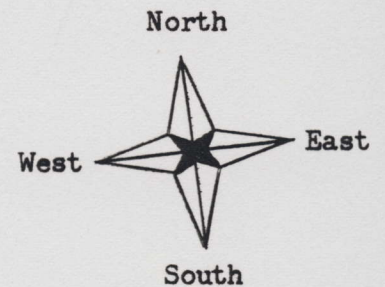
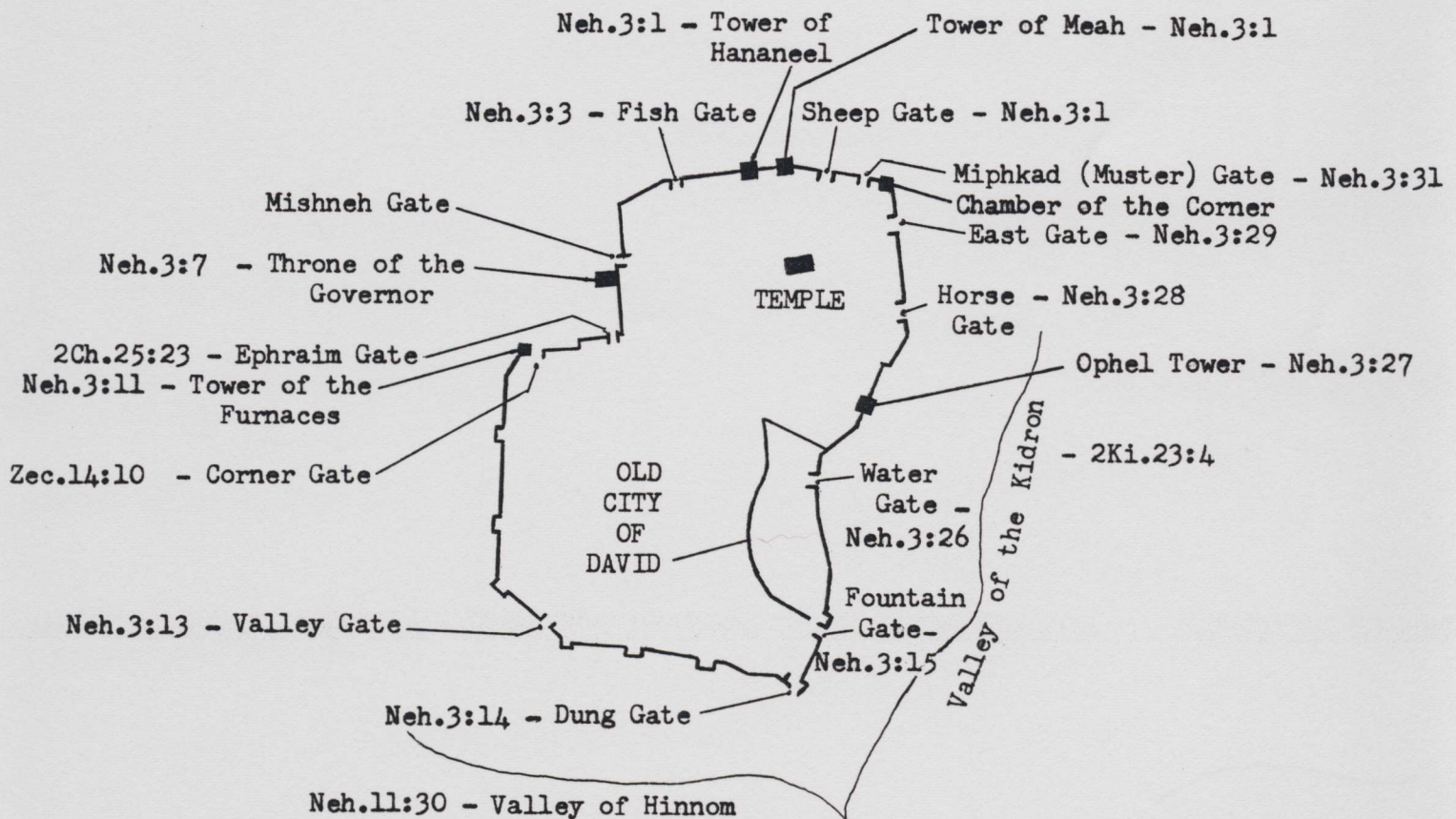


JERUSALEM UNDER NEHEMIAH  
( 12 GATES )





9TH MONTH  
ZEC. 7:1

THE words of Nehemiah the son of Hach-ä-li'-äh. And it came to pass in the month (Chis'-leu, in the twentieth year,

as I was in Shu'-shan the palace,

NEH. 7:2 = NEHEMIAH'S  
NATURAL BROTHER

2 That Hä-nä'-ni, one of my brethren, came, he and certain men of Judah;  
LAW SEED

OF BABYLON

and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

FROM ABOVE

REV. 12:17

OF BABYLON

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach:

GAL. 4:26

Jerusalem also is broken down, and the gates thereof are burned with fire.

= WORD = MINISTERS WITH  
JER. 23:29 WORKS PSA. 24: 7, 9

DOCTRINE

4 And it came to pass, when I heard these words,

COMPASSION  
JOH. 11:35  
JOH. 11:33

that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

TO GET BRIDEGROOM  
MAT. 9:14, 15

3372 :- (BEHAD IN) REVERENCE

5 And said, I beseech thee, O Lord God of heaven, the great and terrible God,

PROMISE OF  
SEED & SUB.

TIT. 3:5

that keepeth covenant and mercy for them that love him and observe his commandments:

JOH. 14:23  
JOH. 14:15

ACCEPT

MAT. 20:25-28

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night,

for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

ROM. 10:9, 10  
MAR. 1:5

(OPP) GEN. 2:15

7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

ICD. 15:53, 54  
ICD. 15:42  
GEN. 6:11, 12, 5  
ITI. 6:5  
2CO. 11:3

PART OF J-E-S-U-S  
BLUE PRINT PLAN

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying,

LEV. 26:33, 39-42  
DEU. 4:25-31  
DEU. 30:1-6

If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them;

LESSER DEPTH OF T.2 AND T.1

though there were of you cast out unto the uttermost part of the heaven,

JERUSALEM FROM ABOVE

yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

J-E-S-U-S

10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

DEEPER  
DEPTH

MINISTRY

GRACE + GLORY

11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant.

and to the prayer of thy servants, who desire to fear thy name:

J-E-S-U-S

HONOUR

and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.



1ST MONTH  
ALSO CALLED ABIB  
EST. 3:7

NEHEMIAH. 2.

LONGIMANUS (465 B.C. - 425 B.C.)

OFFICE

AND it came to pass in the month Ni'san, in the twentieth year of Ar'tax-erx'es the king.

that wine was be-  
fore him: and I took up the wine, and  
gave it unto the king.

Now I had not  
been beforetime sad in his presence.

2 Wherefore the king said unto  
me, Why is thy countenance sad,  
seeing thou art not sick? this is  
nothing else but sorrow of heart.

Then I was very sore afraid,

WHERE THEY HAD GOTTEN SEALED  
3 And said unto the king, Let the  
king live for ever: why should not  
my countenance be sad, when the  
city, the place of my fathers' sepul-  
chres, lieth waste, and the gates = MINISTERS  
thereof are consumed with fire?

JERUSALEM  
FROM ABOVE

= WORD JER. 23:29

4 Then the king said unto me, For  
what dost thou make request? So  
I prayed to the God of heaven.

LAW GIVER

5 And I said unto the king, If it  
please the king, and if thy servant  
have found favour in thy sight, that  
thou wouldest send me unto Judah,  
unto the city of my fathers' sepul-  
chres, that I may build it.

6 And the king said unto me, (the  
queen also sitting by him.) For how  
long shall thy journey be? and when  
wilt thou return?

So it pleased the  
king to send me; and I set him a  
time.

7 Moreover I said unto the king,  
If it please the king,

RULERS IN T.1 & 2 WITH SOME  
T.3 SEALING

let letters be  
given me to the governors beyond  
the river, that they may convey me  
over till I come into Judah;

2772 & 2773 (DEF.) FROM HORDNAIM  
A PLACE IN MOAB

8 And a letter unto A'-saph the  
keeper of the king's forest,

that he  
may give me timber to make beams  
for the gates of the palace which ap-  
pertained to the house, and for the  
wall of the city, and for the house  
that I shall enter into. And the king

9 Then I came to the governors  
beyond the river, and gave them the  
king's letters.

Now the king had  
sent captains of the army and horse-  
men with me.

10 When Sān-bāl'-lāt the Horon-  
ite, and Tobiah the servant, the Am-  
monite, heard of it, it grieved them  
exceedingly that there was come a  
man to seek the welfare of the chil-  
dren of Israel.

LDT'S  
OFFSPRING  
BY OWN  
DAUGHTER =  
RIGHT SEED  
WRONG SUB.

2CO. 4:5  
2CO. 12:14-19

OFFSPRING  
OF 12 WORKS

2PT. 2:1,5

granted me, according to the good  
hand of my God upon me.  
MINISTRY

11 So I came to Jerusalem, and  
was there three days.

12 And I arose in the night, I  
and some few men with me; neither  
told I any man.

MIND what my God had  
put in my heart to do at Jerusalem:  
neither was there any beast with me,  
save the beast that I rode upon.

13 And I went out by night by the  
gate of the valley, even before the  
dragon well, and to the dung port,

= MINISTERS  
and viewed the walls of Jerusalem,  
which were broken down, and the  
gates thereof were consumed with  
fire. = WORD

14 Then I went on to the gate of  
the fountain, and to the king's pool:  
but there was no place for the beast  
that was under me to pass.

MINISTRY

18 Then I told them of the hand of  
my God which was good upon me:

as also the king's words that he had  
spoken unto me.

Let us rise up and build. So they  
strengthened their hands for this  
good work.

15 Then went I up in the night by  
the brook, and viewed the wall, and  
turned back, and entered by the  
gate of the valley, and so returned.

16 And the rulers knew not whither  
I went, or what I did; neither had

I as yet told it to the Jews, nor to the  
priests, nor to the nobles, nor to the  
rulers, nor to the rest that did the  
work.

17 Then said I unto them, Ye see  
the distress that we are in, how Jeru-  
salem lieth waste, and the gates  
thereof are burned with fire:

come,  
and let us build up the wall of Jeru-  
salem, that we be no more a re-  
proach.

DOCTRINE OF T.3

T.1 & 2 DISPENSATIONS  
ARE NO LONGER ACCEPTED  
WHEN T.3 GRACE IS  
AVAILABLE.

19 But when Sān-bāl'-lāt the Horon-  
ite, and Tobiah the servant, the Am-  
monite, and Geshem the Arabi-  
an, heard it, they laughed us to  
scorn, and despised us, and said,  
What is this thing that ye do? will  
ye rebel against the king?

MOABITE  
TYPE OF  
LUCIFER'S  
TERRITORY

GAL. 4.28.29

20 Then answered I them, and  
said unto them,

The God of heaven,  
he will prosper us; therefore we his  
servants will arise and build:

have no portion, nor right, nor me-  
morial, in Jerusalem.

T.3 & 4

(OPP.)  
MAL. 3:16  
BECOME  
UNSEALED



SUBSTANCE

THEN E-li-ash'-ib the high priest rose up with his brethren the priests, and they builded the

sheep gate; they sanctified it, and set up the doors of it;

even unto the tower of Me'-ah they sanctified it, unto the tower of Han'-aneel.

2 And next unto him builded the men of Jericho. And next to them builded Zac'-cur the son of Imri.

3 But the fish gate did the sons of Has-se-na'-ah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Mer'-emoth the son of U'-ri-jah, the son of Koz.

And next unto them repaired Me-shul'-lam the son of Ber'-chi'-ah, the son of Me-shéz'-a-beel.

And next unto them repaired Za'-dök the son of Ba'-a-nä.

5 And next unto them the Tek'-o-ites repaired;

6 Moreover the old gate repaired Jehoiada the son of Paseah,

and Me-shullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Mel'-a-ti'-ah the Gibeonite, and Ja'-don the Me-rö'-nö-thite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

ICD. 1:26

but their nobles put not their necks to the work of their Lord.

=PORTION OF NAME J-E-S-U-S THEY HAD IN LESSER DEPTH.

8 Next unto him repaired Uz'-zi-ël the son of Har-hai'-ah, of the goldsmiths.

Next unto him also repaired Han'-a-ni'-ah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

9 And next unto them repaired Ré-phai'-ah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jé-dai'-ah the son of Har-rü'-maph, even over against his house.

And next unto him repaired Hat'-tush the son of Hash-ab-ni'-ah.

11 Mal-chi'-jah the son of Har'-im, and Hash'-ub the son of Pa'-hath-mö'-ab, repaired the other piece, and the tower of the furnaces.

12 And next unto him repaired Shäl'-lüm the son of Halö'-hesh, the ruler of the half part of Jerusalem, he and his daughters. = SUB.

13 The valley gate repaired Ha'-nün,

and the inhabitants of Za-nö'-ah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

14 But the dung gate repaired Mal-chi'-ah the son of Ré'-chab, the ruler of part of Beth-hac'-cé-rém; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shäl'-lüm the son of Cöl'-hö'-zéh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof,

and the wall of the pool of Si-lö'-ah by the king's garden, and unto the stairs that go down from the city of David.

16 After him repaired Nê-hém-i'-ah the son of Az'-buk, the ruler of the half part of Beth'-zür, unto the place over against the sepulchres of David, and to the pool that was made,

and unto the house of the mighty.

17 After him repaired the Levites, Ré'-hüm the son of Ba'-ni.

Next unto him repaired Hash'-a-bi'-ah, the ruler of the half part of Kê-i'-lah, in his part.

18 After him repaired their brethren, Ba-vä'-i the son of Hén'-ä'-däd, the ruler of the half part of Kê-i'-lah.

19 And next to him repaired E'-zér the son of Jesh'-ü'-ä, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.



## NEHEMIAH 3

20 After him Bār'ūch the son of Zab-bā'i earnestly repaired the other piece, from the turning of the wall

unto the door of the house of E-li-ash'ib the high priest.

21 After him repaired Mēr'ē-mōth the son of Ū-rī-jāh the son of Kōz another piece, from the door of the house of E-li-ash'ib even to the end of the house of E-li-ash'ib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hāsh'ub over against their house.

After him repaired Az-ā-rī'āh the son of Mā-ā-sēi'āh the son of An-ā-nī'āh by his house.

5411:- OT. (DEF.) ONE GIVEN, TEMPLE-SERVANT

24 After him repaired Bin'nū-i the son of Hēn-ā-dād another piece, from the house of Az-ā-rī'āh unto the turning of the wall, even unto the corner.

25 Pā'lāl the son of Ū-zāi, over against the turning of the wall,

and the tower which lieth out from the king's high house, that was by the court of the prison.

After him Pē-dāi'āh the son of Pār'ōsh.

26 Moreover the Nēth'i-nims' iweit in 'O-phēl, unto the place over against the water gate toward the east, and the tower that lieth out.

27 After them the Tē-kō'ites repaired another piece, over against the great tower that lieth out, even unto the wall of 'O-phēl.

28 From above the horse gate repaired the priests, every one over against his house.

29 After them repaired Zā-dōk the son of Im'mēr over against his house.

After him repaired also Shēm-āi'āh the son of Shēch-ā-nī'āh, the keeper of the east gate.

30 After him repaired Hān-ā-nī'āh the son of Shēl-ē-nū'āh,

and Hā'nūn the sixth son of Zā'lāph, another piece.

After him repaired Mē-shūl'lām the son of Bēr-ē-chī'āh over against his chamber.

31 After him repaired Māl-chī'āh the goldsmith's son unto the place of the Nēth'i-nims, and of the merchants, over against the gate Miph-kad, and to the going up of the corner.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.



LESSER DEPTH RELIGIONS  
WITH T.3 SEALING

MOABITE

BUT it came to pass, that when Sân-bâl-lât heard that we builded the wall, DOCTRINE

he was wroth, and took great indignation, and mocked the Jews.

DON'T PAY FOR THEIR

5 And cover not their iniquity, ES

and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice?

will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

ENTITIES

WITH DOCTRINE

4 Hear, O our God; for we are de-spised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: ES.

GAL. 4: 28.29

DOCTRINE

6 So built we the wall; and all the wall was joined together unto the MOABITE half thereof: for the people had a mind to work.

PH.P. 2:12  
RDM.13:11-13

PHILISTINES  
DOCTRINE OF  
GAL. 4:26

LESSER DEPTH FIGHTING T.3

7 But it came to pass, that when Sân-bâl-lât, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth, JOH 15:18.19

LAW

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

T.3

DISCERNMENT

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish;

we are not able to build the wall.

so that

PSA. 57:4 TEETH = SPEARS & ARROWS  
PSA. 64:3 ARROWS = WORDS SO  
TEETH = WORDS SO  
SPEARS = TEETH = WORDS

13 Therefore set I in the lower places behind the wall, and on the

higher places, I even set the people after their families with their swords, their spears, and their bows. EPH. 6:17

= COVENANT - GEN. 9:13

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times,

From all places whence ye shall return unto us they will be upon you.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

3372:-(BE HAD IN)  
REVERENCE

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible,

and fight for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known unto us.

ICD. 1:27.28

and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to pass from that time forth, that the half of my servants wrought in the work.

= FAITH EPH. 6:16

and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

STOOD FOR

8302: - BREASTPLATE, COAT OF MAIL

18 For the builders, every one had his sword girded by his side, and so builded.

WORD

And he that sounded the trumpet was by me.

MESSAGE  
ICD. 14:8

19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

20 In what place therefore ye hear the sound of the trumpet,

MESSAGE

resort ye thither unto us: our God shall fight for us. EXO. 15:3

21 So we laboured in the work:

and half of them held the spears from the rising of the morning till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes.

saving that every one put them off for washing.



AND there was a great cry of the people and of their wives against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

5 Yet now our flesh is as the flesh of our brethren.

our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already:

neither is it in our power to redeem them: for other men have our lands and vineyards.

6 And I was very angry when I heard their cry and these words.

GOD'S SPIRIT OF COUNSEL IN NEHEMIAH

7 Then I consulted with myself,

and I rebuked the nobles, and the rulers, and said unto them,

WPP. EXD. 22.25

Ye exact usury, every one of his brother. And I set a great assembly against them

8 And I said unto them, We after our ability have redeemed our brethren the Jews,

which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

NOT GOD

9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? WAY OF LIFE

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards,

and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them,

and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise

13 Also I shook my lap, and said,

VIS. FOR INV.

So God shake out every man from his house, and from his labour.

that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen. and praised the LORD. And the people did according to this promise.

14 Moreover from the time that I was appointed to be their governor in the land of Judan, from the twentieth year even unto the two and

thirtieth year of NEH. 2:1 Ar-tā-xērx'-ēs the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

DOCTRINE

2CO. 12:14, 15

15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine,

beside forty shē'-kēls of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

LISTENED TO

16 Yea, also I continued in the work of this wall.

neither bought we any land: and all my servants were gathered thither unto the work.

BECAME JEWS LIKE EST. 8:17

17 Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine:

yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

19 Think upon me, my God, for good, according to all that I have done for this people.



A CITY OR VALLEY  
IN BENJAMIN  
(YOUNG)

NEHEMIAH 6

PARTIAL CALLING  
IN LESSER DEPTH

MOABITE

AMMONITE

NOW it came to pass, when  
Sān-bāl'lāt, and Tō-bi'āh,  
and Gē-shēm the Arabian, and  
the rest of our enemies,

DOCTRINE heard  
that I had builded the wall, and  
that there was no breach left  
therein;

though at that time  
I had not set up the doors upon  
the gates;

STILL NOT COMPLETELY  
PROTECTED

2 That Sān-bāl'lāt and Gē-  
shēm sent unto me, saying,  
Come, let us meet together in  
some one of the villages in the  
plain of O'nō. But they thought  
to do me mischief.

3 And I sent messengers unto  
them, saying,

I am doing a  
great work, so that I cannot  
come down: MAT. 4:8,9

why should the  
work cease, whilst I leave it,  
and come down to you?

4 Yet they sent unto me four  
times after this sort; and I  
answered them after the same  
manner.

5 Then sent Sān-bāl'lāt his  
servant unto me in like manner  
the fifth time with an open  
letter in his hand;

6 Wherein was written, It is  
reported among the heathen,  
and Gash-mū saith it, that  
thou and the Jews think to  
rebel:

for which cause thou  
buildest the wall, that thou  
mayest be their king, according  
to these words.

HAG. 2:19  
JOH. 14:12

7 And thou hast also appoint-  
ed prophets to preach of thee  
at Jerusalem,

saying, There is  
a king in Judah; and now shall  
it be reported to the king ac-  
cording to these words.

Come  
now therefore, and let us take  
counsel together. PRO. 24:6

8 Then I sent unto him, say-  
ing, There are no such things  
done as thou sayest, but thou  
feignest them out of thine own  
heart. = MIND

9 For they all made us afraid,  
saying, Their hands shall be  
weakened from the work, that  
it be not done. Now therefore,  
O God, strengthen my hands.

RIGHT + LEFT  
SEED + SUB.  
MINISTRIES

10 Afterward I came unto the  
house of Shēm-ai'āh the son of  
Dēl-ai'āh the son of Mē-het'-  
ā-be'el, who was 'shut up; and he  
said,

Let us meet together in  
the house of God, within the  
temple, and let us shut the doors  
of the temple:

for they will  
come to slay thee; yea, in the  
night will they come to slay  
thee.

11 And I said, Should such a  
man as I flee? and who is there,  
that, being as I am, would go  
into the temple to save his life?  
I will not go in.

(OPP.) JOH. 3:34  
(OPP.) ROM. 10:15

12 And, lo, I perceived that  
God had not sent him;

but that  
he pronounced this prophecy  
against me: for Tō-bi'āh and  
Sān-bāl'lāt had hired him.

LESSER  
DEPTH  
PERVERTED

13 Therefore was he hired,  
that I should be afraid, and  
do so, and sin, and that they  
might have matter for an evil  
report, that they might reproach  
me.

LISTEN TO WRONG VOICE

14 My God, think thou upon  
Tō-bi'āh and Sān-bāl'lāt ac-  
cording to these their works,  
and on the prophetess Nō-ā-di-  
āh, and the rest of the prophets,  
that would have put me in fear.

PRO. 26:27  
GAL. 6:7,8  
SUB.

SIXTH MONTH

15 So the wall was finished in the twenty and fifth day of the month E-lul, in fifty and two days.

OWN  
UNDERSTANDING

16 And it came to pass, that  
when 'all our enemies heard  
thereof, and all the heathen that  
were about us saw these things,  
they were much cast down in  
their own eyes: for they per-  
ceived that this work was  
wrought of our God.

ACT. 5:39

17 Moreover in those days  
the nobles of Judah sent many  
letters unto Tō-bi'āh, and the  
letters of Tō-bi'āh came unto  
them.

LUK. 21:15  
TIT. 1:9-11

18 For there were many in  
Judah sworn unto him, because  
he was the son in law of Shēch-  
ā-ni'āh the son of Ar'āh; and  
his son Jō-hā'nān had taken  
the daughter of Mē-shūl'-lām  
the son of Bēr-ē-chi'āh.

AMMONITE SEED  
MARRIED TO AN  
ISRAELITE SUB.

"SELF" RIGHTEOUS  
MAT. 5:20  
JOH. 14:10

19 Also they reported his good  
deeds before me, and uttered my  
words to him. And Tō-bi'āh  
sent letters to put me in fear.

AMMONITE  
LISTEN TO  
WRONG VOICE



NOW it came to pass, when the wall was built,

DOCTRINE

JOH. 10:7, 9 and I had set up the doors, and the porters and the singers and the Levites were appointed, REV. 15:3

PRIESTHOOD = SUB. HANDLERS

2 That I gave my brother Hā-nā-ni, and Hā-nā-ni-āh the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

LISTENED TO

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot;

and while they stand by, let them shut the doors, and bar them:

DISCERNMENT

and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 Now the city was large and great:

but the people were few therein, and the houses were not builded.

5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy.

And I found a register of the genealogy of them which came up at the first, and found written therein,

6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Neb-ū-chād-nēz-zār the king of Babylon had carried away,

and came again to Jerusalem and to Judah, every one unto his city;

7 Who came with Zē-rūb-ā-bēl,

Jēsh-ū-ā, Nē-hēm-i-āh, Az-ā-rī-āh, Ra-ā-mī-āh, Na-hā-mā-ni,

NOT THE ONE IN ESTHER  
(Mōr-dē-cā-i, Bilshan, Mis-pē-rēth, Big-vā-i, Šē-hūm, Ba-ā-nāh.

The number, I say, of the men of the people of Israel was this;

8 The children of Par-ōsh, two thousand an hundred seventy and two.

9 The children of Shēph-ā-tī-āh, three hundred seventy and two.

10 The children of Ar-āh, six hundred fifty and two.

11 The children of Pa-hāth-mō-āb, of the children of Jēsh-ū-ā and Jō-āb, two thousand and eight hundred and eighteen.

12 The children of E-lām, a thousand two hundred fifty and four.

13 The children of Zāt-tū, eight hundred forty and five.

14 The children of Zāc-cā-i, seven hundred and threescore.

15 The children of Bin-nū-i, six hundred forty and eight.

16 The children of Bē-bā-i, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Ad-ō-ni-kām, six hundred threescore and seven.

19 The children of Big-vā-i, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hēz-ē-ki-āh, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bē-zā-i, three hundred twenty and four.

24 The children of Hariph, an hundred and twelve.

25 The children of Gibeon, ninety and five.

26 The men of Beth-lehem and Nē-tō-phāh, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

28 The men of Bēth-āz-mā-vēth, forty and two.

29 The men of Kir-jāth-jē-ā-rim, Chē-phi-rāh, and Beeroth, seven hundred forty and three.

30 The men of Ramah and Gā-bā, six hundred twenty and one.

31 The men of Mich-mās, an hundred and twenty and two.

32 The men of Beth-el and A-i, a hundred twenty and three.

33 The men of the other Nē-bō, fifty and two.

34 The children of the other E-lām, a thousand two hundred fifty and four.

35 The children of Hā-rim, three hundred and twenty.

36 The children of Jēr-i-chō, three hundred forty and five.

37 The children of Lōd, Hā-did, and O-nō, seven hundred twenty and one.

38 The children of Sē-nā-āh, three thousand nine hundred and thirty.

39 The priests:

the children of Jē-dā-iah, of the house of Jēsh-ū-ā, nine hundred seventy and three.

40 The children of Im-mēr, a thousand fifty and two.

41 The children of Pāsh-ūr, a thousand two hundred forty and seven.

42 The children of Hā-rim, a thousand and seventeen.

43 The Lē-vites: the children of Jēsh-ū-ā, of Kād-mi-ēl, and of the children of Hō-dē-vāh, seventy and four.

44 The singers: the children of A'sāph, a hundred forty and eight.

45 The porters: the children of Shāl-lūm, the children of A'tēr, the children of Tāl'mōn, the children of Ak'kūb, the children of Hā-ti'tā, the children of Shō'bai, a hundred thirty and eight.

46 The Nēth'i-nim: the children of Zī'hā, the children of Hā-shū-phā, the children of Tāb-bā'ōth,

47 The children of Kē-rōs, the children of Sī'ā, the children of Pā'dōn,

48 The children of Lē-bā-nā, the children of Hāg-ā-bā, the children of Shāl'mai,

49 The children of Hā'nān, the children of Gid'dēl, the children of Gā'hār,

50 The children of Rē-ā-iah, the children of Rē-zin, the children of Nē-kō'dā,

51 The children of Gāz-zām, the children of Ūz-zā, the children of Phā-sē-āh,

52 The children of Bē'sai, the children of Mē-ū-nim, the children of Nē-phish-ē-sim,

53 The children of Bāk'būk, the children of Hā-kū-phā, the children of Hār'hūr,

54 The children of Bāz'lith, the children of Mē-hi'dā, the children of Hār'shā.

55 The children of Bār-kōs, the children of Sis-ē-rā, the children of Ta-māh,

56 The children of Nē-zī-āh, the children of Hā-ti-phā.



## NEHEMIAH 7

57 The children of Solomon's servants:

the children of Sô-ta'-i, the children of Sô-phê-rêth, the children of Pê-ri'-dâ,

58 The children of Jâ'-â-lâ, the children of Dâr'-kôn, the children of Gîd'-dêl,

59 The children of Shêph-â-tî'-âh, the children of Hât'-til, the children of Pô'-ché-rêth of Zê-bâ'-im, the children of 'Amon.

60 All the Nêth'-i-nîmš,

and the children of Solomon's servants, were three hundred ninety and two.

61 And these were they which went up also from Têl-mê'-lâh, Têl-hâ-rê-shâ, Cherub, Âd'-dôn, and Im'-mêr: but they could not shew their father's house, nor their seed, whether they were of Israel.

62 The children of Dêl-â'-âh, the children of Tô-bî'-âh, the children of Nê-kô'-dâ, six hundred forty and two.

63 And of the priests: the children of Hâ-bâi'-âh, the children of Kôz, the children of Bâr-zî-lâ'-i, which took one of the daughters of Bâr-zî-lâ'-i the Gileadite to wife, and was called after their name.

64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

THESE WERE CALLED AFTER DAUGHTERS NAMES OR "SUB. SIDE" ALL SHOUT AND NO WORD

GOVERNOR

65 And the Tir'-shâ-thâ said unto them, that they should not

eat of the most holy things, till there stood up a priest with Ū-rîm and Thûm'-mîm.

EXD. 28:30-4TH T.

66 The whole congregation together was forty and two thousand three hundred and threescore,

67 Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

42,360

7,337

49,697

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

69 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 And some of the chief of the fathers gave unto the work.

GOVERNOR

The Tir'-shâ-thâ gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

71 And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore

and seven priests' garments.

73 So the priests,

and the Levites, and the porters, and the singers, and some of the people,

and the Nêth'-i-nîmš, and all Israel, dwelt in their cities;

and when the seventh month came, the children of Israel were in their cities.

EZR. 3:1



# NEHEMIAH 8

HEB. 10:25

SUB.

SEED - SUB

AND all the people gathered themselves together as one man

2 CO. 13:11 ACT. 2:1  
1 CO. 1:10

into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

SEED

SEED  
SUB.

ACCEPT

SPIRIT OF UNDERSTANDING

2 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

(OPP.)  
MAT. 13:19  
MAT. 13:23

3 And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

SEED  
SUB.

SEED REV. 11:11

SEED & SUB.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; 7.3 IS ABOVE

LESSER DEPTH GAL. 4:26 GAL. 3:24

and beside him stood Māt'ti-thi'ah, and Shē'mā, and An'a-i'ah, and Ū-rī'jah, and Hīl-kī'ah, and Mā'a-sē'jah, on his right hand; and on

SEED & SUB.  
MINISTRY

his left hand, Pē-dā'jah, and Mish'ā-ēl, and Māl-chi'ah, and Hā'shūm, and Hāsh-bād'a-nā, Zēch'a-rī'ah, and Mē-shūl'ām.

5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up

GAL. 4:26

LIKE  
REV. 10:5

6 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands; and they bowed their heads, and worshipped the LORD with their faces to the ground.

RIGHT - LEFT  
SEED - SUB.  
MINISTRY

DISCERNING NEED  
OF REPENTANCE

7 Also Jēsh'-ū-ā, and Bani, and Shēr-ē-bi'-āh, Jamin, Akkub, Shāb'-bē-thāi, Hō-dī'-jah, Mā-ā-sēi'-ah, Kē-li'-tā, Az-ā-rī'-ah, Jozabad, Hannan, Pē-lāi'-ah,

and the Levites, caused the people to understand the law; and the people stood in their place.

JDE. 7:21 1 CO. 12:12  
ROM. 12:4,5

SEED

GOVERNOR = SEED

SUB.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

WORDS = SEEDS

9 And Nehemiah, which is the Tir'-shā-thā, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people,

SEED

H.S.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared:

2 CO. 8:14, 15

CR. DAY DEPTH UNPERVERTED  
This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

SEEDS

NO DEPRESSION

this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

DON'T DEPRESS

11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

CR. DAY DEPTH  
UNPERVERTED

DEGREES

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

SEEDS

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying,

Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

SEEDS

14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

LEV. 23:39-42

16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of B-phā-lm.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths:

= JOSHUA THE SON OF NUN  
NUM. 14:6

for since the days of Jēsh'-ū-ā the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

TYPE - JOSHUA THE WARRIOR = JESUS (7.3) OF E.C. WHO HAD FEAST OF TAB. IN SPIRIT REALM AND NO FEAST LIKE IT UNTIL L.C.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God.

7 CREATIVE DAYS

And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

CIRCUMCISION



NOW in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth up-on them.

SHOWS REPENTANCE

SHOWS DISCERNMENT OF SINFUL CONDITION (E.S.)

TO GET BRIDEGROOM MAT. 9: 14, 15

ONLY ONE GOD; NOT 2; NOT 3

= STEPS = DEEPER CR. DAY DEPTHS

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

E.S.

SEEDS

4 Then stood up upon the stairs of the Levites, Jesh'-u-ah, and Bani, Kād'-mi-ēl, Shēb'-ā-ni'-ah, Bunni, Sher-e-bi'-ah, Bani, and Chē-nā'-ni, and cried with a loud voice unto the LORD their God.

1 TIME ONLY

6 Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens.

1 + 2 = 3 HEAVENS 2 CO. 12: 2

with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

HOST = ANGELS NOT STARS

NEHEMIAH REFERRING TO HISTORY

7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chāl'-dees, and gavest him the name of Abraham:

3 And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God.

JDG. 7: 21

ROM. 12: 4-8

GLORY DEPTH

5 Then the Levites, Jesh'-u-ah, and Kād'-mi-ēl, Bani, Hash-āb-ni'-ah, Sher-e-bi'-ah, Hō-di'-jah, Shēb'-ā-ni'-ah, and Pēth-ā-bi'-ah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

MULTIPLY

J-E-S-U-S

8 And foundest his heart faithful before thee, and madest a covenant with him

to give the land of the Cā'-nā-ān-ites, the Hittites, the Amorites, and the Pē-riz'-zites, and the Jēb'-ū-sites, and the Gir'-gā-shites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;

10 And shewedst signs and wonders upon Phār'-aōh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day

11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.

12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 Thou camest down also upon mount Sinai, and spakest with them from heaven,

and gavest them right judgments, and true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

MINISTRY

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

17 And refused to obey, neither were mindful of thy wonders that thou didst among them;

EGYPT = B.D.L.

but hardened their necks, and in their rebellion appointed a captain to return to their bondage; but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

PORTION OF J-E-S-U-S THEY HAD IN LESSER DEPTH T. 2

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

V. 29

18 Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies forsookest them not in the wilderness:

the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy good NUM. 11: 17 ISA. 63: 11 LUK. 1: 15

spirit to instruct them, and withheldst not thy manna from their mouth, and gavest them water for their thirst.

SEED - SUB.

LITTERANCE

A DISPENSATION PARTIAL HOUSE

21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not. GOSPEL NOT TOO STRAIT FOR THEM WAY

KEPT T. 3 SEALING



22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners:

so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multipliedst thou as the stars of heaven

and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it.

24 So the children went in and possessed the land,

and thou subduedst before them the inhabitants of the land, the Ca'-na'-an-ites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods,

wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

MINISTRY  
27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: E.S.

and in the time of their trouble, when they cried unto thee, thou heardest them from heaven;

OBA:21  
and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. MINISTRY  
E.S.

MINISTRY  
28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies:

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them):  
REMAIN SEALED  
and withdrew the shoulder, and hardened their neck, and would not hear. ACCEPT  
V.16,17

30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercv.

33 Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly: MAT.12:45

let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people.

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

TOOK 10 TRIBES CAPTIVE = 10 WORKS

since the time of the kings of Assyria unto this day  
SEED SOWERS OF LUCIFER

35 For they have not served thee in their kingdom,

JOH. 8:34  
36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof. behold, we are servants in it:

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies. SPIRIT REALM IN MINDS

and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works. NOT BIRTH MAT. 12:45

and over our cattle, at their pleasure, and we are in great distress. E.S. GETTING INTEREST BACK

38 And because of all this we make a sure covenant, and write it, and our princes, Levites, and priests, seal unto it. 2CO.3:2,3  
SONS OF SEED SOWERS - SEED  
NEH.10:1 SLB.



VERSES 1-27 = THE NAMES OF THOSE WHO SEALED THE COVENANT IN

NEH. 9:38

NOW those that sealed were,  
Nē-hēm-i'-ah, the Tir-shā-  
thā, the son of Hāch-ā-lī-ah,  
and Zid-kī-jah,

GOVERNOR =  
SEED

2 Sē-rāi'-ah, Az-ā-rī'-ah, Jere-  
miah,

3 Pāsh'-ūr, Am-ā-rī'-ah, Māl-  
chī'-jah,

4 Hāt'-tūsh, Shēb-ā-nī'-ah, Māl'-  
lūch,

5 Hār'-im, Mēr'-ē-mōth, Ō-bā-  
di'-ah,

6 Daniel, Gin'-nē-thōn, Bār'-  
ūch,

7 Mē-shūl'-lām, Ā-bī'-jah, Mī'-  
jā-min,

8 Ma-ā-zī'-ah, Bil-gā'-i, Shēm-  
āi'-ah: these were the priests.

9 And the Levites: both Jēsh'-  
ū-ā the son of Az-ā-nī'-ah, Bin'-  
nū-i of the sons of Hēn-ā-dād,  
Kād'-mi-ēl;

10 And their brethren, Shēb-  
ā-nī'-ah, Hō-dī'-jah, Kē-lī'-ta,  
Pē-lāi'-ah, Hā'-nān,

11 Mī'-chā, Rē'-hōb, Hāsh-ā-  
bi'-ah,

12 Zāc'-cūr, Shēr-ē-bī'-ah, Shēb-  
ā-nī'-ah,

13 Hō-dī'-jah, Bā'-nī, Bē-nī'-  
nū,

14 The chief of the people;  
Pār'-ōsh, Pā'-hath-mō'-ab, E'-  
lām, Zāt'-thū, Bā'-nī,

15 Būn'-nī, Azgad, Bē-bā'-i,  
16 Ad-ō-nī'-jah, Big-vā'-i, A'-  
dīn,

17 A'-tēr, Hiz-kī'-jah, Azzur,  
18 Hō-dī'-jah, Hāsh'-um, Bē-  
zā'-i,

19 Hār'-iph, An'-ā-thōth, Nē-  
bā'-i,

20 Māg'-pī-ash, Mē-shūl'-lām,  
Hē'-zīr,

21 Mē-shēz'-ā-bēel, Zā'-dōk,  
Jād'-dū-ā,

22 Pēl-ā-tī'-ah, Hā'-nān, A-nāi'-  
āh,

23 Hō-shē'-ā, Hān-ā-nī'-ah,  
Hāsh'-ūb,

24 Hāl-lō'-hēsh, Pī'-lē-hā, Shobek,  
25 Rehūm, Hā-shāb'-nāh, Mā-ā-  
sēi'-ah,

26 And Ā-hī'-jah, Hanan, Anan,  
27 Māl'-lūch, Harim, Bā'-ā-nāh.

MINISTERS OVER  
MINISTERS SUCH AS  
BISHOPS ITI. 3:1

SLLB.

28 And the rest of the people,  
the priests, the Levites, the porters,  
the singers, the Nēth'-i-nims,

TIT. 1:5-9

REV. 15:13

TEMPLE SERVANTS

and all  
they that had separated themselves  
from the people of the lands E.S. 2:13

SEED

SUB.

unto  
the law of God, their wives, their  
sons, and their daughters, every one  
having knowledge, and having un-  
derstanding; SEEDS

SUB.

29 They came to their brethren,  
their nobles, and entered into a  
curse, and into an oath, to walk in  
God's law, which was given by Mo-  
ses the servant of God, and to ob-  
serve and do all the commandments  
of the LORD our Lord, and his judg-  
ments and his statutes;

30 And that we would not give  
our daughters unto the people of  
the land, nor take their daughters  
for our sons: SEEDS

31 And if the people of the land  
bring ware or any victuals on the  
sabbath day to sell,

that we would  
not buy it of them on the sabbath,  
or on the holy day:

EXO. 20:10

NEH. 13:15-22

EXO. 23:10, 11

and that we  
would leave the seventh year, and  
the exaction of every debt.

FORGIVE SPIRIT REALITY DEBTS

32 Also we made ordinances for  
us, to charge ourselves yearly with  
the third part of a shē'-kēl for the  
service of the house of our God;

12 WORKS

33 For the shewbread, and for the  
continual meat offering

SEEDS

and for the  
continual burnt offering, of the sab-  
baths, of the new moons, for the set  
feasts, and for the holy things, and  
for the sin offerings T. 3 GRACE

to make an  
atonement for Israel, and for all the  
work of the house of our God.

AT ONE  
CONDITION  
WITH GOD

34 And we cast the lots among the  
priests, the Levites, and the people,  
for the wood offering, to bring it  
into the house of our God, after the  
houses of our fathers,

at times ap-  
pointed year by year, to burn upon  
the altar of the LORD our God, as it  
is written in the law:

35 And to bring the firstfruits of  
our ground, and the firstfruits of all  
fruit of all trees, year by year, unto  
the house of the LORD:

36 Also the firstborn of our sons,  
and of our cattle, as it is written in  
the law,

and the firstlings of our  
herds and of our flocks, to bring to  
the house of our God, unto the  
priests that minister in the house of  
our God:

37 And that we should bring the  
firstfruits of our dough, and our of-  
ferings, and the fruit of all manner  
of trees, of wine

and of oil, unto the  
priests, to the chambers of the house  
of our God;

and the tithes of our  
ground unto the Levites, that the  
same Levites might have the tithes  
in all the cities of our tillage.

38 And the priest the son of Aaron  
shall be with the Levites, when the  
Levites take tithes: and the Levites  
shall bring up the tithe of the tithes  
unto the house of our God, to the  
chambers, into the treasure house.

MAT. 13:44  
2 CO. 4:7

MIND

MAT. 12:43, 44

39 For the children of Israel  
and the children of Levi shall  
bring the offering of the corn, SEED

of the new wine, and the oil,  
unto the chambers, where are  
the vessels of the sanctuary,

and the priests that minister,  
and the porters, and the singers:  
and we will not forsake the  
house of our God,



AND the rulers of the people dwelt at Jerusalem:

the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem

the holy city, and nine parts to dwell in other cities.

2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

IT MUST BE  
OUR CHOICE

10 Of the priests: Jē-dāi'-āh the son of Jōi'-ā-rib, Jā'-chin.

11 Sē-rāi'-āh the son of Hil-kī'-āh, the son of Mē-shūl'-lām, the son of Zadok, the son of Mē-rāi'-ōth, the son of Ā-hī'-tūb, was the ruler of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two: and Ā-dāi'-āh the son of Jē-rō'-hām, the son of Pēl-ā-li'-āh, the son of Amzi, the son of Zēch-ā-ri'-āh, the son of Pashur, the son of Māl-chī'-āh,

18 All the Levites in the holy city were two hundred fourscore and four. 284

21 But the Nēth'-i-nimš dwelt in ō'-phēl: and Ziha and Gispa were over the Nethinims.

TEMPLE  
SERVANTS

TELLS WHO DWELT WHERE

25 And for the villages, with their fields, some of the children of Judah dwelt at Kir'-jāth-ār'-bā, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jē-kāb'-zēel, and in the villages thereof

26 And at Jēsh'-ū-ā, and at Mō-lā'-dāh, and at Beth'-phē-lēt.

27 And at Hā'-zār-shū'-āl, and at Beer-sheba, and in the villages thereof.

3 Now these are the chief of the province that dwelt in Jerusalem:

but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nēth'-i-nimš, and the children of Solomon's servants.

4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin.

Of the children of Judah: Ā-thāi'-āh the son of Ūz-zī'-āh, the son of Zēch-ā-ri'-āh, the son of Ām-ā-ri'-āh, the son of Shēph-ā-ti'-āh, the son of Mā-hāl'-ā-lēel, of the children of Pē'-rēz;

5 And Mā-ā-sēi'-āh the son of Bār'-ūch, the son of Cōl-hō'-zēh, the son of Hā-zāi'-āh, the son of Ā-dāi'-āh, the son of Jōi'-ā-rib, the son of Zēch-ā-ri'-āh, the son of Shī-lō'-ni.

6 All the sons of Pē'-rēz that dwelt at Jerusalem were four hundred threescore and eight valiant men.

13 And his brethren, chief of the fathers, two hundred forty and two: and Ā-māsh'-āi the son of Āz'-ā-rēel, the son of Ā-hā'-sāi, the son of Mē-shil'-lē-mōth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight:

and their overseer was Zāb'-di-ēl, the son of one of the great men.

19 Moreover the porters, Akkub, Ta mon, and their brethren that kept the gates, were an hundred seventy and two.

22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hāsh-ā-bī'-āh, the son of Māt-tā-ni'-āh, the son of Mī'-chā.

REV. 15:3

Of the sons of Ā'-sāph, the singers were over the business of the house of God.

LUK. 2:49

28 And at Ziklag, and at Mē-kō'-nāh, and in the villages thereof,

29 And at En-rimmon, and at Zā-rē'-āh, and at Jarmuth,

30 Zā-nō'-āh, Ā-dūl'-lām, and in their villages, at Lā'-chish, and the fields thereof, at Ā-zē'-kāh, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom.

7 And these are the sons of Benjamin; Sallu the son of Mē-shūl'-lām, the son of Jō'-ēd, the son of Pē-dāi'-āh, the son of Kō-lāi'-āh, the son of Mā-ā-sēi'-āh, the son of i'-thi-ēl, the son of Jē-sāi'-āh.

8 And after him Gāb-bā'-i, Sāl-lā'-i, nine hundred twenty and eight.

9 And Joel the son of Zich'-rī was their overseer:

and Judah the son of Sēn'-ū-āh was second over the city.

15 Also of the Levites: Shēm-āi'-āh the son of Hashub, the son of Āz-ri'-kān, the son of Hāsh-ā-bī'-āh, the son of Bunni;

16 And Shāb'-bē-thāi and Joza-bad, of the chief of the Levites, had the oversight of the outward business of the house of God.

17 And Māt-tā-ni'-āh the son of Mī'-chā, the son of Zabdi, the son of Ā'-sāph, was the principal to begin the thanksgiving in prayer:

HEB. 13:15

and Bāk-bū-kī'-āh the second among his brethren, and Abda the son of Shām'-mū-ā, the son of Galal, the son of Jē-dū'-thūn.

20 And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

23 For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

24 And Pēth-ā-hi'-āh the son of Mē-shēz'-ā-bēel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

31 The children also of Benjamin from Geba dwelt at Mich'-māsh, and Ai'-jā, and Beth-el, and in their villages,

32 And at Anathoth, Nob, Ān-ā-ni'-āh,

33 Hazor, Ramah, Git-tā'-im,

34 Hadid, Zē-bō'-im, Nē-bāl'-lāt,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites were divisions in Judah, and in Benjamin.



EZR. 2:1,2

**SUB**  
NOW these are the priests and the Levites that went up with Zē-rūb'-bā-bēl the son of Shē-āl'-tī-ēl, and Jēsh'-ū-ā: Sē-rāi'-āh, Jere-miah, Ezra,

2 Am-ā-rī'-āh, Māl'-lūch, Hat-tush,  
3 Shēch-ā-nī'-āh, Rehum, Mēr'-ē-mōth,  
4 Id'-dō, Gin'-nē-thō, Ā-bī'-jāh,  
5 Mī'-ā-min, Mā-ādī'-āh, Bilgah,  
6 Shēm-āi'-āh, and Jōi'-ā-rib, Jē-dāi'-āh.

7 Sallu, Amok, Hīl'-kī'-āh, Jē-dāi'-āh. These were the chief of the priests and of their brethren in the days of Jēsh'-ū-ā.

8 Moreover the Levites: Jēsh'-ū-ā, Bin'-nū-i, Kād'-mī-ēl, Shēr-ē-bī'-āh, Judah, and Māt-tā-nī'-āh, which was over the thanksgiving, he and his brethren.

9 Also Bāk-bū-kī'-āh and Unni, their brethren, were over against them in the watches.

**SHOWS SUCCESSION OF HIGH PRIESTS (HISTORY).**

10 And Jēsh'-ū-ā begat Jōi'-ā-kim, Joiakim also begat Ē-li-āsh'-ib, and Eliashib begat Jōi'-ā-dā,  
11 And Jōi'-ā-dā begat Jonathan, and Jonathan begat Jād'-dū-ā.

12 And in the days of Jōi'-ā-kim were priests, the chief of the fathers: of Sē-rāi'-āh, Mē-rāi'-āh; of Jere-miah, Hananiah;

13 Of Ezra, Mē-shūl'-lām; of Am-ā-rī'-āh, Jē-hō-hā'-nān;

14 Of Mēl'-i-cū, Jonathan; or Shēb-ā-nī'-āb. Joserph;

15 Of Harim, Adna; of Mē-rāi'-āh, Hēl'-kā'-i;

16 Of Id'-dō, Zēch-ā-rī'-āh; of Gin'-nē-thōn. Mē-shūl'-lām;

17 Of Ā-bī'-jāh, Zich'-ri; of Mīn'-ā-min, of Mō-ādī'-āh, Pil-tā'-i;

18 Of Bīl'-gāh, Shām-mū'-ā; of Shē-mā'-iāh, Iē-hōn'-ā-thān;

19 And of Jōi'-ā-rib, Māt-tē'-nāi; of Jē-dāi'-āh, Uzzi;

20 Of Sāl-lā'-i, Kāl-lā'-i; of Amok, Eber;  
21 Of Hīl'-kī'-āh, Hāsh-ā-bī'-āh; of Jē-dāi'-āh. Nēth'-ā-nēēl.

22 The Levites in the days of E-li-āsh'-ib, Jōi'-ā-dā, and Jō-hā'-nān, and Jād'-dū-ā, were recorded chief of the fathers:

**SUB.**  
also the priests, to the reign of Dā-rī'-ūs the Per-sian.  
=NOTHUS 423 B.C. ONLY TIME DIFF. THAN EZR. DAN. HAG. ZEC.

23 The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Jō-hā'-nān the son of Ē-li-āsh'-ib.

24 And the chief of the Levites: Hāsh-ā-bī'-āh, Shēr-ē-bī'-āh, and Jēsh'-ū-ā the son of Kād'-mī-ēl, with their brethren over against them

**TYPE CHRIST**

to praise and to give thanks, according to the commandment of David the man of God, ward over against ward.

25 Māt-tā-nī'-āh, and Bāk-bū-kī'-āh, Obadiah, Mē-shūl'-lām, Tal-mon, Akkub, were porters keeping the ward at the thresholds of the gates.

26 These were in the days of Jōi'-ā-kim the son of Jēsh'-ū-ā, the son of Jozadak,

and in the days of Nehemiah the governor, and of Ezra the priest, the scribe. **SEED**  
**SUB.**

27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places,

to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings,

and with singing, with cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Nē-tōph'-ā-thī;

29 Also from the house of Gilgal, and out of the fields of Geba and Āz-mā'-vēth:

for the singers had builded them villages round about Jerusalem.

**SUB.**  
30 And the priests and the Levites purified themselves,

and purified the people, and the gates, and the wall.  
**MINISTERS** **DOCTRINE**



31 Then I brought up the princes of Judah upon the wall.

and appointed two great companies of them that gave thanks,

whereof one went on the right hand upon the wall toward the dung gate:

32 And after them went Hō-shāi'āh, and half of the princes of Judah,

33 And Āz-ā-ri'-āh, Ezra, and Mē-shūl'-lām.

34 Judah, and Benjamin, and Shēm-āi'-āh, and Jeremiah.

35 And certain of the priests' sons with trumpets; namely, Zēch-ā-ri'-āh the son of Jonathan, the son of Shēm-āi'-āh, the son of Māt-tā-ni'-āh, the son of Mī-chāi'-āh, the son of Zaccur. the son of Ā-sāph:

36 And his brethren, Shēm-āi'-āh, and Āz-ā-rā'-ēl, Mīl'-ā-lāi, Gil'-ā-lāi, Mā-ā-i, Nēth'-ā-nēel, and Judah, Hā-nā'-nī, with the musical instruments of David the man of God, and Ezra the scribe before them.

=MESSAGE AND TIMING

TYPE OF CHRIST

37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David

at the going up of the wall, above the house of David, even unto the water gate eastward.

38 And the other company of them that gave thanks went over against them, and after them.

and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate,

and above the fish gate, and the tower of Hān'-ā-nēel, and the tower of Mē'-āh,

even unto the sheep gate: and they stood still in the prison gate.

40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Ē-lī'-ā-kim, Mā-ā-sēi'-āh, Mīnī'-ā-min, Mī-chāi'-āh, Ē-lī-ō-ē-nāi, Zēch-ā-ri'-āh, and Hān'-ā-ni'-āh, with trumpets;

MESSAGES

42 And Mā-ā-sēi'-āh, and Shēm-āi'-āh, and Ē-lī-ā-zār, and Uz'-zi, and Jē-hō-hā'-nān, and Māl-chī'-jāh, and Ē-lām, and Ē'-zer.

REV. 15:3

And the singers sang loud, with Jēz-rā-hi'-āh their overseer.

43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 And at that time were some appointed over the chambers for the treasures,

for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions

of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

=TYPE OF CHRIST

46 For in the days of David and Ā-sāph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days of Zē-rūb'-bā-bēl, and in the days of Nē-hēmī'-āh, gave the portions of the singers and the porters,

every day his portion: and they sanctified holy things unto the Levites;

and the Levites sanctified them unto the children of Aaron.



ON that day they read in the book of Moses in the audience of the people; and therein was found written,

LESSER DISPENSATIONS OF T.14.2.

DEL. 23:3 the Ammonite and the Moabite that should not come into the congregation of God for ever;

DEL. 23:4-6  
2 Because they met not the children of Israel with bread and with water,

but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

3 Now it came to pass, when they had heard the law,

that they separated from Israel all the mixed multitude.

4 And before this, 'E-li-ash'ib the priest, having the oversight of the chamber of the house of our God, was allied unto 'Tô-bi-ah:

5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense,

and the vessels, and the tithes of the corn, the new wine, and the oil,

which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

A POSITIVE STATEMENT

6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came

I unto the king, and after certain days obtained leave of the king:

JOH. 2:13-16

7 And I came to Jerusalem, and understood of the evil that 'E-li-ash'ib did for Tô-bi-ah.

8 And it grieved me sore: therefore I cast forth all the household stuff of Tô-bi-ah out of the chamber.

9 Then I commanded, and they cleansed the chambers:

and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

SEED

=FAITH= SUB.

in preparing him a chamber in the courts of the house of God.

10 And I perceived that the portions of the Lê'vites had not been given them: for the Lê'vites and the singers, that did the work, were fled every one to his field.

11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

13 And I made treasurers over the treasuries, Shêl'ê-mi'ah the priest, and Zâ'dôk the scribe,

and of the Lê'vites, Pê-dâ'i-ah: and next to them was Hâ'nân the son of Zâc'cûr, the son of Mât'tâ-ni'ah: for they were counted faithful, and their office was to distribute unto their brethren.

14 Remember me, O my God concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

ROM. 12:4,5

15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in sheaves,

and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day:

REV. 3:5

MAL. 3:16

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

and I testified against them in the day wherein they sold victuals.



18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Is'ra-ël by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut,

and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye about the wall?

if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

22 And I commanded the Lē'vites, that they should cleanse themselves,

and that they should come and keep the gates, to sanctify the sabbath day.

Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Mo'ab:

LESSER DISPENSATIONS OF T.1:2

SPIRIT REALM OFFSPRING

24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair,

and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

SUB. SEEDS

PREACHED PART T.1:2 AND SOME T.3.

TYPE E.C.H. SEED SOWER

26 Did not Solomon king of Is'ra-ël sin 12 by these things? yet among many na-WORKS tions was there no king like him,

who was beloved of his God, and God made him king over all Is'ra-ël: nevertheless even him did outlandish women cause to sin.

E.C.H.

PERVERTED SUB.

GO INTO WILDERNESS

27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

28 And one of the sons of Joi'a-dā, the son of 'E-li-āsh'ib the high priest, was son in law to Sān-bal'at the Hōr'ōn-ite: therefore I chased him from me.

SEED OF PRIESTHOOD MARRIED TO SUB. OF MOAB (LESSER DEPTH DISPEN.)

29 Remember them, O my God, because they have defiled the priesthood.

and the covenant of the priesthood, and of the Levites.

2772 (DEF) FROM HORONAIM A PLACE IN MOAB.

30 Thus I cleansed them from all strangers,

and appointed the wards of the priests and the Levites, every one in his business;

31 And for the wood offering, at times appointed,

and for the firstfruits. Remember me, O my God, for good.