

1 CORINTHIANS 1

and O-lym'-pas, and all the saints which are with them.

1Co.16:20 2Co.13:12  
1Th.5:26 Luk.7:38

16 Salute one another with an holy kiss. The churches of Christ salute you.

1Ti.1:3; 6:3

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all *men*. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

4937 (suntribo) to crush completely (i.e.) to shatter:- break in pieces

Gen.3:15

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. A'-men.

Act.13:1  
Act.20:4

21 Timotheus my workfellow, and Lu'-ci-us, and Ja'-son, and So-sip'-a-ter, my kinsmen, salute you.

22 I Ter'-tius, who wrote *this* epistle, salute you in the Lord.

23 Gai'-us mine host, and of the whole church, saluteth you. E-ras'-tus the chamberlain of the city saluteth you, and Quar-tus a brother.

24 The grace of our Lord Jesus Christ *be* with you all. A'-men.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began.

1Co.2:7 Eph.1:9 1Ti.3:16

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, *be* glory (through) Jesus Christ for ever. A'-men.

T.1 Written to the Romans from Co-rin'-thus, and sent by Phe'-be servant of the church at

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS

CHAPTER 1

Eph.4:11 Gal.1:1  
37 (def.) to make holy 1Co.6:10,11  
40:-holy (def.) morally blameless  
Act.4:12  
2Th.3:17,18  
Joh.1:17

PAUL called *to be* an apostle of Jesus Christ through the will of God, and Sos'-the-nes our brother,

2 Unto the church of God which is at Corinth, to them that are sanctified (in) Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of

God which is given you by Jesus Christ:

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

2Pt.1:2 Eph.6:19 Luk.21:14,15

6 Even as the testimony of Christ was confirmed in you:

♂ Isa.11:2 ♂ Rev.19:10

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

950:-established

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

602:-manifestation

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

7th day Eph.5:26,27 When Christ is fully formed in your mind. 1Pt.4:19 Eph.3:9

5486 charisma (def.) a spiritual endowment...miraculous faculty

1Co.12:4,8-10 Eph.4:8,11

## 1 CORINTHIANS 2

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chlo'-e, that there are con-tentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of A-pol'-los; and I of Ce'-phas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Cris'-pus and Gai'-us;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of Steph'-a-nas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 For it is written, **I** will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom;

23 But we preach Christ crucified, unto the Jews a stum-

blingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called;

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord.

## CHAPTER 2

AND I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power;

5 That your faith should not stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom

Act.17:32,33

Joh.1:12 Luk.10:19

T1&amp;2 perceives T3 as foolish, weak, base and despised.

Php.3:14 Heb.3:1 2Ti.1:9

v.18

not known and understood known and understood

1Co.9:16

Gal.2:20

1Pt.1:18,19

Jer.9:23,24

1Co.1:17

Jam.3:15

Exo.20:3

Rom.6:5,6

Col.2:4,8

585 (def.) manifestation

σ<sup>α</sup> (Zec.12:10; 13:1)

1Th.1:5 1Co.4:20

Paul, in the beginning of his ministry to the Corinthians, did not feel confident and assured.

1 CORINTHIANS 3

among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Rom.16:25 Col.1:27

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Isa.64:4  
understood  
accepted  
mind

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Eph.1:17; 3:3,5

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Rom.11:33  
have relationship with  
Gen.4:1

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Eph.2:2 1Jo.4:6

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Rom.8:32  
Joh.6:53,63

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Joh.16:13 Rom.12:7

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1Co.1:18

Joh.4:24

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

Rom.11:34

Php.2:5

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

CHAPTER 3

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

Heb.5:12-14  
1Pt.2:2

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

Isa.55:9  
1Co.1:12

4 For while one saith, I am of Paul; and another, I am of A-pol'-los; are ye not carnal?

5 Who then is Paul, and who is A-pol'-los, but ministers by whom ye believed, even as the Lord gave to every man?

2Co.5:18,20

6 I have planted, A-pol'-los watered; but God gave the increase.

1Co.4:7  
seed sower 1Co.4:15  
sub. = understanding Pro.4:7  
2Co.9:10 2Pt.1:2

7 So then neither is he that planteth any thing neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

Eph.4:4-6 Joh.17:21-23  
2Co.9:6

9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

vineyard Mat.20:1  
Joh.15:1,5  
Heb.3:4 2Co.5:2  
1Co.3:16

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

Eph.2:20

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble:

cel. sub. Rev.3:18 2Ti.2:20  
Mat.13:45,46 (sym.)Rev.21:19  
= non-eternal  
Jer.5:14 1Pt.1:24 Mal.4:1  
discernment of each creative day Eph.5:13,14  
Jer.23:29 Deu.4:24  
Pro.17:3

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

=eternal life Jam.1:12

15 If any man's work shall be burned, he shall suffer loss:

Fire is good, not evil.  
Fire is God's word.

σ<sup>n</sup>Joh.14:23 σ<sup>n</sup>2Co.6:16  
(opp.)2Th.2:3,4

(vis. for inv.)Mat.21:12,13

Php.3:8

Job 5:13

Heb.4:12,13

Psa.94:11

Joh.15:15

Rom.11:36

but he himself shall be saved;  
yet so as by fire.

16 Know ye not that ye are  
the temple of God, and that  
the Spirit of God dwelleth in  
you?

17 If any man defile the  
temple of God, him shall God  
destroy; for the temple of God  
is holy, which temple ye are.

18 Let no man deceive him-  
self. If any man among you  
seemeth to be wise in this  
world, let him become a fool,  
that he may be wise.

19 For the wisdom of this  
world is foolishness with God.  
For it is written, He taketh the  
wise in their own craftiness.

20 And again, The Lord know-  
eth the thoughts of the wise,  
that they are vain.

21 Therefore let no man glory  
in men. For all things are  
yours;

22 Whether Paul, or A-pol'-  
los, or Cephas, or the world,  
or life, or death, or things pres-  
ent, or things to come; all are  
yours;

23 And ye are Christ's; and  
Christ is God's.

CHAPTER 4

LET a man so account of us, as  
of the ministers of  
Christ, and stewards of the  
mysteries of God.

2 Moreover it is required in  
stewards, that a man be found  
faithful.

3 But with me it is a very small  
thing that I should be judged  
of you, or of man's judgment:  
yea, I judge not mine own self.

4 For I know nothing by my  
self; yet am I not hereby justi-  
fied; but he that judgeth me  
is the Lord.

5 Therefore judge nothing  
before the time, until the Lord  
come, who both will bring to  
light the hidden things of dark-  
ness, and will make manifest  
the counsels of the hearts: and  
then shall every man have  
praise of God.

6 And these things, brethren,

one over another's goods  
1Co.2:7 Mat.13:10,11,16,17  
Eph.3:9

T1&2 judgment  
righteous

= creative days 3-7 Joh.14:23

2Th.2:3

Php.3:15

Jer.17:9,10

2Co.10:18

all things he mentioned so far  
in this letter

1 CORINTHIANS 4

I have in a figure transferred  
to myself and to A-pol'-los for  
your sakes; that ye might learn  
in us not to think of men above  
that which is written, that no  
one of you be puffed up for one  
against another.

7 For who maketh thee to  
differ from another? and what  
hast thou that thou didst not  
receive? now if thou didst re-  
ceive it, why dost thou glory, as  
if thou hadst not received it?

8 Now ye are full, now ye are  
rich, ye have reigned as kings  
without us; and I would to God  
ye did reign, that we also might  
reign with you.

9 For I think that God hath  
set forth us the apostles last,  
as it were appointed to death:  
for we are made a spectacle  
unto the world, and to angels,  
and to men.

10 We are fools for Christ's  
sake, but ye are wise in Christ;  
we are weak, but ye are  
strong; ye are honourable, but  
we are despised.

11 Even unto this present hour  
we both hunger, and thirst, and  
are naked, and are buffeted,  
and have no certain dwelling-  
place;

12 And labour, working with  
our own hands: being reviled,  
we bless; being persecuted, we  
suffer it;

13 Being defamed, we entreat;  
we are made as the filth of the  
world, and are the offscouring  
of all things unto this day.

14 I write not these things to  
shame you, but as my beloved  
sons I warn you.

15 For though ye have ten  
thousand instructors in Christ,  
yet have ye not many fathers:  
for in Christ Jesus I have be-  
gotten you through the gospel.

16 Wherefore I beseech you,  
be ye followers of me.

17 For this cause have I sent  
unto you Timotheus, who is  
my beloved son, and faithful  
in the Lord, who shall bring  
you into remembrance of my  
ways which be in Christ, as I

1Co.1:12

1Co.12:4

1Co.3:5 Eph.4:8

1Co.14:36

(opp.)Mat.23:11  
= outside of order shown by  
Paul and other T3 ministers  
Num.11:29

to physically die

evil angels

1Co.1:27

2Co.11:23-28

1Pt.3:9 Mat.5:44  
Mat.5:39

987 (def.) to vilify  
:-blaspheme

3870:-(be of good) comfort

Tit.1:4 Phm.:10  
1Th.2:11 Rev.3:19

1Co.11:1 Php.3:17

Isa.55:9

1 CORINTHIANS 5,6

teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

1Co.2:4 20 For the kingdom of God is not in word, but in power.

Pro.13:24 Gal.6:1 1Pt.3:4 21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

CHAPTER 5

IT is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

9 I wrote unto you in an

spirit realm fornication 1Co.6:13,18 Joh.8:41

= Paul, their seed sower 1Co.4:15 = spirit in the Corinthian's minds ♂ Eph.5:23,32

2919:-determined

J-E-S-U-S

Paul wants the same reg. depth of holy spirit that is in him to be working in them

Jud.:23; this man later repented 2Co.2:6-8 Col.2:11 Rom.6:6

1Co.4:5 1Co.15:33 Jer.9:23,24

God ♂ Mat.19:17 ♂ Luk.12:1

Eph.4:22-24

(type)Exo.12:3-14

(type)Exo.12:17,20 Luk.22:1

epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for they must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER 6

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

spirit realm fornication v.1

1Co.10:21

outside the church within the church

1Co.15:33

go to court

1Pt.4:17

Joh.7:24

evil angels 2Pt.2:4 Jud.:6 Rev.12:7,9

Luk.12:13,14

Mat.5:40 1Pt.3:9 Rom.12:21

1 CORINTHIANS 7

CHAPTER 7

**N**OW concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

11 But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

Paul is responding to their letter about a particular situation in a particular church = sexually

Don't be selfish. Be considerate of your partner's sexual needs

2133 (def.) kindness; conjugal duty

Sexual relationship within marriage should be regular and consistent. Don't expect too much or too little.

192:-excess (opp.) 1Co.9:25

= making sure he did not "offer strange fire" (type) Lev.10:1

2398:-own

5486 (def.) deliverance from danger or passion; especially a spiritual endowment.

God provides for our individual needs, whether single or married.

1467 (def.) to exercise self-restraint (in chastity)

4448 (def.) be inflamed with lust Mat.19:4-6

8 Nay, ye do wrong, and defraud, and that your brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God,

12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

17 But he that is joined unto the Lord is one spirit.

18 Flee fornication. Every sin that a man doeth is without the body: but he that committeth fornication sinneth against his own body.

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

(opp.) Rom.14:17

3120 (def.) a cadamite a man who uses a boy in sodomy

733 (def.) a sodomite

Isa.1:16 Eph.5:26

1Pt.1:2

righteous Rom.2:13

J-E-S-U-S

Jam.1:25

2Co.3:17

necessary Rom.14:21,22

Gen.4:9 1Co.10:27-29

Rom.14:16

♂ Rom.14:17

Mat.15:11

Eph.1:19,20

(opp.) ♂ Col.3:5

Hos.4:12

(vis. for inv.) intercourse produces one child (body) (sym.) Rev.17:5

Heb.6:4-6 1Th.5:23

1Co.3:16,17

we spend grace to cast out sin Heb.1:3

Mat.6:13 Mat.5:16

1Pt.3:1,2 1 CORINTHIANS 7

If parents are unbelieving, they can't lay up spirit for children and teach them Christian principles  
Believing parents can lay up spirit for children and teach them Christian principles  
2Co.12:14  
= not bound by marriage law instituted by God because God has mercy for incompatible situations

God gives gifts according to each person's calling, not their marital status Eph.4:11  
1Co.12:4,8-10

Gal.2:7 Jew - knowing law do not disregard spirit value of law  
Gentile - not learn and live under old Jewish laws  
Under new testament it doesn't matter whether you are Jew or Gentile, but must keep the commandments  
Gal.6:15 Jam.1:25  
Rom.12:6,7 Whether a slave or freeman one can serve Christ

Joh.8:36

1Co.6:20 (opp)Mat.15:9

women who have never married

4103 (def.) trustworthy = morally faithful

= present situation; urgency to get the word out (v.29 the time is short)

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

23 Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

26 I suppose therefore that this is good for the present distress. I say, that it is good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou

loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth her

hardships to endure  
Paul wants to spare them this trouble.  
Php.4:5 1Co.9:25  
These activities of natural carnal life pale by comparison to God's work

Php.4:6

2158:-honourable

= inappropriately

v.37 proves v.36 is talking about the man's own virginity because if it were another individual he would not have the "power" to "keep" her regardless of his own will

her v.38

her v.38  
 marriage law instituted by God  
 Mat.19:4-6  
 alive physically or spiritually  
 Eph.2:1,5  
 dead physically or spiritually  
 Mat.8:22

in marriage doeth well; but he that giveth her not in marriage doeth better.  
 39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.  
 40 But she is happier if she so abide, after my judgment; and I think also that I have the Spirit of God.

CHAPTER 8

**N**OW as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

1Co.13:4-7  
 1Co.10:12

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

2Ti.2:19 1Jo.4:7

3 But if any man love God, the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one.

Eph.4:6

Joh.10:34,35 Any entity (angel or human) who has God's word (holy or perverted); "gods" also includes actual idols.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many.)

Mat.6:9 2Co.6:18  
 Rom.11:36

6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Col.1:15-18

Rom.14:14 v.4

7 Howbeit there is not in every man that knowledge; for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

Mat.15:11  
 Rom.14:17

8 But meat commendeth us not to God; for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

Gal.5:13

9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

10 For if any man see thee which hast knowledge sit at

1 CORINTHIANS 8, 9

meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

Rom.14:15

Christ died to sin and made grace and truth available  
 Mat.18:6

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAPTER 9

**A**M I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

1Co.1:1  
 Gal.5:1  
 1Co.15:8  
 1Co.3:6

2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

= proof; God's stamp of approval

3 Mine answer to them that do examine me is this.

1849:-authority, right

4 Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

3800:-wages

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

Deu.25:4 1Ti.5:17,18

9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that

prepare ground (mind) to receive seed (word)

1680 (def.) to anticipate, usually with pleasure

1 CORINTHIANS 10

Mat.3:12 thresheth in hope should be partaker of his hope.

11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

other T3 ministers

12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

Lev.6:16,17 Num.5:9

13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

Mat.6:31-34 Luk.10:4,7 Luk.22:35

14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

1Co.1:31

1Co.1:29

= sorrow, degression

1Pt.5:2

2Ti.4:8

He would only get partial truths or be limited in a creative day rather than getting the fulness.

16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

Gal.5:1

Mat.23:11

19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

Mat.11:18,19 Wisdom instructs us on how to minister to various people in various situations

20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under

the law to Christ,) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

1Co.10:23

23 And this I do for the gospel's sake, that I might be partaker thereof with you.

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

Php.3:14

25 And everyman that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

Mat.6:19,20

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

1Ti.6:12 2Ti.4:7

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1Co.15:31

Mat.23:3

96:-rejected

CHAPTER 10

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

v.1-4 (type) moving from Egypt to the wilderness = moving from B.O.L. to H.G.I.  
Exo.13:21,22 God leads us out of B.O.L. by a truth in a minister = a cloud ♂ Jud.:12  
Exo.14:22 on dry ground = from B.O.L. to H.G.I. doesn't get body wet as brain cells don't retain spirit  
Mat.3:11 baptized in the spirit and words of T2  
Exo.16:35 manna from heaven = words of God in T2  
Exo.17:6 water = limited grace (Christ) in T2 1Pt.1:11 (opp.)Mat.3:17 did not continue to believe (opp.)Rom.12:21  
Heb.4:11  
Jam.1:14,15  
Exo.32:1-6 1Co.13:11

Num.25:1-9 ⑧ Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

Num.21:5,6 ⑨ Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Num.14:36,37 Php.2:14 ⑩ Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

2Ti.3:16 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

world of T1,2 religion

2Pt.3:17 12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Pt.4:12 1Pt.4:19 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

This is true in T3 with grace available. Rom.5:20

(type)Mat.26:27,28 liquid = spirit Joh.6:54-56

2842:-fellowship

(type)Mat.26:26 food = doctrine Joh.6:32,33

1Co.1:10 Eph.4:5

A spiritual situation. (vis. for inv.) What you offer, you eat. Food offered pictures doctrine in mind, good or bad.

Jam.3:12 Mat.6:24 ⑪ Ye cannot drink the cup of the Lord, and the cup of devils:

♠ Job 15:16 Mat.26:39

1 CORINTHIANS 11

ye cannot be partakers of the Lord's table, and of the table of devils.

Luk.22:29,30 Psa.69:22

22 Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1Co.6:12

4851:-profitable, good

24 Let no man seek his own, but every man another's wealth.

Rom.12:10

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

v.25-33 is about eating natural meat offered to idols.

26 For the earth is the Lord's, and the fulness thereof.

3111 (def.) meat market

27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

Rom.14:13-16

29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Rom.14:19-21

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God;

33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

CHAPTER 11

BE ye followers of me, even as I also am of Christ.

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

(vis. for inv.)Gen.1:27

man = seed = word  
woman = substance = spirit  
Joh.1:17 Mat.3:11  
(type)Num.11:9 1Jo.5:7

v.4-6 Paul is using a cultural practice as a vis. for inv. man covered (with veil or long hair) is shameful = God's word covered by other ideas 1Ti.1:3 Gal.1:6,7 woman uncovered (no veil or hair shorn) is shameful = spirit not governed by word (opp.)1Co.14:32

get line on line Isa.28:10

even in God, word governs spirit

spirit enlivens the word 1Th.1:5 (vis. for inv.)Gen.2:18,21-23 spirit won't produce word, but word produces witness and anointing

if word governs spirit, then angels will deposit Heb.1:24

(vis. for inv.)Gen.2:18 Heb.6:18 Eph.5:31,32

(vis. for inv.)Gen.4:1

see notes on v.4-6

not "mother nature" but God's divine nature 2Pt.1:4 Joh.16:13

can't understand spiritual meaning this custom of women covering their heads is not kept in the natural

1 CORINTHIANS 11

3 But I would have you know, that the head of every man is Christ, and the head of the woman is the man; and the head of Christ is God

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman: but the woman of the man.

9 Neither was the man created for the woman: but the woman for the man.

10 For this cause ought the woman to have power on her head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

18 For first of all, when ye

come together in the church, I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, this is not to eat the Lord's supper.

21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

1Co.1:11,12

2Ti.2:20

same as religious world, tried to keep communion in natural

(vis. for inv.)Luk.22:19,20 Gal.1:12

Col.1:14

As we get word and spirit, we crucify old man as Jesus did. Luk.9:23 Gal.2:20 in our mind

If we don't use discernment, we may pervert God's word and spirit.

use discernment

not using discernment e.s. grows

Rom.6:19 Eph.5:14

2919:-call in question, condemn

Heb.12:7

spiritually v.28  
1Co.14:29,30

naturally v.22

1252:-discern

31 For if we would judge ourselves, we should not be judged.  
32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.  
33 Wherefore, my brethren, when ye come together to eat, tarry one for another.  
34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

CHAPTER 12

Eph.4:8,11 Rom.12:6,7

NOW concerning spiritual gifts, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another by the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 CORINTHIANS 12

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body, but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer

Physical body is a vis. for inv. of many membered body of people making up body of Christ.

Mat.3:11

Joh.7:38,39

does the calling

For example, the little finger or little toe are necessary for a complete body.

for example, kidneys = discernment, bowels = casting out evil spirits

for example, outward appearance, eyes, teeth, hair, etc. = teaching, preaching

5486 (charisma) (def.) a (spiritual) endowment, religious qualification, or miraculous faculty

Religious groups who believe in gifts and speaking in tongues are sometimes called "charasmatic."

Act.5:3,9

Eph.4:5

1755:- workings

Eph.4:6

= languages

1 CORINTHIANS 13, 14

with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the **body of** Christ, and members in particular.

volunteers helping the ministry in various ways (e.g. providing transportation to church, office work, etc.)

2941 (def.) directorship (in the church)

leaders in the church v.4,10

28 And **God** hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

= voice gifts v.28

= the motive of love

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

CHAPTER 13

Act.2:4,6 = languages  
1Co.14:2  
Mat.22:37-40  
1Co.16:14

**T**HOUGH I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing .

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.

4068 (def.) to boast

= inappropriate, improper

5 Doth not behave itself un-seemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

v.8-12 We must grow up, spiritually, to perfection.

"In part" = anything short of 7th creative day perfection.

Prophecies, tongues and knowledge "in part" must be done away with for spiritual growth to occur.

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease;

whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

Eph.4:13

11 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

Heb.5:12-14

2072 (def.) a mirror (for looking into)

= God's word ♂Jam.1:23

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1Jo.3:2

1680 (def.) to anticipate, usually with pleasure

Rom.15:13

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1Jo.4:8

CHAPTER 14

**F**OLLOW after charity, and desire spiritual gifts, but rather that ye may prophesy.

This is referring to each person's individual prayer to God Rom.8:26

2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

1100 glossa

"glossa laleo" Greek words used by various religions

2980 laleo

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

3618 (def.) to be a house-builder:-build up

many membered body of people

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how

(vis. for inv.) message needs to be clear and distinct inanimate things such as pipe, harp, trumpet

1 CORINTHIANS 14

(type)Num.10:2-5

= languages  
= meaning

shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

3504 (def.) newly planted, young convert

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say A-men at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

speaking in tongues is of God, not "of the devil"

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, than ten thousand words in an unknown tongue.

Isa.28:9 Pro.24:3

20 Brethren, be not children in understanding; howbeit in

malice be ye children, but in understanding be men.

5046:-perfect

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

Isa.28:9-12 = new language of T3 doctrine

2084 (def.) a foreigner

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

when believers speak in tongues it is a sign to unbelievers of deeper spirit if people have rejected T.3 truth, don't keep preaching to them Mat.7:6

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

571 (def.) without Christian faith

24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:

preach, teach, give understanding, he gets witness

1651:-convicted

25 And thus are the secrets of his heart made manifest; and so falling down on his face, he will worship God, and report that God is in you of a truth.

350:-discerned, examined

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

Joh.4:23 Rev.19:10 1Co.3:16 Joh.14:23 This is the bottom line: when you preach and teach, make sure it is understandable.

27 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

sow seed - give understanding

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

Each prophet should be subject to and led by God's spirit. = 49 phases of spirit Heb.12:9

32 And the spirits of the prophets are subject to the prophets.

Paul is expressing a line of reasoning that evil spirits will use. But in v.36 he states that this line of reasoning is wrong.  
God's order was never to keep women from sowing seeds. Exo.15:20 Luk.2:36 Act.21:9 God did not do away with that order when Christ came.

Act.2:16-18 men

Speaking in tongues is of God, not "of the devil."

= good message, good news

Shows salvation is conditional. We must choose to believe the gospel.

See below (proph)Isa.53:5,6

(type)Jesus spiritually resurrected on the 3rd cr. day (proph.)Psa.16:10,11 Luk.24:30-51

1Th.4:13 Act.1:1-3

1. He died on cross to pay off Jewish sin debt, Heb.9:15  
2. He kept old man crucified and grew grace account we use to crucify our old man. Rom.5:10 Eph.2:5,8

1 CORINTHIANS 15

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be done decently and in order.

CHAPTER 15

MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures;

5 And that he was seen of Ce-phas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen:

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ, whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

21 For since by man came death, by man came also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But every man in his own order: Christ the firstfruits; afterward they that are Christs at his coming.

Act.9:1-6,17 1Co.9:1 Paul's spiritual birth into deeper cr. days was several years after the other apostles.

σ (Zec.12:10; 13:1) Rom.5:20

Mal.3:16 1Th.4:13-15

this dimension; earthly life 2Co.11:23-29

Ecc.3:19,20 Joh.11:11 Act.7:60 Adam's sin kept man in T1,2 depth until Jesus brought grace. Rom.5:17 Rom.5:19 Gal.6:7,8

= when each person is called = those who get Christ in them Joh.14:23

first person to resurrect from cr. day 1 to 7 and grow a complete spiritual body.

1 CORINTHIANS 15

1Pt.3:18 Joh.16:23  
2673:-destroyed  
2Co.10:4,5 Eph.6:12

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy; the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed.

(vis.for inv.)Gen.1:11,12

(vis. for inv.)Gen.1:25 each calling different

(type)Gen.22:17

2032:-heavenly

Heb.3:1 Php.3:14

1919:-earthly

1391:-honour

Each creation is honored or recognized for it's uniqueness.

(vis. for inv.)each calling different

Rom.6:5

the soul = planted, buried, immersed in holy ghost and fire baptism

1Pt.1:23

Php.3:10

Rom.8:6

Mat.17:1,2 = a vision; a picture of Jesus' spiritual body (mind). Joh.6:63

Col.1:15

T1&2

1Th.4:13

= it is clear that God is excluded from these "all things"

Eph.4:6 Rom.11:36

Luk.3:16 Luk.12:50  
Eph.2:1

each creative day

Paul was not fighting with animals. Paul was fighting with false teachers & preachers.

2Pt.2:7

Rom.6:4,5  
Eph.2:1  
Rom.6:6  
Gal.6:9

v.36-38 Paul likens the spiritual resurrection to the visible of planting a seed in the ground; it dies and is given life.

= The length of time it takes for an individual to complete the process. 2Co.4:17  
= message 1Co.14:8,9  
Gospel message of how to get out of T1,2 and into T3,4 and worship God  
We are not born with an immortal soul.

1 CORINTHIANS 16

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

om 53 For this corruptible must put on incorruption, and this mortal must put on immortality.

fulfillment of (proph.)Isa.25:8

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

fulfillment of (proph.)Hos.13:14

55 O death, where is thy sting? O grave, where is thy victory?

om 56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which giveth us the victory (through) our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

They were taking up a collection to help the poor saints at Jerusalem.  
Rom.15:26

1 CHAPTER 16  
NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, when I shall pass through Mac-e-do'-ni-a: for I do pass through Mac-e-do'-ni-a.

6 And it may be that I will abide, yea, and winter with you,

that ye may bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

Jam.4:13-15

8 But I will tarry at Eph'-esus until Pentecost.

4005 (def.) fiftieth  
Lev.23:10,11,15,16 - Jewish feast of weeks. On the 50th day after the first grain harvest, they offered two loaves of bread made from the grain they harvested.  
Php.2:19,20

9 For a great door and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching our brother A-pol'-los, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

Act.18:24-26 1Co.3:6

13 Watch ye, stand fast in the faith, quit you like men, be strong.

1Pt.5:8,9

407 (def.) act manly

14 Let all your things be done with charity.

Eph.6:10  
Rom.13:10

15 I beseech you, brethren, (ye know the house of Steph'-anas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints.)

They were first in this region to accept the gospel.

5021:-determined

16 That ye submit yourselves unto such, and to every one that helpeth with us, and labour-eth.

17 I am glad of the coming of Steph'-a-nas and For-tu-na-tus and A-cha'-i-cus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

19 The churches of Asia salute you. A-quil'-a and Priscilla salute you much in the Lord, with the church that is in their house.

782:-greet

2 CORINTHIANS 1

20 All the brethren greet you. Greet ye one another with an holy kiss .

21 The salutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jesus Christ, let him be A-nath'-e-ma Mar'-an-a'-tha.

331:-accursed

3134 (def.) our Lord has come

23 The grace of our Lord Jesus Christ be with you.

24 My love be with you all (in) Christ Jesus. A'-men.

HISTORY STATES: The first epistle to the Corinthians was written from Philippi by Steph'-a-nas, and For-tu-na'-tus, and A-gna'-i-cus, and Timotheus.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS