



and saw, and behold four horns.

19 And I said unto the angel that talked with me, What be these?

And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.
21 Then said I, What come these to do?

And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head:

but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.





ZEC. 7:1 = HYSTASPES 521 B.C.

IN the eighth month, in the second year of Dari's, came the word of the Lord unto Zech-a-ri'-ah, the son of Ber-e-chi'-ah, the [1867 CATITLE RATHER THAN A)

son of id'-do the prophet, saying,

AVESSEL SPEAKING

ONJN3:34

Bod Sending PKG. OF WORDS TO ZECHARING BY DEPOSITING ANGELS TO BE

(2) The LORD hath been sore displeased with

your fathers.

3 Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the Lord of hosts. GADS WORKS (PROVOKE TO) WRATH

(COPP) MATS:17 COSTING GODS SPIRITS

15A55:8 4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ve now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD. (OPP) MT3.16

(5) Your fathers, where are they? and the prophets, do they live for ever?

DARIUSI

LK12:47,48 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt BAC 6:7

LROM2:12 (SOTHEY WOULD "KNOW" WHAT IJN3:4 SIN WAS)

7 9 Upon the four and twentieth day of the eleventh month, which is the month Se'-bat, in the second year of Darri is, came the word of the Lord

unto Zěch-ă-ri'-áh, the son of Běr-ë-chi'-áh, the son of Id'-do the prophet, saying,

8 I saw by night, and behold a man riding upon a red horse, = A RIDER ON A HORSE ZEC6.7=BAY BOOL OR CHECKING TO REVISION - BOOL OR CHECKING AND HE STOOD AMONG THE CHECKING AND HE STOOD AMONG

myrtle trees that were in the bottom; EEN7171ES EEN2:16

and behind him were there red horses, speckled, and white, ANGELS OF MESSENGERS OF PROPHETS)
CARRYING GODS LIVE SEEDS

BIBLE DICT. (WM SMITH) THE SEEDS OF THE MYRTLE FORMS OUR "AIISPICE"SPICE

WEBSTER STATES THIS IS CALLED IN OUR LANGUAGE "ALISPICE" BECAUSE IT COMBINES THE TASTE OF SEVERAL SPICES

SYMB. MEDNING = MERCY

9 Then said I, O my lord, what are these And the angel that talked with me said unto me, I will shew thee what these be.

10 And the man that stood among the myrtle trees answered

and said, These are they whom the LORD hath sent to walk to and fro through the earth. C ROMO:15 HEB 1:1

HEB1:14-MAT18:10 2CH 16:9 = EYES = REV 5:6 (ZEC 4:10

JN3:13-EPH4:9,10 11 And they answered the angel of the Lord that stood among the myrtle trees, and said,

ZEC6:7

We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

AM06:1 ROM3:23

12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jě-rů'-så-lěm and on the cities of Jů'-dåh, against which thou hast had indignation these threescore and ten years?

TO VEARS INDIGNATION PROPHESKED BY DANIEL

13 And the LORD answered the angel that talked with me with good words and comfortable words.

(4) So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Je-rû'-salem and for Zi'-on with a great jealousy. EX0.34:14

And I am very sore displeased with the heathen that are at ease for I was but a little displeased, and they helped forward the

SEE PAPER EZE 1995 (SAMEAS) JOH. 1413

(6) Therefore thus saith the LORD I am returned to Je-rû'-sâ-lêm with marcies: my house shall be built in it, saith the LORD of Eph2:32 hosts, and a line shall be stretched forth upon Je-rû-sâ-lêm.

J-E-5-4-5

REV21:17 = EPH 4:13

MAIN CITY - JERUSALEM SPIRIT REALY CITIES - CAILINGSOR PORTIONS TO MAKE UP MAIN CITY. (7) Cry yet, saying, Thus saith the LORD of

hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zi'-on, and shall yet choose Jeru'-sa-lem.

132:13,14 - JOEC 3:17

JN14:16,17,26

REV21:2 ROM 2:28

7EC. 2:12 1 PET 2:4 REV 17:14

Then lifted I up mine eyes, and saw, and behold four horns. MESSAGES

4 MEANS JUDGMENT,

1. JUDGLIENT 2. MERCY

3. FAITH 4. LOVE OF GOD (WORSHIP GOD)

LUK11:42 MAT 23:23

19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Jû'-dah, İs'-rā-ĕl, and Jĕ-rû'-sā-lēm.

JUDGMENT 20 And the Lord shewed me four carpenters.

VISFOR INVISCHRIST CAMEASA CARPENTER OR CARRIED LAWS OF MASTER BUILDER, SAME AS ICORS:10

21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Ju'-dah, so that no man did lift up his head: NOT ABLE TO EXACT

-ROM 7:7,9

GOD IN THEIRLIVES, AND SHOWS HEAD HANGING DOWN OR THEIR DEGRESSION.

but these are come to fray them, to cast out the horns of the Gen'-tiles, which lifted up their horn over the land of Jû'-dah to scatter it.

BE(MAKE) AFRAID, BE CAREFUL, DISCOMFIT, QUAKE, TREMBLE



I LIFTED up mine eyes again, and looked, and behold ra man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, "To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.



3

AND he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

3 Now Joshua was ^p clothed with filthy garments, and stood before the angel.





9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.



ZECHARIAH 2

2256:- BAND = ZEC. 11: 7,14 2 Then said I, Whither goest thou? And he said unto me, To measure Je-rû'-sa-lem, to see what is the breadth thereof, and what is the length thereof. 250 1116-(1795) DEU 121 3 And, behold, the angel that talked with me went forth, and another angel went out to I LIFTED up mine eyes again, and looked, and behold a man with a measuring line in his hand. REV. 21217 = EPH. 4:13 ZEC. 45:0 - EZE 47:3 (5) For I saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her. 6 Tho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord.

= GIORY

Trees. 3.7, 8, 11 4 And said unto him, Run, speak to this young man, saying, Je-rû'-sa-lem shall be inhabited as towns without walls for the multitude of men and cattle therein: ECHARIAH SALUATION ON ISA 26:1 ON ISA. 60:18 TEOR. 6:16 (7307:- SPIRITS \$ ZEC. 6:5) ANGEL COLORED GREEN IN U.3 GIVES MESSAGE FROM GOD TO ANGEL COLORED YELLOW IN V.4 ANGEL V. 4 GIVES MESSAGE TO ZECHARIAH TO SPEAK TO PEOPLE - SAME AS JOH. 12:49 TRUTH = DOCTRINE ITH. 2:13 ICOR. 3:8-REV.1:6-REV.4:11 Deliver thyself, O Zi'-on, that dwellest with the daughter of Bab'-y-lon. MINISTRY them, and they shall be a spoil to their servants: and ye shall know that the Lord of hosts hath sent me. (PROP) ISA. 11:15 (S) For thus saith the LORD of hosts; After 105 FOR the glory hath he sent me fill to the nations which spoiled you; for he that toucheth you works toucheth the apple of his eye, toucheth the apple of his eye, toucheth the apple of his eye, to work to the head of his eye, to work to wo REU. 18:23 REU. 17:5 REU. 18:15,16 EXPL. PERUERTED YOUR GOODS LORD in that day, and shall be my people coursed and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee. Took 6:14 on Joh 3:34 (1000 YR.CR.) IRM.2:28,29 T Sing and rejoice, O daughter of Zi'on: for, lo, I come, and Lwill dwell in the midst of thee, saith the LORD. Joh 14:23 PRIESTHOOD = REV. 5:106 CREATIVE DAY DEPTH THEB 3: ZECHARIAH 3 JN HAG. 1: 1 252; N JGSHUA ISTHE SON OF THE HIGH PRIEST WITH UIS FOR INUIS AND he shewed me Josh'-u-a the high priest standing before the angel of the LORD, and Sa'-tan standing at his right hand Judia 15 FED mar. 4(1) TCOR.5:4 (OPP) ISA. 61:10 TTH. 2:13 3 Now Josh'-ū-a was clothed with filthy garments, and stood before the angel. 2 And the LORD said unto Sa' tan, The LORD rebuke thee, O Sa' tan; even the LORD that hath chosen Je-rú'-sa-lem rebuke thee: NISA. 3011 is not this a brand plucked out of the fire? = NAME Joh. 12:49 F - J-E-S-U-S Joh. 15:15 F = KIND Joh. 14:10 F HEB 12:29 (MAT. 1:21) (3091 (DEF) LITIM 3:16-(JEHOUAH-SAUED) HEB1:13,14 CHOICE - I SAM 15:22 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand 4 And he answered and spake unto those that stood before him, saying, Take away the 5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. MT18:16 filthy garments from him. ROM13:12 COL 2:11 JN142 ZEC1:8,11 said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. 6 And the angel of the LORD protested unto Josh'-ū-a, saying, HEBZ:9 EPH 6:13-17 ISA 59:17 IPET 2:5-8 ISA 28:16 10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree = ENTITY or EZEM: 24 9 For behold the stone that I have laid before Josh ā; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day. 8 Hear now, O Jösh'-ū'-å the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. = GRACE IPT, 5:10 CREATIVE JN15:5 MT12:18 (TYPE) ISA 4:2 ISA 60:21 200R313 REV5:6 JN1:48,50 HEB8:10 MT21:19 MT21:42 4 HEB8:12 JN 6:45 PSA 103:12 (GAL2:20 PSA 144:12

AND the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou?

3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

And I said, I have looked, and behold a

candlestick all of gold,

with a bowl upon the top of it, and his seven lamps there on and seven pipes to the seven lamps, which are upon the top thereof:

OFFICE COPY

2 CORE 6:16

TYPE-ESAU -OBA:21

2) And said unto me, What seest thou? And I said, I have looked, and behold a candle stick all of gold, with a how upon the top of IAC SUB

SEED SUB - ENTITIES TSABILITY OF THE SEED SUB ANOINTING VIZ BEANGES

3 And two olive trees by it, one upon the seed right side of the bowl, and the other upon the left side thereof.

(1543! - POMME) SPRING = JUSI5:19 AB. JDG. 1:15 AB.)

AND the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

THIS WAS WATER IN THE NATURAL - BUT ONTHIS SUBSIDE LAMPITWAS FOR OIL TCHURCH

REV1:20

and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

4 So I answered and spake to the angel that talked with me, saying, What are these, my

5 Then the angel that talked with me an-

swered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Ze-rūb-bā-bēl, saying, Not by might, nor by power, but by my spiril, saith the LORD of hosts.

JN4:24 JN 6:63

HEB 6:18 (SEED) JN1:1

7 Who art thou, O great mountain? before Ze-rub'-ba-bel thou shalt become a plain and he shall bring forth the headstone mereof with shoutings, crying, Grace, grace unto it.

MT12:29 LULIFER'S KNOWLEDGE CONCERSTONE OR HEAD STONE OF MIZION

DISPENSATIONALTRUTHS

8 Moreover the word of the LORD came

who work the word of the Lord came unto me, saying, 9 The hands of Zë-rub'-bă-bĕl have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Ze-rub'-ba-bel with those seven; MINISTRY

LORD, which run to and fro through the whole earth. ZEC 1:10

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

EARLY & LATTER SEED & SUB.

12 And I answered again, and said unto him. What he these two olive branches which through the two golden pipes empty the golden oil out of hemselves?

GRACE

V.3=TREES 7641: -CHANNEL 13 And he answered me and said, Knowest thou not what these be? And I said, No, my

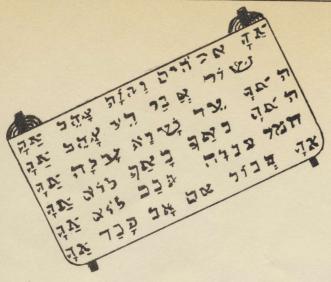
lord.

14 Then said he, These are the two anointed ones, that stand by the Lord of the whole

(REV11:3,4 EARLYVLATTER CELESTIAC + TERRESTRIAC

(V,2) =75PIRITS = ALSO WITHIN DEPTHS OF CREATIVE DAYS

SEEDVSUB ANDINTING



2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.



9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.



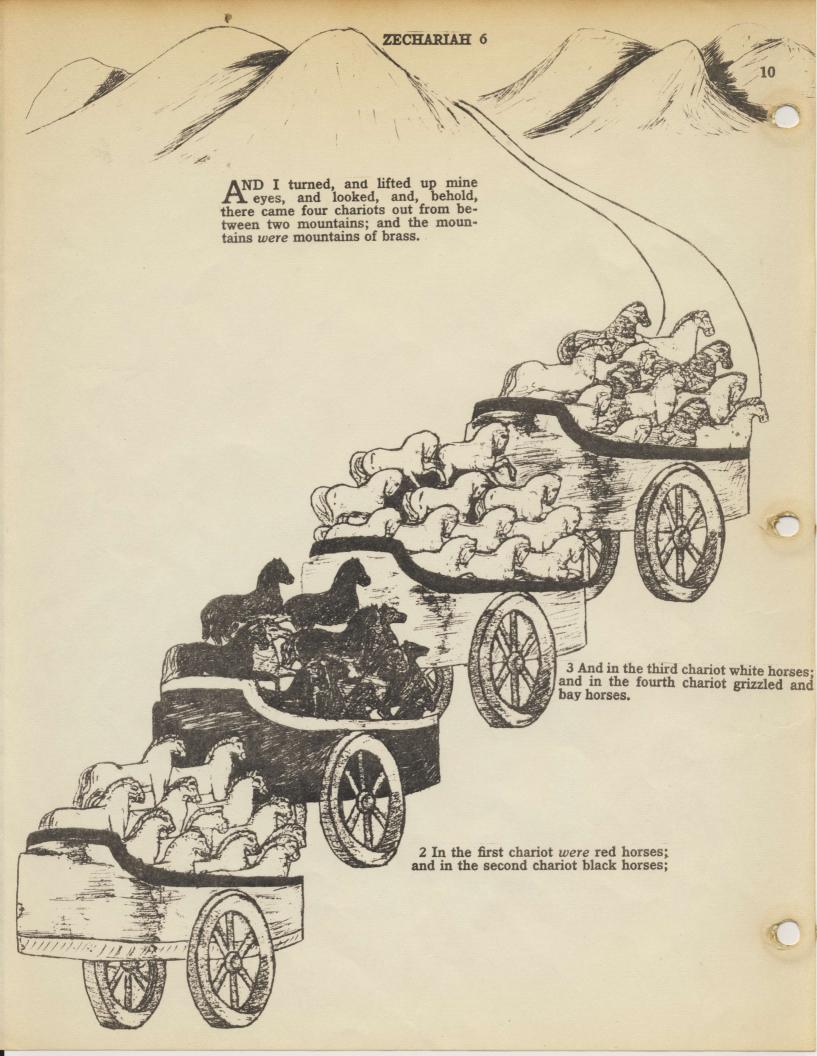
5 Then 'the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

6 And I said, What is it? And he said, This is van ephah that goeth forth. He said moreover, This is their are-semblance through all the earth.

7 And, behold, there was lifted up a *c talent of lead: and this is a woman that sitteth in the midst of the ephah.



8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast "the weight of lead upon the mouth thereof.



THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.

LAWSOR SEEDS RECORDED E

2 And he said unto me, What seest thou?
And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

TWICE AS LONG AS IT WAS WIDE OR SAME AS GRACE COMPARTMENT WHERE THEY ATE
SHEWBREAD, HAD CANDLESTICK, AND THE
PRAYERS WERE SENT U.P. BY "KEEPING" LAWS
THEY COULD HAVE GOTTEN SEALED IN FAITH.

3 Then said he unto me, This is the curse!
that goeth forth over the face of the whole E.S.

REU32.19

REU32.19

REU32.19

ATM: SEE THIS IS THE CURSE!

AND SPECIAL BY ALGEL MIND

A THIS IS THE CURSE!

A THIS IS THE CURSE

ROM7/7×JN1:17 and every one that sweareth shall be cut off as on that side according to it. M75:37 -JM 4:13

GOD SPERKING BY ANGEL

CEDAR - SERVING ON 1PET 215 (TYPE) MT 3.19 PSA 144:12

5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.
6 And I said, What is it? And he said, This is an e phah that goeth forth. He said moreover, This is their resemblance through all the earth.

8 BIBLE DIGT FLEE 4:16

(=61FTS (TYPE)-MT25:15) 7 And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the rhidst of the cophah. CHURCH-LESSER (TYPE) WARL'S RELIGION - NOWING CH. WORLD (BABYLON)

8 And he said, This is wickedness. And he cast if into the midst of the e'-phah; and he cast the weight of lead upon the mouth, thereof.

Spokesman - Voice sitts - Princhers

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; capeus latter spirits on the control of th

wings like the wings of a stork: and they lifted up the chahab between the earth and THERENO FIRMAMENT TINZ

V.D. = FLYING ROLL - GODS SEEDSTHAT HAD GOTTEN PERVENTED AND WAS IN HIS WOMAN (CHURCH) WHO WAS IN SIN.

10 Then said I to the angel that talked with of babylon when constituting the land of Shi'nar: and it shall be established, and set there upon her own base. Foundation - HEB 11:10 ROMS. 31 VIS FOR INVIS A PLAIN IN BABYLON

DEPTHS OF SPIRIT THAT ANGELS WORK IN-PSA 68:17

ZECHARIAH 6

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the

mountains were mountains of brass, OR MORTAL MATERIAL REV6:4-B.O.L

3 And fin the third chariot white horses; and in the fourth chariot grisled and bay 12 GRACE

4 Then I answered and said unto the angel that talked with me, What are these, my lord?

2 In the first chariot were red horses; and in the second chariot black horses:

horses.

5 And the angel answered and said unto the four spirits of the heavens, which go forth from standing before the Lord forth into

(7307: -WINDS) REV 7:1 ACTS 7:55 ZEC 3:4 2 H.G.I 3, GRACE 4. GLORY

IK18:12 = 660kg 6 The black horses which are therein go forth into the north country;

go forth after them; and the grisled go forth toward the south country.

H. C. INTHING

7 And the bay went forth, and sought to go that they might walk to and fro through the said, Get you hence, walk to and fro through the earth; and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

(51/7.'- (BEAT) (CAUSED TO) REST

9 T And the word of the LORD came unto me, saying,

2424 (GREEK) - JESUS OF HEB ORIG. 3091 3091 (HEB) JOSHUA, JEHOSHUAH, JEHOSHUA

10 Take of them of the captivity, even of Hěl'-dái, of Tō-bi'-jāh, and of Jě-dâi'-āh, which are come from Bāb'-y-lon, and come thou the same day, and go into the house of Jō-si'-āh the son of Zěph-ă-ni'-āh;

CELESTIAL SUB. 11 Then take silver and gold, and make crowns, and set them upon the head of Josh-u-a the son of Jos-e-dech, the high priest:

2TIM4:8

TOSHUA = TESUS

12 And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold the man whose name of the BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord:

HEB3:3,4 ZEC3:8

- CARRY

REV 3.21 THE SPIRIT

13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both RRO 20:18

TEED HEB 4.116

TEED TISA. 11:2 on

14 And the crowns shall be to Hē'-lēm, and to Tō-bi'-jāh, and to Jē-dāi'-āh, and to Hĕn the son of Zĕph-ā-ni'-āh, for a memorial in the temple of the Lord.

(2TIM4:8 on MAL3:16

JOH 10:16 15 And they that are far off shall come and build in the temple of the Lord, and ye shall know that the Lord of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the Lord your God.

HEB4:15 5:5 PRIEST SUBSTANCE

OF COUNSEL JOINING THE KING HOOD WITH THE PRIEST HOOD OR JOINING THE SEED AND SUBSTANCE IN ONE MINISTRY.

ROM10:15 TOH 3:34

MT 23:14

MAT 15:19 PRO 23:7

OT JN3:34 on ROM 10:15 [011 PSA 78:50 (PEST = E.S.)

SHOWS WHY GOD BACKED OFF AND HOW HIS ANGER IS RELEASED BY TURNING THEM OVER TO E.S. BECAUSE THATS WHAT THEY CHOSSE

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

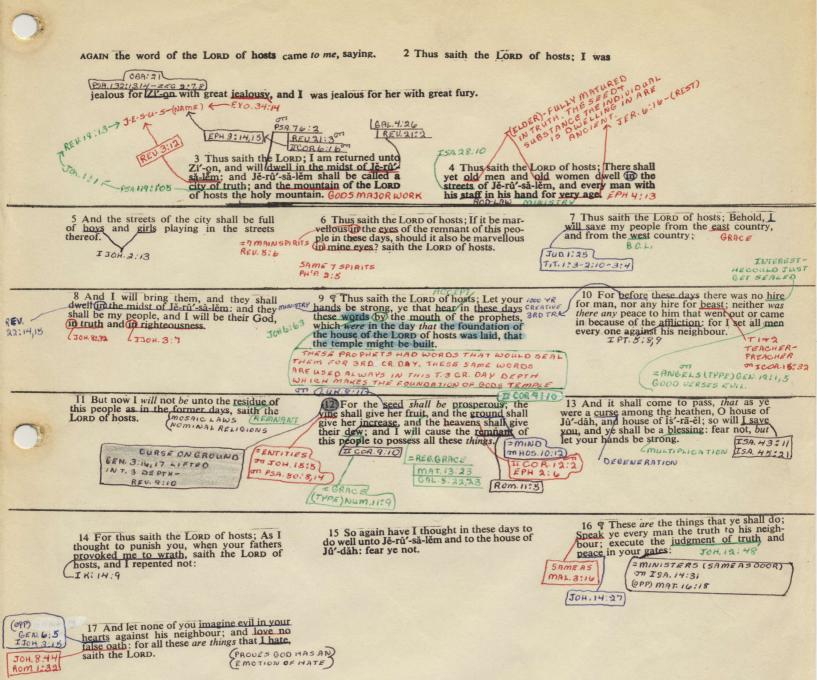
(4) = VIS FOR INV. LET THEM GET ENTANGLED IN FALSE WORKS, AND THEIR LAND DE MINDS BECAME UN FRUITFUL

* RELIGIONS CLAIM THE H.G. CAME BY J.C. THAT THATS WHAT HE BROUGHT. HERE IT PROVES THE PROPHETS WERE SPETICING BY IT.

ALSO PROVES THE H.G. NOT AN ENTITY OF IT COULDN'T SPENCE THROUGH PROPHETS OR THEM SPEAKE BY IT.

ALSOSHOWS GOOD SPIRIT BELONGS TO GOD NOT ANOTHER ENTITY CALLED THE SPIRIT.

ZECHARIAH 8



18 T And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, EKI. 25:8

and the fast of the seventh, and the fast of the tenth,

shall be to the house of Ju'-dah joy and gladness, and cheerful feasts; therefore love the truth and peace.

20 Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: CALLINGS

21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, many people and strong nations shall come to seek the LORD of hosts m Jěrů'-să-lěm, and to pray before the LORD. VIS FOR INUIS THEY HAD TO GET TO
NATURAL CITY JERUSALEM
WE HAVE TO GET TO SPIRITUAL JERUSALEM
(HIGH CALLINE)
REPENTANCE

23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, (GPP) EPH. H.3-ICOR. 1:10

=COUERING (SPIRIT) -FZE 16:8 TSA.30:1 FZE 16 even shall take hold of the skirt of him that is a lew, saying, We will go with you: for we have heard that God is with you. (Rom 2:29)

ICOR. 14:25,28 JOH. 14:23

3671:-WING: EXE WING = GIFT-COURRING = SPIRITS EPH. 4:11

ZECHARIAH 9

(4853:- PROPHECY)

7-MAIN SPIRITS THE burden of the word of the LORD in the land of Hā'-drach, and Da-mas'-cus shall be the rest thereof: when the eves of REV.5:6 ISA.28:10,12 man, as of all the tribes of Is'-ra-el, shall be toward the LORD. LI5A.17:7 * SOME BIBLES HAVE THIS HEMATH Amos. 6:14 ISA.14:19 PSA. 103:12 2574 SUB SIDE OF LUCIFER 2 And Hā'-māth also shall border thereby; Ty'-rūs, and Zi'-don, though/it be very wise.

3 And Ty'-rūs did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. (DEF) WALLED 4 Behold, the Lord will cast her out and he will smite her power in the sea; and she shall be devoured with fire. 5 Åsh'-kě-lon shall see it, and fear; Gā'-za also shall see it, and be very sorrowful, and Ek'-rŏn; for her expectation shall be ashamed; and the king shall perish from Gā'-zā, and Åsh'-kĕ-lon shall not be inhabited. SEE PAPER EZE. 28:2 THE "PRINCE" OF EUIL SPIRIT TYRUS IS LUCIFER EPH. 2:2 ISA28:10 (TYPE) TYRUS WAS COF HUMANITY OT JER. 23:29 THIS IS THE ACITY OR CALLING REU. 17:15 CITY SAMSON CELESTIAL SUB CARRIED THE IN DISPENSATIONAL AND MOSAIC TRUTHS GATES AWAY. MOTHER NOT [MAT.21:5] MARRIEO TO FATHER, 6 And a hastard shall dwell in Ash'-dod, and I will cut off the pride of the Phil'-is-#EC. 2:8 TRejoice greatly, O daughter of Zi'-on; shout, O daughter of Je-rû'-să-lem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. 8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. MARRIED TO SEED

OR TRUTH OF COD
BUT JUST HAVING
RELATIONSHIP
WITH—(SAME AS)
(VPE) OF AMMONT
I COR. 6:16 MOAR.

TCOR. 6:16 MOAR.

TORRESTOR SEED

TO AND I will take away his blood/out of his mouth, and his abominations from between his teeth; but he that remaineth, even he shall be for our God, and he shall be as a governor in Jú-dah, and Ek-rön as a Jeb-ü-site.

MALLES OF ARC.

7 And I will take away his blood/out of his mouth, and his teeth; but he that remaineth even he shall be for our God, and he shall be as a governor in Jú-dah, and Ek-rön as a HEB 12:27 tines. 7-MAIN I HAS LIFE SPIRITS REU.5:6 | I TIM3:16 LEPH. 2:8 PRO. 15: 8,9 BOLIATH WAS THE GIANT THAT DAVID PRO. 6:16-19 SLEW. HE WAS THEIR PRIDE. RIDER ON A HORSE MEANS ANGELS DEPOSIT TO AN ENTITY 30 DOES A RIDER ON AN ASS. JESUS WOULD HAVE REPENTANT RNGELS LEAVING SUBSTANCE IN HIM. LUCIFER WAS THE ORIGINATOR OF PRIDE AND DAVID IS A TYPE OF CHRIST WHO SLEW LUCIFER BY "NOT HAVING ANY PRIDE" BUT WAS HUMBLE & OBFDIENT. LUCIFER INSTITUTED SELF GIORY (PRIDE) IN HIS ARMY, (TYPE-THE PHILISTINES) A DEPTH OF SPIRIT OF THE FOUR DEPTHS- ZE ANGELS- OF PSA. 68:17 ZEG. 612-5) 10 And I will cut off the chariot from E'-phră-im, and the horse from Je-rû'-să-lem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea and from the river even to (the ends of the earth.

OFLIFE-SPIRIT SUB. (GRACE)

JOH. 1:16 14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: = WORDS) REVELATIONS (TYPE) PSA. 97:4 ((PP) 07 PSA. 64:3) and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south JOH. 1:16 (GEN 2:10 JOH . 14:10 BAL. 1:24 (15:52 (ISA. 6127) PROMISE REU. 16:16 (REGENERATING) REU, 2018 H. G DOCTRINES - EPH. 4:14 INFILLINGS SPIRIT - ON JOH. 318 15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the dorners of the 16 And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. 17 For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids. altar EPH.5:18 -JOH. 7:37 PC (=LIFE FISA.61:3 WITNESS OT HOS. 13:4 - GRACE (TYPE) JOH 2:9 L= WHEAT - SEED (TYPE) EZE 37:23 DAUID HAD & SMOOTH SIGNS STONES FOR HIS SLING -SEED SOWERS (KINGS) JSA.8:18 [IPT. 2:5 V. APOSTLE 2 PROPHET JOH. 1816 - SUB. THROUGH 3. EDANGELIST ENTITIES (STONES) (PRIESTS) 4. PASTOR THAT CARRY WITNESS (CHURCH) S.TEACHER

T.4-GOO= PSA.80:1

LATTER CHURCH mic. 5:5

T.3 - CHRIST = JOH. 10:11

MAT. 6:23 TYPE ISA. HILLS

HEB 12:39 SEED-UNDERSTANDING GEN. 1:1

THE burden of the word of the Lord for is'-rā-ēl, saith the Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

SPIRITUAL ROM 2:28,29 ROM, 9:6

JAW JEIVER

2 Behold, I will make Je-rû'-sa-lêm a gup of trembling unto all the people round about, when they shall be in the siege both against Jû'-dăh and against Je-rû'-sa-lêm.

ARMAGEDDON GOG 4 MABOB

THRESHOLD SPIRIT CARNENT POST

3 P And in that day will I make Je-rû-să-lêm a burdensome stone for all people: all that burden themselves with it shall be cut in 2:20

pieces, though all the people of the earth be gathered together against it. LOAD, PUT

5592: - BASON, BOWL, GATE)

WITNESS IN ENTITIES TPT. 315 MAT. 21844

4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Iû'-dah, and will smite every horse of the people with blindness.

| REV. | SINGER = | REV. | SINGER | REV. | SINGER | RESTRICTED | REV. | SINGER | RESTRICTED | RESTRICTE

=ANGEL = MESSENGER=
PRIESTS OR
PREACHER
WITH A THE SEED
OFTRUTH, THE SEED
ORT.3 SUB IS ANGEL MATERIAL # THE \$2:10,11 MAT. 15:14

5 And the covernors of su'-dăh shall say in their heart, The inhabitants of le-ru'-să-lem shall be my strength in the Lord of hosts their God. TCOR. 15:28

STEACHER = SEED SOWER= "CATE" INTO "HEAUEN" OR AS PAUL SAID ICOR. 12:18 - AOM 5:6

3940:-FIREBRAND LIGHTNING

7 The LORD also shall save the tents of Jû'-dâh first, that the glory of the house of Dâ'-vid and the glory of the inhabitants of Jē-rû'-sâ-lēm do not magnify themselves against 3.5

Jû'-dâh. ITH. HIS THOSE WITH A SEALING

h. ITH, 4.78

BECAUSE WE CAN

GET THE FULLNESS

THIS DOES NOT ERASE

THOSE SEALED.

8 In that day shall the LORD defend the inhabitants of Jerú-sa-lem; and he that is feeble among them at that day shall be as Da-vid; and the house of Da-vid shall be as God, as the angel of the LORD before them. Rom. 15:1

COR. 5:19 JOH. 17:21 # COR. 9:9-15 ZEC. 2:5 EXO. 14:25 EXO. 15:3 9 That I will seek to destroy all the nations that come against Je-rû'-să-lem. (RELIGIONS IN

12 WORKS

JOEL 2: 28 7 ACT. 2:16,17 HOWS THE BEGINNING

MAT. 8:11,12

MAT 27:52

10 And I will pour upon the house of Dā'-vid, and upon the inhabitants of Jĕ-rū'-să-lĕm, the spirit of grace and of supplications:

OF THESE LAST DAYS IT WAS GOOS THAT PAID OFF

SPIRITS

and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first horn. ness for his firstborn.

Rom. 8129

11 Inthat day shall there be a great mourning in Je-rū'-sā-lēm, as the mourning of Hā-dād-rim'-mon in the valley of Mē-gid'-don.
12 And the land shall mourn, every family apart; the family of the house of Dā'-vid apart, and their wives apart; the family of the house of Nā'-thăn apart, and their wives apart:

MAT. 10:34,35 EREU. 16:164 (TWO FOLO). A

13 The family of the house of Lē'-vi apart, and their wives apart; the family of Shim'ĕ-i apart, and their wives apart;
14 All the families that remain, every family apart, and their wives apart

TRIBES
WORKS
SEEDSIDE
NOT IN NAME

ANOTHER MAY

TRIBES WORKS SEEDSIDE NOT IN NAME J-E-S-U-S OTEPH. 3:14,15

ANOTHER MAY HAVE SOME HOLY SPIRIT

BUT
THE TWO CAN'T
GET TOGETHER TO
PRODUCE ANYTHING

ZECHARIAH, 13

MAT.11:28 JER. 2:13

I PT. 5:10 JOH1:17

CHRIST

Rom. 5:20

IN that day there shall be a fountain opened to the house of Da'-vid and to the inhabitants of Je-rû'-sa-lem for sin and for uncleanness.

JOH.5:43

ANY BELIEF OR IDEA OF GOD NCT IN NAME J-E-5-4-5

2 ¶ And it shall come to pass in that day saith the LORD of hosts, that I will cut off the HOLY names of the idols out of the land, and they UNDER-shall no more be remembered: and also I will STANDING cause the prophets and the unclean spirit to pass out of the land.

HAD SOME J-E-S-U-S T.3 (TYPE) COR 3:40 GOO SEEDSOWER ICOR, 4:15

3 And it shall come to pass, that when any shall ved prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. Rom. 13:4

4 And it shall come to pass in that day,

that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

VIS FOR INVISIBLE

DISCERNING OF SPIRITS

5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

ICOR 2:11

I COR. 3:15

SAMEAS GAL. 4:16

MINISTRE

SCRIBES AND PHARISEES TWISTED WORDS OF TESUS EPH 6:17

7 ¶ Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

APOSTLES -MAT. 26:31 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left

T. 142

mnz. 3:2 AREMNANT Rom. 11:5

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God. PRO. 2514

TICOR. 6:16

EPH.3:14,15 ACT. 2:21

I PT. 1:7 REU. 3:18 1000 YR, CR.

NATURAL WORKS
DISPENSATIONAL TRUTHS
AND ANYTHING IN A LESSER DEPTH NEEDING TO BE
BROWNT UP

BEHOLD. The day of the Lord cometh, and thy spoil shall be divided in the midst of thee.

ANY CLOTHING THEY HAD IN LESSER DEPTH

WON'T

DARKNESS

PERVERTE D RELIGIONS

2 For I will gather all nations against Ie-rû'-sā-lem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. MOUEON, S SOLIGHT BECOMES CALLING (HIGH)

Rom. 11:15

3 Then shall the Lord go forth, and fight against these nations, (as) when he fought in the day of battle. IN THE SAME MANNER

MAT. 4:1 -REU. 1217 JOH: 14: 30

SHOWS GODS HAD ANDINIED WORK IN ALL 4 DEPTHS OF SPIRIT BUT NO LONGER ARE THEY A SEALING IN ONE OVER ALL WORK, SO THEY HAVE TO MAKEA CHOICE OR DECISION

JOH.14:23 MAT. 24:30 WAY-MAT.7:14

4 ¶ And his feet shall stand in that day upon the mount of Olives, which is before Jeru'-salem on the east, GRACE

ANGINTING

FRUITS

Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley:

= DECISION JOEL 3:14

= TENTS, TABERNACLE (PAR. SEAL.) on Num , 24:61

the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto A'zal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uz-zi'ah king of Jû'dah: and the LORD my God shall come, and all the saints with thee. 717, 2:13 (TYPE) RESURRECTED

(TYPE) RESURRECTED

6 And it shall come to pass in that day, that the light shall not be clear, nor dark: NO SIGNS - ITS A MOVE OF FAITH WITHOUT GEITING "INTO" THE LIGHT ONE O SEE ITS LIGHT AND WHERE DARKNESS IS.

7 But (it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.

(1902) ALAMPS WERELIT REV. 21:23 IN THE IN EVENUNG. MAT. 24:36

8 And it shall be in that day, that living waters shall go out from le-ru-să-lem; half (of them toward the former sea REU.7:17 JOH. 7:38

and half of them toward the hinder sea: in summer and in winter shall it be.

LATTER CHURCH END OF SUB, SIDE UNDERSTANDING RESTORED, SO DAY BLUE PRINT COMPLETED AND SEEDY SUB GIVE TRUTH (LIGHT)

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

EPH. 415 EPH. 3:14,15 10 All the land shall be turned as a plain AUK 3:5 from Ge'-ba to Rim'-mon south of Je-rû'-sa-lèm: and it shall be lifted up, and in-GAL 4:26

GAL 4:26

GREFFER CREATIVE DAYS

11 And men shall dwell in it and there shall be no more utter destruction; but Je-rû'-sa-lem shall be safely inhabited. REU. 21:4

habited in her place, from Ben'-jä-min's gate REU 21:12 unto the place of the first gate, unto the corner gate, and from the tower of Han'-ä-neel unto the king's winepresses.

REU. 14:19, 20

JER. 31:38

JOH.10:7,9

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jĕ-rû'-sā-lĕm; Y.Z=NATIONS

Their flesh

shall consume away while they stand upon their feet,

and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, that a great turnult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

TIME 2:16

TIME 2:16

14 And Jû'-dăh also shall fight ab Jĕ-rû'-să-lĕm; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

DIS. TRUTHS - ROM. 2:14 "CORRECT" KNOWLEDGE OF SCIENCE - BIOLOGY -BOTONY - ASTAONOMY - ALLWILL PROVE BY THE VISIBLES, THE INVISIBLES - ROM. 1:20 of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. PREACHERS

REPENTANT ANGELS = REU. 17:17
| REU. 17:16

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Je-rū'-sā-lēm shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

(TYPE) OLD LAW PEOPLE HAD TO BO TO JERM, TO GET SEROS TO GET SEALED PEOPLE HAVE TO COME TO T.3 AND SIT UNDER TEACHERS TO GET LIVE SEEDS.

17 And it shall be, that whoso will not come up of all the families of the earth anto Jěrů'-să-lěm to worship the King, the LORD of hosts, even upon them shall be no rain.

MAT. 4:10

NOMORE SPIRIT

18 And if the family of E'-gypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernales. feast of tabernacles.

19 This shall be the punishment of E'-gypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

WILL NOT COME TO ACCEPT LIVE SEEDS

(TYPE) Exo. 39:26 I COR. 14:8

20 T In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar.

/V.15

ANGELS LUK 20:36 WASHED TIT. 3:5

II Tim. 2:20 (THERE WILL BE NO MORE TO DISHONOUR) 21 Yea, every pot (in) Lë-rû'-să-lem and in Jû'-dăh shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Că'-nă-ân-ite in the house of the Lord of hosts. hosts.

HALFTRUTH HALFERROR

I COA. 2:13-TRY MAT. 10:38 - CROSS II COR. 4:17 - AFFLICTION