

## 1 TIMOTHY 1

glorified, even as *it is* with you:

2 And that we may be delivered from **unreasonable and wicked men**: for all *men* have not faith.

3 But the Lord is **faithful**, who shall **stablish** you, and keep you from evil.

4 And we have confidence in the Lord **touching** you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the **love** of God, and into the patient **waiting for Christ**.

6 Now we command you, brethren, in the **name** of our Lord Jesus Christ, that ye **withdraw yourselves from every brother** that walketh disorderly, and not after the **tradition which he received of us**.

7 For yourselves know how ye ought to follow us: for we **behaved** not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 Not because we have not **power**, but to make ourselves an **ensample** unto you to follow us.

1Pt.4:19 Heb.10:23 1Th.5:24  
2Pt.1:12

= concerning

Mat.22:37  
Jam.5:8 2Pt.1:19

J-E-S-U-S  
1Co.5:11

2Th.2:15

Verses 7-12 are both natural  
and spiritual - 2Co.12:14

1Th.1:5

1Co.9:6,7  
1Pt.5:2,3

10 For even when we were with you, this we commanded you, that if any would not work, **neither should he eat**. Gal.6:4-7

11 For we hear that there are some which **walk** among you disorderly, working not at all, but are **busybodies**. 1Jo.1:6 (opp.)1Co.14:40  
1Ti.5:13

12 Now them that are such we command and exhort **by** our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2Th.2:1

13 But ye, brethren, be not weary in well doing. Gal.6:9

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. Tit.3:10

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of **peace** himself give you **peace** always by all means. The Lord *be* with you all. 1Co.1:3

17 The **salutation of Paul with mine own hand, which is the token in every epistle**: so I write. Paul's signature

18 The **grace** of our Lord Jesus Christ *be* with you all. A-men.

HISTORY STATES: The second epistle to the Thess-a-lo-ni-ans was written from Athens.

THE FIRST EPISTLE OF PAUL THE APOSTLE  
TO

## TIMOTHY

## CHAPTER I

1 PAUL, an apostle of Jesus Christ by the commandment of God our **Saviour**, and Lord Jesus Christ, *which is our hope* ;

Isa.45:21,22 Hos.13:4  
Col.1:27

Heb.10:29

(Zec.12:10; 13:1)

Mat.10:13

2 Unto Timothy, *my own son* in the faith: **Grace, mercy, and peace**, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Eph'-e-sus, when I went into Mac-e-do'-ni-a, that thou

mightest charge some that they **teach no other doctrine**,

4 Neither give heed to **fables** and endless genealogies, which minister questions, rather than godly **edifying** which is in faith: *so do*.

5 Now the end of the commandment is **charity** out of a **pure heart**, and *of a good conscience*, and *of faith* unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

Gal.1:6,7 1Ti.6:3 Eph.4:14  
1Ti.4:7 2Ti.4:4 Tit.1:14

1Co.14:4

1Co.13:4-7 Mat.22:37-40

Luk.6:45

1Pt.1:9

= Moses law 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Rom.7:12 8 But we know that the law is good, if a man use it lawfully;

Gal.3:19 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

2Pt.2:7 10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1Th.2:2 11 According to the glorious gospel of the blessed God, which was committed to my trust.

1743(def.) to empower 12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

Heb.5:4 13 Who was before a blasphemer, and a persecutor, and injurious; but I obtained mercy, because I did it ignorantly in unbelief.

Joh.9:41 Rom.5:2 Act.4:33 14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

1Jo.3:5 Mat.9:13 16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

2Pt.3:15 17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

Col.1:15 Rom.1:20 Jud.25 Joh.8:49 18 This charge I commit unto thee, son Timothy, according to the prophecies which went

1Ti.4:14

## 1 TIMOTHY 2

before on thee, that thou by them mightest war a good warfare; 1Ti.6:12 2Ti.2:3,4

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hy-me-nae'-us and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. 1Co.5:5

### CHAPTER 2

EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this is good and acceptable in the sight of God our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

⓪ Let the woman learn in silence with all subjection.

⓫ But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Joh.3:16,17 2Pt.3:9

Eph.4:6 Heb.9:15 (vis.for inv.)Luk.1:9,10

1Co.6:20 spoken of when deeper cr. days available

2783 (def.) a herald, i.e. of divine truth (espec. of the gospel)

2 of 5 voice gifts - Eph.4:11

225:-truth

Jam.1:6

Mat.5:16

1Co.11:3-10 Eph.5:22-32

1 TIMOTHY 3,4

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAPTER 3

THIS is a true saying. If a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

11 Even so must their wives be grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well pur-

chase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Eph.2:17

CHAPTER 4

NOW the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

898 (def.) a step, i.e. (fig.) grade (of dignity)

(vis. for inv.)  
first Adam = seed sower  
first Eve = sub. side  
last Adam = Christ = seed sower  
last Eve = church = sub. side  
childbearing = overcomers

1985 (def.) a superintendent, i.e. Christian officer in general charge of a (or the) church (lit. or fig.): -overseer

A Bishop is a higher office than a deacon.

newly come to the faith  
Isa.14:12-14 Eze.28:2

1249 (def.) an attendant, specifically a Christian teacher and pastor (technically a deacon or deaconess): -minister, servant

Rom.16:1

v.16

Joh.6:53

2Co.6:16

(opp.)Rev.2:24 (opp.)2Th.2:7  
Eph.1:9; 3:9  
Joh.17:6  
= innocent, holy  
= understood  
Joh.17:8  
= glory depth of spirit

Rev.3:22 Act.13:2  
creative days 3-7 1Jo.2:18

1Jo.4:6  
2Pt.2:1  
4108 (def.) an imposter or misleader: - deceiver

Rom.1:25

(opp.)1Co.7:28  
(opp.)1Co.8:8,9

Rom.14:6 2Co.9:12

Gen.1:31

1249: -deacon

Jer.15:16  
2Ti.1:13 Tit.1:9

Tit.1:14

= sealing in T1 & 2  
by faith in some truth

1 TIMOTHY 5

9 This is a faithful saying and worthy of all acceptation.

(opp.) 2Co.4:4  
Isa.45:21,22

10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

2Th.3:9 1Pt.5:3

391 (def.) behavior

1Pt.3:1

2Ti.2:15

= comfort others through preaching

2Ti.1:6

Mat.6:6 1Co.14:25

1Ph.2:12

1Ti.5:17

Rom.2:7

11 These things command and teach.

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

CHAPTER 5

1Pt.5:5  
= to ask or advise earnestly

**R**EBUKE not an elder, but intreat him as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

2151 (def.) to respect (support)

= repay

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

1Mat.8:22 1Eph.2:1 2Co.5:14

6 But she that liveth in pleasure is dead while she liveth.

7 And these things give in charge, that they may be blameless.

Those receiving this charge from Timothy

8 But if any provide not for his

own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

= unbeliever

9 Let not a widow be taken into the number under three-score years old, having been the wife of one man.

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

= grow = sexually loose or unrestrained

12 Having damnation, because they have cast off their first faith.

Heb.6:4-6

13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

Pro.11:11,13  
2Th.3:11

4021 (def.) meddlesome

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

916:-burden, heavy, press

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

ox, laborer = minister, elder

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

Deu.25:4 1Co.9:9,10

Deu.24:14,15 1Co.9:14

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin rebuke before all, that others also may fear.

Job 34:26 Tit.1:13

21 I charge thee before God,

4271:- evident (def.) obvious

1 TIMOTHY 6

and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. 2Th.2:3

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

= celestial ministering angels Heb.1:14

Rom.2:11 Jam.2:1-4 Deu.10:17 Heb.6:2

= limited grace = regenerating grace = mind's

Shows putting off old man and putting on new man is a process discerned and judged

= not yet manifest = will be manifest as the process continues

Col.4:1 Eph.6:5 Mat.11:29 Rom.2:24 Rev.16:9 Isa.5:20 Mat.12:31

Phi.16

Heb.3:14

5198 (def.) to be uncorrupt (true in doctrine)

2Co.11:3 2Ti.3:8

2Ti.3:5 2Th.3:6 Tit.3:10 Heb.13:5 Php.4:11,12

Ecc.5:15 Job 1:21

= sooner in the process

= later in the process

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ;

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see; to whom be honour and power everlasting. A-men.

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that

5365(def.)avarice:-o.t. = covetousness; greed

Adam and Eve had no money - root of all evil was in heaven, not on earth. Money = spirit in Lucifer. "Money" is not the root of evil, but the "love of" money is the root of evil.

2Ti.4:7

Shows we are not born with an immortal soul, v.19

Heb.3:1

Jud.12

2015:-brightness = 2Th.2:8

2Th.1:7

3rd cr. day upward

Isa.44:24

Isa.57:15 1Ti.1:17

Psa.119:105 1Jo.1:5

This can't be Jesus because people did see him

Mat.6:19,20

## 2 TIMOTHY 1

v.12 ♂ they may lay hold on eternal life.  
 1Ti.4:14 20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning the faith. Grace be with thee. A-men.

**HISTORY STATES:** The first epistle to Timothy was written from La-od-i-ce-a, which is the chiefest city of Phryg'-i-a, Pa-ca-ti-a'-na.

THE SECOND EPISTLE OF PAUL THE APOSTLE  
 TO

## TIMOTHY

## CHAPTER I

Heb.6:17-19 Joh.10:10  
 Tit.1:2 1Co.4:15  
 1Co.1:3 2Pt.1:2

PAUL, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,

2 To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

Mat.4:10 3 I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

1Th.5:17 4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

1Ti.1:5 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lo'-is, and thy mother Eu-ni'-ce; and I am persuaded that in thee also.

Because of unfeigned faith in you

♂ 1Ti.4:14 ♂  
 Act.5:12 Heb.6:2 6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

Rom.8:15 ♂  
 1Jo.4:7  
 Php.2:5 7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Rev.19:10 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Hos.13:14 Isa.45:21  
 Rom.8:28 9 Who hath saved us, and called us with an holy calling, not according to our works,

Eph.2:9  
 Rom.11:6

but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phryg'-lus and Her-mog'-e-nes.

16 The Lord give mercy unto the house of O-nes-iph'-o-rus; for he oft refreshed me, and was not ashamed of my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the

Eph.3:11 Eph.1:9,11

Eph.2:8  
 world of mankind  
 Gen.1:26,27

Heb.2:14  
 Eph.5:13,14  
 Act.20:24

2783(def.)a herald, i.e. of divine truth (espec. of the gospel)

2 of 5 voice gifts - Eph.4:11

2Co.11:23-28 2Ti.2:10  
 (opp.)Mar.8:38

Joh.10:28,29 1Pt.1:5  
 = The next cr. day Paul is ready for, until he reaches the 7th cr. day.

Tit.1:9 1Ti.4:6

2Ti.1:6

Mat.5:7  
 This person is only mentioned 2 times, 2Ti.4:19