

5780:- D.T. (DEF.) CONSULTATION  
A SON OF ARAM, ALSO A SEIRITE,  
AND THE REGIONS SETTLED BY THEM

REGION SOUTH  
OF EDOM  
AND WEST  
OF  
ARABIAN

DESERT  
(YOUNG'S)  
JER. 25:20  
LAM. 4:21

JOB 1

347:- D.T. (DEF.) HATED  
I.E. PERSECUTED

THERE was a man in the land of  
Uz, whose name was Job; and  
that man was perfect and upright,  
and one that feared God, and es-  
chewed evil.

LISTENED  
TO

5493:-  
GO ASIDE,  
TURN ASIDE

8535:-  
PLAIN  
UNDEFILED,  
UPRIGHT  
(DEF.) COMPLETE

JOB 32:1  
JOB  
42:12

3477:- JUST,  
STRAIGHT  
(DEF.) STRAIGHT

JOB 1:18, 19  
JOB 42:13

2 And there were born unto him  
seven sons and three daughters.  
3 His substance also was seven  
thousand sheep, and three thousand  
camels, and five hundred yoke of  
oxen, and five hundred she asses,  
and a very great household; so that  
this man was the greatest of all the  
men of the east.

4 And his sons went and feasted  
in their houses, every one his day;  
and sent and called for their three  
sisters to eat and to drink with them.

JOB WAS PERFECT AND UPRIGHT IN  
THAT HE OFFERED THE PROPER  
SACRIFICES

5 And it was so, when the days of  
their feasting were gone about, that  
Job sent and sanctified them, and  
rose up early in the morning, and  
offered burnt offerings according to  
the number of them all: for Job  
said, It may be that my sons have  
sinned, and cursed God in their  
hearts. Thus did Job continually

3824:- MIND

SDS 2:1  
JOB 33:7

7854:- ADVERSARY,  
WITHSTAND (DEF.)  
THE ARCH-ENEMY  
OF GOOD

8535  
V.1

6 Now there was a day when the  
sons of God came to present them-  
selves before the LORD, and Satan  
came also among them.

7 And the LORD said unto Satan,  
Whence comest thou? Then Satan  
answered the LORD, and said, From  
going to and fro in the earth, and  
from walking up and down in it.

JOB 2:2 EZE. 28:14  
THIS CONVERSATION PROVES AN ENTITY  
DEVIL (NOT JUST A FORCE)

8 And the LORD said unto Satan,  
Hast thou considered my servant  
Job, that there is none like him in  
the earth, a perfect and an upright  
man, one that feareth God, and  
escheweth evil?

3477  
V.1

9 Then Satan answered the LORD,  
and said, Doth Job fear God for  
nought?

NO, GOD HAD BLESSED  
AND PROTECTED JOB.

YES

10 Hast not thou made an hedge  
about him, and about his house,  
and about all that he hath on every  
side? thou hast blessed the work of  
his hands, and his substance is in-  
creased in the land.

MINISTRY

V. 21

11 But put forth thine hand now,  
and touch all that he hath, and he  
will curse thee to thy face.

12 And the LORD said unto Satan,  
Behold, all that he hath is in thy  
power; only upon himself put not  
forth thine hand. So Satan went  
forth from the presence of the LORD.

MINISTRY

TO TRY  
JOB  
LIKE  
JOB 2:7

### # 1. MESSENGER

13 And there was a day when  
his sons and his daughters were eat-  
ing and drinking wine in their eldest  
brother's house:

JOB'S

14 And there came a messenger  
unto Job, and said, The oxen were  
plowing, and the asses feeding be-  
side them:

15 And the Sā-bē-āns fell upon  
them, and took them away; yea,  
they have slain the servants with the  
edge of the sword; and I only am  
escaped alone to tell thee.

### # 2. MESSENGER

16 While he was yet speaking,  
there came also another, and said.  
The fire of God is fallen

from heaven, and hath burned  
up the sheep, and the serv-  
ants, and consumed them; and  
I only am escaped alone to tell  
thee.

### # 3. MESSENGER

17 While he was yet speaking,  
there came also another, and said.  
The Chāl-dē-āns made out three  
bands, and fell upon the camels, and  
have carried them away, yea, and  
slain the servants with the edge of  
the sword; and I only am escaped  
alone to tell thee.

### # 4. MESSENGER

18 While he was yet speaking,  
there came also another, and said,  
Thy sons and thy daughters were  
eating and drinking wine in their  
eldest brother's house:

19 And, behold, there came a  
great wind from the wilderness, and  
smote the four corners of the house,  
and it fell upon the young men, and  
they are dead; and I only am es-  
caped alone to tell thee.

ACKNOWLEDGING A RENT IN  
HIS SPIRIT REALM COVERING.

20 Then Job arose, and rent his  
mantle, and shaved his head, and  
fell down upon the ground, and  
worshipped,

AN ACT OF HUMILITY

IN NEED  
OF  
DISCERN-  
MENT

JOB WOULD NOT RETURN  
TO HIS MOTHER'S WOMB

21 And said, Naked came I out of  
my mother's womb, and naked shall  
I return thither: the LORD gave, and  
the LORD hath taken away; blessed  
be the name of the LORD.

JOB DID NOT TURN FROM GOD  
OR CURSE GOD V. 11

22 In all this Job sinned not, nor  
charged God foolishly.

NOT SD,  
THE DEVIL  
TOOK THESE AWAY.  
V. 12

J-E-S-U-S  
EPH. 3:14, 15

MULTIPLIED



JOB 2

AGAIN there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

JOB 1:7 EZE. 28:14

THIS CONVERSATION PROVES AN ENTITY DEVIL.  
(NOT JUST A FORCE)

8535  
JOB 1:1

LISTENED  
TO

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

MINISTRY

3477  
JOB 1:1

TYPE OF SPIRIT  
REALM BODY  
OR CHURCH  
ISA 1:6

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

E.S. ISA. 38:21

MINISTRY

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

SHOWS  
REPENTANCE OR A  
NEED OF REPENTANCE.

THIS IS A QUESTION - NOT A  
STATEMENT - THE EVIL WAS COMING  
FROM THE DEVIL, NOT GOD.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

NOT BORN  
IN SIN

JOB 32:1-5 JOB 42:7,8  
JOB 21:34 2 CO. 10:12

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

JOB 16:2

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

ACT OF HUMILITY

CONFESSOR  
OF A RENT  
SPIRIT REALM

JOB IS TALKING - JOB 34:35

JOB 3 JOB WANTED TO DIE AND WISHED  
HE HAD BEEN BORN DEAD

1351: - DEFILE, POLLUTE  
(DEF.) TO SOIL; FIG. DESECRATE

1 AFTER this opened Job his mouth, and cursed his day.  
2 And Job spake, and said,  
3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

= COVERING OF DEATH

6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day:

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why did I not from the womb? why did I not give up the ghost when I came out of the belly?

JOB HAD TO HAVE THE GHOST IN THE WOMB TO GIVE IT UP AFTER  
COMING OUT OF WOMB, SO GHOST = SPIRIT, NOT OXYGEN.

IN THE GRAVE

14 With kings and counsellors of the earth, which built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants which never saw light.

17 There the wicked cease from troubling; and there the weary be at rest.

18 There the prisoners rest together; they hear not the voice of the oppressor.

19 The small and great are there; and the servant is free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;

21 Which long for death, but it cometh not; and dig for it more than for hid treasures;

22 Which rejoice exceedingly, and are glad, when they can find the grave?

JOB COULDN'T SEE  
WHY GOD WAS  
TREATING HIM  
LIKE THIS.

23 Why is light given to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

7267: - RAGE, WRATH







347: - D.T. (DEF.) HATED  
I.E. PERSECUTED

BECAUSE NO ONE UNDERSTANDS  
WHAT I AM GOING THROUGH

ONLY ONE ALMIGHTY = GOD -  
NOT TWO, NOT THREE

FALSELY  
ACCUSING GOD

THERE IS A CAUSE FOR  
EVERYTHING.

JOB 6

BUT Job answered and said,  
2 Oh that my grief were  
thoroughly weighed, and my calam-  
ity laid in the balances together!

3 For now it would be heavier  
than the sand of the sea; therefore  
my words are swallowed up.

4 For the arrows of the Almighty  
are within me, the poison whereof  
drinketh up my spirit: the terrors of  
God do set themselves in array  
against me.

7307: - BLAST,  
WIND

5 Doth the wild ass bray when he  
nath grass? or loweth the ox over  
his fodder? - NO

I DIDN'T CHOOSE TO  
GO THROUGH THIS.

NO NOT EASILY

I WILL HAVE  
TO HELP MYSELF

WHAT'S THE USE  
OF LIVING?

WHAT DOES GOD  
THINK I AM MADE  
OUT OF?

JOB GOING  
THROUGH  
THINGS HE  
DID NOT  
WANT TO  
GO THROUGH

6 Can that which is unsavoury be  
eaten without salt? or is there any  
taste in the white of an egg? - NO  
7 The things that my soul refused  
to touch are as my sorrowful meat.  
8 Oh that I might have my re-  
quest; and that God would grant me  
the thing that I long for!

JOB WANTING TO DIE

5315: - WILL

9 Even that it would please God to  
destroy me; that he would let  
loose his hand, and cut me off!

10 Then should I yet have com-  
fort; yea, I would harden myself in  
sorrow: let him not spare; for I have  
not concealed the words of the Holy  
One. NOT TWO, NOT THREE,  
JUST ONE

I HAVE TAUGHT OTHERS GOD'S WORD

11 What is my strength, that I  
should hope? and what is mine end,  
that I should prolong my life?

12 Is my strength the strength of  
stones? or is my flesh of brass?

13 Is not my help in me? and is  
wisdom driven quite from me? - I HAVE  
14 To him that is afflicted pity  
should be shewed from his friend;  
but he forsaketh the fear of the Al-  
mighty.

JOB THINKS NO ONE IS  
SHOWING HIM PITY  
"POOR ME"

JOB CANNOT DEPEND ON  
THEM TO HELP HIM.

15 My brethren have dealt deceit-  
fully as a brook, and as the stream  
of brooks they pass away;

16 Which are blackish by reason  
of the ice, and wherein the snow is  
hid:

A STREAM CHANGES COURSES AND  
GOES DRY IN SUMMER - UNDEPENDABLE

17 What time they wax warm,  
they vanish: when it is hot, they are  
consumed out of their place.

18 The paths of their way are  
turned aside; they go to nothing,  
and perish.

19 The troops of Tema looked, the  
companies of Sheba waited for  
them. - BROOKS

20 They were confounded because  
they had hoped; they came thither,  
and were ashamed.

FOR WATER FROM  
THE BROOKS NO WATER OR  
SPIRIT =  
DEPRESSION

JOB BOASTING OF NATURAL WORKS.

SELF SUFFICIENT JOB'S COMFORTERS

21 For now ye are nothing; ye see  
my casting down, and are afraid.

22 Did I say, Bring unto me? or,  
Give a reward for me of your sub-  
stance? - NO

23 Or, Deliver me from the ene-  
my's hand? or, Redeem me from  
the hand of the mighty?

MINISTRY

JOB  
8:2

SELF RIGHTEOUS

24 Teach me, and I will hold my  
tongue: and cause me to understand  
wherein I have erred. - SINNED

25 How forcible are right words!  
but what doth your arguing reprove?

26 Do ye imagine to reprove  
words, and the speeches of one  
that is desperate, which are as  
wind? - NOBODY BELIEVES  
ME - I HAVE NOT SINNED.

YOU HAVE NOT CONVINCED ME  
OF SIN.

27 Yea, ye overwhelm the father-  
less, and ye dig a pit for your friend.

28 Now therefore be content, look  
upon me; for it is evident unto you  
if I lie. - I'M INNOCENT

29 Return, I pray you, let it not  
be iniquity; yea, return again, my  
righteousness is in it.

30 Is there iniquity in my tongue?  
cannot my taste discern perverse  
things? - NO

MAR. 7:21

NOTHING STARTS  
OUT PERVERTED

JOB 7 JOB

1 Is there not an appointed time  
to man upon earth? are not his  
days also like the days of an hire-  
ling?

SHORT LIFE TIME JOB 8:9

(EXPL.)  
SORES  
WITH  
SCABS

DOCTRINE

E.S.

SEALING IS BROKEN

5 My flesh is clothed with worms  
and clods of dust; my skin is bro-  
ken, and become loathsome.

6 My days are swifter than a weav-  
er's shuttle, and are spent without  
hope.

7 O remember that my life is wind:  
mine eye shall no more see good.

3988: - DESPISE

A VISIBLE SHADE

2 As a servant earnestly desireth  
the shadow, and as an hireling look-  
eth for the reward of his work:

YES PSA 90:10 BUT NOT  
A CERTAIN LENGTH  
OF TIME.

3 So am I made to possess months  
of vanity, and wearisome nights  
are appointed to me. - I HAVE TO WAIT FOR DEATH  
WHILE I SUFFER.

JOB CAN'T  
SLEEP

4 When I lie down, I say, When  
shall I arise, and the night be gone?  
and I am full of tossings to and fro  
unto the dawning of the day.

7307: - BLAST, WIND, BREATH

11 Therefore I will not refrain my  
mouth; I will speak in the anguish  
of my spirit; I will complain in the  
bitterness of my soul.

12 Am I a sea, or a whale, that  
thou settest a watch over me?

13 When I say, My bed shall com-  
fort me, my couch shall ease my  
complaint;

4929: -  
GUARD

WHY DO YOU WATCH  
ME SO CLOSE - I  
HAVE NOT SINNED

14 Then thou scarest me with  
dreams, and terrifiest me through  
visions:

5315: - WILL

15 So that my soul chooseth  
strangling, and death rather than  
my life.

16 I loathe it; I would not live  
always: let me alone; for my days  
are vanity.

JOB ASKING WHY GOD IS  
SO INTERESTED IN HIM.

17 What is man, that thou should-  
est magnify him? and that thou  
shouldst set thine heart upon him?

GOD WAS NOT  
TEMPTING JOB.  
THE DEVIL WAS.

974: - EXAMINE, TEMPT  
(DEF.) TEST, TO INVESTIGATE

18 And that thou shouldst visit  
him every morning, and try him  
every moment?

19 How long wilt thou not depart  
from me, nor let me alone till I  
swallow down my spittle?

SYMB. OF  
SUBJECTION  
TO DEATH.

GOD, WHY  
DON'T YOU LET  
ME DIE SO I  
CAN GET OUT  
OF THIS SUFFERING?

20 I have sinned: what shall I do,  
unto thee, O thou preserver of men?  
why hast thou set me as a mark  
against thee, so that I am a burden  
to myself?

21 And why dost thou not pardon  
my transgression, and take away  
mine iniquity? for now shall I sleep  
in the dust; and thou shalt seek me  
in the morning, but I shall not be.

I'VE DONE EVERY  
THING I KNOW  
TO DO.

GOD WHY ARE YOU  
DOING THIS TO ME?

I'VE OFFERED MY  
SACRIFICES - WHY HAS  
ALL THIS COME  
UPON ME?



JOB 8

SON OF CONTENTION  
(YOUNG'S)

THEN answered Bildad the Shu-  
hite, and said,  
2 How long wilt thou speak these  
things? and how long shall the  
words of thy mouth be like a strong  
wind?

JOB 6:26

OTI

ONLY ONE ALMIGHTY = GOD - NOT TWO - NOT THREE

3 Doth God pervert judgment? or  
doth the Almighty pervert justice?  
4 If thy children have sinned a-  
gainst him, and he have cast them  
away for their transgression;

5 If thou wouldest seek unto God  
betimes, and make thy supplication  
to the Almighty:  
6 If thou wert pure and upright;  
surely now he would awake for thee,  
and make the habitation of thy  
righteousness prosperous.

5782:- LIFT UP, RAISE UP,  
STIR UP

1755:- GENERATION

7 Though thy beginning was small,  
yet thy latter end should greatly in-  
crease.

8 For inquire, I pray thee, of the  
former age, and prepare thyself to  
the search of their fathers:

9 (For we are but of yesterday, and  
know nothing, because our days  
upon earth are a shadow.)

SHORT LIFE TIME

1573:- BULRUSH  
(DEF.) AN ABSORBENT

10 Shall not they teach thee, and  
tell thee, and utter words out of  
their heart?

OTI

3820:- MIND

11 Can the rush grow up without  
mire? can the flag grow without  
water? - NO

260 (DEF.) A BULRUSH  
OR ANY MARSHY GRASS

12 Whilst it is yet in his greenness,  
and not cut down, it withereth be-  
fore any other herb.

THE RUSH AND FLAG  
MUST HAVE WATER.

THEY WITHER

13 So are the paths of all that for-  
get God; and the hypocrite's hope  
shall perish:

(OPP.) HEB. 11:1

14 Whose hope shall be cut off,  
and whose trust shall be a spider's  
web.

EASY TO BREAK

LIKE THE  
RUSH AND FLAG

15 He shall lean upon his house,  
but it shall not stand: he shall hold  
it fast, but it shall not endure.

16 He is green before the sun, and  
his branch shooteth forth in his gar-  
den.

SEED

MIND

WHAT PRODUCES  
FRUIT.1530 (DEF.) A HEAP OF STONE  
OR DUNG; A SPRING OF WATER

17 His roots are wrapped about  
the heap, and seeth the place of  
stones.

MISTILRE

18 If he destroy him from his  
place, then it shall deny him, saying,  
I have not seen thee.

AS THOUGH  
THE HYPOCRITE DID NOT EXIST.TO BE PROSPEROUS  
IN THIS LIFE

19 Behold, this is the joy of his  
way, and out of the earth shall oth-  
ers grow.

OTHER PLANTS

8535:- PLAIN, UNDEFILED  
UPRIGHT, (DEF.) COMPLETE

20 Behold, God will not cast away  
a perfect man, neither will he help  
the evildoers:

21 Till he fill thy mouth with  
laughing, and thy lips with rejoic-  
ing.

JOB

DEGRESSION

22 They that hate thee shall be  
clothed with shame, and the dwell-  
ing place of the wicked shall come  
to nought.

MIND

GO OUT OF EXISTENCE



JOB 9

MAN CAN'T IN B.O.L.  
IT TAKES GRACE

GOD DOES NOT HAVE A  
PHYSICAL HEART.  
3824: - MIND, UNDERSTANDING

THEN Job answered and said,  
2 I know it is so of a truth: but  
how should man be just with God?  
3 If he will contend with him, he  
cannot answer him one of a thou-  
sand.

4 He is wise in heart, and mighty  
in strength: who hath hardened  
himself against him, and hath pros-  
pered? - NO ONE  
5 Which removeth the mountains,  
and they know not: which overturn-  
eth them in his anger.

6 Which shaketh the earth out of  
her place, and the pillars thereof  
tremble.  
7 Which commandeth the sun,  
and it riseth not; and sealeth up the  
stars.

ISA. 44:24

8 Which alone spreadeth out the  
heavens, and treadeth upon the  
waves of the sea.

9 Which maketh Arc-tū-rūs, Ō-ri'-  
on, and Plēi'-ā-dēs, and the cham-  
bers of the south.

10 Which doeth great things past  
finding out; yea, and wonders with-  
out number.

11 Lo, he goeth by me, and I see  
him not: he passeth on also, but I  
perceive him not.

13 If God will not withdraw his  
anger, the proud helpers do stoop  
under him.

12 Behold, he taketh away, who  
can hinder him? who will say unto  
him, What doest thou? - NO ONE

GOD DID NOT TAKE AWAY. SELF-RIGHTEOUS SPIRITS  
THE DEVIL TOOK AWAY

14 How much less shall I answer  
him, and choose out my words to  
reason with him? - BUT JOB IS  
SELF-RIGHTEOUS.

15 Whom, though I were right-  
eous, yet would I not answer, but I  
would make supplication to my  
judge.

16 If I had called, and he had an-  
swered me; yet would I not believe  
that he had hearkened unto my  
voice.

17 For he breaketh me with a  
tempest, and multiplieth my wounds  
without cause.

NO, THE DEVIL WAS WOUNDING  
JOB, NOT GOD.

18 He will not suffer me to take  
my breath, but filleth me with bitter-  
ness. E.S.

21 Though I were perfect, yet  
would I not know my soul: I would  
despise my life.

IF THIS ISN'T THE WAY IT IS THEN  
WHERE IS GOD AND WHO IS HE?

19 If I speak of strength, lo, he is  
strong: and if of judgment, who  
shall set me a time to plead?

22 This is one thing, therefore I  
said it, He destroyeth the perfect  
and the wicked.

24 The earth is given into the hand  
of the wicked: he covereth the faces  
of the judges thereof; if not, where,  
and who is he? LIFE TIME IS SHORT

20 If I justify myself, mine own  
mouth shall condemn me: if I say,  
I am perfect, it shall also prove me  
perverse. NOT BORN  
WITH IT

23 If the scourge slay suddenly, he  
will laugh at the trial of the inno-  
cent.

25 Now my days are swifter than  
a post: they flee away, they see no  
good.

26 They are passed away as the  
swift ships: as the eagle that hasteth  
to the prey.

8535: - PLAIN,  
UNDEFILED, UPRIGHT  
(DEF.) COMPLETE

WHO CAN  
PLEAD AGAINST  
GOD?

NO, GOD DOES NOT DESTROY  
THE PERFECT. GOD DOES  
NOT LAUGH AT THE TRIAL  
OF THE INNOCENT.

ONE RUNNING WITH A MESSAGE

27 If I say, I will forget my com-  
plaint, I will leave off my heaviness,  
and comfort myself:

28 I am afraid of all my sorrows, I  
know that thou wilt not hold me  
innocent.

29 If I be wicked, why then labour  
I in vain? - JOB IS SAYING, THERE'S  
NO USE TRYING TO DO GOOD IF  
THIS IS WHAT ONE GETS OUT OF IT.

30 If I wash myself with snow  
water, and make my hands never so  
clean;

31 Yet shalt thou plunge me in the  
ditch, and mine own clothes shall  
abhor me.

ACCUSING GOD OF  
DOING THIS

JOB IS SAYING, GOD THINKS  
I AM EVIL AND THERE'S  
JUST NO WAY I CAN CONVINCE  
HIM THAT I AM NOT EVIL.

32 For he is not a man, as I am,  
that I should answer him, and we  
should come together in judgment.  
33 Neither is there any daysman  
betwixt us, that might lay his hand  
upon us both.

7626: - DART, CORRECTION

JOB 21:9  
PRD. 10:13  
PRD. 22:15

34 Let him take his rod away from  
me, and let not his fear terrify me:  
35 Then would I speak, and not  
fear him; but it is not so with me.

JOB IS SAYING  
GOD WON'T TAKE  
AWAY HIS ROD  
FROM ME.



# JOB 10-JOB

MY soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 Is it good unto thee that thou shouldst oppress, that thou shouldst despise the work of thine hands, and shine upon the counsel of the wicked?

FALSELY ACCUSING GOD

4 Hast thou eyes of flesh? or seest thou as man seeth? - NO  
5 Are thy days as the days of man? - NO  
6 That thou inquirest after mine iniquity, and searchest after my sin?

GOD MADE JOB  
JOB NOT BORN IN SIN

7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand. MINISTRY  
8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.  
9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?  
10 Hast thou not poured me out as milk, and curdled me like cheese?

A SELF RIGHTEOUS PERSON THINKS THIS IS SO.

11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these things hast thou hid in thine heart; I know that this is with thee.

GOD'S HEART  
CANNOT BE PHYSICAL

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;

16 For it increaseth. Thou huntest me as a fierce lion; and again thou shewest thyself marvellous upon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

JOB FEELING SORRY  
FOR SELF

20 Are not my days few? cease then, and let me alone, that I may take comfort a little.

21 Before I go whence I shall not return, even to the land of darkness and the shadow of death;

COVERING OF DEATH

22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.

COVERING OF DEATH

## JOB 11

6691: - O.T. (DEF.) DEPARTING: A FRIEND OF JOB

3948: - LEARNING FAIR SPEECH

THEN answered Zophar the Na-am'ā-thite, and said,

2 Should not the multitude of words be answered? and should a man full of talk be justified? - NO.

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? - NO.

SOMEONE MORE RIGHTEOUS THAN JOB AND MORE RIGHTEOUS THAN HIS THREE FRIENDS COULD PUT JOB TO SHAME - SET A JUDGMENT LINE AGAINST JOB.

4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.

5 But oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection? - NO.

8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

9 The measure thereof is longer than the earth, and broader than the sea.

10 If he cut off, and shut up, or gather together, then who can hinder him? - NO ONE

11 For he knoweth vain men: he seeth wickedness also; will he not then consider it?

12 For vain man would be wise, though man be born like a wild ass's colt. NOT BORN IN SIN - ANIMALS ARE NOT - BUT BORN UNINTELLIGENT. PSA. 73:22

ONLY ONE ALMIGHTY = GOD - NOT TWO, NOT THREE

205: - UNRIGHTEOUSNESS, UNJUST, WICKEDNESS

3820: - MIND

AFTER DOING V. 14 = INIQUITY AND WICKEDNESS (IN V. 14 - JLD: 12)

13 If thou prepare thine heart, and stretch out thine hands toward him;

14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

16 Because thou shalt forget thy misery, and remember it as waters that pass away:

17 And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

DEGRESS

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

NO LIFE - DEAD - SO THEIR HOPE IS DEAD.

2470: - BESEECH, INTREAT

UNDERSTANDING

7307: - BREATH, BLAST, MIND, WIND

3824: - MIND

E.S.

OT

OTI =

COVERING OF DEATH

YES

NO

GOD'S WISDOM

NO, NOT WITH B.O.L.

NOTHING IN B.O.L.

YES. GOD JUDGES WICKEDNESS

B.O.L.

SIN CAN BE PUT AWAY EPH. 4:22

OT

ROM. 7:17

5766: - PERVERSENESS, INIQUITY, UNRIGHTEOUSNESS, UNJUST.

IMAGE

MINISTRY

E.S.

MINDS



## JOB 12

AND Job answered and said,  
No doubt but ye are the people, and wisdom shall die with you.

JOB IS MAKING LIGHT OF THEM

5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.  
NO ONE WANTS TO BE INVOLVED WITH SOMEONE FALLING - LIKE JOB

8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.  
IT SEEMS THIS WAY TO A SELF RIGHTEOUS PERSON

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

(6213:- MAKE)

V. 7 & 8 - YES  
GOD MADE IT ALL

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

10 In whose hand is the soul of every living thing, and the breath of all mankind.

MAN AND ANIMALS, BIRDS ETC...

ISA. 57:16

5315:- BREATH, MIND

7307:- SPIRIT, BLAST, MIND, WIND

## A PICTURE OF DISCERNMENT

11 Doth not the ear try words? and the mouth taste his meat?  
12 With the ancient is wisdom; and in length of days understanding.

JOB IS DISPLAYING HIS KNOWLEDGE ABOUT GOD V. 13-25 JOB 13:1, 2

13 With him is wisdom and strength, he hath counsel and understanding.

14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

16 With him is strength and wisdom: the deceived and the deceiver are his.

4148:- DOCTRINE, CORRECTION CHECK, INSTRUCTION, CHASTENETH

17 He leadeth counsellors away spoiled, and maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

DT = COVERING OF DEATH

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

3820:- MIND

## JOB

### JOB 13

LO, mine eye hath seen all this, mine ear hath heard and understood it.

ACCEPTANCE

2 What ye know, the same do I know also: I am not inferior unto you.

JOB 23:3

3 Surely I would speak to the Almighty, and I desire to reason with God.

ONLY ONE ALMIGHTY = GOD - NOT TWO, NOT THREE

4 But ye are forgers of lies, ye are all physicians of no value.

SPIRIT REALM LUK. 4:18

E.S. DOCTRINES ITI. 4:1

JOB SAYING, ARE YOU GOD'S SPOKESMAN?

5 O that ye would altogether hold your peace! and it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

YES! JOB IS SAYING GOD SHOULD SEARCH OUT JOB'S COMFORTERS

7 Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him?

ARE YOU MAKING LIGHT OF GOD?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances are like unto ashes, your bodies to bodies of clay.

B.O.L. = BODY OF BRAIN CELLS

WHAT THEY WERE WRITING ABOUT JOB

13 Hold your peace, let me alone, that I may speak, and let come on me what will.

14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?

15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

SELF RIGHTEOUS PRO. 14:12

16 He also shall be my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered my cause; I know that I shall be justified.

WILL YOU (GOD) FIGHT AGAINST SOMETHING WEAK, LIKE JOB?

24 Wherefore hidest thou thy face, and holdest me for thine enemy? - GOD WAS NOT JOB'S ENEMY

25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

JOB CALLING GOD EVIL

2707:- PORTRAY

EXPOSING JOB'S SINS

DECISION



THIS DOES NOT SAY MAN IS BORN FULL OF TROUBLE

AFTER HE IS BORN HE BECOMES FULL OF TROUBLE

## JOB 14-JOB

1. MAN that is born of a woman is of few days, and full of trouble.

HIS LIFETIME IS SHORT  
PSA. 90:10

MAN'S

5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

JOB SAYING, GOD WHY DON'T YOU LEAVE ME ALONE

2. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

= SHORT LIFE

V. 7, 8, 9 IS A CONTRAST

YOU CAN'T TAKE UNCLEAN SPIRIT AND MAKE IT CLEAN.

3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

IS A FLOWER FULL OF SIN WHEN IT COMES FORTH? NO!

"IF" WE ARE BORN IN SIN THEN "NO ONE" CAN GET US OUT OF THIS UNCLEAN BIRTH. NOT EVEN GOD OR JESUS. JESUS COULD NOT BE A HOLY CHILD - HOLY THING IF BEING BORN IS UNCLEAN.

4 Who can bring a clean thing out of an unclean? not one.

IS JESUS AN EXCEPTION? LUK. 1:35  
IS DAVID " " ? PSA. 139:13  
IS MARY " " ?  
IMMACULATE CONCEPTION?

2498:- RENEW

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

ISA. 53:2  
= ENTITY JESUS

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? - WITHOUT GOD HE IS LOST

LOST  
11 As the waters fail from the sea, and the flood decayeth and drieth up:

2720:- DRY, DESOLATE

LOST

12 So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

JOB WANTING TO DIE.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

TO DIE

RESURRECT JOB

YES IF HE HAS A SEALING  
NO IF HE HAS NO SEALING

14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

TILL I DIE

FOR JOB IN DEATH

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 For now thou numberest my steps: dost thou not watch over my sin? - YES, GOD DISCERNS JOB'S SINS

17 My transgression is sealed up in a bag, and thou sewest up mine iniquity.

THE ONES LOST

18 And surely the mountain falling cometh to nought, and the rock is removed out of his place.

SO MAN DIES AND IS MOVED OUT OF HIS PLACE HERE ON EARTH.

19 The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

IN DEATH

NOTHING IS PERMANENT IN LESSER DEPTHS, BUT IS ALWAYS CHANGING

ECC. 9:5

MAN'S

21 His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

WHILE HE IS ALIVE

22 But his flesh upon him shall have pain, and his soul within him shall mourn.



464:-O.T.  
(DEF.) GOD  
OF GOLD

THEN answered Ē-li-phāz the  
Tē-mān-ite, and said,  
2 Should a wise man utter vain  
knowledge, and fill his belly with the  
east wind? - NO MIND

JUDGMENT

3 Should he reason with unprofit-  
able talk? or with speeches where-  
with he can do no good? - NO  
4 Yea, thou castest off fear, and  
restrainest prayer before God.

1639:-DIMINISH,  
KEEP BACK

MAR. 7:21  
5 For thy mouth uttereth thine in-  
iquity, and thou chooseth the tongue  
of the crafty.  
6 Thine own mouth condemneth  
thee, and not I: yea, thine own lips  
testify against thee.

MAT. 12:37  
JOB 9:20

NO JOB DID NOT HAVE THE  
ETERNAL DEPTHS OF SPIRIT

BOTH WERE IN NON-ETERNAL  
DEPTH OF SPIRIT

8575:-  
COMFORT

YES, JOB THOUGHT SO

7 Art thou the first man that was  
born? or wast thou made before the  
hills? - NO  
8 Hast thou heard the secret of  
God? and dost thou restrain wis-  
dom to thyself? - NO

9 What knowest thou, that we  
know not? what understandest thou,  
which is not in us?  
10 With us are both the gray-  
headed and very aged men, much  
elder than thy father.

11 Are the consolations of God  
small with thee? is there any secret  
thing with thee? - NO  
12 Why doth thine heart carry  
thee away? and what do thy eyes  
wink at,

3820:-  
MIND

TRUE THEY HAD: MEN WITH KNOWLEDGE  
AND UNDERSTANDING BUT IN A  
NON-ETERNAL DEPTH OF SPIRIT

7335:-O.T. (DEF.)  
TO TWINKLE  
THE EYE (IN  
MOCKERY)

NOT BORN IN SIN BUT  
"CARRIED AWAY"  
"AFTER" BIRTH

THIS SHOWS MAN'S SPIRIT WAS  
GOOD AT BIRTH AND WAS  
TURNED TO EVIL.

7307:-BREATH, BLAST,  
MIND, WIND

UNDERSTOOD

13 That thou turnest thy spirit  
against God, and lettest such words  
go out of thy mouth? - WHY JUSTIFY YOUR  
SELF  
14 What is man, that he should be  
clean? and he which is born of a  
woman, that he should be righteous?

15 Behold, he putteth no trust in  
his saints; yea, the heavens are not  
clean in his sight. SPIRIT OF DISCERNMENT  
16 How much more abominable  
and filthy is man, which drinketh  
iniquity like water? - HE IS IN B.O.L. WITH LITTLE  
CONTROL OVER E.S.

17 I will shew thee, hear me; and  
that which I have seen I will declare;  
18 Which wise men have told  
from their fathers, and have not hid  
it: V.19

JOB 14:4 MAN CANNOT BE CLEAN  
JOB 25:4 IN B.O.L. DEPTH OF SPIRIT

TAKES SIN IN  
FROM OUTSIDE SOURCE.  
NOT BORN WITH IT

WISE MEN OF PAST  
GENERATIONS - V.18

19 Unto whom alone the earth  
was given, and no stranger passed  
among them.

20 The wicked man travaileth  
with pain all his days, and the  
number of years is hidden to the  
oppressor.

ELIPHAZ SAYING JOB IS  
A WICKED MAN.

21 A dreadful sound is in his ears:  
in prosperity the destroyer shall  
come upon him.

22 He believeth not that he shall  
return out of darkness, and he is  
waited for of the sword.

MINISTRY

23 He wandereth abroad for bread,  
saying, Where is it? he knoweth that  
the day of darkness is ready at his  
hand.

24 Trouble and anguish shall make  
him afraid; they shall prevail against  
him, as a king ready to the battle.

ONLY ONE ALMIGHTY = GOD  
NOT TWO - NOT THREE

MINISTRY

25 For he stretcheth out his hand  
against God, and strengtheneth  
himself against the Almighty.  
26 He runneth upon him, even on  
his neck, upon the thick bosses of  
his bucklers:

27 Because he covereth his face  
with his fatness, and maketh collops  
of fat on his flanks.

28 And he dwelleth in desolate  
cities, and in houses which no man  
inhabiteth, which are ready to be-  
come heaps.

PRO. 10:3

4512:-O.T. (DEF.)  
COMPLETION I.E. (IN  
PRODUCE) WEALTH

29 He shall not be rich, neither  
shall his substance continue, neither  
shall he prolong the perfection  
thereof upon the earth.

30 He shall not depart out of  
darkness; the flame shall dry up his  
branches, and by the breath of his  
mouth shall he go away.

BY THE  
WORDS HE  
SPEAKS

UNTRUTH

7307:-SPIRIT,  
BLAST, WIND

THE WICKED WILL DEGRESS FROM ANY  
GRACE SEALING OR ANY  
OVERCOMING HE HAS DONE.

31 Let not him that is deceived  
trust in vanity: for vanity shall be  
his recompence.

32 It shall be accomplished before  
his time, and his branch shall not be  
green.

LIFE

OFFSPRING

33 He shall shake off his unripe  
grape as the vine, and shall cast off  
his flower as the olive.

34 For the congregation of hypo-  
crites shall be desolate, and fire shall  
consume the tabernacles of bribery.

35 They conceive mischief, and  
bring forth vanity, and their belly  
prepareth deceit.

NOT BORN WITH IT

=MIND  
JOH. 7:38,39



JOB 16

THEN Job answered and said,  
21 have heard many such  
things: miserable comforters are  
ye all.  
JOB 2:11

4 I also could speak as ye do: if  
your soul were in my soul's stead,  
I could heap up words against you,  
and shake mine head at you.

I WOULD BE MORE  
INTERCIFIC WITH YOU  
THAN YOU ARE TO ME.  
I WOULD COMFORT  
YOU.

3 Shall vain words have an end?  
or what emboldeneth thee that thou  
answerest?

5 But I would strengthen you with  
my mouth, and the moving of my  
lips should assuage your grief.

WHEN WILL YOU STOP TALKING?

2820:- V.5

6 Though I speak, my grief is not  
assuaged: and though I forbear,  
what am I eased?

EPH.5:27

8 And thou hast filled me with  
wrinkles, which is a witness against  
me: and my leanness rising up in me  
beareth witness to my face.

JOB HAS NO PROTECTION  
FROM HIS ENEMIES.

I CAN'T GET ANY RELIEF  
FROM MY SUFFERING

7 But now he hath made me  
weary: thou hast made desolate all  
my company.

3585:- LIES

9 He teareth me in his wrath, who  
hateth me: he gnasheth upon me  
with his teeth; mine enemy sharpen-  
eth his eyes upon me.

10 They have gaped upon me with  
their mouth; they have smitten me  
upon the cheek reproachfully; they  
have gathered themselves together  
against me.

5760 (DEF.)  
PERVERSE (MORALLY)

12 I was at ease, but he hath bro-  
ken me asunder: he hath also taken  
me by my neck, and shaken me to  
pieces, and set me up for his mark.

OF UNBELIEF  
= ARROWS = WORDS  
CLITS MOTIVES

V.2 + E.S.

11 God hath delivered me to the  
ungodly, and turned me over into  
the hands of the wicked.

7563:- THAT DID  
LURONG, LINGOLY

13 His archers compass me round  
about, he cleaveth my reins asun-  
der, and doth not spare; he poureth  
out my gall upon the ground

EXPOSES  
E.S.

14 He breaketh me with breach  
upon breach, he runneth upon me  
like a giant.

5953:- CONFESSIO  
ABUSE, MOCK

16 My face is foul with weeping,  
and on my eyelids is the shadow of  
death: on = COVERING  
OF DEATH

JUSTIFYING SPIRIT

(GIBBOR)  
(HEBREW)

1368:- CHIEF,  
STRONG MAN

15 I have sewed sackcloth upon  
my skin, and defiled my horn in the  
dust.

MESSAGE PSA.89:24

17 Not for any injustice in mine  
hands: also my prayer is pure.

MINISTRY

18 O earth, cover not thou my  
blood, and let my cry have no place.

REPENTANCE

20 My friends scorn me: but mine  
eye poureth out tears unto God.

WITHOUT LIFE MY CRY  
WOULD HAVE NO PLACE.

19 Also now, behold, my witness  
is in heaven, and my record is on  
high.

IF GOD WOULD LET  
ME PRESENT MY  
CASE, I WOULD PROVE  
TO HIM I'M RIGHT.

21 O that one might plead for a  
man with God, as a man pleadeth  
for his neighbour!  
22 When a few years are come,  
then I shall go the way whence I  
shall not return.

GOD KNOWS I AM  
RIGHTEOUS

JOB'S BODY WOULD NOT  
RETURN.

JOB 17- JOB

7307:- SPIRIT = JOB 27:3

6148:- MORTGAGE,  
GIVE PLEDGES

7769:-  
CONSIDER

THERE IS NO ONE  
ELSE TO STAND  
GOOD FOR JOB

3820:-  
MIND

MY breath is corrupt, my days  
are extinct, the graves are  
ready for me.

HIS COMFORTERS  
JOB 16:2

YES

3 Lay down now, put me in a  
surety with thee; who is he that will  
strike hands with me?

8628:-  
SURETSHIP

PRO.  
22:26

4 For thou hast hid their heart  
from understanding: therefore shalt  
thou not exalt them.

2193:- O.T.

2 Are there not mockers with me?  
and doth not mine eye continue in  
their provocation?

UNDERSTANDING  
DEPRESSION

1 Mine eye also is dim by reason  
of sorrow, and all my members are  
as a shadow.

MANY MEMBERED BODY  
IN JOB'S MIND

5 He that speaketh flattery to his  
friends, even the eyes of his children  
shall fail.

6 He hath made me also a byword  
of the people; and aforetime I was  
as a tabret. GAVE TRUTH IN SEASON (EXPL.) DARKNESS

6738:- SHADE

8 Upright men shall be astonished at  
this, and the innocent shall stir up  
himself against the hypocrite.

WONDER WHY JOB IS  
GOING THROUGH THIS

2 CO. 11:13-15

9 The righteous also shall hold on  
his way, and he that hath clean  
hands shall be stronger and stronger.

JOB 16:2

11 My days are past, my purposes  
are broken off, even the thoughts of  
my heart.

3824:- MIND

12 They change the night into day:  
the light is short because of dark-  
ness.

NOT MUCH TRUTH  
BECAUSE OF ERROR.

RIGHT - LEFT  
SEED - SUB. MINISTRY

13 If I wait, the grave is mine  
house: I have made my bed in the  
darkness.

15 And where is now my hope? as  
for my hope, who shall see it?

14 I have said to corruption, Thou  
art my father: to the worm, Thou  
art my mother, and my sister.

E.S. IN  
ISA. 1:18

16 They shall go down to the bars  
of the pit, when our rest together is  
in the dust.



JOB 18

THEN answered Bildad the Shuhite, and said,

SON OF CONTEMPTION (YOUNG'S)

HOW LONG BEFORE YOU STOP JUSTIFYING YOURSELF?

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

995:- UNDERSTAND

B.O.L.

3 Wherefore are we counted as beasts, and reputed vile in your sight? — BECAUSE THEY WERE NOT HELPING JOB.

2933:- BE DEFINED (DEF.) TO BE IMPURE IN A RELIGIOUS SENSE

WILL THE EARTH BE AFRAID OF YOUR ANGER JOB?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place? — NO, YOUR ANGER WILL NOT MOVE ANY ROCKS.

ISA. 6:22,23

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

PUT IN A PRESS

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

49 PHASES PERVERTED

8 For he is cast into a net by his own feet, and he walketh upon a snare.

WAY

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

REV. 18:23

9 The gin shall take him by the heel, and the robber shall prevail against him.

11 Terrors shall make him afraid on every side, and shall drive him to his feet.

7457:- HUNGRY

12 His strength shall be hunger-bitten, and destruction shall be ready at his side.

10 The snare is laid for him in the ground, and a trap for him in the way.

WAY = E.S.

B.O.L.

SEALING WHATEVER DEPTH

13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

(OPP) IJO. 5:18 GAL. 6:8

15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

LIMITED GRACE SEALING

16 His roots shall be dried up beneath, and above shall his branch be cut off. WHAT COULD HAVE PRODUCED FRUITS OF THE SPIRIT.

JER. 2:37 IJO. 3:21 IJO. 5:14

14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

SATAN

THESE TERRORS HAVE NOT BEEN A PART OF HIS MENTAL BODY.

17 His remembrance shall perish from the earth, and he shall have no name in the street.

LINTRUTH

18 He shall be driven from light into darkness, and chased out of the world.

TRUTH NO SEEDS OF TRUTH

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

NO ONE CAN STAY SEALED IN PERVERSION.

ISA. 28:10

T.3 SEALING

8398:- HABITABLE PART

PERVERSION IS A FRIGHTFUL THING.

20 They that come after him shall be astonished at his day, as they that went before were affrighted.

21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

JOB 19

ON 10 = SPIRIT REALM = REPENTANCE

BECAUSE JOB'S COMFORTERS HAD NOT TALKED TO JOB 10 TIMES TELLING HIM TO REPENT.

THEN Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words? — JOB

SAYING YOU ARE NOT HELPING ME.

3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

4 And be it indeed that I have erred, mine error remaineth with myself. — MY E.S. ARE NONE OF YOUR BUSINESS.

BOD'S 49 PHASES

5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

JUSTIFYING SPIRIT

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

9 He hath stripped me of my glory, and taken the crown from my head.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

7307:- SPIRIT, BLAST, MIND, WIND

DOCTRINE

LAW SEALING

16 I called my servant, and he gave me no answer; I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the children's sake of mine own body.

18 Yea, young children despised me; I arose; and they spake against me.

19 All my inward friends abhorred me: and they whom I loved are turned against me.

20 My bone cleaveth to my skin, and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, O ye my friends; for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

23 Oh that my words were now written! oh that they were printed in a book!

JOB THINKS HE IS RIGHT

24 That they were graven with an iron pen and lead in the rock for ever!

25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

26 And though after my skin worms destroy this body, yet in my flesh shall I see God.

27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

INTUITIVES

EPH. 1:18 JOB 42:5

28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

DISOBEYING THE WORD

HONOUR WORD

29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

GAL. 6:7,8

JOB SAYING HIS COMFORTERS ARE WRONG. JOB IS SELF RIGHT.

IF ONE DOES WRONG, THEY WILL BE JUDGED FOR THE WRONG.



1307:- BREATH,  
BLAST, MIND, WIND

4148:- CORRECTION, CHASTISEMENT,  
DOCTRINE, INSTRUCTION

JOB 20

THEN answered Zō-phār the Nā-  
ām'-ā-thite, and said,  
2 Therefore do my thoughts cause  
me to answer, and for this I make  
haste.

3 I have heard the check of my re-  
proach, and the spirit of my under-  
standing causeth me to answer.  
4 Knowest thou not this of old,  
since man was placed upon earth,

3639:-  
CONFUSION,  
DISHONOUR,  
SHAME

7 Yet he shall perish for ever like  
his own dung: they which have seen  
him shall say, Where is he?  
8 He shall fly away as a dream,  
and shall not be found: yea, he shall  
be chased away as a vision of the  
night.

I HAVE ACCEPTED  
THE CORRECTION OF  
MY CONFUSION. SO  
I CAN HELP YOU JOB

5 That the triumphing of the wick-  
ed is short, and the joy of the hypo-  
cite but for a moment?  
6 Though his excellency mount up  
to the heavens, and his head reach  
unto the clouds;

BEFORE  
HE DIES

9 The eye also which saw him shall  
see him no more; neither shall his  
place any more behold him.  
10 His children shall seek to please  
the poor, and his hands shall restore  
their goods.  
11 His bones are full of the sin of  
his youth, which shall lie down with  
him in the dust.

TO E.S.

12 Though wickedness be sweet in  
his mouth, though he hide it under  
his tongue;  
13 Though he spare it, and forsake  
it not; but keep it still within his  
mouth:  
14 Yet his meat in his bowels is  
turned, it is the gall of asps within  
him.

BITTER = E.S. E.S.

WILL NOT PRODUCE  
A BODY SPIRIT  
REALM  
15 He hath swallowed down riches,  
and he shall vomit them up again:  
God shall cast them out of his belly.  
16 He shall suck the poison of  
asps: the viper's tongue shall slay  
him.  
17 He shall not see the rivers, the  
floods, the brooks of honey and  
butter.  
DISCERNMENT  
OF GRACE LIKE NOAH'S FLOOD PICTURED

THE NEXT ENTITY GETS THE  
TRUE SEEDS IN THAT MIND.

18 That which he laboured for  
shall he restore, and shall not swal-  
low it down: according to his sub-  
stance shall the restitution be, and  
he shall not rejoice therein.

19 Because he hath oppressed and  
hath forsaken the poor; because he  
hath violently taken away an house  
which he builded not;

20 Surely he shall not feel quiet-  
ness in his belly, he shall not save of  
that which he desired.

HE DOES NOT  
GET TO KEEP  
THE TRUE SEEDS

PERVERTED DOCTRINE

21 There shall none of his meat be  
left; therefore shall no man look for  
his goods.

SELF-SUFFICIENCY

22 In the fulness of his sufficiency  
he shall be in straits: every hand of  
the wicked shall come upon him.

A PRESS MINISTRY

MIND WITH FALSE  
DOCTRINE

23 When he is about to fill his  
belly, God shall cast the fury of his  
wrath upon him, and shall rain it  
upon him while he is eating.

TURN OVER TO E.S. FALSE  
DOCTRINE

NO WAY TO ESCAPE  
AMO. 5:19

24 He shall flee from the iron  
weapon, and the bow of steel shall  
strike him through.

2498:- ABOLISH,  
CUT OFF

PROMISE

THE MIND

25 It is drawn, and cometh out of  
the body; yea, the glittering sword  
cometh out of his gall: terrors are  
upon him.

E.S.

HE WON'T CONFESS ON E.S.

MIND

26 All untruth shall be hid in his  
secret places: a fire not blown shall  
consume him; it shall go ill with  
him that is left in his tabernacle.

NOT  
VERY  
HOT

THE WICKED'S  
OFFSPRING THAT  
STAY WICKED

DEEPER DISCERNMENT

SIN

27 The heaven shall reveal his in-  
iquity; and the earth shall rise up  
against him.

MIND WITH  
DEEPER DEPTH OF  
SPIRIT DR  
JUDGMENT LINE.

DEGRESS AND  
LOSE SEALING

28 The increase of his house shall  
depart, and his goods shall flow  
away in the day of his wrath.

PERVERTED  
DOCTRINE

29 This is the portion of a wicked  
man from God, and the heritage  
appointed unto him by God.



JOB'S COMFORTERS  
WERE MOCKING HIM  
BUT NOT HELPING HIM.

JOB 21

BUT Job answered and said,  
2 Hear diligently my speech,  
and let this be your consolations.

IF MY COMPLAINT WAS  
TO MAN

NO

3 Suffer me that I may speak; and  
after that I have spoken, mock on.  
4 As for me, is my complaint to  
man? and if it were so, why should  
not my spirit be troubled?

7307:- BREATH,  
BLAST, MIND,  
WIND

7114:- GRIEVE,  
MOURN,  
STRAITEN

5 Mark me, and be astonished, and  
lay your hand upon your mouth.  
6 Even when I remember I am  
afraid, and trembling taketh hold  
on my flesh.

WHY

7 Wherefore do the wicked live,  
become old, yea, are mighty in  
power?

IT SEEMS THAT WAY  
BUT SPIRITS SET UP SITUATIONS  
LIKE THIS TO GET MORE SPIRIT.

8 Their seed is established in their  
sight with them, and their offspring  
before their eyes.

9 Their houses are safe from fear,  
neither is the rod of God upon them.  
10 Their bull gendereth, and fail-  
eth not; their cow calveth, and cast-  
eth not her calf.

DOESN'T LOSE  
HER CALF.

11 They send forth their little ones  
like a flock, and their children dance.  
12 They take the timbrel and harp,  
and rejoice at the sound of the or-  
gan.

THEY DON'T HAVE TO SUFFER  
IN THIS LIFE AND THERE IS  
NO HELL AFTER DEATH.

13 They spend their days in wealth,  
and in a moment go down to the  
grave.

14 Therefore they say unto God,  
Depart from us; for we desire not  
the knowledge of thy ways.

15 What is the Almighty, that we  
should serve him? and what profit  
should we have, if we pray unto  
him?

ONLY ONE ALMIGHTY  
NOT TWO - NOT THREE

WE HAVE EVERYTHING WE  
NEED WITHOUT T.3 & 4

MINISTRY

JOB IS SAYING THIS

16 Lo, their good is not in their  
hand: the counsel of the wicked is  
far from me.

JOB 22:18

17 How oft is the candle of the  
wicked put out! and how oft cometh  
their destruction upon them! God  
distributeth sorrows in his anger.

DEPRESSION

18 They are as stubble before the  
wind, and as chaff that the storm  
carrieth away.

1 CO. 3:12

19 God layeth up his iniquity for  
his children: he rewardeth him, and  
he shall know it.

20 His eyes shall see his destruc-  
tion, and he shall drink of the wrath  
of the Almighty.

ONLY ONE ALMIGHTY-  
NOT TWO - NOT THREE

THE WICKED'S

21 For what pleasure hath he in  
his house after him, when the num-  
ber of his months is cut off in the  
midst? - NONE

22 Shall any teach God knowl-  
edge? seeing he judgeth those that  
are high.

NO

CONTRAST TO V.25

23 One dieth in his full strength,  
being wholly at ease and quiet.

24 His breasts are full of milk, and  
his bones are moistened with mar-  
row.

JOB'S THREE COMFORTERS

25 And another dieth in the bitter-  
ness of his soul, and never eateth  
with pleasure.

26 They shall lie down alike in the  
dust, and the worms shall cover  
them.

V.23, 24  
+ V.25

27 Behold, I know your thoughts,  
and the devices which ye wrongfully  
imagine against me.

28 For ye say, Where is the house  
of the prince? and where are the  
dwelling places of the wicked?

JOB'S COMFORTERS  
WERE SELF-RIGHT  
ALSO.

THE QUESTION  
THE COMFORTERS  
ASK PEOPLE WHO  
PASSED BY IN V.29

THE ANSWER TO V.28  
GIVEN BY ONES IN V.29

29 Have ye not asked them that go  
by the way? and do ye not know  
their tokens,

ANSWER

30 That the wicked is reserved to  
the day of destruction? they shall  
be brought forth to the day of  
wrath.

31 Who shall declare his way to  
his face? and who shall repay him  
what he hath done?

THE WICKED

32 Yet shall he be brought to the  
grave, and shall remain in the tomb.

NO RESURRECTION FOR THE  
WICKED

33 The clods of the valley shall be  
sweet unto him, and every man shall  
draw after him, as there are innum-  
erable before him.

JOB 2:11

34 How then comfort ye me in  
vain, seeing in your answers there  
remaineth falsehood?

DOCTRINE OF  
DEVILS



JOB 22

ONLY ONE ALMIGHTY - NOT TWO - NOT THREE

REGENERATION

SELF-RIGHTEOUS

EXPL. VERY GREAT

THEN E-l-i'-phaz the Tē'-mān-ite answered and said,  
2 Can a man be profitable unto God, as he that is wise may be profitable unto himself? - NO - GOD'S WISDOM IS FAR ABOVE MAN'S WISDOM. - ROM. 11:33

3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect? - NO  
4 Will he reprove thee for fear of thee? will he enter with thee into judgment? - NO - GOD WILL NOT JUSTIFY JOB'S SELF-RIGHTEOUSNESS

5 Is not thy wickedness great? and thine iniquities infinite? - YES  
6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.  
8 But as for the mighty man, he had the earth; and the honourable man dwelt in it.  
THOSE WHO WERE SELF-RIGHT RULED OVER T. 1 & 2

STRENGTH

9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.  
10 Therefore snares are round about thee, and sudden fear troubleth thee;

UNTRUTH

11 Or darkness, that thou canst not see; and abundance of waters cover thee. E.S.  
12 Is not God in the height of heaven? and behold the height of the stars, how high they are! = ANGELS. YES IN DEEPER DEPTHS

BUT GOD DOES KNOW.

JOB

13 And thou sayest, How doth God know? can he judge through the dark cloud? - YES  
14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven.  
JOB THINKS GOD CAN NOT SEE HIM OR KNOW HIS SELF-RIGHTEOUS THOUGHTS

JOB LOOK AT HISTORY AND SEE WHAT HAPPENED TO WICKED MEN.

15 Hast thou marked the old way which wicked men have trodden?  
16 Which were cut down out of time, whose foundation was overflown with a flood:  
THEY WERE DESTROYED.

ONLY ONE ALMIGHTY = GOD NOT TWO - NOT THREE

WE DON'T NEED YOU GOD.

17 Which said unto God, Depart from us: and what can the Almighty do for them? - THEY WERE SELF-SUFFICIENT  
18 Yet he filled their houses with good things: but the counsel of the wicked is far from me. JOB 21:16  
ELIPHAZ

UNDERSTAND

THE COUNSEL OF THE WICKED

KNOW - INTERCOURSE

19 The righteous see it, and are glad: and the innocent laugh them to scorn.  
20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.  
GOD'S WORD

21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. JOB  
22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.  
(3824:- MIND)

THIS SHOWS JOB HAD LEFT GOD BY BECOMING SELF-RIGHTEOUS

23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.  
24 Then shalt thou lay up gold as dust, and the gold of ō'-phir as the stones of the brooks.  
CEL. SUB. 1220:- DEFENCE V.25

(1220:- GOLD) V.24

25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. CELESTIAL SUB  
26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

DEEPER DEPTH REGENERATION IMAGE

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.  
28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. TRUTH  
= T.3 WAYS (LIMITED SEALING FOR JOB)

= FAMILY = PART OF FAMILY NAME J-E-S-U-S THEY ARE SEALED WITH.

29 When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.  
30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.  
RIGHT - LEFT SEED - SUB. MINISTRIES



THEN Job answered and said,  
2 Even to-day is my complaint bitter: my stroke is heavier than my groaning.

3 Oh that I knew where I might find him! that I might come even to his seat!

THRONE

4 I would order my cause before him, and fill my mouth with arguments.

JOB IS SO SELF-RIGHT THAT HE WOULD ARGUE WITH GOD.

5 I would know the words which he would answer me, and understand what he would say unto me.

6 Will he plead against me with his great power? No; but he would put strength in me.

I KNOW GOD WOULD HELP ME.

THE SELF-RIGHTEOUS DO NOT DISPUTE WITH GOD  
7 There the righteous might dispute with him; so should I be delivered for ever from my judge.  
GOD

8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

GOD KNOWS THAT I AM RIGHT

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

CELESTIAL SUB.

11 My foot hath held his steps, his way have I kept, and not declined.

JOB THOUGHT THIS BUT HE WAS SELF-RIGHT

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

NO ONE BECAUSE GOD IS RIGHT AND WILL ALWAYS BE RIGHT

13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

BUT GOD ONLY DOES GOOD. THE DEVIL WAS AFFLICTING JOB - NOT GOD.

JOB ACCUSING GOD OF DOING THESE THINGS.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

ONLY ONE ALMIGHTY = GOD NOT TWO - NOT THREE

3820:- MIND

7401:- TENDER

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

DIDN'T DIE PHYSICALLY

JOB HAD TO FACE THIS TEMPTATION.

SATAN TRYING JOB



JOB 24 - JOB

CR. DAYS

WHY, seeing times are not hidden from the Almighty, do they that know him not see his days? - NO

UNDERSTANDING

THE WICKED - V. 6

2 Some remove the landmarks; they violently take away flocks, and feed thereof.

3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

6 They reap every one his corn in the field: and they gather the vintage of the wicked.

BECAUSE THEY ARE WICKED

7 They cause the naked to lodge without clothing, that they have no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause him to go naked without clothing, and they take away the sheaf from the hungry;

11 Which make oil within their walls, and tread their wine presses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them. JOB IS SAYING GOD DOESN'T JUDGE THEM. BUT GOD DOES JUDGE ALL.

TRUTH

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

INTERCOURSE

14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

MAT. 6:23

= MIALE

JOH. 3:19

16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

INTERCOURSE TRUTH

17 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

ON = COVERING OF DEATH

SHORT LIFETIME

DEGENERATION

18 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards. IT IS PURGED TO BRING FORTH BETTER & MORE FRUIT - JOH. 15:2

19 Drought and heat consume the snow waters: so doth the grave those which have sinned.

NO RESURRECTION

20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

7358 - MATRIS

(EXPL.) MOTHER

21 He evil entreateth the barren that beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, and no man is sure of life.

23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

ALWAYS TRYING TO UNDERSTAND PEOPLE'S WAYS SO HE CAN ROB THEM.

24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

NO LIFE AFTER THEY ARE CUT OFF.

25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

JOB THINKS HE IS RIGHT BUT ELIHU (JOB 32:2) PROVES JOB WRONG AND SHOWS JOB HIS SELF-RIGHTEOUS CONDITION.



JOB 25

THEN answered Bildad the Shuhite, and said,  
2 Dominion and fear are with him,  
he maketh peace in his high places.

TRUTH

NO  
GOD GIVES SOME TRUTH TO ALL  
3 Is there any number of his armies? and upon whom doth not his light arise?  
4 How then can man be justified with God? or how can he be clean that is born of a woman?

7415: - O.T. (DEF.)  
A MAGGOT  
LIT. OR FIG.

SUB.

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.  
6 How much less man, that is a worm? and the son of man, which is a worm?

JOB 14:4  
JOB 15:13-16

THIS IS NOT A STATEMENT, BUT A QUESTION.  
IF IT WERE A STATEMENT THEN NO ONE COULD EVER BE CLEAN - NOT EVEN JESUS - WHO WAS BORN OF A WOMAN.

8438: - CRIMSON,  
SCARLET (DEF.)  
A MAGGOT

JOB 26

PART OF A PARABLE  
SEE JOB 27:1

BUT Job answered and said,  
2 How hast thou helped him that is without power? how savest thou the arm that hath no strength?

HOW MANY PEOPLE HAVE YOU HELPED, BILDAD?

3 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?

4 To whom hast thou uttered words? and whose spirit came from thee? - NO ONE'S

BILDAD

5397: - BREATH, BLAST,  
INSPIRATION

GOD CREATED IT ALL.  
GOD GIVES LIFE TO ALL.

5 Dead things are formed from under the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath no covering.  
7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

HEB. 4:12,13

IMAGE

9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

10 He hath compassed the waters with bounds, until the day and night come to an end.

PRD. 9:1

11 The pillars of heaven tremble and are astonished at his reproof.

PSA. 33:6

7307: - BREATH, BLAST,  
MIND, WIND

12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

WHEN WE GET HIS UNDERSTANDING IN US.

13 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

MINISTRY

1281: - PIERCING = ISA. 27:1  
:- NOBEL = ISA. 43:14

1697: - COMMANDMENT,  
WORD

14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? - NO ONE IN T. 1:2  
IT TAKES T. 3:4

VOICE

THIS PARABLE  
CONTINUES IN JOB 27:1



JOB 27

MOREOVER Job continued his parable, and said,  
2 As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

ONLY ONE ALMIGHTY = GOD - NOT TWO - NOT THREE.

7307: - BREATH, BLAST, MIND, WIND

5397: - SPIRIT, BLAST, INSPIRATION

BILDAD

JOB THINKS HE IS RIGHT BUT HE IS SELF-RIGHT

3 All the while my breath is in me, and the spirit of God is in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

MARK 7:21

5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

JOB'S SELF-RIGHTEOUSNESS

JOB FALSELY ACCUSING GOD

JOB SAYING HE IS NOT WICKED OR UNRIGHTEOUS

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?

HIS ONLY HOPE IS DEATH

9 Will God hear his cry when trouble cometh upon him? - NO

10 Will he delight himself in the Almighty? will he always call upon God? - NO

ONLY ONE ALMIGHTY = GOD NOT TWO - NOT THREE

MINISTRY

11 I will teach you by the hand of God: that which is with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain?

WHY ARE YOU ACCUSING ME OF EVIL DOING?

13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.

14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death: and his widows shall not weep.

CEL. SUB.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

SPIRIT REALM COVERING

A RIGHTEOUS ENTITY WILL INHERIT THAT CLOTHING AND SPIRIT WHEN PLACED IN THAT BODY

17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

ONLY TEMPORARY

18 He buildeth his house as a moth, and as a booth that the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

JUDGMENT

GRACE SPIRIT

21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For God shall cast upon him, and not spare: he would fain flee out of his hand.

MINISTRY

23 Men shall clap their hands at him, and shall hiss him out of his place.



YOU DON'T FIND GOLD OR SILVER LYING ON TOP OF THE GROUND  
YOU DON'T FIND WISDOM AND UNDERSTANDING WITHOUT DIGGING

JOB 28 - JOB

- 1 SURELY there is a vein for the silver, and a place for gold where they fine it.  
2 Iron is taken out of the earth, and brass is molten out of the stone.

2212: - PURGE,  
PURIFY, REFINE

ENTITIES

DISCERN

UNTRUTH

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

ON COVERING OF DEATH

4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.

5 As for the earth, out of it cometh bread: and under it is turned up as it were fire.

COAL TO BURN FOR FIRE

6 The stones of it are the place of sapphires: and it hath dust of gold.

OF WISDOM: UNDERSTANDING

7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:

E.S.

OFFSPRING OF LUCIFER

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

LUCIFER

9 He putteth forth his hand upon the rock: he overturneth the mountains by the roots.

2496: - FLINT

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

UNDERSTANDS

11 He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light.

12 But where shall wisdom be found? and where is the place of understanding?

IN GOD'S MIND - T.3:4

13 Man knoweth not the price thereof; neither is it found in the land of the living.

T.1:2

14 The depth saith, It is not in me: and the sea saith, It is not with me.

HUMANITY

15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it; and the exchange of it shall not be for jewels of fine gold.

7215: - O.T. (DEF.) SOMETHING HIGH IN VALUE

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wisdom? and where is the place of understanding?

FROM GOD

GOD'S MIND  
T.3:4

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

ON THEY DO NOT HAVE A TONGUE OR ERRS = CONDITION OF E.S. IN MINDS.

22 Destruction and death say, We have heard the fame thereof with our ears.

UNDERSTANDING

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, and seeth under the whole heaven:

25 To make the weight for the winds; and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

6963: - NOISE, VOICE

27 Then did he see it, and declare it: he prepared it, yea, and searched it out.

ON 28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

PRO. 8:13  
PRO. 16:6



JOB 29

**MOREOVER** Job continued his parable, and said,  
 ② Oh that I were as in months past, as in the days when God preserved me:

LOOKING BACK TO THE "GOOD OLD DAYS"

LIMITED  
T.3  
CHRIST

= LIGHT = TRUTH  
 1984 :- GLORY,  
 GIVE LIGHT

UNTRUTH TRUTH

HAD GOD IN DISPENSATIONAL TRUTHS

③ When his candle shined upon my head, and when by his light I walked through darkness:  
 ④ As I was in the days of my youth, when the secret of God was upon my tabernacle:

ISA. 7:15

JOB'S MIND

DEU. 32:13, 14

⑤ When the Almighty was yet with me, when my children were about me;

⑥ When I washed my steps with butter, and the rock poured me out rivers of oil:

LIMITED T.3 CHRIST

LIMITED ANOINTING

⑦ When I went out to the gate through the city, when I prepared my seat in the street!

⑧ The young men saw me, and hid themselves: and the aged arose, and stood up.

PEOPLE HONoured THE WISDOM IN JOB

⑨ The princes refrained talking, and laid their hand on their mouth.

⑩ The nobles held their peace, and their tongue cleaved to the roof of their mouth.

⑪ When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:

⑫ Because I delivered the poor that cried, and the fatherless, and him that had none to help him.

JOB'S NATURAL WORKS

JOB'S NATURAL WORKS  
 T.1:2 RIGHTEOUSNESS;  
 JUDGMENT

⑬ The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

⑭ I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

JOB BOASTING OF NATURAL WORKS

⑮ I was eyes to the blind, and feet was I to the lame.

⑯ I was a father to the poor: and the cause which I knew not I searched out.

CHEWING TEETH  
 OR MAJOR LAWS

⑰ And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

⑱ Then I said, I shall die in my nest, and I shall multiply my days as the sand.

PARTIAL  
HOUSE  
BUILT

DISPENSATIONAL  
TRUTH

"GOOD OLD DAYS"

LIMITED GRACE

⑲ My root was spread out by the waters, and the dew lay all night upon my branch.

⑳ My glory was fresh in me, and my bow was renewed in my hand.

PROMISE

MINISTRY

DISPENSATIONAL  
PACKAGES

㉑ Unto me men gave ear, and waited, and kept silence at my counsel.

㉒ After my words they spake not again; and my speech dropped upon them.

5197 :- PROPHECY

㉓ And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

JOB'S WORDS WERE  
 FEEDING TO THEM  
 AS WORDS ARE IN  
 EARLY & LATTER  
 CHURCH.

7832 :- PLAY

(EXPL.) JOKE WITH THEM

㉔ If I laughed on them, they believed it not; and the light of my countenance they cast not down.

FACE = IMAGE

TRUTH

SEED SOWER

㉕ I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

ONES DEGRESSING

DISPENSATIONAL  
 FIGHTING - THRESHING FLOOR

49 PHASES  
 OF SPIRIT

WHERE  
 FRUITS OF  
 THE SPIRIT  
 ARE PRODUCED



7832:-MOCK,  
MAKE SPORT

3624:-FULL (OLD) AGE

BUT now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

3988:-DESPISE,  
REJECT

2 Yea, whereto might the strength of their hands profit me, in whom old age was perished?

1478:-DIE, GIVE UP  
THE GHOST

3 For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.

NOTHING!  
JOB KNEW MORE  
THAN THEY DID.

4408:-O.T. (DEF.) SER-PURSLAIN  
(FROM ITS SALTNESS)

4 Who cut up mallows by the bushes, and juniper roots for their meat.

5 They were driven forth from among men, (they cried after them as after a thief;)

OTHER  
PEOPLE

6 To dwell in the cliffs of the valleys, in caves of the earth, and in the rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 They were children of fools, yea, children of base men: they were viler than the earth.

9 And now am I their song, yea, I am their byword.

10 They abhor me, they flee far from me, and spare not to spit in my face.

MAT. 26:67  
NUM. 12:14

11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.

15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

# JOB'S NATURAL WORKS

25 Did not I weep for him that was in trouble? - was not my soul grieved for the poor? YES

26 When I looked for good, then evil came unto me: and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, and I cried in the congregation.

29 I am a brother to dragons, and a companion to owls.

WILDERNESS  
CREATURES

30 My skin is black upon me, and my bones are burned with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep.



BECAUSE TO THINK UPON A MAID  
WOULD BE SIN AS WELL AS LOOKING

## JOB 31- JOB

MAT. 5: 27, 28

I MADE a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

T. 3: 4

ONLY ONE ALMIGHTY = GOD - NOT TWO - NOT THREE

SO WHY AM I (JOB) GOING THROUGH THIS, I'M NOT WICKED OR A WORKER OF INIQUITY

3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

4 Doth not he see my ways, and count all my steps? - YES - GOD

KNOWS JOB IS SELF-RIGHTEOUS.

JOB TRYING TO TELL GOD HE IS RIGHTEOUS.

5 If I have walked with vanity, or if my foot hath hastened to deceit; 6 Let me be weighed in an even balance, that God may know mine integrity.

8538:- O.T. (DEF.) INNOCENCE

3820:- MIND

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

8 Then let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;

10 Then let my wife grind unto another, and let others bow down upon her.

11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

12 For it is a fire that consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

JOB'S UNRIGHTEOUSNESS WOULD BE POINTED OUT.

NOT BORN IN SIN

GOD YES JOB

15 Did not he that made me in the womb make him? and did not one fashion us in the womb? - YES

16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)

MAID - SERVANT - V. 13

19 If I have seen any perish for want of clothing, or any poor without covering;

20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

21 If I have lifted up my hand against the fatherless, when I saw my help in the gate;

22 Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

23 For destruction from God was a terror to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence;

LITTERANCE BOASTING ABOUT HIS MINISTRY

3820:- MIND

MAT. 7: 1 JAM. 3: 2, 3

25 If I rejoiced because my wealth was great, and because mine hand had gotten much;

26 If I beheld the sun when it shined, or the moon walking in brightness: - WORSHIPPED THE SUN OR THE MOON.

27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him;

30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: but I opened my doors to the traveller.

2243:- O.T.

ADAM WAS NOT CREATED EVIL. JOB WAS NOT BORN EVIL. GEN. 3: 7, 8

33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? - NO

JOB WISHING HE COULD TALK TO GOD AND TELL GOD A THING OR TWO.

35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book. 36 Surely I would take it upon my shoulder, and bind it as a crown to me.

JOB SAYING HE WOULD CONSIDER EVEN WHAT HIS ENEMIES HAD TO SAY ABOUT HIM.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain:

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

2336:- THORNS, BRAMBLE



SO these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Ē-lī'-hū the son of Bā-rā'-chēl the Bū'-zite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Ē-lī'-hū had waited till Job had spoken, because they were elder than he.

5 When Ē-lī'-hū saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Ē-lī'-hū the son of Bā-rā'-chēl the Bū'-zite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.

1843:- KNOWLEDGE

JOB 12:12

BUT NOT IN  
THIS CASE

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

MEN

5397:- SPIRIT, BREATH

:- SOUL = ISA. 57:16

7307:- BREATH,  
BLAST, WIND, MIND

REGARDLESS OF THE  
PERSON'S AGE

9 Great men are not always wise: neither do the aged understand judgment.

10 Therefore I said, Harken to me: I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:

THAT HE WAS  
SELF-RIGHTEOUS

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not directed his words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more:)

4405:- + ANSWER,  
SPEECH, TALKING,  
WORD

17 I said, I will answer also my part, I also will shew mine opinion.  
18 For I am full of matter, the spirit within me constraineth me.

7307:- BREATH, WIND  
BLAST, MIND

19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

20 I will speak, that I may be refreshed: I will open my lips and answer.

7304:- LARGE

(EXPL.) REGENERATION

MIND

ALL FOUR MEN WERE WRONG.  
ELIHU WAS NOT GOING TO  
FAVOR ANY OF THEM.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles; in so doing my maker would soon take me away.

IF PEOPLE ARE WRONG THEN YOU  
DON'T OWE THEM THE HONOUR OF  
A BIG TITLE - REVEREND - FATHER -  
BISHOP, ETC.. IF THEY ARE RIGHT,  
THEY DON'T WANT THESE BIG TITLES.



## JOB 33 - ELIHU

WHEREFORE, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

7307:--  
BREATH, BLAST,  
MIND, WIND

THIS PROVES MAN IS NOT BORN  
IN SIN. BUT MADE BY GOD'S SPIRIT.

3820:--MIND

3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

5397:--SPIRIT,  
BLAST, INSPIRATION

ONLY ONE ALMIGHTY = GOD -  
NOT TWO - NOT THREE

JOB YOU WANTED  
TO TALK TO GOD,  
HERE HE IS, GOD  
SENT ME - GOD IS  
IN ME

5 If thou canst answer me, set thy words in order before me, stand up.  
6 Behold, I am according to thy wish in God's stead: I also am formed out of the clay.

## MINISTRY

7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,

WHAT JOB SAID

9 I am clean without transgression, I am innocent; neither is there iniquity in me.

10 Behold, he findeth occasions against me, he counteth me for his enemy,

11 He putteth my feet in the stocks, he marketh all my paths.

12 Behold, in this thou art not just: I will answer thee, that God is greater than man.

13 Why dost thou strive against him? for he giveth not account of any of his matters.

V. 29 - 14 For God speaketh once, yea twice, yet man perceiveth it not.

15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

16 Then he openeth the ears of men, and sealeth their instruction,

17 That he may withdraw man from his purpose, and hide pride from man.

18 He keepeth back his soul from the pit, and his life from perishing by the sword.

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:

20 So that his life abhorreth bread, and his soul dainty meat.

21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.

22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

3887:--TEACHER,  
AMBASSADOR

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

ON THIS SHOWS WHAT SIN IS - PERVERSION  
PRO. 28: 6, 18

27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;

28 He will deliver his soul from going into the pit, and his life shall see the light.

29 Lo, all these things worketh God oftentimes with man,

30 To bring back his soul from the pit, to be enlightened with the light of the living.

TRUTH

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

GET JOB TO REPENT OF  
HIS SELF-RIGHTEOUSNESS  
SO HE CAN REMAIN SEALED

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.



JOB 34

FURTHERMORE Ē-lī'-hū answered and said,  
2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

DISCERNMENT

3 For the ear trieth words, as the mouth tasteth meat.  
4 Let us choose to us judgment: let us know among ourselves what is good.

BUT JOB WAS SELF-RIGHT

JOB  
IT IS - JUDGING GOD

5 For Job hath said, I am righteous; and God hath taken away my judgment.  
6 Should I lie against my right? my wound is incurable without transgression.

JOB SAYING I'M  
NOT SINNING TO  
CAUSE THIS.

BUT JOB IS  
NOT RIGHT-  
RATHER SELF-  
RIGHT.

7 What man is like Job, who drinketh up scorning like water?  
8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

THIS SHOWS JOB WAS NOT BORN WITH SCORNING BUT TOOK IN SIN AFTER BIRTH.

9 For he hath said, It profiteth a man nothing that he should delight himself with God.  
10 Therefore hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

GAL. 6:7, 8

11 For the work of a man shall he render unto him, and cause every man to find according to his ways.  
12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

ONLY ONE ALMIGHTY =  
GOD - NOT TWO - NOT THREE.

NO ONE IT BELONGS TO GOD

13 Who hath given him a charge over the earth? or who hath disposed the whole world?

ECC. 3:19, 20

14 If he set his heart upon man, if he gather unto himself his spirit and his breath;

ON 38:20: - IT/IND

15 All flesh shall perish together, and man shall turn again unto dust.  
16 If now thou hast understanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right govern? and wilt thou condemn him that is most just? - NO, NOT SUCCESSFULLY  
18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly? - NO

5397: - SPIRIT, BLAST, INSPIRATION

7307: - BREATH, BLAST, WIND, IT/IND

19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

MUCH, MUCH LESS SHOULD WE SAY GOD IS WICKED OR UNGODLY V. 18

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

HEB. 4:12, 13

21 For his eyes are upon the ways of man, and he seeth all his goings.  
22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

ON COVERING OF DEATH

IEO. 10:13

23 For he will not lay upon man more than right; that he should enter into judgment with God.

24 He shall break in pieces mighty men without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.  
26 He striketh them as wicked men in the open sight of others;

ITI. 5:20

27 Because they turned back from him, and would not consider any of his ways:

28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

NO ONE

30 That the hypocrite reign not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

32 That which I see not teach thou me: if I have done iniquity, I will do no more.

YES, GOD JUDGES  
ACCORDING TO  
ONE'S CHOICE.

JOB'S

33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34 Let men of understanding tell me, and let a wise man hearken unto me.

35 Job hath spoken without knowledge, and his words were without wisdom.

36 My desire is that Job may be tried unto the end because of his answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

THIS SHOWS YOU HAVE TO  
TAKE WHAT JOB SAYS  
WITH A GRAIN OF SALT



THE ADVANTAGE OF  
SERVING GOD IS  
ETERNAL LIFE.

JOB 35

**E**-LI-HU spake moreover, and  
said,  
2 Thinkest thou this to be right,  
that thou saidst, My righteousness  
is more than God's? **-YES, JOB  
THOUGHT HE WAS RIGHT  
BUT HE WAS SELF-RIGHT.**

JOB

3 For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?  
4 I will answer thee, and thy companions with thee.

JOB'S THREE  
COMFORTERS JOB 2:11

## MINISTRY

7 If thou be righteous, what giveth thou him? or what receiveth he of thine hand? **-NOTHING**  
8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man.

IN T. 1 & 2  
BUT IT  
WOULDN'T  
HURT GOD

IN T. 1 & 2 BUT  
IT WOULDN'T PROFIT GOD

SELF-  
RIGHTEOUSNESS

9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

10 But none saith, Where is God my maker, who giveth songs in the night;

PROVES MAN IS  
NOT BORN IN SIN.

WHILE PEOPLE  
ARE IN UNTRUTH  
SOME JOY OR  
LINE UPON LINE

15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity: **(EXPL.) TO SPEND  
EVERYTHING**

13 Surely God will not hear vanity, neither will the Almighty regard it.

ONLY ONE ALMIGHTY=  
GOD- NOT TWO - NOT THREE

14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

GOD DID NOT  
SPEND A  
GREAT AMOUNT  
OF ANGER ON  
JOB.

16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

JOB 36

**E**-LI-HU also proceeded, and  
said,  
2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.

T. 3 PACKAGE DEPOSIT

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

GOD NON-ENTITY IN ELIHU.

THIS PROVES ELIHU WAS NOT "BORN IN SIN."

5 Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poor.

HEB. 1:8, 9

SPIRIT

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And if they be bound in fetters, and be holden in cords of affliction;  
9 Then he sheweth them their work, and their transgressions that they have exceeded.

1396:- BE GREAT

PHASES  
IN  
PERVERSION

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

3820:- MIND

14 They die in youth, and their life is among the unclean.

15 He delivereth the poor in his affliction, and openeth their ears in oppression.

PSA. 31:8  
PSA. 4:1AFTER YOU GO  
THROUGH THE STRAIT

16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

IN MIND PROSPERITY

JOB

17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

DON'T DESIRE TO DIE JOB

19 Will he esteem thy riches? no, not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

DEATH

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? **-NO ONE**

24 Remember that thou magnify his work, which men behold.

25 Every man may see it; man may behold it afar off.

GOD HAS GIVEN MANY VISIBLES FOR INVISIBLES

SUN = T. 3 CHRIST

26 Behold, God is great, and we know him not, neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:

28 Which the clouds do drop and distil upon man abundantly.

NOT EVEN OUR MODERN  
WEATHER FORECASTERS

ENTITIES

29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle? **T. 3 & 4**

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

31 For by them judgeth he the people; he giveth meat in abundance.

DOCTRINE

TRUTH

THUNDER  
= GOD'S  
VOICECLOUDS - ENTITIES  
VOICE - T. 3 & 4  
LIGHT - TRUTH

32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattle also concerning the vapour. **THE FACT THAT CATTLE  
DRINK WATER PROVES VAPOR  
HAS BECOME WATER, AND WATER  
WAS VAPOR.**

THUNDER SHOWS GOD'S POWER OF GREATNESS IN T. 3 &amp; 4.



3820:-MIND

JOB 37- ELIHU

AT this also my heart trembleth, and is moved out of his place.

2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, and his lightning unto the ends of the earth. REVELATIONS TOT.1

LIGHTNING

4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. T1+2

6 For he saith to the (snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength. SEALING SPIRIT

2856:-MAKE AN END, STOP

7 He sealeth up the hand of every man; that all men may know his work. = 12 WORKS UNPERVERTED  
8 Then the beasts go into dens, and remain in their places.

ANIMALS KNOW WHAT SEASON TO HIBERNATE AND DO HIBERNATE

5492:-STORM (DEF.) HURRICANE

9 Out of the south cometh the whirlwind: and cold out of the north.  
10 By the breath of God frost is given: and the breadth of the waters is straitened.  
HELD IN PLACE.

5397:-SPIRIT BLAST, INSPIRATION

USES UP THE WATER IN THE CLOUDS.

11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

CLOUDS

12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

13 He causeth it to come, whether for correction, or for his land, or for mercy.

GODS PEOPLE'S MIND

ACCEPT

14 Hearken unto this, O Job: stand still, and consider the wondrous works of God. 12 WORKS

7760:-APPOINT GIVE, PLACE

15 Dost thou know when God disposed them, and caused the light of his cloud to shine? - NO  
ANGEL ENTITIES

16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? - NO

8252:-SETTLE

(EXPL.) BAD WINTER WEATHER IS OVER  
17 How thy garments are warm, when he quieteth the earth by the south wind? - NO  
SPRING & SUMMER COMES

DOES ONE HAVE TO SAY TO GOD, "HEY GOD I'M TALKING"? NO, GOD KNOWS WHEN A SELF-RIGHTEOUS PERSON IS TALKING.

LUK. 11:1

18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass? - NO  
19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness. UNTRUTH

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. A T.1+2 MAN WILL BE DESTROYED

2091:-GOLD

CEL. SUB.

GLORY DEPTH

22 Fair weather cometh out of the north: with God is terrible majesty.

3372:-BE HAD IN REVERENCE, REVEREND

THERE CAN ONLY BE ONE ALMIGHTY-NOT TWO-NOT THREE

23 Touching the Almighty, we can not find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. T.1+2 CAN NOT FIND OUT GOD.

24 Men do therefore fear him: he respecteth not any that are wise of heart. 3820:-MIND



5591:- STORM  
(DEF.) HURRICANE

JOB 38

THEN the LORD answered Job out of the whirlwind, and said,  
2 Who is this that darkeneth counsel by words without knowledge? - JOB

REGENERATING  
GRACE

JOB 40:7

3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.  
GOD WANTING JOB TO GROW UP.

2504:- REINS  
(DEF.) STRENGTH  
(EXPL.) MOTIVE

JOB WAS  
NO WHERE

4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (V.5)

OF THE EARTH

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?  
6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?

GOD

ONLY ON  
GOD'S SPIRIT

GOD - JOB WAS  
NO WHERE

7 When the morning stars sang together, and all the sons of God shouted for joy?

= ANGELS REV. 1:20  
REV. 22:16

8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? - GOD

THERE WERE SONS OF GOD  
AMONG THE ANGELS.

2854:- O.T. (DEF.)  
SWATHING CLOTH

9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

10 And brake up for it my decreed place, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? - GOD DID  
THIS BUT JOB WAS NOWHERE.

(EXPL.)  
DIVIDED

7837:- MORNING, MORNING LIGHT

= LIGHT = TRUTH

12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place;

13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it? - NO  
14 It is turned as clay to the seal; and they stand as a garment.

TRUTH

JUDGE

2015:-  
CHANGE

SPIRIT  
REALM  
COVERING

(2368:- SIGNET  
(DEF.) A SIGNATURE-  
RING.

NAME - J-E-S-U-S

CR. DAY STRENGTH - SEALING

TRUTH

15 And from the wicked their light is withholden, and the high arm shall be broken.

16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? - NO

17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? - NO

NO OT = COVERING  
OF DEATH

WHERE DOES DARKNESS  
STOP & LIGHT BEGIN?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all. - NO, JOB DID NOT KNOW.

19 Where is the way where light dwelleth? and as for darkness, where is the place thereof? - WHERE DOES LIGHT  
STOP?

20 That thou shouldst take it to the bound thereof, and that thou shouldst know the paths to the house thereof? - JOB DID NOT  
KNOW. DARKNESS  
BEGIN?

JOB DO YOU  
KNOW WHERE  
DARKNESS LIVES? NO

WHERE DARKNESS AND  
LIGHT COME FROM - NO

21 Knowest thou it, because thou wast then born? or because the number of thy days is great? - NO

22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

SEALED  
AWAY  
ENTITIES

SEALED AWAY ENTITIES

HOW IS LIGHT SEPARATED  
FROM DARKNESS?  
JOB DID NOT KNOW

MAT. 24:21  
23 Which I have reserved against the time of trouble, against the day of battle and war? - NO

REV. 16:14, 16

24 By what way is the light parted, which scattereth the east wind upon the earth? - JOB DID NOT KNOW

THE SUN RAYS CAUSES  
THE EAST WIND.

25 Who hath divided a water-course for the overflowing of waters, or a way for the lightning of thunder; - GOD NOT JOB

26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man: if no man is there then man did not make it rain - NOT EVEN JOB.

GOD'S WOMB = SHOWS GOD HAS  
A FEMALE SIDE - GEN. 1:27

3598:- SEVEN STARS = AMO. 5:8  
(DEF.) A CLUSTER OF STARS

27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?  
28 Hath the rain a father? or who hath begotten the drops of dew? - GOD

YES GOD'S SEED

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? - NO HUMAN BUT

30 The waters are hid as with a stone, and the face of the deep is frozen. - A REPEAT  
SUB.

WHEN THEY ARE FROZEN OVER.  
JOB DOES NOT CAUSE ALL THIS COLD AND FREEZING.  
(A PICTURE OF SEALED ENTITIES).

JOB 9:9  
31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? - NO

32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arc-turus with his sons? - NO

NO  
4575:- SWEET  
INFLUENCE (DEF.)  
A BOND; I.E. GROUP

33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? - NO

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? - NO

35 Canst thou send lightnings, that they may go, and say unto thee, Here we are? - NO

36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

GOD  
NOT JOB  
7907:- O.T. (DEF.) MIND

37 Who can number the clouds in wisdom? or who can stay the bottles of heaven, - STOP

38 When the dust groweth into hardness, and the clods cleave fast together?

WHEN IT HASN'T RAINED FOR SOME  
TIME, WHO CAN MAKE IT RAIN?  
GOD CAN - NOT JOB.

NO THE LION WAS MADE  
TO BE SELF-SUFFICIENT

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

40 When they couch in their dens, and abide in the covert to lie in wait?

GOD  
41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat, BEFORE THEY CRY TO GOD.  
BUT GOD HAS ALWAYS SUPPLIED  
FOOD FOR THE RAVEN. THE  
RAVEN STILL EXISTS.

V. 31 - INFLUENCES 4575:- SWEET INFLUENCE (DEF.) A BOND, I.E. GROUP

ORION 3685:- CONSTELLATION = ISA. 13:10 THE SOUTHERN CONSTELLATION  
JOB 9:9 AMO. 5:8 SEEN IN NOVEMBER (YOUNG'S)

V. 32 - MAZZAROTH 4216:- O.T. (DEF.) PERH. COLLECT. THE ZODIAC. THE 12 CONSTELLATIONS OF THE ZODIAC (YOUNG'S)

ARCTURUS 5906:- O.T. (DEF.) THE CONSTELLATION OF THE GREAT BEAR. PERH. FROM ITS MIGRATION THROUGH THE HEAVENS. ITS PRINCIPAL STAR  
JOB 9:9 IS DUBBHE. (YOUNG'S)



KNOWEST thou the time when the wild goats of the rock bring forth? or canst thou mark when the hind do calve?

NO

THE MONTHS OF GESTATION

2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

NO

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

2256: - PAIN

THE BEAST KINGDOM DOES NOT HOLD ON TO THEIR OFFSPRING LIKE MANKIND DOES.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

GOD NOT MAN

6 Whose house I have made the wilderness, and the barren land his dwellings.

7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.

8 The range of the mountains is his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib? - NO

7214: - O.T. A WILD BULL (FROM ITS CONSPICUOUSNESS)

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

NO

11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? - NO

12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? - NO

THIS SHOWS ANIMALS DO NOT HAVE THE ABILITY OF WISDOM AND UNDERSTANDING THAT MAN HAS.

13 Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

NO

14 Which leaveth her eggs in the earth, and warmeth them in dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear:

17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

NO

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

NO

367: - FEAR, DREAD, TERROR

21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

ON

24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

PARABOLIC BECAUSE A LITERAL HORSE DOESN'T TALK

26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south? - NO

27 Doth the eagle mount up at thy command, and make her nest on high?

NO

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afar off.

30 Her young ones also suck up blood: and where the slain are, there is she.



MOREOVER the LORD answered Job, and said,  
2 Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.

NO JOB CAN'T INSTRUCT GOD

3 ¶ Then Job answered the LORD, and said,  
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. NOTHING

5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

ONLY ONE ALMIGHTY = GOD - NOT TWO - NOT THREE.

5591:-STORM (DEF.) HURRICANE

6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,

REGENERATING - GRACE  
" DOCTRINE

JOB 38:3

2504:-REINS (DEF.) STRENGTH (EXPL.) MOTIVE

6565:-BREAK, CAST OFF, CAUSE TO CEASE

7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

GOD TELLING JOB TO GROW UP.

8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? - YES, JOB HAD DONE THIS. NO, NOT WHEN GOD'S DISCERNMENT WAS WORKING.

STRENGTH

9 Hast thou an arm like God? or canst thou thunder with a voice like him?

10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

IT IS UNCERTAIN WHETHER THIS IS THE ELEPHANT OR THE HIPPOPOTAMUS; BUT THE WEIGHT OF ARGUMENT SEEMS ON THE SIDE OF THE LATTER (YOUNG)

JOB NEEDED THE SEEDS IN HIS OWN MINISTRY STRAIGHTENED UP.

12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

13 Hide them in the dust together; and bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

SEED MINISTRY

AFTER JOB COULD DO V. 10-13

15 ¶ Behold now bē'-hē-mōth.

LUCIFER

930:-O.T. (DEF.) A WATER OX, I.E. THE HIPPOPOTAMUS OR NILE-HORSE

1517:-O.T. (DEF.) BY ANAL. A TENDON FALSE PROPHET ISA. 9:15

which I made with thee; he eateth grass as an ox.

JOB

16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

49 PHASES

17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.

SEALING

4975:-SIDE (DEF.) THE WAIST OR SMALL OF THE BACK

8306:-O.T. (DEF.) A CORD

SHOWS PROTECTION

6344:-O.T. (DEF.) A TESTICAL

GOD MADE THE ANIMALS  
GOD MADE MANKIND - EVEN JOB.  
ANIMALS NOT BORN IN SIN - MAN NOT BORN IN SIN.

GOD MADE MAN AND HE CAN PRESENT HIS SWORD OR WORD TO MAN TO ACCEPT OR REJECT - MAN IS NOT GREATER THAN GOD HIS MAKER.

WORD SPIRIT PERVERTED / WORKS PERVERTED

18 His bones are as strong pieces of brass; his bones are like bars of iron.

AN ILLUSTRATION OF STRENGTH

19 He is the chief of the ways of God: he that made him can make his sword to approach unto him.

WORD

LUCIFER IN 7th CR. DAY KNOWLEDGE

20 Surely the mountains bring him forth food, where all the beasts of the field play.

MIND ICo. 10:7 FALSE TEACHERS

6628:-O.T. (DEF.) THE LOTUS TREE

GREEK LEGEND - A PLANT WHOSE FRUIT WAS SUPPOSED TO INDUCE A DREAMY LANGUOR AND FORGETFULNESS. WEBSTER

21 He lieth under the shady trees, in the covert of the reed, and fens.

1207:-MIRE (-RY PLACE) (DEF.) SWAMP

22 The shady trees cover him with their shadow; the willows of the brook compass him about.

SPIRIT

FALSE COVERING

HE IS NOT AFRAID OF MUCH WATER OF A T. 1:2 DEPTH.

23 Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

3947:-CARRY AWAY, RECEIVE, DRAWS

WATER = SPIRIT

639:-ANGER, WRATH

24 He taketh it with his eyes; his nose pierceth through snares.

PURPOSE

PERVERTED UNDERSTANDING

T. 1:2 DOCTRINES



THE LORD  
JOB 41  
SOMETHING TO BIND - MESSAGE  
WITNESS  
PURPOSE  
EVIL ANGEL DOCTRINE  
A PHASE OF SPIRIT  
SUBSTANCE IN T.1:2  
MINISTRY  
THIS INCLUDES THE KNOWLEDGE IN LUCIFER'S HEAD.  
EXPOSE  
IMAGE  
T.1:2 CANNOT FIGHT AGAINST THE T.3:4 KNOWLEDGE LUCIFER HAD.  
PURPOSE  
LUCIFER'S PURPOSE IS TO TURN PEOPLE OVER TO HIS PERVERTED SPIRIT.  
SCALES = LINE UPON LINE IN PERVERSION  
DOCTRINE  
CANNOT BE CHANGED OR CLEANED UP - MUST BE CAST OUT.  
IN T.1:2  
WORD  
WORD  
WORDS IN T.1:2  
WHOLE WORLD WORSHIPPED HIM  
OLD OR OUT OF ACTION  
4900: - HANDLE, SCATTER (DEF.) TO REMOVE (EXPL.) GET HIS KNOWLEDGE AND SOW IT OUT.  
3882 (DEF.) SERPENT, SEA MONSTER  
LUCIFER ISA. 27:1-3 PSA. 74:14 PSA. 104:26  
SPOKESMAN OR UTTERANCE  
DOES LUCIFER NEED T.1:2 ADVICE? NO  
3 Will he make many supplications unto thee? will he speak soft words unto thee? NO  
PROMISE OR BARGAIN - HE DOESN'T HAVE TO IN T.1:2.  
4 Will he make a covenant with thee? wilt thou take him for a servant for ever? - NO  
CAN YOU MAKE HIM SERVE YOU HIS KNOWLEDGE  
7905: - O.T. (DEF.) A DART (AS POINTED LIKE A THORN). SEALING  
7 Canst thou fill his skin with barbed irons? or his head with fish spears? - NO  
GODHEAD ENTITIES  
T.1:2 MESSAGES AND TEACHING  
ISA. 14:14  
9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? INT. 1:2  
UNDERSTANDING HIS WORDS GEN. 3:6  
GOD WOULD EXPOSE LUCIFER  
10 WORKS EZE. 28:13  
COVERING OR HOUSE ONLY T.3:4 IMAGE  
13 Who can discover the face of his garment? or who can come to him with his double bridle? PERVERTED MOTIVE  
SCALE  
16 One is so near to another, that no air can come between them.  
7307: - SPIRIT, BREATH, BLAST, MIND, WIND  
= LORD  
PSA. 119:105  
UTTERANCE  
= FIRE = WORD  
19 Out of his mouth go burning lamps, and sparks of fire leap out.  
NAME - J-E-S-U-S IN 7TH CREATIVE DAY.  
22 In his neck remaineth strength, and sorrow is turned into joy before him.  
NEW BIRTH PROCESS  
5315: - MIND REVELATIONS  
21 His breath kindleth coals, and a flame goeth out of his mouth.  
WORD UTTERANCE  
3820: - MIND  
ONES THAT HAD MORE KNOWLEDGE IN T.1:2  
EXALTS OR SHOWS HIS POWER  
25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.  
WITH LIMITED GRACE  
CAN'T STAND AGAINST EVIL ON THEIR OWN IN T.1:2  
THE UN-USED PART  
PIERCING ENTITIES HIS LEADERSHIP  
30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire. LESSER DEPTH - NOT SETS TRAPS WITH MUCH SPIRIT. DEEPER C.R. DAY KNOWLEDGE.  
T.1:2  
33 Upon earth there is not his like, who is made without fear.  
NO T.1:2  
T.1:2 PARTIAL GIFTS. DAVID'S PICTURED A T.3 GIFT.  
CREATIVE DAY GETS STIRRED OR WORKED IN PERVERSION.  
HUMANITY SUBSTANCE  
LOOKS - SEES - UNDERSTANDS  
DEEPER C.R. DAYS  
34 He beholdeth all high things: he is a king over all the children of pride.  
SEED SOWER  
IT. 3:6



THEN Job answered the LORD,  
and said,  
2 I know that thou canst do every  
thing, and that no thought can be  
withholden from thee.

HEB. 4:12, 13

JOB 38:2

3 Who is he that hideth counsel  
without knowledge? therefore have  
I uttered that I understood not;  
things too wonderful for me, which  
I knew not.  
4 Hear, I beseech thee, and I will  
speak: I will demand of thee, and  
declare thou unto me.

JOB HAD SEEDS OF KNOWLEDGE  
BUT NO UNDERSTANDING

5 I have heard of thee by the hearing  
of the ear: but now mine eye  
seeth thee.

6 Wherefore I abhor myself, and  
repent in dust and ashes.

GOD SPIRIT  
OF ANGER

ONE OF JOB'S  
THREE FRIENDS

5039: - VILE (DEF.)  
I.E. MORALLY, WICKEDNESS

7 ¶ And it was so, that after the  
LORD had spoken these words unto  
Job, the LORD said to Ē-li-phāz the  
Tē-mān-ite, My wrath is kindled  
against thee, and against thy two  
friends: for ye have not spoken of  
me the thing that is right, as my servant  
Job hath.

8 Therefore take unto you now  
seven bullocks and seven rams, and  
go to my servant Job, and offer up  
for yourselves a burnt offering; and  
my servant Job shall pray for you:  
for him will I accept: lest I deal with  
you after your folly, in that ye have  
not spoken of me the thing which is  
right, like my servant Job.

9 So Ē-li-phāz the Tē-mān-ite and  
Bildad the Shuhite and Zō-phār the  
Nā-ām'-ā-thite went, and did according  
as the LORD commanded them: the LORD  
also accepted Job.

AFTER HE REPENTED OF  
HIS SELF-RIGHTEOUSNESS.

JOB REPENTED AND ACKNOWLEDGED  
HIS SELF-RIGHTEOUSNESS.

3 FRIENDS = 3 COMFORTERS  
JOB 2:11

10 And the LORD turned the captivity  
of Job, when he prayed for  
his friends: also the LORD gave  
Job twice as much as he had before.

E.S. ISA. 61:1

11 Then came there unto him all  
his brethren, and all his sisters, and  
all they that had been of his acquaintance  
before, and did eat bread with him in his  
house: and they bemoaned him, and comforted  
him over all the evil that the LORD  
had brought upon him: every man  
also gave him a piece of money, and  
every one an earring of gold.

NOT SO - GOD BACKED OFF  
AND THE DEVIL BROUGHT THIS  
EVIL UPON JOB.

GOD DOES NOT PUT IN CAPTIVITY (E.S.)

JOB 1:3

12 So the LORD blessed the latter  
end of Job more than his beginning:  
for he had fourteen thousand sheep,  
and six thousand camels, and a  
thousand yoke of oxen, and a thousand  
she asses.

JOB 1:2 THE SAME AMOUNT  
AS HE HAD IN THE BEGINNING.

SUB. OFFSPRING

SEED OFFSPRING

13 He had also seven sons and  
three daughters.

14 And he called the name of the  
first, Jemima; and the name of the  
second, Kē-zi-ā; and the name of  
the third, Kēr-ēn-hāp'-pūch.

15 And in all the land were no women  
found so fair as the daughters  
of Job: and their father gave them  
inheritance among their brethren.

16 After this lived Job an hundred  
and forty years, and saw his sons,  
and his sons' sons, even four generations.

17 So Job died, being old and full  
of days.

ROM. 6:6  
IN CREATIVE DAYS

SEEDS RESTORED TO SEVENTH CR. DAY IN E.C.

SUB. RESTORED TO THIRD CR. DAY IN E.C. = REGENERATING

## EZEKIEL 14

14 Though these three men, Nō'-āh,  
Dān'-jēl, and Jōb, were in it, they should deliver  
but their own souls by their righteousness,  
saith the Lord God.

20 Though Nō'-āh, Dān'-jēl, and Jōb,  
were in it, as I live, saith the Lord God, they  
shall deliver neither son nor daughter; they  
shall but deliver their own souls by their  
righteousness.

## JAMES 5

11 Behold, we count them happy which  
endure. Ye have heard of the patience of  
Jōb, and have seen the end of the Lord;  
that the Lord is very pitiful, and of tender  
mercy.