



What's done for God's people in the natural is paid back in the spiritual. The person giving will receive interest in his account.

well done, that ye did communicate with my affliction.

15 Now ye Philipians know also, that in the beginning of the gospel, when I departed from Mac-e-do'-ni-a, no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thess-a-lo-ni'-ca ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Ep-aph-ro-di'-tus the things which were sent from you, an odour of a sweet smell, a

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sacrifice acceptable, wellpleasing to God.

19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father be glory for ever and ever. A-men.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cæsar's household.

23 The grace of our Lord Jesus Christ be with you all. A-men.

Mat.6:9,13 \*

281 (def.) firm, trustworthy, surely, so be it:-verily

HISTORY STATES: It was written to the Philipians from Rome by Ep-aph-ro-di'-tus.

THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother,

2 To the saints and faithful brethren in Christ which are at Co-los'-se: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints,

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth;

7 As ye also learned of Ep'-aphras our dear fellowservant,

who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light;

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

2Co.5:20

(opp.)Mat.12:44

=regeneration in T3&4 Joh.8:29 Gen.1:11

Eph.3:16 Jam.1:4 Neh.8:10 Col.3:17

Heb.3:14 Rom.8:17 Ps.119:105

Eph.2:2 Hos.13:14

Joh.18:36

3179 (def.) to transfer

40:-holy (def.) morally blameless

Mat.25:21 2Pt.1:2 Mat.10:13 2Co.1:3

1Th.5:17 Heb.11:1

1680 (def.) to anticipate, usually with pleasure

1Pt.3:15 Mat.6:19,20

Eph.2:8 Joh.8:32 Col.4:12,13

Eph.3:20 2Pt.3:9

2427 (def.) to enable, qualify

**thrones** = depths of spirit  
 Heb.4:16 Luk.22:30

**dominions** = spiritual kingdom within you

**principalities** [746:-rulers] = ministers

**powers** = grace Eph.3:7 Eph.2:5,6

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Eph.1:7  
 Mat.9:6  
 Heb.1:3  
 1Ti.1:17  
 2Co.5:17

All good spiritual things were created in Christ's mind first

T2  
 spiritual works

See top of page  
 spiritual things

= first one to obtain all spiritual things

Eph.1:22,23

Rev.3:14

T1&2 Heb.2:9; 5:7 Rev.1:5

4409 (def.) to be first (in rank or influence)

Col.2:9 Php.2:6

Mar.8:34,35

♂ 2Co.5:18,19

T2

T3&4

Isa.59:2

Mat.15:19; 5:28

Joh.6:51,53,63

Heb.2:14

2714:-before (the presence of)

2Co.5:20

Paul innocently in prison Paul is going through afflictions, but in comparison to what Christ went through, Paul considers himself "behind."

Eph.3:3-5,9

14 **in whom** we have redemption through **his** blood, even the forgiveness of sins:

15 **Who** is the **image** of the invisible **God**, the **firstborn** of every creature:

16 For by **him** were **all things** created, that are in **heaven** and that are in **earth**, visible and invisible, whether they be **thrones**, or **dominions**, or **principalities**, or **powers**; **all things** were created by **him**, and for **him**.

17 And **he** is before **all things**, and by **him** **all things** consist.

18 And **he** is the **head** of the body, the church: **who** is the beginning, the **firstborn** from the dead; that in **all things** **he** might have the preeminence.

19 For it pleased **the Father** that **in him** should all fullness dwell:

20 And, having made peace through the blood of **his** cross, by **him** to reconcile **all things** unto **himself**; **by him**, I say, whether they be things in **earth**, or things in **heaven**.

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath **he** reconciled

22 In the **body of his** flesh through death, to present you holy and unblameable and un-reprovable in **his** sight:

23 If ye continue in the **faith** grounded and settled, and be not moved away from the hope of the **gospel**, which ye have heard, and which was preached to every creature which is under heaven; **whereof** I Paul am made a minister:

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of **Christ** in my flesh; for **his** body's sake, which is **the church**:

25 **Whereof** I am made a minister, according to the dispensation of **God** which is given to me for you, to fulfil the word of **God**;

26 *Even* the **mystery** which hath been hid from ages and

Rom.8:29  
 Rev.3:14  
 Psa.89:27

T3&4  
 natural works

= available

overcomer  
 Rev.3:21

♂

T2

T3&4

♂

=physical body

from generations, but now is made manifest to his saints:

27 To **whom** **God** would make known what is the **riches** of the glory of this **mystery** among the Gentiles; which is **Christ** **in** you, the hope of glory:

28 **Whom** we preach, warning every man, and teaching every man in all **wisdom**; that we may present every man perfect **in Christ Jesus**:

29 Whereunto I also labour, striving according to **his** working, which worketh **in me** mightily.

An abundance of God's word and spirit in grace and glory depths

Eph.4:11-13

2Co.13:3

### CHAPTER 2

**F**OR I would that ye knew what great conflict I have for you, and for them at Laod-i-ce'-a, and for as many as have not seen my face in the flesh;

2 That their hearts might be comforted, being knit together in **love**, and unto all **riches** of the full assurance of **understanding**, to the acknowledgment of the **mystery of God**, and of the **Father**, and of **Christ**:

3 **In whom** are hid all the treasures of **wisdom** and **knowledge**.

4 And this I say, lest any man should beguile you with **enticing** words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith **in Christ**:

6 As ye have therefore received **Christ Jesus the Lord**, so walk ye **in him**:

7 Rooted and built up **in him**, and established in the **faith**, as ye have been taught, **abounding therein** with thanksgiving.

8 Beware lest any man **spoil you** through philosophy and vain deceit, after the **tradition of men**, after the **rudiments of the world**, and not after **Christ**:

9 For **in him** dwelleth all the fulness of the Godhead **bodily**.

10 And ye are complete **in**

1922 (def.) recognition, i.e. full discernment

He created the blueprint of life (creative days 4-7) within himself Gen.2:2 Psa.90:2 Isa.57:15

God becomes our spiritual father Rom.8:15 2Co.6:18

Christ, our high priest, gets us to God by way of grace Heb.4:14-16 Joh.14:6

1Co.2:4

(opp.)Mat.13:6 Eph.3:17

2Co.9:11

rob you by perverting your T3

Mat.15:9

teachings of T1&2

1Jo.4:13

Eph.4:13 Col.1:19

♠ Rom.2:28,29  
Body and flesh are both doctrine Joh.6:53,63 except here this body has evil spirits

Rom.6:4,5  
1753:-(effectual) working = Eph.3:7

T1&2  
♠ 1Ti.5:6

♠ proves we are not born in sin

nat. works of law could not get rid of sin and give eternal life fulfilled the law in "message of cross" in his life Luk.9:23

Rev.12:7-10  
disabled evil angels in creative day depths  
Christ exposed the perversion that is in the lesser depths  
Mar.7:6-8

Heb.10:1  
T3 spiritual body  
this person is not part of God's body of believers (v.19) 2Jo.:8

Rev.19:10; 22:8,9  
= many membered body of people who have T3 in them spiritual connections (intercoursing) come only by way of angels ministering  
Heb.1:14 Eph.4:3-6 2Co.9:10 1Co.1:10 Isa.28:10 1Co.3:6

Rom.14:17 done away with under the law of liberty  
Mat.15:11 teachings of T1&2

him, which is the head of all principality and power:

11 in whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ.

Col.3:9

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

2919:- call in question

17 Which are a shadow of things to come; but the body is of Christ.

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

4658 (i.e.) savage

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the com-

### COLOSSIANS 3

mandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

bending our will to God by doing natural works.  
Honoring and doing all things in T1&2 will not crucify the old man or fulfill the good desires people have in T1&2 to know God

### CHAPTER 3

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Col.2:13 Rom.6:5  
Mat.6:20  
Rev.3:21

2 Set your affection on things above, not on things on the earth.

Mat.6:19

3 For ye are dead, and your life is hid with Christ in God.

dead to sin  
Joh.14:23

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Tit.2:13  
glory depth  
spiritual, not physical members  
Rom.8:13

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry.

evil desire  
♠ Eph.5:5

6 For which things' sake the wrath of God cometh on the children of disobedience.

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Eph.4:22 Rom.6:6

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Eph.4:24  
Rom 12:2 ♠ Eph.4:23 (type)Gen.1:26,27 Col.1:15

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Gal.3:28

915 (def.) non Greek

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

4698:-inward affection

13 Forbearing one another, and forgiving one another, if any man have a quarrel against

Mar.11:25

COLOSSIANS 4

any: even as **Christ** forgave you, so also *do* ye.

Rom.13:10 1Co.13:4-7,13

4886 (def.) uniting principle

14 And above all these things put on **charity**, which is the bond of perfectness.

Php.4:7 15 And let the **peace** of **God** rule in your hearts, to the which also ye are called in **one**

2Co.9:11 **body**; and be ye **thankful**.

J-E-S-U-S 16 Let the **word** of **Christ** dwell in you richly in all **wisdom**: teaching and admonishing one another in psalms and hymns and spiritual songs, singing with **grace** in your hearts to the **Lord**.

J-E-S-U-S ♂ Joh.5:43

17 And whatsoever ye do in **word** or **deed**, do all in the name of the **Lord Jesus**, giving thanks

v.18-22 both natural and spiritual relationships

\* to **God** and the **Father** by **him**.

18 Wives, submit yourselves unto your own husbands, as it is fit in the **Lord**.

1Co.4:15 20 Children, obey your parents in all things: for this is well pleasing unto the **Lord**.

21 Fathers, provoke not your children to **anger**, lest they be discouraged.

students teachers Joh.6:54 22 **Servants**, obey in all things your masters according to the **flesh**; not with eyeservice, as menpleasers; but in singleness of heart, fearing **God**;

Fearing the consequence of choosing not to obey

23 And whatsoever ye do, do it heartily, as to the **Lord**, and not unto men;

Rev.22:12 24 Knowing that of the **Lord** ye shall receive the **reward** of the **inheritance**: for ye serve the **Lord Christ**.

Ecc.12:14 2Co.5:10 25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Rom.2:10,11

CHAPTER 4

Eph.6:9 ① **M**ASTERS, give unto *your* servants that which is just and equal; knowing that ye also have a **Master** in heaven.

1Th.5:17 2 Continue in prayer, and watch in the same with thanksgiving;

Mat.10:19,20 Act.2:4

3 Withal praying also for us, that **God** would open unto us a door of **utterance**, to speak the

mystery of Christ, for which I am also in **bonds**:

4 That I may make it manifest, as I ought to speak.

5 Walk in **wisdom** toward them that are without, redeeming the time.

Eph.4:29 6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellowservant in the **Lord**:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 Aris-tar-chus my fellow-prisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him:)

11 And Jesus, which is called Justus, who are of the **circumcision**. These only *are my* fellowworkers unto the **kingdom of God**, which have been a comfort unto me.

Col.1:26,27; 2:2 Eph.3:4 twofold:

1) in natural prison  
2) in subjection to Christ  
Pro.8:11 Eph.1:17  
Eph.5:16

Tit.2:8  
Be led by God's instructions  
Mar.13:11 (type) Lev.2:13  
Mar.9:49,50

= natural and spiritual Jews

12 Ep-a-phras, who is *one* of you, a servant of **Christ**, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of **God**.

Col.1:7 Phi.:23  
75:-fight, strive

Rom.12:2

13 For I bear him record, that he hath a great zeal for you, and them *that are* in La-od-i-ce'-a, and them in Hi-er-a'-polis.

14 Luke, the beloved physician, and De'-mas, greet you.

15 Salute the brethren which are in La-od-i-ce'-a, and Nym-phas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of

the La-od-i-ce'-ans; and that ye likewise read the *epistle* from La-od-i-ce'-a.

17 And say to Ar-chip'-pus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

2Co.5:18

4137:-accomplish, complete

2Jo.:8

### 1 THESSALONIANS 1,2

18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. A'-men.

2Th.3:17

twofold:

- 1) in natural prison
- 2) in subjection to Christ

**HISTORY STATES:** Written from Rome to the Colossians by Tych'-i-cus and O-nes'-i-mus.

## THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

# THESSALONIANS

### CHAPTER 1

**PAUL**, and Sil-va'-nus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.

Joh.14:23; 17:21

1Pt.5:10 2Pt.1:2

Joh.1:17

2Co.9:12 \*

Jam.2:18,20

1Co.13:1-7 1Jo.3:17

Heb.6:18,19

1589:- chosen (def.) (divine) selection

2Pt.1:10

Gal.1:6,7

1Co.2:4 Luk.24:49 Act.1:8

1Ti.4:12

1Co.11:1

1Pt.4:12; 5:9

Gal.5:22

v.3

2 We give thanks to God always for you all, making mention of you in our prayers;

3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost.

7 So that ye were ensamples to all that believe in Mac-e-do'-ni-a and A-chai'-a.

8 For from you sounded out the word of the Lord not only in Mac-e-do'-ni-a and A-chai'-a, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

Rom.2:7  
Jam.1:4

Eph.6:6

1381:- discern, examine

9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

2Th.3:5 2Ti.1:10

Act.2:32 Eph.1:20

God's anger against evil  
Rom.6:23

### CHAPTER 2

**FOR** yourselves, brethren, know our entrance into unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God *is* witness:

6 Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

Rom.1:1; 15:16

1Co.2:4

Gal.1:1,12

Eph.1:12

1Sa.16:7

1Co.2:4 2Pt.1:16

Col.3:5

Heb.4:13

2Co.10:12

financially

Gal.5:22 2Ti.2:24