

4912 (DEF) PROP. A PITHY (FULL OF MEANING, SUB. OR FORCE) MAXIM (A CONCISE RULE OF CONDUCT) USUALLY OF A METAPHORICAL LA FIGURE OF SPEECH IN WHICH ONE THING IS LIKENED TO ANOTHER THING) NATURE: - LIKE, PARABLE
PROVERBS, 1 IN THE NATURAL, SOLOMON WAS DAVID'S 2ND SON BY BATHSHEBA - 2 SAM. 12: 24 (1ST SON - 2 SAM. 11: 5 2 SAM. 12: 19)
INTERCOURSE 7th GEN. 4: 25 MAT. 1: 25
SOLOMON IS A TYPE OF THE EARLY CHURCH. I SON A TYPE OF J.C. GROWING OLD MAN ON CROSS.
THE PROVERBS OF SOLOMON THE son of DAVID, king of Israel. 1 COR. 12: 8 1 COR. 12: 8
2 To know wisdom and instruction; to perceive the words of understanding;
3 To receive the instruction of wisdom, justice, and judgment, and equity;
4148: - CHASTENING CORRECTION CHECK DISCIPLINE
4195: - DISCERN, CONSIDER
4941: - DETERMINATION
ZEAL
4339: - RIGHTEOUSNESS
6664 (DEF) THE RIGHT (NATURAL, MORAL OR LEGAL)
6195: - GUILE WISDOM
6612 (DEF) SILLY, SEDUCIBLE: - FOOLISH
4 To give subtilty to the simple, to the young man knowledge and discretion. ACCEPT
5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
4209 (DEF) A PLAN: - THOUGHT
7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.
8 My son, hear the instruction of thy father, and forsake not the law of thy mother:
9 For they shall be an ornament of grace unto thy head, and chains about thy neck.
44 PH. 5P
= HONOUR MAL. 1: 6 1st = WISDOM JOB. 28: 28 1st
= SPIRITUAL CLOTHING 1st ISA. 61: 10
= NAME (J-E-S-U-S) PRO. 18: 10-5. DS. 4: 4

EITHER E.A. THROUGH E.S. IN SOME ONE ELSE (T. 1 & 2) OR THROUGH YOU. ROM. 3: 23
10 My son, if sinners entice thee, consent thou not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
13 We shall find all precious substance, we shall fill our houses with spoil: SPIRIT OR SEED - 1st MAT. 12: 29
14 Cast in thy lot among us; let us all have one purse:
= KILL = HATE 1st JOH. 3: 15
SAME AS PSA. 69: 4
= SPIRIT = FAITH 1st HEB. 11: 1
= MINDS (OPP) 1st HEB. 3: 6
1104: - DEVOUR, DESTROY
VIS. FOR INV. ALL OF A PERSONS PHYSICAL BODY IS BURIED IN A NATURAL GRAVE.
15 My son, walk not thou in the way with them; refrain thy foot from their path:
16 For their feet run to evil, and make haste to shed blood.
17 Surely in vain the net is spread in the sight of any bird.
18 And they lay wait for their own blood; they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.
1 PT. 5: 6
= WAY = STEPS 1st 1 PT. 2: 21 MAT. 18: 8
= WAY 1st (OPP) LUK. 1: 79
(TAKE LIFE) PRO. 6: 17
E.A. DO NOT LET AN ENTITY KNOW THEY ARE LAYING A TRAP IN HIM TO DESTROY HIMSELF, SO THAT THE ENTITY THAT ACCEPTS THEIR (E.A.) WAY, IS KILLING HIMSELF.
SAME AS 3 JO. 9 MAT. 23: 12

618: - HIGHEST, TOP FIRST, HEAD
20 Wisdom crieth without; she uttereth her voice in the streets: SAME AS ISA. 28: 10
21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,
22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. JAM. 1: 5
= PREACHERS, TEACHERS, PRIESTS 1st MAT. 16: 18
MAT. 10: 26 1 CO. 2: 10, 11
6869: - ADVERSARY TRIBULATION
LUK. 21: 23 (OPP)
24 (Because) I have called, and "ye refused;" I have stretched out my hand, and no man regarded;
25 But ye have set at nought all my counsel, and would none of my reproof:
26 I also will laugh at your calamity; I will mock when your fear cometh;
27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
= REGENERATION = DOCTRINE
1993: - MOURN UPON TUMULTUOUS
UTTERANCES
ROM. 1: 32
T. 1 & 2 E.S. JOH. 3: 19 ROM. 7: 7
3684 (DEF) FAT
7836: - SEEK ME DILIGENTLY (DEF) SEARCH FOR
28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
ISA. 65: 11, 12
29 For that they hated knowledge, and did not choose the fear of the LORD:
2 TI. 4: 4
30 They would none of my counsel: they despised all my reproof. JOB 36: 11, 12

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
(OPP) EPH. 5: 18
4156: - COUNSEL
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
LUK. 1: 53
1 TI. 6: 5
33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.
LUK. 10: 19

HEB 1:1
JON 3:34 077
JON 6:63

PSA 119:154,160
ISA 40:8

MAT 7:7
JAM 1:5

DAN 10:12
DAN 12:10

EXO 6:6
DEU 15:18 = 2CO 5:20
JER 8:15

JOB 28:12, 15,20

MY son, if thou wilt receive
my words, and hide my
commandments with thee;
2 So that thou incline thine
ear unto wisdom, and apply
thine heart to understanding;

= MIND
ISA 51:7 077
ISA 59:13 077

5186:-
OFFER
STRETCH

ISA 43:10

= HATE EVIL
077 PRO 8:13
= HONOUR
077 MAL 1:6

3 Yea, if thou criest after
knowledge, and liftest up thy
voice for understanding;
4 If thou seekest her as silver,
and searchest for her as for hid
treasures; = RICHES (JEWELS)
5 Then shalt thou understand
the fear of the LORD, and find
the knowledge of God.

ISA 53:11 (7.37)
EPH 4:13

PSA 12:6,7
ICO 2:11
ECL 3:11
ECC 7:24

6 For the LORD giveth wis-
dom: out of his mouth cometh
knowledge and understanding.
7 He layeth up sound wisdom
for the righteous: he is a buck-
ler to them that walk uprightly.
8 He keepeth the paths of judg-
ment, and preserveth the way
of his saints. = SEALS
9 Then shalt thou understand
righteousness, and judgment,
and equity; yea, every good
path.

6664:-
INSTRUCTION

4339:-
RIGHTEDULNESS

JER 51:15
DAN 2:21

2CH 1:11,12
LUK 2:40

077 JER 10:12 (OPP) PRO 23:7
(THOUGHT) PA'P 4:8

10 When wisdom entereth
into thine heart, and knowledge
is pleasant unto thy soul;

PSA 119:16,24,47,77
PRO 22:17,18

11 Discretion shall preserve
thee, understanding shall keep
thee:

077 PRO 24:3
077 JER 51:15

12 To deliver thee from
the way of the evil man, from the
man that speaketh froward
things;

8419:- PERVERSE
ISA 59:3,4
ICO 15:33

13 Who leave the paths of up-
rightness, to walk in the ways
of darkness;

14 Who rejoyce to do evil, and
delight in the frowardness of
the wicked;

(OPP) MAT 7:14

15 Whose ways are crooked,
and they froward in their
paths:

2114:- ESTRANGE
GO AWAY

= EVIL - PROB 24
= WHORE - PROB 23:27
JER 2:21

(TYPE)
LEV. 22:10

16 To deliver thee from the
strange woman, even from the
stranger which flattereth with
her words:

PSA 12:2,3
(OPP) 1TH 2:5
= SPIRIT - CHURCH
EZE 16:15 077
EPH 5:22,32

17 Which forsaketh the guide
of her youth, and forgetteth the
covenant of her God.

PSA 78:52,72

5271:- CHILDHOOD

18 For her house inclineth
unto death, and her paths unto
the dead.

(OPP) HEB 3:6

19 None that go unto her re-
turn again, neither take they
hold of the paths of life.

(MAKE THAT CHOICE)
(OPP) MAT 11:28

= GOD MAT 19:17

20 That thou mayest walk in
the way of good men, and keep
the paths of the righteous.

= PROTECT, RESERVE
GEN 18:19
EZE 11:20

21 For the upright shall dwell
in the land, and the perfect
shall remain in it.

MAT 5:48 077
JER 23:20

22 But the wicked shall be
cut off from the earth, and the
transgressors shall be rooted
out of it.

(NO BURNING HEIL)

077 JDB 14:2
077 ECC 3:20
077 PSA 49:8

MY son, forget not my law;
but let thine heart keep
my commandments:

OF CREATION
SEEDY SUB.

5341:-OBSERVE
(DEF) OBEY

= PRESERVE (NOT CHANGE)

REV. 22:7

2 For length of days, and long
life, and peace, shall they add
to thee. ^{ON} ISA. 26:3

5800:-LEAVE
REFUSE

3 Let not mercy and truth
forsake thee: bind them about

thy neck; write them upon the
table of thine heart: ^{ON} CO. 3:3

= NAME

S.O.S. 7:4 - PRO. 18:10

4 So shalt thou find favour
and good understanding in the
sight of God and man.

= EYES

REV. 5:6

PSA. 116:15

HOS. 6:2

5869:-
PRESENCE,
FOUNTAIN, FACE

WHAT IS IN OUR THOUGHTS
SHORTENS OR PROLONGS OUR LIFE. ISA. 1:19,20 (OPP) GEN. 6:3,5

982:-HOPE, PUT CONFIDENCE

= FAITH HEB. 11:6

5 Trust in the LORD with
all thine heart; and lean not
unto thine own understanding

PRO. 16:9

PRO. 21:29

6 In (all) thy ways acknowl-
edge him, and he shall direc-
thy paths.

3045:-BE AWARE
DECLARE, PERCEIVE,
HAVE RESPECT

8270:-O.T.
(DEF) UMBILICAL
CORD

7 Be not wise in thine own
eyes: fear the LORD, and de-
part from evil. ^{ON}

8 It shall be health to thy
navel, and marrow to thy bones.

= LAWS

= CARCASE

(IF OUR PHYSICAL BODY
HAD AN EVIL NATURE IN
IT, WE COULD NOT DEPART
FROM IT) ^{ON} PSA. 34:14 ^{ON} PSA. 37:27

9 Honour the LORD with thy
substance, and with the first-
fruits of all thine increase:

Rom. 8:23

GAL. 5:22

10 So shall thy barns be filled
with plenty, and thy presses
shall burst out with new wine.

= GRACE (VIS. FOR INV.)
MAR. 2:22 JoH. 2:9
^{ON} ISA. 24:7

11 My son, despise not the
chastening of the LORD; neither
be weary of his correction:

12 For whom the LORD loveth
he correcteth; even as a father
the son in whom he delighteth.

7521:-CONSENT WITH
ENJOY, PARDON,
RECONCILE SELF.

835:-
BLESSED

MIC. 6:9

13 Happy is the man that
findeth wisdom, and the man
that getteth understanding.

Job. 32:8

5504:-O.T. (DEF) PROFIT (FROM TRADE)

14 For the merchandise of it
is better than the merchandise
of silver, and the gain thereof
than fine gold. ^{ON} ECC. 7:12

5005 MAT. 12:29

15 She is more precious than
rubies; and all the things thou
canst desire are not to be com-
pared unto her.

= JEWELS = PEARLS

MAT. 7:6

ICO. 14:12

16 Length of days is in her
right hand: and in her left
hand riches and honour.

MINISTRY = TRUTHS - SPIRIT
Rom. 11:33
ISA. 45:3

17 Her ways are ways of
pleasantness, and all her paths
are peace. ^{ON}

18 She is a tree of life to
them that lay hold upon her: ^{ON}
and happy is every one that
retaineth her.

833:-CALLED
BLESSED

2JO. 8

B.O.L. & H.G.I. DEPTHS
(ALSO USED IN VIS. GLOBE)

3245:-INSTRUCT,
SET, ORDAIN

19 The LORD by wisdom hath
founded the earth; by under-
standing hath he established
the heavens. ^{ON}

ISA. 11:2 (SET THE
BLUEPRINT)

^{ON} HAB. 3:10
(OPP) EXO. 15:8

20 By his knowledge the
depths are broken up, and the
clouds drop down the dew.

MAT. 25:29

= MADE KNOWN

VIS. FOR INV.

LUK. 24:30

= GRACE

(TYPE) EXO. 16:14

GRACE & GLORY
& VISIBLE

= ENTITIES (DISPENSE)
= ANGELS (DEPOSIT) HEB. 1:14

^{ON} PSA. 104:3 - PSA. 68:17

V. 19 - WISDOM
V. 19 - UNDERSTANDING
V. 20 - KNOWLEDGE

21 My son, let not them de-
part from thine eyes: keep
sound wisdom and discretion:

THOUGHTS

22 So shall they be life unto
thy soul, and grace to thy neck.

(YOU) (REG) (NAME - J-E-S-U-S)

23 Then shalt thou walk in
thy way safely, and thy foot
shall not stumble.

= REST - EITHER
SEALING OR
FULL REST
7TH DAY

24 When thou liest down, thou
shalt not be afraid: yea, thou
shalt lie down, and thy sleep
shall be sweet.

= HOLY

25 Be not afraid of sudden
fear, neither of the desolation
of the wicked, when it cometh.

LUK. 10:19

26 For the LORD shall be thy
confidence, and shall keep thy
foot from being taken.

WAY

= OVER TAKEN OR
OVERCOME

27 Withhold not good from
them to whom it is due, when
it is in the power of thine hand
to do it.

MINISTRY

28 Say not unto thy neigh-
bour, Go, and come again, and
to morrow I will give; when
thou hast it by thee.

29 Devise not evil against thy
neighbour, seeing he dwelleth
securely by thee.

30 Strive not with a man
without cause, if he have done
thee no harm.

IT WOULD ONLY BE
E.S. TO FIGHT WITH
A BROTHER IF
HIS E.S. WEREN'T
GIVING YOUR DISCERNMENT
CAUSE, SAME AS
PSA. 69:4

(TO BE CUT OFF)
DEPRESSION

33 The curse of the LORD is
in the house of the wicked: but
he blesseth the habitation of
the just.

MIND EPH. 2:22

RIGHTEOUS
MULTIPLIES

34 Surely he scorneth the
scorners: but he giveth grace
unto the lowly.

BE AN HEIR - ROM. 8:17

35 The wise shall inherit glo-
ry: but shame shall be the pro-
motion of fools.

COL. 1:27

31 Envy thou not the op-
pressor, and choose none of his
ways.

32 For the froward is abom-
ination to the LORD: but his
secret is with the righteous. ^{ON}

= MYSTERY (LIFE)
COL. 2:2

SOLOMON SPEAKING, BUT HE IS A TYPE OF THE E. CHURCH. HIS FATHER IN THE NATURAL WAS DAVID, WHO WAS A TYPE OF J.C. THE E. CHURCH (SCRIPTURES OF THE N TEST) IS OUR FATHER. (SAME AS ICo. 4:15) BECAUSE IN TRACK PLANTING, J.C. WAS THEIR FATHER, (ISA. 53:8) BUT J.C. TRACK WAS GODS, PROVERBS, 4, SO ULTIMATELY IT MAKES GOD THE FATHER. MAT. 6:9

7181:-
HEAR,
GIVE
HEED

HEAR, ye children, the instruction of a father, and attend to know understanding.
2 For I give you good doctrine, forsake ye not my law.

= INTERCOURSE
ON GEN. 4:1

GODS
ICH. 12:32

VIS. FOR INV.

3 For I was my father's son, tender and only beloved in the sight of my mother.
4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

= MIND
ON EZE. 18:31
ON EZE. 36:26

= SEEK = REQUEST PH.P. 4:6

MIC. 6:9

PRO. 19:8

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.
6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

5186:-
LET DOWN
PERVERT
TURN AWAY

ON EZE. 36:27

THE CREATIVE ABILITY
ON PSA. 136:5 ON PRO. 8:24

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

ON PRO. 24:3
PSA. 119:144

7225:-
BEGINNING, CHIEF

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

7311:-
HOLD UP
LIFT UP

= SPIRITUAL CLOTHING
ON ISA. 61:10

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

(SAME AS)
JOH. 17:5

= HOLINESS = RIGHTEOUSNESS = LIFE
(TYPE) EXO. 28:36 ON 2TI. 4:8 ON JAM. 1:12

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

= WAY

3334:- VEXED

BATTLE E.S. JER. 12:5
ICO. 9:24

* 4148:- CHASTISEMENT, CHECK, DISCIPLINE, REBUKE
13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

NOT WICKED TO BEGIN WITH, BUT LIKE EATING BREAD FOR (OF) LIFE, THEY EAT BREAD OF (FOR) WICKEDNESS.

SAME AS ABOVE ONLY INSTEAD OF GRACE FOR PEACE, IT BECOMES THE OPPOSITE WHEN PERVERTED.

E.A. THROUGH E.S.
IN ENTITIES

14 Enter not into the path of the wicked, and go not in the way of evil men.

= WAY

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

E.A. MUST WORK TO GET SPIRIT FROM PEOPLE OR ELSE THEY START TO GO OUT OF EXISTENCE

17 For they eat the bread of wickedness, and drink the wine of violence.

RIGHTEOUS

= TRUTH - JOH. 1:4

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

NO TRUTH, SO CAN'T SEE OR UNDERSTAND GOD.

7181:- HEAR, GIVE HEED

5186:- OFFER, CAUSE TO YIELD

20 My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

ON ICH. 12:33
ON PSA. 12:2

22 For they are life unto those that find them, and health to all their flesh.

ON DEU. 4:1
ON LEV. 18:5

DOCTRINE

(CONTROL YOUR MIND)
2Co. 10:5 MAL. 3:16

23 Keep thy heart with all diligence; for out of it are the issues of life.

ON PRO. 23:7

8444:-
GOING FORTH

ON ECC. 5:6

24 Put away from thee a forward mouth, and perverse lips, put far from thee.

8210:- SPEECH, TALK, WORD

8193:- LANGUAGE, SPEECH, WORDS

DON'T LET OTHER THINGS TAKE YOUR INTEREST (TIME)
PH.P. 3:14

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

6424:- WEIGH

= CHOOSE, DECIDE
JOS. 24:15
JOE. 3:14

26 Ponder the path of thy feet, and let all thy ways be established.

DECIDED - FIRM
IPT. 5:10

SAME AS (TYPE)
EZE. 1:12

27 Turn not to the right hand nor to the left: remove thy foot from evil.

(DON'T CLOSE YOUR EYES)
SAME AS PRO. 6:10, 11

= WATCH MAT. 24:42

= BE VIGILANT IPT. 5:8

7181:- HEAR

241:- HEARING AUDIENCE

4209:- THOUGHT

(TYPE)
2 CH. 9:23
PSA. 90:12

MY son, attend unto my wisdom, and bow thine ear to my understanding: = OFFER
ISA. 40:28

2 That thou mayest regard discretion, and that thy lips may keep knowledge. = SPEECH (WORDS)

LEV. 25:18 MAL. 2:7 MAT. 12:37

2114:- (COME FROM) ANOTHER (PLACE)

WHAT E.S. LEAD AN ENTITY TO.

= SUB, SPIRIT, CHURCH 3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

5317:- O.T. (DEF) A DRIPPING

4 But her end is bitter as wormwood, sharp as a twoedged sword.

THIS IS THE END PURPOSED FOR THE E.S. HEB. 4:12

5 Her feet go down to death; her steps/take hold on hell.

ON COULD NOT BE A LITERAL PLACE.

SAME AS TODAY'S EXPRESSION "BUTTER SOMEONE UP" OR "BUTTER WOULDN'T MELT IN HIS MOUTH."

2513:- FLATTERY SLIPPERY PLACE

6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them. (SAME AS) ROM. 7:7

7 Hear me now therefore, O ye children, and depart not from the words of my mouth. MAT. 4:4

8 Remove thy way far from her, and come not nigh the door of her house: = MIND (MANY MEMBERED)

= GATE = MINISTER ON ISA. 3:26

ON JER. 3:18

WHAT WOULD HAVE CONSTITUTED A MINISTRY FOR OTHERS TO LISTEN TO, NOW GOES TO SOMEONE ELSE.

1935:- BEAUTY, GLORY

9 Lest thou give thine honour unto others, and thy years unto the cruel: TIME = CR. DAYS = LIFE

E.A. 10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

= RICHES
= KNOWLEDGE
= UNDERSTANDING

11 And thou mourn at the last, when thy flesh and thy body are consumed, = DOCTRINE

12 And say, How have I hated instruction, and my heart despised reproof;

PSA. 50:17, 22
PRO. 13:18

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

EXO. 24:12 - WRITTEN WORD
ROM. 13:1 - THROUGH VESSELS
JOH. 14:26 - SPIRIT IN INDIVIDUAL
EPH. 4:11 - THROUGH GIFTS

= 49 PH. OF SPIRIT

953:- WELL, PIT.

15 Drink waters out of thine own cistern, and running waters out of thine own well.

WHAT SPIRIT, IS STORED IN ACCOUNT. (OPP) JER. 2:13 (OPP) ISA. 36:16

875:- PIT

= FRESH (CLEAN) MOVING SPIRIT

PULLED IN LUK. 11:13

= ENTITY ON (SYMB.) ISA. 12:3

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

= LINE ON LINE (OPP) (TYPE) ZEP. 3:6

= REG. GRACE ON REV. 21:6

ON JOH. 7:38, 39

17 Let them be only thine own, and not strangers' with thee.

E. ANGELS

LUK. 16:13

= (SINGLE) MAT. 6:22 (SAME AS) MAT. 7:6

= GOD (REG. GRACE)

ON JER. 2:13

IPT. 5:10

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

= HOLY SPIRIT (SAME AS) EPH. 5:22 - EPH. 5:32

19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

= FEEDING - COMPASSION

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

7686 (FIG.) BE ENRAPTURED

JER. 32:19

21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

ISA. 66:4

22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

(OPP) PRO. 23:12
JER. 17:23

23 He shall die without instruction; and in the greatness of his folly he shall go astray.

6148:-MORTGAGE
GIVE PLEDGE

WANT T.3 CHRIST
MY son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger.

8628 (DEF.) TO BECOME BONDSMAN (by hand-clasping)

PH.P.2:12

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

ECC.5:4
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

6102:-SLOTHFUL

6 Go to the ant, thou sluggard; consider her ways, and be wise: 7 Which having no guide, overseer, or ruler,

ACT.20:28

BET OUT OF T.142

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. (SECURE) JOH.15:15

PSA.132:4,5 7 SPIRITS
4 Give not sleep to thine eyes, nor slumber to thine eyelids.

EPH.5:14

= (IN SEASON)

8 Provideth her meat in the summer, and gathereth her food in the harvest. 9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

(OPP) MAT.24:42 (OPP) MAR.13:33,35

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

ROM.13:11

UNSETTLED, UNSTABLE, TO BE ALWAYS MOVING FROM THING TO THING BUT NOT CONSTRUCTIVELY. IN BATTLE IS NOT ENOUGH, ONE HAS TO BUILD.

1100:-EVIL, WICKED UNGODLY

12 A naughty person, a wicked man, walketh with a froward mouth.

13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

LUK.11:20-MAT.12:28

(HIS WAY SPEAKS) FOR ITSELF

7169 (DEF.) BLINK THE EYES (AS A GESTURE OF MALICE)

14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord. 15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

NO REPENTANCE

16 These six things doth the LORD hate: yea, seven are an abomination unto him:

HAUGHTY SELF EXALTED

17 A proud look, a lying tongue, and hands that shed innocent blood, MINISTRY THAT SOWS DEATH 2PT.2:19

= MIND GEN.6:5
18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

7451:-ADVERSARY HARM, WRONG

19 A false witness that speaketh lies, and he that soweth discord among brethren.

PRO.17:9

7194:-JOIN TOGETHER, KNIT

21 Bind them continually upon thine heart, and tie them about thy neck.

NAME J-E-S-U-S

= MIND ECC.9:3
OT JER.3:17

ROM.8:14 JOH.16:13

22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

REV.2:7 (SAME AS) JOH.15:15

= SPIRIT

2513:-SMOOTH (thing)

THE LIFE OF T.142

23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman. WORDS

25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

= MIND
OT HEB.3:12
OT MAT.9:14

REV.17:5 SAME AS "IF YOU PLAY WITH FIRE, YOU'RE GOING TO GET BURNED"

26 For by means of a whorish woman a man is brought to a piece of bread; and the adulteress will hunt for the precious life.

T.3

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

= SPIRITUAL

= EVIL SPIRIT
ISA.53:5

30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

ALL DOCTRINES BROUGHT TO T.3 FAITH-GOODS ETC.

ICO.6:16
ICO.6:15-HEB.6:16

MAT.16:26

35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

= GOD CREATIVE
EXO.15:3

EXO.34:14
NUM.5:14

8104 (def.) GUARD;
GENERALLY TO PROTECT

PROVERBS, 7,

KEEP IN V. 2 & 5
IS SAME HEBREW NUMBER

DEU. 28:9

ON DEU. 30:16

(SYMB.) HAND = MINISTRY
5 FINGERS = 5 GIFTS - EPH. 4:11

MY son, keep my words,
and lay up my command-
ments with thee.

380:-BLACK
(def.) THE PUPIL

2 Keep my commandments,
and live; and my law as the
apple of thine eye.

PROTECT THE LAW LIKE
THE EYELID PROTECTS THE PUPIL

3 Bind them upon thy fin-
gers, write them upon the table
of thine heart.

(= MIND) PRO. 23:33
MAT. 15:19

2 OF 7
MAIN SPIRITS

4 Say unto wisdom, Thou art
my sister; and call understand-
ing thy kinswoman:

5 That they may keep thee
from the strange woman, from
the stranger which flattereth
with her words.

= PERVERTED SUBSTANCE
(TYPE) NEH. 13:23-27

UNDERSTANDING

(NAIVE) Rom. 16:18

2505:-DIVIDE
PART, SMOOTH

PSA. 5:8,9
(OPP) ITH. 2:4,5

5399:-
DAWNING OF
THE MORNING

HEB. 3:6 house I looked through my
casement, wisdom

7 And beheld among the sim-
ple ones, I discerned among
the youths, a young man void
of understanding, I CO. 12:10

8 Passing through the street
near her corner; and he went
the way to her house,

9 In the twilight, in the
evening, in the black and dark
night:

THIS DOCTRINE IS JUST
UNFOLDING FOR T.3, SUCH AS
GEN. 1:13

822:-
LATTICE

49 PH. (OPP) HEB. 5:14

ISA. 27:11
JER. 5:21

= STRANGE
WOMAN V.5

= SPIRIT = CHURCH (T.1 & 2)
HOS. 2:2,5

= CLOTHING

= ENTICE
DEU. 13:6,9

5810:-
HARDEN
BE STRONG

= AT EASE LUK. 12:19

= MIND
ON
PSA. 12:2
ON
DAN. 2:30

10 And, behold, there met
him a woman with the attire
of an harlot, and subtil of
heart.

11 (She is loud and stub-
born; her feet abide not in
her house:

12 Now is she without, now
in the streets, and lieth in
wait at every corner.)

5637:-
BACKSLIDING
REBELLIOUS

13 So she caught him, and
kissed him, and with an im-
pudent face said unto him,

14 I have peace offerings
with me; this day have I payed
my vows. SAME AS REY. 3:17

15 Therefore came I forth to
meet thee, diligently to seek thy
face, and I have found thee.

SAME AS
MAT. 23:15

16 I have decked my bed
with coverings of tapestry,
with carved works, with fine
linen of Egypt.

17 I have perfumed my bed
with myrrh, aloes, and cinna-
mon.

18 Come, let us take our fill
of love until the morning: let
us solace ourselves with loves.

= RIGHTEOUSNESS IN B.O.L. DEPTH
JOH. 16:8
ISA. 64:6

= APOSTLE = PROPHET
(TYPE) EXO. 30:22-25

TREE THAT PRODUCES
RESIN (STICKY SUBSTANCE)
(TYPE) STEADFASTNESS
(OPP) PSA. 78:8

= MIND (SPIRITUAL BODY)
LUK. 12:33 HAB. 1:6

MAT. 25:14
19 For the goodman is not
at home, he is gone a long
journey:

20 He hath taken a bag of
money with him, and will come
home at the day appointed.

= CREATIVE (TYPE) GEN. 18:14 DAN. 8:19 GAL. 4:2

5080:-
OUTCAST
DRAW AWAY
BANISH

21 With her much fair speech
she caused him to yield, with
the flattering of her lips she
forced him.

22 He goeth after her straight-
way, as an ox goeth to the
slaughter, or as a fool to the
correction of the stocks;

23 Till a dart strike through
his liver; as a bird hasteth to
the snare, and knoweth not that
it is for his life.

TIT. 1:10

HE IS CAST INTO PRISON (CAPTIVE)

DOESN'T REALIZE ITS HIS LIFE E.S. IS AFTER.

3
COMPARABLES

24 Harken unto me now
therefore, O ye children, and
attend to the words of my
mouth.
JOB. 22:22

= MIND

ON LUK. 9:47

25 Let not thine heart decline
to her ways, go not astray in her
paths.

= 49 PHASES OF SPIRIT PERVERTED

ON (OPP) PSA. 23:3

ON (OPP) PRO. 8:20

26 For she hath cast down
many wounded: yea, many
strong men have been slain
by her.

2491:-PROFANE = E.S. ISA. 30:26

27 Her house is the way to
hell, going down to the cham-
bers of death.

DOth not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

= 49 PH. OF SPIRIT ON PSA. 25:10
ON PRO. 3:17 ON PRO. 2:8

= ENTITIES (MINISTERS)
ON PSA. 113:19 ON ISA. 60:18
3 She crieth at the gates, at the entry of the city, at the coming in at the doors. = (JERU) = NAME
ON JCH. 10:7 ON PSA. 24:7

4 Unto you, O men, I call; and my voice is to the sons of man.

6012 (def.) Silly, seducible
:- FOOLISH

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. ON

= MIND ON DEU. 15:9
ON MAR. 7:21

ACCEPT MAT. 13:10 ON PSA. 148:13

6 (Hear; for I will speak of excellent things; and the opening of my lips shall be right things, INFORMATION OF GOD'S
ISA. 42:9
HEB. 6:18

ISA. 45:19

ISA. 59:21 ON JER. 1:7

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

ISA. 63:1
2Ti. 4:8

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

ISA. 5:13

11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

7209:-(WICKED) DEVICE INTENT, THOUGHT

2Co. 2:11

13 The fear of the LORD is to hate evil: pride, and arrogance, and the evil way, and the froward mouth, do I hate.

IF YOU HAVE WISDOM, YOU HAVE UNDERSTANDING OF WHAT GOD IS DOING
14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

MAT. 11:18,19 LUK. 7:29,30

15 By me kings reign, and princes decree justice.

SONS OF KINGS SAME AS ICH. 4:15

16 By me princes rule, and nobles, even all the judges of the earth.

IKI. 3:9

ECC. 7:19 (SAME AS) MAT. 25:29

17 I love them that love me; and those that seek me early shall find me.

TRUTHS, GIFTS ETC. ISA. 45:3

18 Riches and honour are with me; yea, durable riches and righteousness.

19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

6529 :- REWARD
8393 :- FRUIT

= 49 PH. OF SPIRIT ON PSA. 23:3 ON PSA. 25:10

20 I lead in the way of righteousness, in the midst of the paths of judgment. ON

1952: - WEALTH, RICHES

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

214: - STORE (-HOUSE), TREASURE (-HOUSE) (-Y)

= MINDS (VIS. FOR INV.) JOH. 8:20

25 Before the mountains were settled, before the hills was I brought forth:

= ESTABLISHED BLUE PRINT FINALIZED

22 The LORD possessed me in the beginning of his way, before his works of old.

12. WITHIN HIMSELF PSA. 104:24

7225: - PRINCIPAL THING PRO. 4:7

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. = MANKIND = B.O.L.

= PARTIAL WORKS

TERRESTRIAL

23 I was (set up from everlasting, from the beginning, or ever the earth was).

OUT OF THE REG. GR. DEPTH

OF CREATION WITHIN GOD HIMSELF

(OTHER) MINDS (VIS. FOR INV.) ISA. 44:24

27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

ICo. 13:12 IJo. 3:2

= GOD HAB. 3:10 REGENERATION

2329: - CIRCLE

28 When he established the clouds above: when he strengthened the fountains of the deep:

WHAT THE CALLINGS OF THE ANGELS WOULD CONSIST OF. ADDED TO AND MIXED THE DIFF. PHASES OF SPIRIT IN THE GRACE DEPTH.

2706: - bound, measure, PORTION

= SUBSTANCE

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

6310: - WORD, PORTION

30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; PLEASURE

EACH CREATIVE

31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

ALWAYS PURPOSED TO HAVE A VISIBLE GALAXY WITH CREATURES HE COULD SHARE WITH

STARTING PLACE SOLIDITY JOH. 38:4

8104 (def.) GUARD; GENERALLY TO PROTECT

32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

= MINISTERS ON PSA. 24:7

MINISTERS ON JOH. 10:7

35 For whoso findeth me, findeth life, and shall obtain favour of the LORD.

36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

PROVERBS, 9

on PSA. 104:24
on JER. 10:12

= PREACHERS - on I Co. 15:32
= B.O.L. on ECC. 3:18

WISDOM DISPENSED AT DIFF. INTERVALS
(FOR SEPARATE WORKS THROUGH
EACH CR. DAY. MAT. 11:18, 19)

WISDOM hath builded her
house, she hath hewn out
her seven pillars.

4537 (DEF)
MIXED

2 She hath killed her beasts;
she hath mingled her wine; she
hath also furnished her table. = GRACE
(SYMB.)

3 She hath sent forth her
maidens: she crieth upon the
highest places of the city,
JERU.

5921:-
AMONG
THROUGH
(-OUT)

IN TEMPLE

LEAVE
(CAST OUT)

6612:-
SIMPLE

6 Forsake the foolish, and
live; and go in the way of
understanding.

on PSA. 119:144
JOB. 28:28

6612 (DEF) SILLY, SEDUCIBLE :- FOOLISH

ROM. 16:18

4 Whoso is simple, let him
turn in hither: as for him
that wanteth understanding,
she saith to him, PSA. 19:7

5 Come, eat of my bread, and
drink of the wine which I have
mingled. = DOCTRINE on JOH. 6:51

PSA. 119:130

3887:- MOCKER

PRO. 15:10

7 He that reproveth a scorne
getteth to himself shame: and
he that rebuketh a wicked man
getteth himself a blot.

7563:-
UNGODLY

3971:-
BLEMISH
SPOT

8 Reprove not a scorne, lest
he hate thee: rebuke a wise
man, and he will love thee.

JER. 10:24
BECAUSE ITS E.S.
THAT ARE BEING
CAUGHT MAL. 3:11

3198:-
CHASTEN
CORRECT

PRO. 1:5 PRO. 19:20
2 TI. 3:16

9 Give instruction to a wise
man, and he will be yet wiser:
teach a just man, and he will
increase in learning.

ISA.
2:3

6662:-
RIGHTeous (MAN),
LAWFUL

10 The fear of the LORD is
the beginning of wisdom: and
the knowledge of the holy is
understanding.

on PRO. 3:18
on PRO. 3:22

11 For by me thy days shall
be multiplied, and the years of
thy life shall be increased.

12 If thou be wise, thou shalt
be wise for thyself: but if
thou scornest, thou alone shalt
bear it.

GAL. 6:7

THIS IS THE SAME AS THE MAN OF SIN
(2 TH. 2:3) ONLY THIS IS THE SPIRIT OR
WOMAN (SUB.) SIDE.

1993:- LOUD,
RAGE, ROAR,
BE IN AN UPROAR

13 A foolish woman is clam-
orous: she is simple, and know-
eth nothing.

I Co. 2:11

PRO. 19:2
HOS. 4:1

IN TEMPLE
on I Co. 6:19

= MIND (SAME AS)
REV. 3:20

14 For she sitteth at the door
of her house, on a seat in the
high places of the city,
SPIR. JERU.

3678:-
THRONE

15 To call passengers who go
right on their ways:

= BODY OF INFORMATION
AND SPIRIT IN MIND

(opp) 2 Co. 5:11

SAME NUMBER
AS V. 4

16 Whoso is simple, let him
turn in hither: and as for him
that wanteth understanding,
she saith to him,

JOH. 10:1 = SPIRIT (DEPTHS)
(TYPE) EZE. 47:4, 5

17 Stolen waters are sweet,
and bread eaten in secret is
pleasant. = DOCTRINE

5643:-
HIDING PLACE,
DISGUISE

on
MAT. 8:22

18 But he knoweth not that
the dead are there; and that
her guests are in the depths of
hell.

on DEU. 32:22
on PSA. 86:13

= GOD OT 2CO. 6:18 OT 1CO. 4:15

THE proverbs of Söl'o-mon.
A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

8424:- SORROW

= HOLY GHOST (SUB.)
(TYPE) GEN. 1:27 (TYPE) GEN. 3:20

(MAT. 6:19)
2 Treasures of wickedness profit nothing: but righteousness delivereth from death.
ACO. 5:14

3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
= SPIRIT JOB. 15:20, 29

7456:- HUNGER

(TYPE)
GEN. 45:11

4 He becometh poor that deal-eth with a slack hand: but the hand of the diligent maketh rich.

7423:- IDLE, SLOTHFUL
= MINISTRY (TYPE) NUM. 9:23 OT NUM. 16:40

2143:- REMEMBRANCE

7 The memory of the just is blessed: but the name of the wicked shall rot.
ANY T.3 SEEDS AS SON IN V.1 (J-E-S-U-S) (OPP.) REV. 3:5

7537 (DEF) TO DECAY (AS BY WORM EATING)

GAL. 6:9
5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. (TYPE)
AMOS. 6:1 DEGRESSION DEU. 16:9

6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

6662:- RIGHTEOUS

3680:- OVERWHELM

= MIND OT PSA. 40:8 OT PRO. 23:7

8 The wise in heart will receive commandments: but a prating fool shall fall.

8193:- TALK WORDS SPEECH

= FOOLISH TALKING EPH. 5:4 MAT. 12:37

9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. IPI. 5:25

7169 (DEF) BLINK THE EYES (AS A GESTURE OF MALICE)

10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

6845:- ESTEEM (DEF.) TO PROTECT

11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

DEU. 32:46, 47 OT JOH. 6:63

12 Hatred stirreth up strifes: but love covereth all sins. IPT. 4:8
13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

7626:- STAFF, SCEPTRE

HAVING TRUTHS

14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

PRO. 15:2 ECC. 5:2

15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.
= CALLING BECAUSE THEY DIDN'T GET RICHES (TRUTHS)

6468:- REWARD, WAGES, WORK

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin. PRO. 13:11 HEB. 4:11

8393:- INCREASE REVENUE

PRO. 1:8,9

17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

4148:- CHASTENING, CHECK, REBUKE

18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

PRO. 15:2, 14

19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

ECC. 5:2 MAT. 5:37

20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

= MIND OT ZEC. 7:12 OT 2PT. 2:14

= UTTERANCE EPH. 6:19

21 The lips of the righteous feed many: but fools die for want of wisdom.

ACT. 20:28 IPT. 5:2

22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

ROM. 1:32

23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

7814:- DERISION LAUGHTER

24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

8378:- LUST

(TYPE) DEU. 14:26 ISA. 26:8

NO ETERNAL BURNING HELL TO GO TO.

REG. DOCTRINE

(OPP) HEB. 13:17 = SOUR (BITTER)

25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

EPH. 2:20 2TI. 2:19

26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

= AN IRRITATION

27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

NO BURNING HELL.

8615:- HOPE, LIVE

29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. PSA. 37:30

32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness. Rom. 12:1,2

PROVERBS, 11

(opp) JAM. 7:24
JAM. 2:1-3

LEV. 19:36

8538: -
(DEF) INNOCENCE

5558
(DEF) DISTORTION
(FIG) VICIOUSNESS

IJO. 3:7

A FALSE balance is abomination to the LORD: but a just weight is his delight.

2 When pride cometh, then cometh shame: but with the lowly is wisdom.

6800: -
HUMBLE ZEC. 9:9
MAT. 11:29

(DIS.) TRUTHS
LUK. 16:19

3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. on

4 Riches profit not in the day of wrath: but righteousness delivereth from death.

ZEP. 1:14-18

GOD DOES
NOT TAKE
LIFE

5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. on

6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness. on

PSA. 18:20, 24

8615: - HOPE, LIVE

MAT. 23:3
LUK. 13:15

SPIRITUAL JERUSALEM =
HIGH CALLING
GAL. 4:26 (TYPE) JER. 33:16

7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth. on

PSA. 146:4
(NO ETERNAL HELL) FIRE

8431: - O.T.
(FROM) 8176: -
THINK

8478: -
PLACE

8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered. on

(OPP) on HOS. 4:6
(OPP) on ISA. 5:13
ISA. 53:11

10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting. E.S. E.A.

7440: -
REJOICING
TRIUMPH

(CALLING - on ISA. 32:13
(TYPE) JER. 17:25

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

ECC. 5:6
MAT. 12:36, 37

12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. ITI. 3:3

Rom. 14:15

13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter. PRO. 25:9

ITI. 5:13
(OPP) PRO. 26:20

14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

(OPP) on ISA. 11:2 (OPP) ISA. 46:10, 11

3289: - TAKE ADVICE,
DETERMINE

6148: - MORTGAGE

7321: - CRY
7451: - DISTRESS

MAT. 5:7

T. 172

15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure. 982: - BE SECURE

16 A gracious woman retaineth honour: and strong men retain riches.

2580: -
PLEASANT,
PRECIOUS

THE "SPIRIT"
IN THE GRACE
DEPTH WILL
LISTEN

SEEDS IN
DEPTH OF
POWER
ARE KEPT.

17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh. MAT. 7:2

18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. on

= MIND
on ICH. 29:18
on LUK. 24:38

20 They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

(TYPE) ISA. 5:8

(A COMPARISON)

3303: - BEAUTIFUL

21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. = WORD on LUK. 8:11

22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion. (SAME AS) ICo. 11:5

2940: - UNDERSTANDING,
JUDGMENT, REASON

23 The desire of the righteous is only good: but the expectation of the wicked is wrath. IJO. 3:9

ECC. 11:1
2Co. 12:15

24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. MAT. 25:18

2Co. 9:13

25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

(SAME AS) ICo. 3:6
THE SPIRIT AN INDIVIDUAL WORKS
(PREACH & TEACH) ALSO BUILDS THEIR
CALLING.

JAM. 2:16 = WHEAT = SEEDS

= (dis.) TRUTHS JUST GETTING
TRUTH IS NOT
ENOUGH

26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it. (SAME AS)

27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him. REV. 3:18

= MIND

28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. T. 3 CHRIST

29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart. = DOCTRINE on EPH. 4:14

ICo. 1:27

= STIR UP = SPIRIT
(ARMAGEDDON) on JAM. 3:8

30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner. GAL. 6:7, 8

1 JOB. 36:11, 12

W HOSO loveth instruction
loveth knowledge: but he
that hateth reproof is brutish.

4148: - CHECK,
CORRECTION,
CHASTISEMENT

1197: - EAT UP,
WASTE

2 A good man obtaineth fa-
vour of the LORD: but a man
of wicked devices will he con-
demn.

3 A man shall not be estab-
lished by wickedness: but the
root of the righteous shall not
be moved.

Rom. 11: 16

= GLORY
on ISA. 28:5

= SPIRIT (SUB.)
EPH. 5: 22, 32

= T. 3 CHRIST
SEEDS
Joh. 3: 29

= LAWS
(VIS.)
Joh. 19: 36

(PROP.)
PSA. 34: 20

4 A virtuous woman is a
crown to her husband: but she
that maketh ashamed is as rot-
tenness in his bones.

5 The thoughts of the right-
eous are right: but the coun-
sels of the wicked are deceit.

2Co. 10: 5

Amo. 4: 13

3045: - BE AWARE, COMPREHEND
HAVE RESPECT, UNDERSTAND

10 A righteous man regard-
eth the life of his beast: but
the tender mercies of the wick-
ed are cruel.

= TEACHER
PREACHER
on 1Co. 15: 32

5315: -
BODY
HEART
MIND

WHAT WOULD
SEEM TO BE GOOD
IS STILL DEATH
WHEN ITS E.S.

PSA. 36: 1, 3 TIT. 1: 10, 11

6 The words of the wicked
are to lie in wait for blood:
but the mouth of the upright
shall deliver them.

Rom. 10: 8, 9
1Co. 1: 21

7 The wicked are overthrown,
and are not: but the house of
the righteous shall stand.

Rom. 14: 4

= SPIRITUAL
CLOTHING
on 2Co. 5: 2
PSA. 127: 1

1984: - RENOWNED,
GIVE [LIGHT], SHINE

8 A man shall be commended
according to his wisdom: but
he that is of a perverse heart
shall be despised. HATED - HEB. 1: 9

LUK. 19: 24-26

9 He that is despised, and
hath a servant, is better than
he that honoureth himself, and
lacketh bread.

SOMEONE TEACHING
HIM - MAT. 23: 11

DOCTRINE PH'P. 3: 19

2TI. 1: 6

= MIND
on JER. 12: 4

11 He that tilleth his land
shall be satisfied with bread:
but he that followeth vain per-
sons is void of understanding.

= DOCTRINE

Joh. 6: 51

= 49 PH. OF SPIRIT
(VIS) Joh. 21: 6

12 The wicked desireth the
net of evil men: but the root
of the righteous yieldeth fruit.

GOD

13 The wicked is snared by
the transgression of his lips:
but the just shall come out of
trouble.

LUK. 10: 19

= GOD
on MAT. 19: 17

(SYME) GEN. 3: 6

14 A man shall be satisfied
with good by the fruit of his
mouth: and the recompence of
a man's hands shall be rendered
unto him.

1Co. 3: 8

HEB. 13: 15

PRO. 14: 12

15 The way of a fool is right
in his own eyes: but he that
hearkeneth unto counsel is wise.

6175: - SUBTIL, CRAFTY

PRO. 22: 3 2Co. 2: 11

16 A fool's wrath is presently
known: but a prudent man cov-
ereth shame.

17 He that speaketh truth
sheweth forth righteousness:
but a false witness deceit.

Rom. 3: 7

18 There is that speaketh like
the piercings of a sword: but
the tongue of the wise is health.

TWO KINDS OF WORDS SPOKEN,
ONE = DEATH
ONE = LIFE on PRO. 18: 21

ISA. 8: 10
PSA. 140: 11

19 The lip of truth shall be
established for ever: but a ly-
ing tongue is but for a moment.

20 Deceit is in the heart of
them that imagine evil: but to
the counsellors of peace is joy.

= MIND
on HEB. 8: 10

21 There shall no evil happen
to the just: but the wicked shall
be filled with mischief.

ACT. 5: 17
LUK. 4: 28

22 Lying lips are abomination
to the LORD: but they that deal
truly are his delight.

23 A prudent man concealeth
knowledge: but the heart of
fools proclaimeth foolishness.

SAME AS
MAT. 7: 6

24 The hand of the diligent
shall bear rule: but the sloth-
ful shall be under tribute.

MINISTRY
TEACH

4522 (def.) A BURDEN,
A TAX IN THE FORM OF
FORCED LABOR

DOESN'T PREPARE (STUDY, WORK)
THE DOCTRINE TO BE EATEN: EAT IT,
BUT LETS IT SPOIL.

25 Heaviness in the heart of
man maketh it stoop: but a
good word maketh it glad.

= MIND
on 1KI. 2: 44

26 The righteous is more ex-
cellent than his neighbour: but
the way of the wicked seduceth
them.

27 The slothful man roasteth
not that which he took in hunt-
ing: but the substance of a dili-
gent man is precious.

= FAITH HEB. 11: 1

PRO. 11: 30

28 In the way of righteous-
ness is life: and in the path-
way thereof there is no death.

4148.
DISCIPLINE
CHASTISEMENT
REBUKE

PRO 4:13-21, 3:16

= GOD: MAT 5:48
= J.C. HEB 2:13
= EARLY CHURCH LEADERS PHP 2:22

A WISE son heareth his father's instruction: but a scorner heareth not rebuke.

8085: - OBEY - LISTEN - REGARD - DISCERN

2TH 3:10

4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

2742 (DEF.) DETERMINATION, EAGER

LUK 12:21

7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

ECOR 3:15 PSA 35:10

JAM 2:5

(TYPE - LUCIFER)
JOB 4:15

10 Only by pride cometh contention: but with the well advised is wisdom.

PRO 18:16
ICOR 1:11,12

PRO 20:5

9289: - COUNSEL

DEU 8:3 DEU 18:18,19

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

PRO 4:4

2TI 4:2 PRO 18:15
MAL 2:7

16 Every prudent man deal-eth with knowledge: but a fool layeth open his folly.

14 The law of the wise is a fountain of life, to depart from the snares of death.

(BLOOD) 5TH LEV 20:13 THE PORTION OF GRACE USED TO CAST OUT SIN
2EC 12:10-13:1 ROM 3:20

17 A wicked messenger fall-eth into mischief: but a faithful ambassador is health.

2CO 5:20

15 Good understanding giveth favour: but the way of transgressors is hard.

NO TRUTH DEPRESSION
18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.
LISTENED TO

19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

(VIS) GEN 1:11
ECC 12:11

20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

ICOR 15:33
2PT 2:7,8

21 Evil pursueth sinners: but to the righteous good shall be repayed.

GAL 6:7

5315 (NEPHESH): - HEART, MAN, MIND, PERSON
WE DO NOT HAVE A SOUL. WE ARE A SOUL, A CHOICEMAKER

2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

= WORDS - MAT 7:20
= PH OF SP - 5TH EAT 5:22
= LAID TRACK IN - ROM 1:13

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

PSA 45:7

(887) - STINK

3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

PSA 59:12
PRO 10:19

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

(COP) ROM 12:21

= TRUTHS = TREASURES
MAT 6:20

8 The ransom of a man's life are his riches: but the poor hear-eth not rebuke.

REV 3:17

9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

= WORD PSA 119:130

5216: - CANDLES LIGHT

= COMMANDMENT (LAW)
5TH PRO 6:23

= CALLING
HEB 6:18,19

4960: - DRAW(OUT) STRETCH OUT, EXTEND

12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

= MIND
5TH JER 4:14

= GLORY DEPTH
PRO 3:35

22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

24 He that spareth his rod hateth his son: but he that loveth him chasteneth him be-times.

25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

= JEWS - PSA 82:6
J.C. - MAT 3:17

(SYMB) (JAMEAS)
MAT 24:20

5215: - PROLEHNG

2TH 3:10

= CORRECTION 5TH PRO 22:15
2TI 3:16

990: - WOMB
← MIND - JOB 15:35

JOB 13:33
IJO 2:1

7836: - EARLY
(DEF) EARNESTNESS

EVERY wise (woman) build-eth her house: but the foolish plucketh it down with her hands. ^{MINISTRY} 2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways, despiseth him.

191 (DEF.) TO BE PERVERSE
PRO. 2:6
6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.
7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. PRO. 15:14

3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.
4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.
5 A faithful witness will not lie: but a false witness will utter lies. Rom. 3:7

191 (DEF.) TO BE PERVERSE
T. 3 MINISTER
ICo. 9:9, 10
SPIRITUAL GROWTH
3581:-- POWER
LUK. 10:19
TIT. 1:10

8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.
9 Fools make a mock at sin: but among the righteous there is favour.
10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.
11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

6175:-- SUBTIL, CRAFTY
3887:-- SCORN (DEF.) INTERPRET
= MIND OT MAT. 11:29
= BODY OF BRAIN CELLS OT 2Co. 5:1
= BODY OF BRAIN CELLS HEB. 8:2
= TEMPLE 2Co. 6:16

200:-- FOOLISHNESS PRO. 15:21

ISA. 64:6
ISA. 55:8, 9
12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.
4242 (DEF.) DEPRESSION (OF SPIRITS) :- SORROW
DEGRESSING
SAME AS 2TI. 4:10 = MIND

14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.
= GOD GAL. 2:20
MAT. 12:45

15 The simple believeth every word: but the prudent man looketh well to his going.

16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.
JUD. 13
2Co. 6:17

17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.
4209:-- THOUGHT (SAME AS) Rom. 9:13
(OPP) JAM. 1:19

18 The simple inherit folly: but the prudent are crowned with knowledge.
JER. 3:15
3803:-- COMPASS ABOUT
(TYPE) GEN. 1:11

LUK. 10:19

19 The evil bow before the good; and the wicked at the gates of the righteous. LUK. 21:15
20 The poor is hated even of his own neighbour: but the rich hath many friends. 2Co. 8:7
21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.
22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

07 PSA. 24:9
(NO GRACE)
2Co. 8:9
MAT. 22:39
MAT. 5:7
2790:-- IMAGINE, PLOW
= MINISTERS
= KNOWLEDGE 2Co. 4:6, 7
(TREASURES)

23 In all labour there is profit: but the talk of the lips tendeth only to penury.
4270:-- POVERTY, POOR, NEED, WANT
MAT. 12:36
PRO. 10:19
JAM. 1:22, 25
(ETERNAL LIFE)
2TI. 4:8
24 The crown of the wise is their riches: but the foolishness of fools is folly.

25 A true witness delivereth souls: but a deceitful witness speaketh lies.
JOH. 5:31, 32

3068:-- (YEHOVAH) JEHOVAH (DEF) (THE) SELF-EXISTENT OR ETERNAL

26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.
PSA. 82:6
LUK. 6:35

THIS IS THE WORD USED IN HEB. EVERY TIME 'THE LORD' IS USED IN PRO.

27 The fear of the LORD is a fountain of life, to depart from the snares of death.
= ENTITY IN GRACE DEPTH OT JER. 2:13 (GRACE = BLOOD) OT (VIS) MAR. 5:29

1PT. 1:18, 19 (REDEEMED)
TIT. 2:14 (FROM INIQUITY)

4832:-- CURABLE WHOLESOME (STABLE) EPH. 4:14
= MIND OT ISA. 2:33 OT PSA. 73:21

28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

JAM. 1:19, 20

29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

30 A sound heart is the life of the flesh: but envy the rottenness of the bones.
31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
(SAME AS) MAT. 11:5
7068:-- JEALOUSY
DOCTRINE

32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.
33 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.
= CALLING (ETERNAL LIFE) HEB. 6:18, 19 Rom. 6:5
OT PSA. 119:144 known.

34 Righteousness exalteth a nation: but sin is a reproach to any people.

35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.
Rom. 6:22
(SEED SOWER) = GOD - 1TI. 6:15
7521:-- PLEASURE

PROVERBS, 15,

7390:-TENDER

PSA.
37:30

A SOFT answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

PSA.39:1

= 7 SPIRITS - REV. 5:6
= 49 PH. OF SPIRIT
(TYPE) REV. 4:8

3 The eyes of the LORD are in every place, beholding the evil and the good. 2 CH. 16:9

4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

JAm. 3:10

4143:- (MUWCAR) (MOO-SAWR'):-
BOND, CHASTENING, CHASTISEMENT,
CHECK, CORRECTION, DISCIPLINE,
DOCTRINE, INSTRUCTION, REBUKE

EVERYTIME THE WORD "INSTRUCTION" IS USED IN PROVERBS, IT IS THIS HEB. WORD MUWCAR.

5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

HEB. 3:6

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble. INCREASE

(RICHES, WEALTH) PSA. 112:2,3

HEB. 10:25
JOH. 21:16

= MIND
ON PSA. 13:2

7 The lips of the wise dispense knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. MAR. 11:17

4148
SEE V. 5

9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die. PRO. 4:13 (opp)

HEB. 4:13

11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

IT'S BETTER TO HAVE A FEW TRUTHS WITH RIGHT MOTIVE THAN A LOT OF TRUTH WITH WRONG MOTIVE.

WITH E.S.
ISA. 53:4

13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. E.S. HAVE OVERCOME A PERSON

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. PRO. 18:15

15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast. REV. 7:16

16 Better is little with the fear of the LORD than great treasure and trouble therewith.

IT'S BETTER TO HAVE A FEW TRUTHS AND LISTEN TO GOD THAN TO HAVE A LOT OF TRUTHS AND NOT LISTEN TO GOD AND BE OUT OF ORDER (SAME AS) GEN. 3:6

17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

= WALL = DOCTRINE
MAT. 21:33

= E.A.

19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. 1Ti. 4:1

20 A wise son maketh a glad father: but a foolish man despiseth his mother. SEED SOWER I CO. 4:15

HOLY SPIRIT
(SUB)

21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly. 2Co. 12:7

22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established. 4284:- CUNNING WORK, THOUGHT

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! PRO. 25:11 IPT. 3:9

24 The way of life is above to the wise, that he may depart from hell beneath. 2Ti. 4:2 T. 3

T. I → EPH. 4:10

TIME ALLOTTED TO MOVE TO NEXT TRUTH, OR SEED, OR HUSBAND.

(SAME AS) Rom. 7:2

1366:- BORDER SPACE

25 The LORD will destroy the house of the proud: but he will establish the border of the widow. PSA. 94:11

26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. HEB. 13:15, 16

27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live. PRO. 29:4

PSA. 15:5
ISA. 33:15, 16

PSA. 17:3

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things. MAT. 12:34 PSA. 39:1 (opp)

29 The LORD is far from the wicked: but he heareth the prayer of the righteous. JOH. 9:31

30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat. = TRUTH (LAW) ON PRO. 6:23 = JUDGMENT ON HOS. 6:5 = UNDERSTANDING ON EPH. 1:18

8052:- DOCTRINE NEWS TIDINGS

= LAWS
JOH. 19:36 (SYM.)
EZE. 37:1-12

31 The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. *

33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

EPH. 6:15 ICo. 2:9 = MIND
ISA. 28:10 OMEZE. 11:19

= WORDS
JOH. 14:10

1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.
2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

3 Commit thy works unto the LORD, and thy thoughts shall be established. PRO. 23:7 MAL. 3:16
4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.)
= LEAGUE (CONFEDERATION)

6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

= HONOUR
(LISTEN TO)
ON MAL. 1:6

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

LUK. 21:15
(SAME AS) MAT. 22:46

8 Better is a little with righteousness than great revenues without right.

(GAIN)
ITI. 6:5

9 A man's heart deviseth his way: but the LORD directeth his steps.

(SAME AS) JOH. 21:18
ACT. 16:9, 10

2803:-
CONCEIVE
THINK

LUK. 16:10

PRO. 8:6

2CO. 1:9 = SEED SOWER
REV. 5:10

10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

ON JOH. 3:34

11 A just weight and balance are the LORD's: all the weights of the bag are his work.

= MIND WORD

JOH. 12:48
= JUDGMENT
LINES
MAT. 23:23

12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips are the delight of kings; and they love him that speaketh right.

4397:-
ANGEL,
AMBASSADOR
KING

(FACE)
ICo. 13:12
ITO. 3:2

EVIL SPIRIT ANGEL

14 The wrath of a king is as messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

= ENTITY
ON HEB. 12:1

3722:-
APPEASE
PURGE
MAKE ATONEMENT

ITI. 6:15, 16

(TYPE)
DEU. 11:14

16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

PSA. 119:144
JER. 3:15

IF MAN WERE BORN WITH AN "EVIL" FALLEN NATURE, THEN HE COULD NOT DEPART FROM IT. - COL. 2:11

17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

PRESERVES
(TYPE)
JOH. 17:12

DAN. 4:37

18 Pride goeth before destruction, and an haughty spirit before a fall.

PSA. 10:17
ISA. 57:15

19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. ISA. 13:11

1343 (DEF) ARROGANT

982:- PUT CONFIDENCE
HOPE

20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

JER. 17:5-17

995:- THINK,
DISCERN,
HAVE INTELLIGENCE

= MIND
OMEZE. 36:26

21 The wise in heart shall be called prudent; and the sweetness of the lips increaseth learning.

DEU. 4:10
ICo. 14:3, 12

3948:-
DOCTRINE
FAIR SPEECH

22 Understanding is a well-spring of life unto him that hath it: but the instruction of fools is folly.

ISA. 41:15-20

6688 (EXP.) FROM DRIPPING
1706 (DEF) SYRUP

REGEN.

24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

= HOLY LAWS

PRO. 14:12

25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

SAME AS
2TH. 3:10

26 He that laboreth labour-eth for himself; for his mouth craveth it of him.

1100:- BELIAL
EVIL, NAUGHTY

3738:-
OPEN

PRO. 21:4

27 An ungodly man diggeth up evil: and in his lips there is as a burning fire.

REVEALING SOMEONES
"TRUE" PAST FOR THE
PURPOSE OF DAMAGING THEM

28 A froward man soweth strife: and a whisperer separateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way that is not good.

7872:- GRAY
OLD AGE
(TYPE)
LEV. 19:32

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

DAN. 7:9

31 The hoary head is a crown of glory, if it be found in the way of righteousness.

32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

ICo. 14:32

JAM. 1:19

33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

(SAME AS)
REV. 22:17
ICo. 15:58
MAT. 20:23

2436:-
BOSOM
MIDST

= A TRUTH WITH NO UNDERSTANDING

2720: - DESOLATE
BETTER is a dry morsel,
and quietness therewith,
than an house full of sacri-
fices with strife. = MIND
ISA. 32:17,18 HAB. 1:3

HEB. 13:15

GAL. 4:1,2

② A wise servant shall have
rule over a son that causeth
sname, and shall have part
of the inheritance among the
brethren.

JER. 5:31

3 The fining pot is for sil-
ver, and the furnace for gold: I TH. 2:4
but the LORD trieth the hearts. ISA. 16:7
④ A wicked doer giveth heed
to false lips; and a liar giveth
ear to a naughty tongue.

MAT. 5:3

5 Whoso mocketh the poor
reproacheth his Maker: and
he that is glad at calamities
shall not be unpunished.

PSA. 35:15
EZE. 25:6,7

6 Children's children are the
crown of old men; and the
glory of children are their fa-
thers.

= GODS
PSA. 8:1

7 Excellent speech becometh
not a fool: much less do lying
lips a prince.

EZE. 13:7

= (SON OF A KING)

I JO. 3:1 I TI. 6:15

1 C. O. 12:31

7 SPIRITS
REV. 5:6

8 A gift is as a precious
stone in the eyes of him that
hath it: whithersoever it turn-
eth, it prospereth. PRO. 18:16
= ROCK =

WITNESS = MAT. 16:18

PRO. 11:13

⑨ He that covereth a trans-
gression seeketh love; but he
that repeateth a matter separ-
ateth very friends.

LEV. 19:16

(MORE IS ACCOMPLISHED
BY REPROOF TO A WISE
MAN THAN I CO. 5:5)

⑩ A reproof entereth more
into a wise man than an hun-
dred stripes into a fool.

4805: - BITTER

(COMPARABLE) DEAD WITH A SEALING VS
HELL: GOING OUT OF EXISTENCE

11 An evil man seeketh on-
ly rebellion: therefore a cruel
messenger shall be sent against
him.

ISA. 15:11,22-
16:14

⑫ Let a bear robbed of her
whelps meet a man, rather
than a fool in his folly

3684 (DEF.)
STUPID OR SILLY

4397: -
ANGEL

< (REP) <

(SAME AS) MAR. 3:29,30

⑬ Whoso rewardeth evil for
good, evil shall not depart from
his house.

(EXPL.) ITS HARD TO STOP
ONCE IT STARTS.

(SAME AS) I TI. 1:4 - TIT. 3:9

⑭ The beginning of strife
is as when one letteth out
water: therefore leave off con-
tention, before it be meddled
with.

ISA. 5:20

⑮ He that justifieth the
wicked, and he that condem-
neth the just, even they both
are abomination to the LORD.

EXO. 31:16

16 Wherefore is there a
price in the hand of a fool to
get wisdom, seeing he hath no
heart to it?

OT NUM. 16:40

MAT. 5:45

6869
:- ANGLISH
TRIBULATION

1 PT. 5:9
GAL. 6:2

17 A friend loveth at all
times, and a brother is born
(BECAUSE) for adversity.

⑮ A man void of under-
standing striketh hands, and
becometh surety in the pre-
sence of his friend.

JAM. 4:13,14

(SAME AS)

LUK. 14:11

= MINISTERS
OT PSA. 24:7

19 He loveth transgression
that loveth strife: and he that
exalteth his gate seeketh de-
struction.

20 He that hath a froward
heart findeth no good: and he
that hath a perverse tongue
falleth into mischief.

= MIND
OT JER. 17:9

GAL. 4:9,11

⑮ He that begetteth a fool
doeth it to his sorrow: and the
father of a fool hath no joy.

22 A merry heart doeth good
like a medicine: but a broken
spirit drieth the bones.

LAWS

5218: -
WOUNDED

7810 (DEF.) BRIBE (-ry)

(OPP) ISA. 33:15

⑮ A wicked man taketh a
gift out of the bosom to per-
vert the ways of judgment.

⑮ Wisdom is before him that
hath understanding; but the
eyes of a fool are in the ends
of the earth.

STUDENT - TEACHER
I TI. 1:2

= SEED

25 A foolish son is a grief
to his father, and bitterness to
her that bare him.

SPIRIT -

(OPP)

Rom. 13:3

⑮ Also to punish the just is
not good, nor to strike princes
for equity.

3476: -
UPRIGHTNESS

5221: - BEAT,
PUNISH, SLAY

MAT. 5:37
2 CO. 3:12

27 He that hath knowledge
spareth his words: and a man
of understanding is of an ex-
cellent spirit.

⑮ Even a fool, when he
holdeth his peace, is counted
wise; and he that shutteth his
lips is esteemed a man of un-
derstanding.

(OPP) PRO. 15:2

ONE THAT HAS UNDERSTANDING
THEN HAS ACCESS TO WISDOM
TO CREATE TO THE NEXT DAY
BUT THE

UNDERSTANDING OF A FOOL
WILL STAY AT THE B.O.L.
LEVEL.

2CO.6:17

THROUGH desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

(SAME AS)
JOH. 3:19, 20

2 A fool hath no delight in understanding, but that his heart may discover itself. (BECAUSE)

3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

7036:- CONFUSION
REPROACH, SHAME

PRO. 22:17

4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. = SPIRIT

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

* 6 A fool's lips enter into contention, and his mouth calleth for strokes.
7 A fool's mouth is his destruction, and his lips are the snare of his soul.

8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

= MIND
OT TIT. 1:12

4726:-
FOUNTAIN

5158:-
FLOOD
VALLEY

OT
JOH. 7:38, 39

= GOD
MAT. 19:17

= E.S. ISA. 53:5

(OPP) Rom. 12:11

9 He also that is slothful in his work is brother to him that is a great waster.

= JESUS
OT JOH. 5:43
JOH. 12:13

10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

COL. 3:17
JOH. 16:23

4026:-
FLOWER
PULPIT

LUK. 12:21

11 The rich man's wealth is his strong city, and as an high wall in his own conceit.

4906:- IMAGE
PICTURE

7843:-
CORRUPTER
DESTROYER

ISA. 1:4

PRO. 29:20
DEU. 13:14, 15
DEU. 1:16, 17

13 He that answereth a matter before he heareth it, is folly and shame unto him.

3557:- FEED
PROVIDE SUSTENANCE

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

= E.S.
(PROP) ISA. 53:5
= E.S. HEB. 5:2
(LEV. 21:16-18)

12 Before destruction the heart of man is haughty, and before honour is humility.

= LISTEN TO
MAL. 1:6
PRO. 15:33

PRO. 16:18

(OPP) OT ISA. 5:13
(OPP) HOS. 4:6

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

PRO. 15:14

16 A man's gift maketh room for him, and bringeth him before great men.

EPH. 4:11

17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

(SAME AS) ICO. 14:25

(A COMPARABLE)
CALLING
ICO. 12:18

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

ITO. 2:18, 19

20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. (INTEREST)

PRO. 12:14
PRO. 13:2

ECC. 11:1

21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

GOD

23 The poor useth intreaties; but the rich answereth roughly.

LUK. 16:19, 20

24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

8469:-
SUPPLICATION

COL. 1:27
= GOD - JAM. 2:23
= CHRIST - JOH. 15:15
= T.3. CHRIST - JOH. 15:13

PRO. 19:22

PSA. 12:3
PRO. 26:24
ECC. 10:12

BETTER is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

ISA. 5:13
HOS. 4:6

2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

ECC. 7:17

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

GAL. 4:16

2196:-
BE WROTH
(DEF) BE PEEVISH

7326 (DEF) DESTITUTE
= HAS VERY FEW TRUTHS
JAM. 2:15,16

= T.3 BRETHREN
JOH. 15:15
= IS HONEST

WON'T WORK, SO CHOOSES
SPIRITUAL POVERTY
PRO. 6:9-11

6504 (DEF) SEPARATE
(ONESELF) JUD. 19

(COMPARABLES)

IF SOMEONE IN T. 1 & 2 HAS WEALTH OR POWER THAT SOMEONE WANTS, THEN THEY WILL GO TO HIM. IF NOT, THEY WILL AVOID HIM. IF WE HAVE T. 3 LIFE AVAILABLE TO OTHERS, WE WILL BE SOUGHT OUT.

ROM. 6:23

4 Wealth maketh many friends; but the poor is separated from his neighbour.

ROM. 3:7

5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

PSA. 59:12

6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

7326:- LACK,
NEEDY,
(DEF) DESTITUTE

PRO. 3:13

8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

JER. 3:15

= PEOPLE IN T. 1 & 2 WHO WANT MORE GOD

ZEC. 4:10

= GO TO T. 3 WHERE SPIRITUAL RICHES (LIFE) IS

7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

= LACKING LIFE

SAME AS
GAL. 1:8

= REFRESHING GOD - ISA. 42:1

5000 (DEF) BEAUTIFUL

EZE. 13:7

9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

PSA. 31:18

7522:- (Good)
PLEASURE

= GODS
PSA. 5:2 LUK. 12:32

12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

(GRACE)

B.O.L.

(TYPE) EXO. 16:13-15 IPT. 5:10

ITH. 5:7

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

2TH. 3:10

16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

ECC. 10:5-7 MAT. 16:22,23

SOMEONE WHO WON'T CRUCIFY OLD MAN

(OPP) HEB. 13:17 1TH. 1:2

13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

4079:-
BRAWLING

(POURING OUT)
SPENDING

= SPIRIT (SUB)
EPH. 5:22,32

(SAME AS) MAT. 25:35,36,40

17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

(SAME AS)

PH. 4:17

18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

EZE. 3:17,18

5375:- YIELD

4191:- (PUT TO) DEATH,
(CAUSE TO) DIE

2617:- MERCY, PITY
MAT. 5:7 - TIT. 3:5

21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

ISA. 14:24

22 The desire of a man is his kindness: and a poor man is better than a liar.

23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

(OPP) JER. 23:2

= MINISTRY
OT NUM. 16:40
OT NUM. 27:23

24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

(SAME AS)

2TH. 2:12-1CO. 9:16

6747:-
DISH

1TH. 5:20

25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

2TH. 4:2
PRO. 23:23

26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

2PT. 2:2

= GOD (SEED)
MAT. 6:9

HOLY GHOST
(SUB)

DEPRESSION

27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

2TH. 4:3,4 1JO. 4:1

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

JOB. 15:16 HOS. 4:8

JOH. 12:48
(SAME AS)

LUK. 4:23

(JUDGMENT LINES)
(TYPE) ZEC. 2:1
(SYMB) REV. 21:17

29 Judgments are prepared for scorners, and stripes for the back of fools.

E.S.

(SUB)

GAL. 6:7,8

REV. 22:14,15

PROVERBS, 20

= SPIRIT ON LAM. 3:15
ISA. 29:9

WINE is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. (OPP) IJO. 4:1

= LISTEN TO MAL. 1:6

2 The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

ON HOS. 11:10

(SOMEONE TO BE LISTENED TO)

3 It is an honour for a man to cease from strife: but every fool will be meddling.

2TI. 2:24

1566:-
(DEF)
OBSTINATE

(TYPE) JER. 4:3
(TYPE) HOS. 10:12

4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

REV. 14:15
(TYPE) EXO. 23:16

ISA. 11:2

= MIND
ON MAT. 15:19

(OPP) JOH. 5:31

= GOD
ON HAB. 3:10
ON EZE. 31:4
5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

= SPIRIT
ON JOH. 7:38, 39

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

RIGHTEOUS ACT. 24:15
ACT. 22:14

7 The just man walketh in his integrity: his children are blessed after him.

PRO. 22:6 (VIS.) I CO. 4:15
GEN. 1:11 ISA. 53:8

= GOD
ITI. 6:15

8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

(ELIMINATE)

9 Who can say, I have made my heart clean, I am pure from my sin?

7 SPIRITS
ON REV. 5:6

UNDERSTANDING

10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

11 Even a child is known by his doings, whether his work be pure, and whether it be right.

12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

= DOCTRINE
JOH. 6:51

ACCEPTING

Rom. 13:11

(A COMPARABLE) TRIES TO DENY SOMETHING IS "WORTH" THE PRICE; WANTS TO BARGAIN.

14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

(WHAT A "GOOD DEAL" HE MADE. THINKS HE GOT MORE FOR LESS.)

15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel. ON

Rom. 15:1

16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman. (VOW)

(SUB.)

T. 1 & 2
SEEDS

(PERVERTED)

2687:-
ARROW

ON PSA. 64:3

17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18 Every purpose is established by counsel: and with good advice make war.

(TYPE) EXO. 23:28

DEGREES
SEED & SUB.

19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

PRO. 11:13

PSA. 5:9

PSA. 12:3

20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

= WORD - COMMAND

ON PSA. 119:105

ON PRO. 6:23

ACT. 4:12

21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

HEB. 10:30

22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

23 Divers weights are an abomination unto the LORD; and a false balance is not good.

= WHEEL OF A CHARIOT = REG. DEPTH
THAT BRINGS JUDGMENT

ON ISA. 5:28

= GOD
ON PSA. 47:2

MAT. 20:23
IJO. 3:2

24 Man's goings are of the LORD; how can a man then understand his own way?

25 It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.

26 A wise king scattereth the wicked, and bringeth the wheel over them.

27 The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

JOH. 2:25
ROM. 2:15
PH. P. 3:15

(SAME AS)
JOH. 21:18

(SEED)
(SOWER)
REV. 5:10

MAT. 5:7

ON PSA. 40:11

28 Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men is their strength: and the beauty of old men is the grey head.

30 The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

T. 3
REV. 3:21

= OVERCOMER
IJO. 2:13

= LIFE
ISA. 41:3

= (WHITE)
(RIGHTEOUSNESS)

= MYSTERIES
UNDERSTANDING
2TH. 2:7

PROVERBS, 21

SEED SOWER = MIND
REV. 5:10 OR ISA. 65:14
MINISTRY
OT LEV. 10:11
THE king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.
49 PH. OF SPIRIT
OT JOH. 7:38, 39

2 Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

ISA. 16:7

MAT. 12:7
3 To do justice and judgment is more acceptable to the LORD than sacrifice.

7312:-
HAUGHTINESS

4 An high look, and a proud heart, and the plowing of the wicked, is sin.

ROM. 6:16
PH.P. 3:13 (OPP)

PH.P. 4:8

5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

ICO. 11:29 God's SEED: SUB.
COL. 2:3

6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

PRO. 14:12

JOH. 10:1

7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

B.O.L.
8 The way of man is froward and strange: but as for the pure, his work is right.

PERVERTED
TIT. 1:15
IJO. 3:9

4612 (def.) Silly,
SEDUCIBLE:- FOOLISH

MAT. 7:13, 14

T. 3
MAT. 24:17
9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

4090:-
DISCORD
STRIPE

JAM. 4:5

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

PLEASING

ICO. 5:5 1TI. 5:20
11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness. ON

LUK. 10:30-32
13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

(SAME AS)
MAT. 6:6
14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

4941:- DISCRETION
(DEF.) VERDICT

15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

*
16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

ICO. 10:7

17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

GRACE ANOINTING (PERFUME)
(SPIRIT) (SPIRIT)

(A COMPARABLE)
IT'S NOT IN JUST THE "SPIRIT" OR PLEASURE PART OF THE MINISTRY, BUT WE MUST DO THE "WORKING" AND BURDEN PART ALSO.

SAME AS (TYPE) EXO. 12:29
ECC. 12:7

18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

= T. 2 SEEDS

19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

= E-S.

= RICHES
(MYSTERIES)
COL. 2:2

20 There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

ANOINTING
(FOUND WANTING)
(SAME AS) DAN. 5:27

21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

= EVIL ANGELS

PSA. 141:3 ECC. 5:6
PRO. 15:4

23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

OPPOSITE OF J-E-S-U-S
24 Proud and haughty scorner is his name, who dealeth in proud wrath. = PERVERTED ANGER

CALLING
ICO. 6:3
22 A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

25 The desire of the slothful killeth him; for his hands refuse to labour.

(OPP) PH.P. 2:12

LUK. 12:15
26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

2CO. 12:15 - MAT. 5:42

LUK. 16:15
27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

(SAME AS)
MAT. 5:23, 24

28 A false witness shall perish: but the man that heareth speaketh constantly.

1TI. 4:8
5331:-
PERPETUAL

(TYPE)
JER. 5:3
29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

ISA. 50:7
JOS. 24:15

ROM. 8:31
30 There is no wisdom nor understanding nor counsel against the LORD.

= ANGEL (EVIL)
JER. 12:5
31 The horse is prepared against the day of battle: but safety is of the LORD.

ARMAGEDDON

J-E-S-U-S
EPH. 3:14,15 JOH. 5:43
= GOD
ON MAT. 19:17
A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold. JAM. 5:1-3
PLEASURE (REGEN)
JOS. 24:15
(SAME AS)
GAL. 3:28
Rom. 3:9 - Rom. 11:32
2 The rich and poor meet together: the LORD is the maker of them all. MAT. 22:17,18 - HEB. 5:14
3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished. PSA. 91:4
PRO. 15:33 = HONOUR
MAL. 1:6
4 By humility and the fear of the LORD are riches, and honour, and life.
5 Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.
= E.A. + E.S.
2 CO. 12:7 (TYPE) MAT. 27:29

(ONE LEARNING)
MAT. 18:3
COL. 3:16 (FEEDETH)
INSTRUCT
GAL. 6:7
6 Train up a child in the way he should go: and when he is old, he will not depart from it. JOH. 21:18
7 The rich ruleth over the poor, and the borrower is servant to the lender.
8 He that soweth iniquity shall reap vanity: and the seed of his anger shall fail. = LAW
HEB. 1:9 MIC. 7:14
9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. = DOCTRINE
MAT. 16:12 THOSE HAVING VERY LITTLE TRUTH REV. 3:17

ICo. 5:11
10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease. HEB. 8:10
11 He that loveth pureness of heart, for the grace of his lips the king shall be his friend. = GOD
ITI. 6:15 LUK. 4:22
JOH. 6:63
7-MAIN SPIRITS
REV. 5:6
12 The eyes of the LORD pre-serve knowledge, and he over-throweth the words of the transgressor. (VIS.)
MAT. 4:3,4
13 The slothful man saith, There is a lion without, I shall be slain in the streets. = DEVIL (E.A.)
IPT. 5:8
(TYPE)
(SAME AS)
NUM. 13:30-33
14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein. = WORDS
CONVERSATION
(SAME AS)
2 PT. 2:7
7745:-
DITCH
= PERVERTED SPIRIT
PRO. 23:27

= MIND
ON
GEN. 6:5
2 PT. 3:16
15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. = LAW (WORD)
MIC. 7:14
16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want. = ACCEPT
MAT. 13:16
JAM. 1:25
= MIND
17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. = PLEASING
(REGEN.)
PSA. 8:1
LUK. 21:14,15

ON
PSA. 119:89
21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?
IPT. 3:15
1497:- TAKE AWAY (By FORCE, VIOLENCE) TEAR
(TYPE) EZE. 34:3,10
22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate.
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them. = MINISTER
MAT. 16:18
JAM. 2:13
ICO. 15:33
24 Make no friendship with an angry man; and with a furious man thou shalt not go:
25 Lest thou learn his ways, and get a snare to thy soul.

PRO. 16:5
26 Be not thou one of them that strike hands, or of them that are sureties for debts.
27 If thou hast nothing to pay, why should he take away thy bed from under thee?
= MIND
JER. 16:16
28 Remove not the ancient landmark, which thy fathers have set. = CR. day DEPTHS
= ELDERS
= TRUTH
29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. Rom. 12:11
MAT. 25:29
= COMMON MEN WHO DON'T HAVE 7.3 TRUTH TO GIVE

=(FEEDER) (E.S.) IJO. 4:1
271.2:15

4303:- SAVORY MEAT (DIS. TRUTH)
(DEF) DELICACY

(A COMPARABLE)
THEY GET SPENT OR USED UP.

WHEN thou sittest to eat with a ruler, consider diligently what is before thee:
2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not desirous of his dainties: for they are deceitful meat.
4 Labour not to be rich: cease from thine own wisdom.
ROM. 12:16
ICo. 3:19
SAME AS REV. 18:3
= DOCTRINE
7.1+2
(WRONG) MOTIVE
ICo. 8:1
ALSO LUK. 12:21

5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.
(SAME AS) HEB. 8:13

JER. 6:16

6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:
7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.
2PT. 2:14

8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.
9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.
= MINDS
ON ICH. 16:32

10 Remove not the old landmark; and enter not into the fields of the fatherless:
11 For their redeemer is mighty; he shall plead their cause with thee.
ROM. 2:14
= GOD
PSA. 19:14

JAM. 1:22 = MIND
ON JER. 4:14

(YOUNG IN GOSPEL)
ICo. 13:11

12 Apply thine heart unto instruction, and thine ears to the words of knowledge.
GAL. 2:20

13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
= LAW (WORDS KNOWLEDGE)
MIC. 7:14 - JER. 3:15
MIC. 6:9 - DEU. 31:12

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

5221:- KILL MURDERER SLAUGHTER

1TH. 2:19, 20

15 My son, if thine heart be wise, my heart shall rejoice, even mine.
16 Yea, my reins shall rejoice, when thy lips speak right things.
(SAME AS)
2Co. 7:8, 9

17 Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.
18 For surely there is an end; and thine expectation shall not be cut off.
LISTEN
CR. DY.
2PT. 3:8
HEB. 4:9

19 Hear thou, my son, and be wise, and guide thine heart in the way.
20 Be not among winebibbers; among riotous eaters of flesh:
(SAME AS)
2TI. 3:6, 7

= MIND
ON ISA. 51:7

SEED SOWER
2CO. 6:18
MAT. 13:46
REV. 3:18

3 Jo: 4
2Jo: 4

PRO. 24:33, 34
21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.
JAM. 5:2
(OPP.) MAR 13:35

22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.
23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.
HOLY GHOST
(VIS.) GEN. 1:27
GEN. 3:20
2204:- ANCIENT

24 The father of the righteous shall greatly rejoice; and he that begetteth a wise child shall have joy of him.
1Co. 4:15
1TH. 2:19
PH. P. 4:1

MAT. 6:9 GAL. 4:26 = MIND
ON PSA. 12:2

25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26 My son, give me thine heart, and let thine eyes observe my ways.

27 For a whore is a deep ditch; and a strange woman is a narrow pit.

28 She also lieth in wait as for a prey, and increaseth the transgressors among men.
PRO. 7:10-13
ICo. 6:16

AVISIBLE OF BEING DRUNK LEADS TO DEGRESSION

29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

ON ISA. 29:9

LUK. 5:39

= INTERCOURSE
ON MAT. 5:28
= GRACE (TYPE) JOH. 2:3, 6; (SAME AS) JOH. 1:16
= SIN ON ISA. 1:18

30 They that tarry long at the wine; they that go to seek mixed wine.
(SAME AS)
DEU. 22:9

31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. (FERMENTS)

(TYPE) NUM. 14:22, 23

JAM. 1:8 EPH. 4:14

JER. 13:23

32 At the last it biteth like a serpent, and stingeth like an adder.
33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.
E.A. 7SPIRITS

34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

(EXP.) A SUPPORT SYSTEM SUCH AS A POLE TO PUT SAILS ON OR THE ROPES TO THE SAILS.

PSA. 127:1 MAT. 7:24

PSA. 37:1,2

BE not thou envious against evil men, neither desire to be with them.

2 For their heart studieth destruction, and their lips talk of mischief.

PSA 10:7

1897:-
IMAGINE
TALK, UTTER

3 Through wisdom is an house builded; and by understanding it is established.

4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

REGEN. COL. 1:27
= Rooms FURNISHED 2Ti. 3:16, 17

5 A wise man is strong; yea, a man of knowledge increaseth strength.

6 For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

TYPE Jos. 6:2, 3
EXO. 15:3

7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

8 He that deviseth to do evil shall be called a mischievous person.

9 The thought of foolishness is sin: and the scorner is an abomination to men.

10 If thou faint in the day of adversity, thy strength is small.

JER. 12:5
MAT. 24:21

3581:-
MIGHT,
POWER

EZE. 3:17, 18

JER. 17:10
HEB. 4:13

11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

5341:-
PRESERVE
JUD. 24

13 My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

= 49 PH. OF SPIRIT
S.O.S. 4:11
S.O.S. 5:1

= GLORY
ON EZE. 20:6
ON PRO. 25:27

= GOD
ON PSA. 25:3
ON PSA. 34:8

Holy

PRO. 8:22-30

14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

REV. 22:12

15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

2PT. 2:18

7703:-
DESTROY - WASTE

16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

(SAME AS)
Rom. 6:5

5307:- DIE

1Co. 15:31

17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: Lest the LORD see it, and he turn away his wrath from him.

FOR ONE TO REJOICE WHEN ANOTHER ENTITY IS CONSUMED BY E.S. WOULD MEAN IT WAS E.S. IN THE ONE REJOICING TO SEE EVIL GETTING MORE LIFE, SO THIS COULD CAUSE GOD TO BACK OFF JUDGMENT OF THE WICKED TO PROTECT THE ONE WHO IS REJOICING.

19 Fret not thyself because of evil men, neither be thou envious at the wicked;

20 For there shall be no reward to the evil man; the candle of the wicked shall be put out.

MAT. 6:23 REV. 18:21-23

21 My son, fear thou the LORD and the king: and meddle not with them that are given to change:

REV. 22:18, 19
MAT. 21:30 - JAM. 1:8

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

(MAN & THE CHANGE)

23 These things also belong to the wise. It is not good to have respect of persons in judgment.

JAM. 2:1

24 He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

26 Every man shall kiss his lips that giveth a right answer.

JER. 17:16
IPT. 3:15

27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

5401:-
THAT TOUCHED

(TYPE) I KI. 6:7

EXO. 20:16

(opp.) 28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

Rom. 12:19 (opp) MAT. 7:12 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding:

JER. 5:21

31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

DOCTRINE
= ROCK = WITNESS
MAT. 16:18

2738:- O.T.
(DEF.) WEED

(opp) MAT. 24:42 (opp) MAR. 13:33, 35

MAT. 25:28, 29

32 Then I saw, and considered it well: I looked upon it, and received instruction.

33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

UNSETTLED, UNSTABLE,
MOVING FROM THING TO THING BUT NOT CONSTRUCTIVELY

TO BE ALWAYS IN BATTLE IS NOT ENOUGH, ONE HAS TO BUILD.

THESE are also proverbs of
Söl'o-mon, which the men
of Hēz-e-kī'ah king of Jū'dah
copied out.

(MAT. 11:25

(A COMPARABLE OF THE)
DISTANCE BETWEEN.

(E.S.) WICKED
ON PSA. 119:119

2 It is the glory of God to
conceal a thing: but the honour
of kings is to search out a mat-
ter.

SEED SOWERS

2713:-
SEEK, TRY

ON JER. 29:13

ECC. 1:13
ECC. 7:25

3 The heaven for height, and
the earth for depth, and the
heart of kings is unsearchable.

ROM 1:20
= MIND SEED SOWERS (SAME AS)
MAT. 15:19 JER. 17:9

4 Take away the dross from
the silver, and there shall come
forth a vessel for the finer.

6884:-
FOUNDER
GOLDSMITH

5 Take away the wicked from
before the king, and his throne
shall be established in righteous-
ness.

6 Put not forth thyself in the
presence of the king, and stand
not in the place of great men:

7 For better it is that it be
said unto thee, Come up hither;
than that thou shouldest be put
lower in the presence of the
prince whom thine eyes have
seen.

LUK. 14:7-10

8 Go not forth hastily to
strive, lest thou know not what
to do in the end thereof, when
thy neighbour hath put thee to
shame.

9 Debate thy cause with thy
neighbour himself; and discover
not a secret to another:

PSA. 15:3

10 Lest he that heareth it put
thee to shame, and thine infamy
turn not away.

(A COMPARABLE)
HARD LABOR AND HEAT IN TIME
OF HARVEST SO ONE WOULD BE
REFRESHED BY A COLD SPELL.

HEB. 13:15,16

2TI. 2:15 2TI. 4:2

11 A word fitly spoken is like
apples of gold in pictures of sil-
ver.

4906
COL. 1:15
IMAGE

5141:- JEWEL

12 As an earring of gold, and
an ornament of fine gold, so is
a wise reprove upon an obedi-
ent ear.

2481:-
JEWEL

REV. 1:5
PH. P. 2:
19,20

13 As the cold of snow in
the time of harvest, so is a
faithful messenger to them that
send him: for he refresheth the
soul of his masters.

14 Whoso boasteth himself of
false gift is like clouds and
and without rain.

= DOCTRINE
ON EPH. 4:14
(SPIRIT)
ON RIGHTEOUSNESS - HOS. 10:12

15 By long forbearing is a
prince persuaded, and a soft
tongue breaketh the bone.

ITH. 5:14 (PATIENCE)
SON OF KING
= SEED SOWER IN 7:1+2
2TI. 2:24,25

16 Hast thou found honey?
eat so much as is sufficient for
thee, lest thou be filled there-
with, and vomit it.

(TYPE) GEN. 3:6

17 Withdraw thy foot from
thy neighbour's house; lest he
be weary of thee, and so hate
thee.

(GLORY)
V. 27
(COMPARABLE)
(DON'T OVER STAY WELCOME)
(EXPL.)
SOW SEEDS, BUT DON'T PESTER.

18 A man that beareth false
witness against his neighbour
is a maul, and a sword, and a
sharp arrow.

PSA. 64:3

19 Confidence in an unfaithful
man in time of trouble is like a
broken tooth, and a foot out of
joint.

(LAME) (SAME AS)
HEB. 12:13 MAT. 21:30 DAN. 12:1

20 As he that taketh away a
garment in cold weather, and
as vinegar upon nitre, so is he
that singeth songs to an heavy
heart.

(CLOTHING)
2CO. 5:2
JAM. 2:16

21 If thine enemy be hungry,
give him bread to eat; and if he
be thirsty, give him water to
drink:

22 For thou shalt heap coals
of fire upon his head, and the
LORD shall reward thee.

23 The north wind driveth
away rain: so doth an an-
gry countenance a backbiting
tongue.

= HOLY ANGER
PSA. 7:11 MAR. 3:5

MAT. 7:13,14

T. 3
MAT. 24:17

24 It is better to dwell in the
corner of the housetop, than
with a brawling woman and in
a wide house.

= SUBSTANCE

= REFRESHING, REGENERATING

25 As cold waters to a thirsty
soul, so is good news from a far
country.

ROM. 10:15
ISA. 61:1

JOH. 7:37

2PT. 2:20-22

26 A righteous man falling
down before the wicked is as a
troubled fountain, and a corrupt
spring.

WATER = SPIRIT

= muddied
= EVIL

JER. 9:23,24

= GLORY
ON EZE. 20:6

27 It is not good to eat much
honey: so for men to search
their own glory is not glory.

(SAME AS)
JOH. 5:31
ICo. 4:7

28 He that hath no rule over
his own spirit is like a city that
is broken down, and without
walls.

= DOCTRINE
(SYMB) EZE. 13:10

PROVERBS, 26

UNTIMELY, OUT OF ORDER

(opp) 1CO. 14:40
 1. AS snow in summer, and as rain in harvest, so honour is not seemly for a fool.

BIRDS ARE IN GOD'S ORDER;
 BUT MAN WHO DOESN'T STAY
 IN GOD'S ORDER IS CURSED

2. As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

HEB. 12:5,6

3. A whip for the horse, a bridle for the ass, and a rod for the fool's back.

EPH. 5:4

4. Answer not a fool according to his folly, lest thou also be like unto him.

(opp) 1TH. 5:15
 (opp) 1PT. 3:9

(SAME AS) MAT. 22:17-21 (OPP) COL. 4:7,8 (OPP) 2TI. 2:2
 5. Answer a fool according to his folly, lest he be wise in his own conceit.

6. He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

ANYONE THAT SENDS A MESSAGE BY SOMEONE THAT WON'T REPEAT IT CORRECTLY, THEN MESSAGE STOPS, SO SPIRIT WAS SPENT IN VAIN.

7. The legs of the lame are not equal: so is a parable in the mouth of fools.

6887:- SHUT UP

E.A.
 (TYPE) MAT. 27:29

8. As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

9. As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

= MINISTRY
 ON LEV. 10:11

10. The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

GAL. 6:8
 2CO. 5:10

11. As a dog returneth to his vomit, so a fool returneth to his folly.

A BOUND STONE CAN BACKFIRE AND HURT, SO TO LISTEN TO A FOOL CAUSES HURT.

ROM. 12:16

12. Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

13. The slothful man saith, (E.A.) There is a lion in the way; a lion is in the streets. (TYPE) NUM. 13:30-33

14. As the door turneth upon his hinges, so doth the slothful upon his bed.

PRO. 22:13

(OPP) ECC. 5:12

(OPP) HEB. 4:11

= MINISTRY
 ON NUM. 16:40
 ON NUM. 27:23

6747:-
 DISH

15. The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

16. The sluggard is wiser in his own conceit than seven men that can render a reason.

IPT. 3:15

(SAME AS)
 2TI. 2:12 - 1CO. 9:16

(ALL - COMPLETE)

(OPP.)
 LUK. 12:14

(INVOLVED IN OTHERS)
 TIT. 2 CONFLICTS

17. He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18. As a mad man who casteth firebrands, arrows, and death,

19. So is the man that deceiveth his neighbour, and saith, Am not I in sport?

(I WAS JUST KIDDING)

PLANTING
 OTHERS WITH
 E.S.

(OPP) ITI. 5:13 (OPP) PRO. 16:28

20. Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

21. As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

(A COMPARABLE)
 STRIFE WILL NOT
 END AS LONG AS
 ANYONE IS
 CONTENTIOUS BECAUSE
 IT KEEPS IT GOING.

= E.S. ISA. 53:5

22. The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

= MIND
 ON TIT. 1:12

(ANGRY WORDS)

23. Burning lips and a wicked heart are like a potsherd covered with silver dross.

= MIND
 ON LUK. 9:47

5509:- O.T.
 REFUSE

(OPP) ROM. 12:9

24. He that hateth dissembleth with his lips, and layeth up deceit within him:

TIT. 1:10,11

25. When he speaketh fair, believe him not: for there are seven abominations in his heart.

26. Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation. ITI. 5:20

ECC. 10:8
 (SAME AS)
 JOH. 8:44 - 2TH. 2:3

27. Whoso diggeth a pit shall fall therein: and he that roll-eth a stone, it will return upon him.

MAT. 7:15
 ACT. 20:29,30

28. A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin. ITH. 2:5

1556:-
 SEEK OCCASION

PROVERBS, 27

JAM. 4:13, 14

BOAST not thyself of to morrow; for thou knowest not what a day may bring forth.

2 Co. 10:18 ② Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
Rom. 3:27
JAM. 4:16

(A COMPARABLE)

TAKES MORE STRENGTH TO CARRY (PUT UP WITH)
Rom. 12:18

③ A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.
4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
(WITH)

7858:-flood

⑤ Open rebuke is better than secret love.

OPEN REBUKE WITH THE RIGHT MOTIVE IS LOVE BEING SHOWN.

SECRET LOVE IS NOT EXPRESSED OR SPENT, SO DOES NO GOOD.

(A COMPARABLE)

WHEN A FRIEND HURTS, ITS TO HELP.
WHEN AN ENEMY HELPS, ITS TO HURT.

HEB. 12:10

⑥ Faithful are the wounds of a friend; but the kisses of an enemy are deceitful. (SAME AS) IC0.5:5

JOH. 15:15 (SAME AS) MAT. 26:49

(A COMPARABLE)

LUK. 1:53

⑦ The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

T.3 CHRIST

= GOD
0th MAT. 6:9

(SAME AS) MAT. 16:19

NUM. 12:1-15 2CH. 26:18-21
NUM. 16:1-3 1CH. 13:9, 10

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

8081:- ANOINTING OLIVE

7004:- INCENSE

(ODOURS) = PRAYERS OR REV. 5:8

9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel. = MIND
T.3 CHRIST
JOH. 15:15

(SAME SITUATION AS)

2Co. 5:12

⑪ My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

MAT. 22:17, 18
HEB. 5:14

12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

MIND

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off. T.3 (SAME) STILL IN T.2
ISA. 28:10 (STREET)

ROM. 15:1 CLOTHING (HOUSE) 2Co. 5:1

13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman. (NOT GODS) JER. 2:21

SPIRIT (CHURCH)

(SAME AS)

MAT. 6:2, 5

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

CONTINUAL SPENDING PRO. 19:13

⑮ A continual dropping in a very rainy day and a contentious woman are alike.

TIT. 3:9

(OPP) PRO. 28:13

= EYE SALVE TRUTH - REV. 12:5 - TRUTH
GRACE REV. 3:18
JOH. 3:21

(OPP) IC0. 14:25

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself. SEED MINISTRY

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. T.3 CHRIST

2Ti. 2:15 JOH. 15:15
FACE (IMAGE) ROM. 8:29

GRACE (TYPE)

ISA. 38:21
MAT. 21:19

18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured. GAL. 5:22

TEACHER (GOD) ROM. 12:7

LISTENED TO MAL. 1:6

7121 (def.) THROUGH THE IDEA OF ACOSTING A PERSON MET

IC0. 2:11

⑲ As in water face answereth to face, so the heart of man to man. MIND

7646:- SUFFICE HAVE PLENTY OF

20 Hell and destruction are never full; so the eyes of man are never satisfied. UNDERSTANDING

21 As the fining pot for silver, and the furnace for gold; so is a man to his praise.

E.S. HAVE TO BE GOTTEN OUT SO A MAN'S PRAISE IS OF THE RIGHT THING.

JOH. 12:43

IT WOULDN'T WORK BECAUSE MAT. 9:16, 17

⑳ Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

3806:- O.T. (DEF) POUND

= TRUTH MAT. 13:30

ENTITIES ON EZE. 34:31
JOH. 21:16

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For riches are not for ever: and doth the crown endure to every generation?

DIS. TRUTHS CREATIVE = LIFE
LUK. 16:19 DAY JAM. 1:12

(A COMPARABLE) MAT. 6:25-28

㉑ The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

㉒ The lambs are for thy clothing, and the goats are the price of the field.

㉓ And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

(SAME AS)

NOT MUCH TRUTH

NOT MUCH TRUTH

LUK. 8: 16, 17

THE wicked flee when no man pursueth: but the righteous are bold as a lion. JOH. 2:15 JOH. 7:37 MAT. 23:13

3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food. 4 They that forsake the law praise the wicked: but such as keep the law contend with them.

5 Evil men understand not judgment: but they that seek the LORD understand all things. 6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich. Rom. 2:14

LUK. 16:19 HAVE SOME TRUTH

1984:- BOAST COMMEND

1624:- STIR UP STRIVE MEDDLE

SONS OF KINGS THAT RULE (FEED)

(CONDITION)

7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father. ICo. 15:33 (DEGRESS) (SEED-GOD)

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor. (SAME AS UNDER. ON) MAT. 24:20

(SAME AS)

9 He that turneth away his ear from hearing the law, even his prayer shall be abomination. JOH. 9:31

10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession. PRO. 24:27 ECC. 10:9

11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out. IJO. 4:1

12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

JOH. 3:20

13 He that covereth his sins shall not prosper: but whose confesseth and forsaketh them shall have mercy. (LISTENS)

IJO. 1:9

14 Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief. HEB. 3:13

8264:- HAVE APPETITE

15 As a roaring lion, and a ranging bear, so is a wicked ruler over the poor people.

(FEEDER)

{ HIS WORDS ARE DEVOURING THEM. }

SON OF KING (SEED SOWER)

2638:- DESTITUTE HAVE NEED

16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

17 A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him. LIFE (GRACE) LEV. 17:11

EXO. 20:13 IJO. 3:15

8551:- HOLD UP MAINTAIN

18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once. (WORKS) MIND

19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough. (DOCTRINE)

7386:- EMPTY

20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent. JOH. 10:1

21 To have respect of persons is not good: for for a piece of bread that man will transgress.

2PT. 1:5-7

ENVIOUS, COVETOUS, GREEDY

22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

(SAME AS) MAR. 7:10-12 (SEED)

24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer. (SAME AS)

ICo. 6:16

PRO. 14:12 ICo. 2:11

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat. = PROSPER

MAT. 5:42

27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

NOT MUCH TRUTH

PROVERBS, 29

J-E-S-U-S HE, that being often re-
proved hardeneth his
neck, shall suddenly be de-
stroyed, and that without rem-
edy. (OPP) REV. 3:5

PRO. 13:10 5.05.4.4

TIT. 3:10

2 When the righteous are in
authority, the people rejoice:
but when the wicked beareth
rule, the people mourn.

3 Whoso loveth wisdom re-
joiceth his father: but he that
keepeth company with harlots
spendeth his substance.
= SPIRIT HEB. 11:1

JAM. 1:14, 15

4 The king by judgment es-
tablisheth the land: but he
that receiveth gifts overthrow-
eth it. (BRIBES) MAT. 4:8, 9

5 A man that flattereth his
neighbour spreadeth a net for
his feet.
= 49 PHASES OF SPIRIT PERVERTED
(OPP) MAT. 13:47

6 In the transgression of an
evil man there is a snare: but
the righteous doth sing and re-
joice.

7 The righteous considereth
the cause of the poor: but the
wicked regardeth not to know
it.

8 Scornful men bring a city
into a snare: but wise men turn
away wrath. JAM. 4:7

9 If a wise man contendeth
with a foolish man, whether he
rage or laugh, there is no rest.
5183:-
QUIETNESS

THE ARGUMENT NEVER CEASES
BECAUSE THE FOOLISH MAN
CANNOT INTERCOURSE THE
DEPTHS OF WORDS OR LOGIC.

BLOOD = GRACE, EVIL ANGELS THIRSTY FOR GRACE

JOH. 15:18

10 The bloodthirsty hate the
upright: but the just seek his
soul. T.3 LIFE

11 A fool uttereth all his
mind: but a wise man keepeth
it in till afterwards.
(UNTIL HE HAS HAD
TIME TO THINK IT OVER)
(OPP) Y. 20
ECC. 5:2

12 If a ruler hearken to lies,
all his servants are wicked.

13 The poor and the deceitful
man meet together: the LORD
lighteneth both their eyes.
REV. 22:17
ACT 2:17

14 The king that faithfully
judgeth the poor, his throne
shall be established for ever.
HEB. 1:8

15 The rod and reproof give
wisdom: but a child left to him-
self bringeth his mother to
shame. MAT. 18:3 HOLY GHOST
(DEPRESSION)

16 When the wicked are mul-
tiplied, transgression increas-
eth: but the righteous shall
see their fall. I Co. 6:3

17 Correct thy son, and he
shall give thee rest; yea, he
shall give delight unto thy
soul. PLEASURE -
REFRESHING

18 Where there is no vision,
the people perish: but he that
keepeth the law, happy is he.
(TYPE)
GEN. 2:15
JOH. 17:12

19 A servant will not be cor-
rected by words: for though he
understand he will not answer. JOH. 21:18

20 Seest thou a man that is
hasty in his words? there is
more hope of a fool than of
him. GOD

21 He that delicately bringeth
up his servant from a child
shall have him become his son
at the length. I Jo. 3:2

22 An angry man stirreth up
strife, and a furious man abound-
eth in transgression.

23 A man's pride shall bring
him low: but honour shall up-
hold the humble in spirit.

24 Whoso is partner with a
thief hateth his own soul: he
heareth cursing, and bewrayeth
it not.

25 The fear of man bringeth
a snare: but whoso putteth his
trust in the LORD shall be safe.

26 Many seek the ruler's fa-
vour; but every man's judg-
ment cometh from the LORD.
HEB. 12:23

27 An unjust man is an abom-
ination to the just: and he that
is upright in the way is abomi-
nation to the wicked.

THE words of A'gûr the son of Jâ'keh, even the proph-
ecy: the man spake unto Ith'i-el,
even unto Ith'i-el and O'cal,

PARTIAL GIFT

God did THESE THINGS: NO HUMAN

JOB. 38: 4-12, 18, 22-29

2651:-- BOTH HANDS.

1 JO. 3:3 IPT. 1:16

HUMBLING HIMSELF BEFORE GOD

= STUPID OR FOOLISH

(2) Surely I am more brutish than any man, and have not the understanding of a man.

(3) I neither learned wisdom, nor have the knowledge of the holy. = God

= CLOTHING (HOUSE) 2 CO. 5:2

(4) Who hath ascended up into heaven, or descended, who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

49 PH. OF SPIRIT = ALL 4 DIRECTIONS = 4 DEPTHS OF SPIRIT

(5) Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

= FAITH 1 EPH. 6:16 = TRUTH 1 PSA. 91:4

REV. 22:18

MAT. 1:21 JOH. 5:43 1 EPH. 3:14,15

7 Two things have I required of thee; deny me them not before I die:

NOT MUCH TRUTH

(8) Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: JEWELS (MYSTERIES)

IPT. 2:2 HEB. 5:14

(9) Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain. (SAME AS) I CO. 11:29

(10) Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

(GOD) ROM. 14:4

MAT. 15:4-6

(11) There is a generation that curseth their father, and doth not bless their mother.

5936:-- O.T. (DEF.) TO SUCK; THE LEECH

= EVIL ANGELS THAT SUCK BLOOD (DEEPER GRACE) AT TIME OF EARLY & LATTER CHURCH.

(12) There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

REV. 3:17

(13) There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

1 JO. 2:16-2 TI. 3:2,4

PSA. 52:2 PSA. 64:3

(14) There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

= WORDS PERVERTED (OPP) 1 EPH. 6:17

V. 11, THIS IS THE PENALTY (DEATH) FOR DISOBEYING THE 5th COMMANDMENT

(17) The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

= MIND IN T.1 = REG. SPIRIT

(VIS. COMPARABLE) THESE CONDITIONS WILL NEVER BE SATISFIED, (FILLED-FINISHED) UNTIL THERE IS NO ONE IN THEM, THEN THE CONDITION DEATH DOESN'T EXIST.

(16) The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

A REGENERATING TRUTH WILL ALWAYS BURN, OR BE TRUTH.

HOW ANGELS DEPOSIT HOW ANGELS GIVE QUICKENING & WITNESS

= ANGEL DEL. 32:11,12 JOH. 10:35

(18) There be three things which are too wonderful for me, yea, four which I know not:

= SPIRIT 1 EPH. 2:2

= WITNESS MAT. 16:18

(19) The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

= ANGEL JOH. 3:13

= ENTITY ISA. 23:1

= HUMANITY 1 REV. 17:15

HOW AN ENTITY MAKES IT TO GOD THROUGH THE MULTITUDES. JOINING OF SEED & SUB. MAT. 19:4-6

JER. 3:3

= PERVERTED SPIRIT IN ONE'S MIND

(20) Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

1 CO. 10:21

7264:-- BE AFRAID PROVOKE TREMBLE

= mind 1 JER. 22:29

5650:-- BOND MAN

2 PT. 2:19

8130:-- HATEFUL, HATER

(21) For three things the earth is disquieted, and for four which it cannot bear:

5395:-- ACCEPT, CONTAIN, HOLD UP

(22) For a servant when he reigneth; and a fool when he is filled with meat;

2 PT. 2:18 I CO. 8:1

(23) For an odious woman when she is married; and an hand-maid that is heir to her mistress.

8198:-- BOND MAID BOND WOMAN

HAS A HUSBAND EPH. 5:22

1404:-- LADY

(24) There be four things which are little upon the earth, but they are exceeding wise:

2 CO. 12:10 (25) The ants are a people not strong, yet they prepare their meat in the summer;

= HYPOCRITE on JOB. 8:13,14

JOH. 34:30 = ENTRAPS, POISONS, KILLS

PRO. 6:6-9 2 SPECIES OR GROUP T.3 = RABBIT = UNCLEAN ANIMAL, CHEWS CUD BUT DOESN'T SPLIT HOOF

(26) The conies are but a feeble folk, yet make they their houses in the rocks;

T.2

WITNESSES

REP. (EVIL) ANGEL - (OPP) REV. 9:3,11

(27) The locusts have no king, yet go they forth all of them by bands:

8495:-- O.T. (DEF) TO BUTT, ITI. 6:12 I CO. 9:26

(28) The spider taketh hold with her hands, and is in kings' palaces.

SEED SOWERS

(29) There be three things which go well, yea, four are comely in going:

1964:-- TEMPLE

3190:-- SEEM BEST DILIGENT, BENEFIT

(30) A lion which is strongest among beasts, and turneth not away for any;

= GOD on HOS. 5:14 PHIP. 2:4-REV. 5:5

ISA. 14:27

(31) A greyhound; an he goat also; and a king, against whom there is no rising up.

= GOD ITI. 6:15

4975:-- LOINS, SIDE 22:23:-- O.T. (DEF) A RACER, FROM ITS SLENDER WAIST ONES NOT HAVING THE LAW TO BELIEVE IN BUT HAVING FAITH. MAR. 7:25-29

2 TI. 3:2,4 JAM. 3:5

PRO. 24:9

(32) If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

(SAME AS) COL. 3:21

(OPP) PSA. 50:19

(COMPARABLE) DON'T FORCE AN ISSUE

(33) Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

PROVERBS, 31

THE words of king Lēm-u-el,
the prophecy that his moth-
er taught him.

3927 - O.T. (DEF) BELONGING TO GOD.
THE SYMBOLIC NAME OF SOLOMON

(PERVERTED SPIRIT)
REV 14:4

= LIFE (CONVERSATION)
MAT. 7:6 PH.P. 3:20

(KEEP SPENDING GRACE
TO CAST OUT E.S.)

2 What, my son? and what,
the son of my womb? and what,
the son of my vows?

5088: - O.T.
(DEF) A THING PROMISED

3 Give not thy strength unto
women, nor thy ways to that
which destroyeth kings.

Rom. 6:16 (SEED SOWERS)
REV. 5:10

4 It is not for kings, O Lēm-u-
el, it is not for kings to drink
wine; nor for princes strong
drink:

HEB. 6:1

(SAME AS)
JUD. 4

5 Lest they drink, and forget
the law, and pervert the judg-
ment of any of the afflicted.

JOH. 2:9
T. 3
GRACE

6 Give strong drink unto him
that is ready to perish, and
wine unto those that be of
heavy hearts.

4751: -
BITTER

= MINDS
ON ZEC. 7:12

7 Let him drink, and forget
his poverty, and remember his
misery no more.

PSA. 103:12 PH.P. 3:13
(TYPE) DEU. 23:13

(SAME AS) LUK. 12:12 LUK. 21:15

(SAME AS)

8 Open thy mouth for the
dumb in the cause of all such
as are appointed to destruction.

PSA. 82:3-5

9 Open thy mouth, judge right-
eously, and plead the cause of
the poor and needy.

(SAME AS) GAL. 6:2
Rom. 15:1

= WIFE (CHURCH)
SPIRIT
EPH. 5:22, 32

2428: - WAR, STRONG,
VALOUR, RICHES, WORTHY,
MIGHTY, FORCE, ABLE

= KNOWLEDGE OF SIN
2TH. 2:7

6593: - (DEF) CORDED: THREAD

Rom. 15:13
HEB. 6:5
= GEMS - JEWELS
MYSTERIES
= MIND - I Co. 2:16
PH.P. 2:5

10 ¶ Who can find a virtuous
woman? for her price is far
above rubies.

= WORTH
T. 3
2 Co. 11:2
= GOD
ISA. 54:5

11 The heart of her husband
loth safely trust in her, so that
he shall have no need of spoil.

(SAME AS)
EPH. 1:12
LUK. 10:19

12 She will do him good and
not evil all the days of her life.

13 She seeketh wool, and flax,
and worketh willingly with her
hands.

(SAME AS)
MAT. 26:39

MINISTRY
WORKS

14 She is like the merchants'
ships; she bringeth her food
from afar.

= DOCTRINE - PSA. 78:25

15 She riseth also while it is
yet night, and giveth meat to
her household, and a portion to
her maidens.

PREPARES FOOD (LINE ON LINE)
BEFORE THE NEXT
DAY SO IT IS AVAILABLE
TO EAT THE NEXT DAY.
CR. DY. DOCTRINE - JOH. 4:32

49 PH. OF SPIRIT

(SAME AS) LUK. 14:28

MIND

= WORDS
HEB. 13:15
= PH. OF
SPIRIT
GAL. 5:22

MAT. 11:5

(ONES NOT HAVING TRUTH)
(TYPE) - LUK. 16:20

LOW SEEDS IN OTHER
MINDS - ISA. 5:7
EPH. 6:14 - ISA. 28:10

16 She considereth a field, and
buyeth it: with the fruit of her
hands she planteth a vineyard.

17 She girdeth her loins with
strength, and strengtheneth her
arms.

18 She perceiveth that her
merchandise is good: her can-
dle goeth not out by night.

19 She layeth her hands to
the spindle, and her hands hold
the distaff.

= WORDS - TRUTH
JOH. 6:68

= TRUTH MAT. 5:15
SAME AS MAT. 16:19

A METHOD FOR
MAKING YARN OR
THREAD.

= MINISTERS
PSA. 24:7

= RIGHTEOUSNESS
REV. 19:8

= SPIRIT
(OPP) ISA. 30:1

= HOUSE - 2 Co. 5:2

T. 3 CH. SEEDS
GOD

= INTERCOURSES
ON GEN. 4:1

23 Her husband is known in
the gates, when he sitteth
among the elders of the land.

CANAAN
(T. 3)

24 She maketh fine linen, and
sellet it; and delivereth gir-
dles unto the merchant.

25 Strength and honour are
her clothing; and she shall re-
joice in time to come.

NEXT CR. DAY
(SAME AS) DAN. 7:25

SEALING

8336: -
MARBLE,
FINE
LINEN

20 She stretcheth out her
hand to the poor; yea, she
reacheth forth her hands to
the needy.

21 She is not afraid of the
snow for her household: for
all her household are clothed
with scarlet.

22 She maketh herself cover-
ings of tapestry; her clothing
is silk and purple.

= RED & BLUE MIXED
SIN IN GOD'S DEPTHS
= RIGHTEOUSNESS ON REV. 19:8

8144 (DEF) CRIMSON
THE INSECT OR ITS
COLOR OR STUFF DYED
WITH IT.

= KNOWLEDGE OF SIN
ISA. 1:18 I Co. 6:3
COL. 1:15 Rom. 8:29

NEED OF REPENTANCE
MAR. 1:4

26 She openeth her mouth
with wisdom; and in her tongue
is the law of kindness.

2617: - FAVOUR
MERCY

2 Co. 10:5

27 She looketh well to the
ways of her household, and eat-
eth not the bread of idleness.

(SAME AS)
(TYPE) LUK. 1:35

28 Her children arise up, and
call her blessed; her husband
also, and he praiseth her.

1984: - GLORY
COMMEND - BOASTS

S.O.S. 6:8
(INFILLINGS)
2PT. 1:21
ACT. 1:76

29 Many daughters have done
virtuously, but thou excellest
them all.

2428
V. 10

ISA. 16:7

30 Favour is deceitful, and
beauty is vain; but a woman
that feareth the LORD, she
shall be praised.

1984 V. 28

LISTENS TO GOD
ON MAL. 1:6 ROM. 8:14

31 Give her of the fruit of
her hands; and let her own
works praise her in the gates.

1984 V. 28

JOH. 14:10

GAL. 6:8