

**PHILEMON**

dantly through **Jesus Christ** our Saviour;

♂ Eph.2:8

♂ not born with eternal life

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 *This* is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

1Ti.1:4

= false teacher - 2Pt.2:1

9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

10 A man that is an heretick after the first and second admonition reject;

11 Knowing that he that is such

1344:- free

Rom.6:18

Rom.8:17

is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tych'-i-cus, be diligent to come unto me to Ni-cop'-o-lis: for I have determined there to winter.

13 Bring Ze'-nas the lawyer and A-pol'-los on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. A'-men.

Act.13:46 Mat.12:37

734:-o.t. 1 time

5190:-o.t. 4 other times

Act.20:4

3533:-o.t. 1 time

2Ti.3:16

**HISTORY STATES:** It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO  
**PHILEMON**

Eph.3:1; 4:1 v.9

Mat.12:49,50

682:- o.t. (def.) woman of Colossae

751:- o.t. 1 other time Col.4:17 (def.) horse-ruler

Eph.4:16

4698:-inward affection, tender mercy

5485:-benefit, grace

**P**AUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to our beloved Apph'-ia, and Ar-chip'-pus our fellow-soldier, and to the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the

5371:-o.t. (def.) friendly

saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son O-nes'-i-mus, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit

2Co.5:20

2004:-charge, command

433:- be fit (def.) be proper

v.1

3682:- o.t. 1 other time, Col.4:9 (def.) profitable

1Co.4:15

(opp.)Gal.4:11

v.7

Exo.35:5

“Forever” (here) means to the end of Onesimus’ life.

“Flesh” here is not evil; so not born in “sinful flesh body.”

Act.7:60 Mat.12:36 Rom.4:8 Gal.6:11

should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldst receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth thee ought, put that on mine account: o<sup>m</sup>

19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have

1214:-  
o.t. 2  
other  
times,  
Col.4:14  
2Ti.4:10

HEBREWS 1

joy of thee in the Lord: re-fresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

23 There salute thee Ep’-a-phras, my fellowprisoner in Christ Jesus;

24 Marcus, Ar-is-tar’-chus, De-mas, Lucas, my fellow-labourers.

25 The grace of our Lord Jesus Christ be with your spirit. A-men.

Rom.8:16

= regenerating spirit (type) Exo.31:17 2Ti.1:16

1889:- o.t. 2 other times, Col.1:7; 4:12

3138:- Mark

708:- o.t. 4 other times (def.) a Macedonian

3065:- Luke, 2 times, Col.4:14 2Ti.4:11

HISTORY STATES: Written from Rome to Phi-le’-mon, by O-nes’-i-mus, a servant.

THE EPISTLE OF PAUL THE APOSTLE  
TO THE  
HEBREWS

CHAPTER 1

**G**OD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the