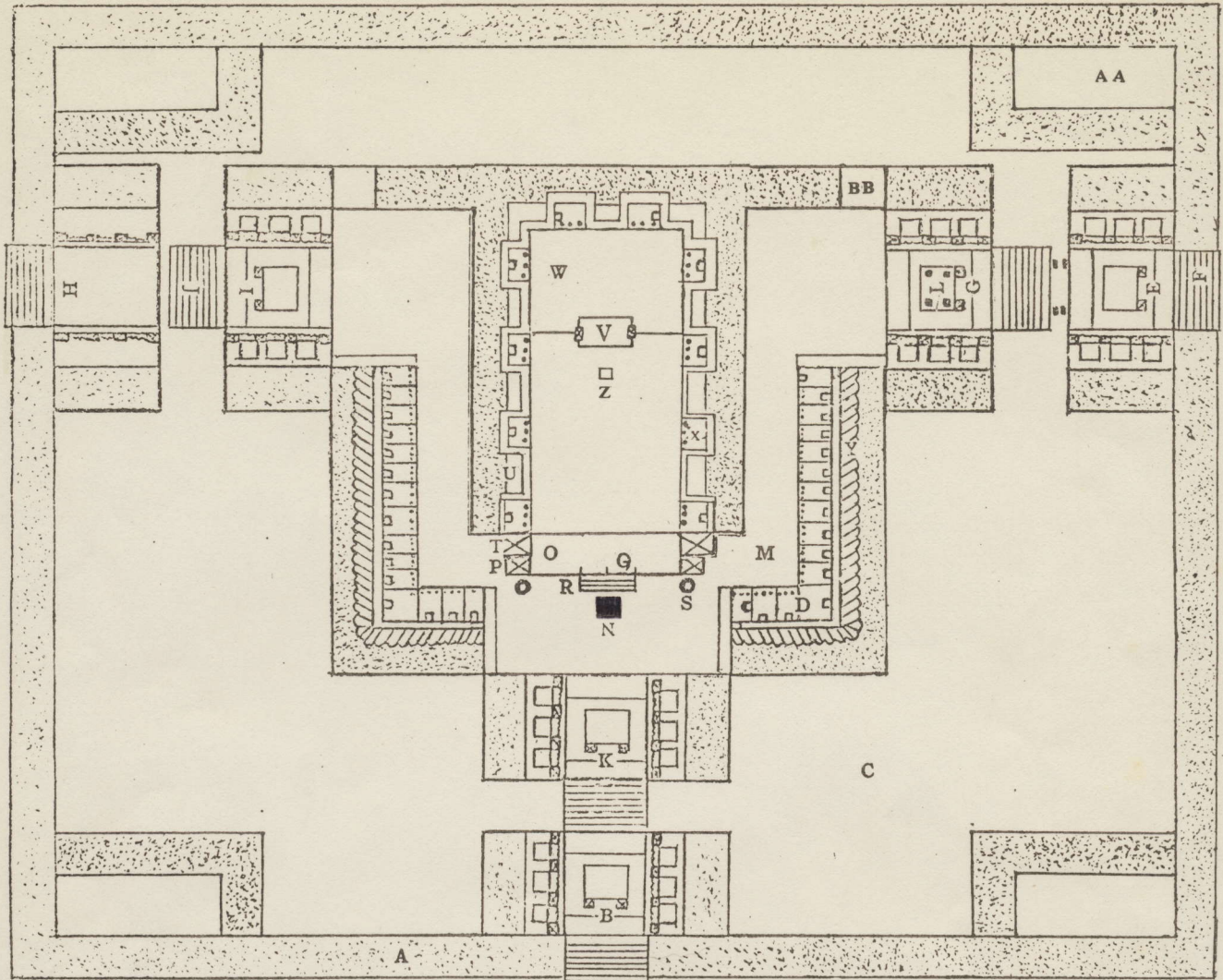
2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

WEST

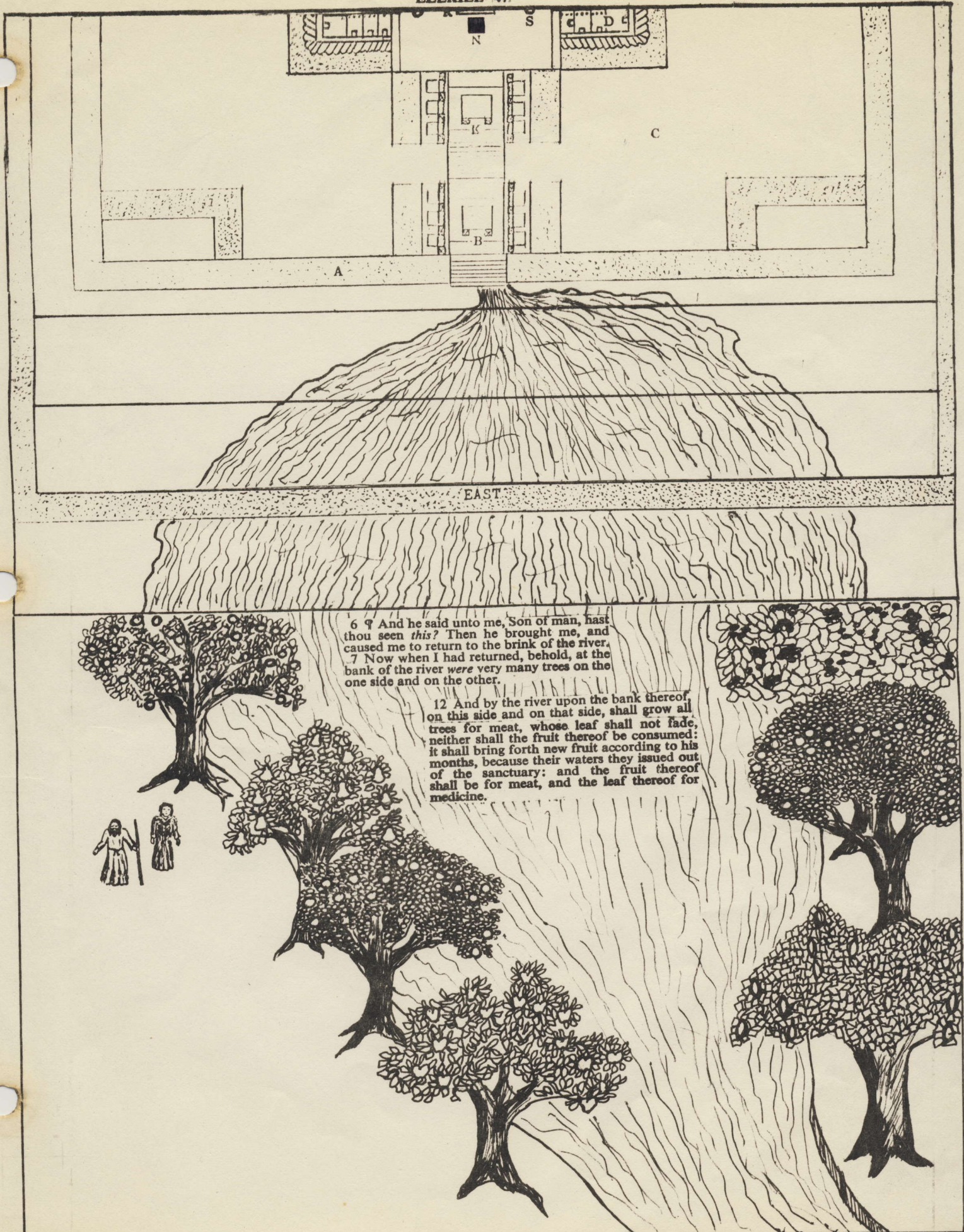
SOUTH

NORTH



EAST

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.



AFTERWARD he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the outer gate by the way that looketh eastward: and, behold, there ran out waters on the right side.

EZEKIEL 47
3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

ENTITY = 07 JUD:12
L GEN. 2:16

GRACE
PROMISE
SEED SOWING CAPACITY

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea; which being brought forth into the sea, the waters shall be healed.

IN TYPE
SAME AS
EXO. 15:25
EPH. 5:26
2KI. 2:21

THERE BECAME A BREACH OR REND IN THE WATERS BY LUCIFER - NOW EACH DEPTH WOULD BE COMPLETE OR RESTORED OR WHOLE.

9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, that the fishers shall stand upon it from En-gedien unto En-eghaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

11 But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof for medicine.

WHAT EVER "KIND" OF SEED THE FISHER SOWS IS WHAT "KIND" THE FISH WILL BE

THESE ARE WHAT HAS BECOME PERVERTED ON REP. ANGELS AND THIS (RED SUB.) IS NOT HEALED, BUT RATHER "BY INST." WORN OFF.

it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof for medicine.

THEY WERE BROKEN OR HAD A SPLIT, JUST AS JESUS HEALED THE BROKEN HEARTED OR DOUBLE MINDED AND MADE A WHOLE OR COMPLETE MIND, NOW THIS IS ONE SPIRIT.

13 Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

14 And he shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

DEPOSITED IN ENTITIES CALLED FOR THIS BY HIS ANGELS

15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad:

EPHRAIM
MANASSEH
RES.

16 Hā'-māth, Bē-rō'-thāh, Sib'-rā-im, which is between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hāu'-rān.

17 And the border from the sea shall be Hā'-zār-ē'-nān, the border of Damascus, and the north northward, and the border of Hā'-māth. And this is the north side.

18 And the east side ye shall measure from Hāu'-rān, and from Damascus, and from Gil'-ē'-ād, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

20 The west side also shall be the great sea from the border, till a man come over against Hā'-māth. This is the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord GOD.

WORK

NUM. 18:20

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AND IS OF AN ENDURING

NOW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus, northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

3 And by the border of Asher, from the east side, even unto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

7 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

8 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side; and the sanctuary shall be in the midst of it.

9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.

11 It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD.

15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover, from the possession of the Le'vites, and from the possession of the city, being in the midst of that

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Is'sa-chär a portion.

26 And by the border of Is'sa-chär, from the east side unto the west side, Zëb'ü-lün a portion.

which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

27 And by the border of Zëb'ü-lün, from the east side unto the west side, Gad a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tā'mār unto the waters of strife in Kā'dësh, and to the river toward the great sea.

29 This is the land which ye shall divide by lot unto the tribes of Is'rā-ël for inheritance, and these are their portions, saith the Lord God.

REV. 21:12 WORKS GAL. 4:26

30 And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 And the gates of the city shall be after the names of the tribes of Is'rā-ël: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Is'sa-chär, one gate of Zëb'ü-lün.

34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Ash'ër, one gate of Nāph'tā-li.

35 It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there.

2 CO. 10:16

GAL. 4:26
J-E-S-U-S (TYPE=IKI.11:36)

SEED SOWER
LAWS
GEN. 49:10
REV. 5:5

WORKS