

ROMANS 1

brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans .

18 Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judæa concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by E-sai'-as the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

THE EPISTLE OF PAUL THE APOSTLE

TO THE

ROMANS

CHAPTER 1

PAUL, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,
2 (Which **he** had promised afore by his prophets in the holy scriptures.)
3 Concerning his Son **Jesus**

Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared *to be* the **Son** of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for

T1 1Co.15:39

Act.13:33

1Co.2:4 Rom.1:16

Heb.12:14

Mat.3:17 Rom.6:4,5 Christ resurrection

Joh.1:17 2Co.8:7,9

ROMANS 1

J-E-S-U-S ^σEph.3:14,15
Rev.19:13 - **word**

Eph.4:11,12
 Mat.10:13

Rom.8:16 Joh.8:18 *Rom.2:29
 Joh.4:23

1Ti.4:14 Eph.4:11,12
 2Pt.3:17 1Pt.5:10
 Joh.14:16,17

Jud.:3

1Th.2:18
 Gal.5:22

Eph.6:19

Eph.2:8 Rom.1:4

Joh.1:11

Heb.10:38 Gal.3:11
 seed and sub.

obedience to the **faith** among all nations, for his **name**:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, **called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God **through** Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God **is** my witness, whom I serve with ***my spirit** in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some **spiritual gift**, to the end ye may be established;

12 That is, that I may be **comforted** together with you by the **mutual** faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was **let hitherto**,) that I might have some **fruit** among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as **much as in me is**, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the **gospel of Christ**: for **it** is the **power** of God unto salvation to every one that believeth; to the **Jew** first, and also to the **Greek**;

17 For **therein** is the righteousness of God revealed from **faith to faith**: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteous-

ness of men, who hold the **truth** in unrighteousness; Jud.:4

19 **Because that which may be known of God is manifest in them**; for God hath shewed **it** unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that **are made**, *even* his eternal power and Godhead; so that they are without excuse: ^σ

21 **Because that**, when they **knew** God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish **heart** was darkened.

22 Professing **themselves** to be wise, they became fools,

23 **And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things**.

24 Wherefore God also **gave them up** to uncleanness through the lusts of their own **hearts**, to dishonour their own bodies between themselves:

25 Who changed the **truth** of God into a **lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. **A-men**.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men **working** that which is unseemly, and receiving in themselves that **recompence** of their error which was meet.

28 And even as they did not like to **retain** God in *their* knowledge, God gave them over to a (**reprobate**) mind, to do those things which are not convenient;

29 Being **filled** with all unrighteousness, fornication, wick-

Jud.:4

^σ

Heb.8:5; 9:24; 10:1

Gen.6:5,6

Mat.23:19

Psa.106:20

(vis. for inv.)Deu.4:15,19

Hos.4:7 Jer.2:11

old man

Rev.18:14

Eph.4:18

1Ti.4:2

Gal.5:19

Heb.2:2 Gal.6:8

Luk.6:11 (opp.)Eph.5:18
 Pro.12:21

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edness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(opp.)Col.1:10 (opp.)1Th.2:12
Rom.6:23
2Th.2:12

CHAPTER 2

Mat.7:1,2 **T**HEREFORE thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Luk.12:47,48 2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ;

6 Who will render to every man according to his deeds:
2Co.5:10
Col.1:23 1Ti.4:16

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

544:-unbelief ~~8 But~~ unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth

evil, of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God. 1Pt.1:17

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Eze.5:7
T1

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) 2Co.3:3

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. creative 2Co.5:10

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast

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of the law, through breaking the law dishonourest thou God?

2Sa.12:14 Isa.52:5 J-E-S-U-S Rev.16:9

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Col.2:11

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Luk.2:21 Col.2:11 Php.3:3 Deu.10:16

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Mat.15:18,19 Mar.7:21

CHAPTER 3

WHAT advantage then hath the Jew? or what profit is there of circumcision?

(vis. for inv.)1Ki.6:5,16 Act.7:38

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

1Ti.3:16

*3528:-conquer, prevail, get the victory

5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

Rom.11:32 Gal.3:22 Psa.14:1-3 some religions won't accept Psalms for doctrine because of David's sins

Mat.7:14

Mat.19:17

13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:

Psa.5:9 (opp.)(vis. for inv.)Rom.6:13

2447:-rust serpent - evil angel

Psa.140:3 Psa.10:7

14 Whose mouth is full of cursing and bitterness:

15 Their feet are swift to shed blood:

Isa.59:7,8

16 Destruction and misery are in their ways:

Isa.55:8,9

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

Psa.36:1

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Rom.8:6,7 Luk.21:15

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

1Ti.3:16

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Gal.2:20

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

ROMANS 4

Eph.2:8
 Heb.9:15 Joh.1:29
 1344:-righteous, free
 1342:-meet, right
 1Ti.3:16
 Rom.10:12
 Gal.3:8
 Mat.5:17

indicates one greek word translated to many words

offering Isaac as sacrifice
 Gen.22:9,10 Jam.2:21-23
 Gen.15:5,6
 God said Abraham would have a son v.19,20

natural works

3049:-count, account, reason, number, charge, reckon, conclude, impute

the proves David would have a resurrection Ps.32:1,2,5

=Jews

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
 28 Therefore we conclude that a man is justified by faith without the deeds of the law.
 29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:
 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.
 31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAPTER 4

WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?
 2 For if Abraham were justified by works, he hath whereof to glory; but not before God.
 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
 4 Now to him that worketh is the reward not reckoned of grace, but of debt.
 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
 6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,
 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.
 8 Blessed is the man to whom the Lord will not impute sin.
 9 Cometh this blessedness then upon the circumcision only, or

upon the uncircumcision also? = gentiles
 for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had yet being uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own

Gen.17:1-13

Gen.12:1-3; 22:17,18

Gal.3:18

Rom.7:7-11

Gal.3:26-29

(vis. for inv.)Eph.2:1

Heb.10:23 Jam.2:5

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body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

Jam.1:6 20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Gen.18:14 21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

CHAPTER 5

THEFORE being justified by faith, we have peace with God (through) our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Jam.1:4 4 And patience, experience; and experience, hope:

Php.1:20 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Gal.4:4 6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom.3:25 Eph.2:8 9 Much more then, being now justified by his blood, we shall

be saved from wrath (through) him. Rom.4:25

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God (through) our Lord Jesus Christ, by whom we have now received the atonement. 2643:-reconciliation = 2Co.5:18,19 = Rom.11:15

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 3847:-breaking not willful willful Gen.3:3 1Co.15:45

15 But not as the offence, so also is the free gift. For if (through) the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. Rom.6:23

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 2Co.5:21

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life (by one, Jesus Christ.) Gen.3:6

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. not born sinners - made sinners Luk.12:14 Act.7:10 Heb.7:28 Isa.53:12

20 Moreover the law entered, that the offence might abound. 3900:-fall, sin, trespass Rom.7:13

These colors are to understand the context, and not keyed

Act.4:33 1Co.10:13 But where sin abounded, grace did much more abound:
 2Th.2:3,4 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAPTER 6

WHAT shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Col.2:12 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

Gal.2:20; 5:24; 6:16 2Th.2:3 Rom.8:13 Col.2:11; 3:5 1344:-justifier, righteous

6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Gal.2:19 1Co.15:36 2Th.2:chap. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

(vis. for inv.)(Rom.3:13 Psa.50:19) 13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield

v.13 - instruments

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yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

v.13 - instruments

3696:-armour

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

1Jo.3:7-10 Luk.16:13

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

Heb.6:1

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

2Co.12:7-9 Gal.4:13 Heb.7:28 Lev.21:16-24

20 For when ye were the servants of sin, ye were free from righteousness .

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Gal.5:22 Col.1:6

23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

CHAPTER 7

KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath

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an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4983:-slave

Gal.2:20

3804:-afflictions, affection, suffering

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

Rom.8:2

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

1939:-desire, lust, (def.) longing for that which is forbidden

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which *was ordained* to life, I found to *be* unto death.

Heb.10:26-28

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore the law *is* holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might ap-

pear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me. 2Th.2:3,4

18 For I know that in me (that is, in my flesh;) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. T1&2

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

3563:-understanding (def.) intellect

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

v.25

24 O wretched man that I am! who shall deliver me from the body of this death?

5005:-miserable

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Rom.12:2 Eph.4:23 v.23 Ecc.5:6

CHAPTER 8

THERE *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Gal.2:20 T1&2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Pro.13:14 T3 1Jo.3:4

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3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

2632:-damn

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5426:-set the affection on, regard

Joh.3:5,6

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

Gen.3:15

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

(opp.)Mat.3:17 (opp.)Mat.12:18

T1&2 ♂ still in human bodies

8 So then they that are in the flesh cannot please God.

1Jo.3:24 2Co.6:16

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

T3&4

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Eph.2:5 ♂ 2Ti.4:1

1Co.15:53

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

1Co.6:20

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

1Co.15:22

Gal.6:7,8

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Isa.58:11

14 For as many as are led by the Spirit of God, they are the sons of God.

(opp.)Luk.4:18 1Pt.3:19

Gal.4:5

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. ♂

holy ghost not an entity 1Jo.2:27

Joh.16:13

Rom.1:9 Joh.8:18 ♂ 2Co.5:19

Psa.33:12; 61:5 Col.1:12

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs

with Christ; if so be that we suffer with him, that we may be also glorified together.

2Ti.2:12

1Pt.1:6

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

2Co.4:17

2Th.1:10 Col.1:27

2937:-creation

(sym.)Eze.1:5

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.

Gen.2:16,17 free moral agent not willing by God when he created

3153:-o.t. (def.) moral depravity

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Heb.2:14,15

1Co.15:42,52 2Co.5:4,5

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1Co.15:23

2Co.5:1-5

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, then do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

God

27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Zec.12:10

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Num.16:5 Deu.7:6

Eph.3:11

29 For whom he did fore-know, he also did predestinate

Eph.1:5,11

ROMANS 9

Col.1:15 *(to be conformed)* to the image of his Son, that he might be the firstborn among many brethren.

1Co.6:11
2Co.5:2
Joh.17:22

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God *be* for us, who *can be* against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

34 Who is he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Act.17:3

T3 in us - grace throne

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

creative

37 Nay, in all these things we are more than conquerors through him that loved us.

3982:-believe, confident

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Col.3:17

CHAPTER 9

Rom.2:15 I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself

were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites, to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God*, and the promises;

(opp.)Eph.2:12

5 Whose are the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. A-men.

6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:

Gen.32:28 Gal.6:16

7 Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.

Joh.8:37-42
promised child (type)christ limited
grace - grace

8 That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

9 For this *is* the word of promise, At this time will I come, and Sarah shall have a son.

10 And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac;

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom.8:19-28

12 It was said unto her, The elder shall serve the younger.

approximately 1436 years
between these two scriptures
Mal.1:1-3

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Exo.9:16

17 For the scripture saith unto Pharaoh, Even for this same

ROMANS 10

purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the **same lump** to make one vessel unto honour, and another unto dis-honour?

2Ti.2:20

684:-perdition

2675:-prepared

Jud.:4 (opp.)Heb.10:5

Eph.1:18 Mat.6:20

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much long suffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in O'-see, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.

27 E-sai'-as also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Rom.11:5

Zep.1:18 Mal.3:5 Isa.48:3

28 For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

29 And as E-sai'-as said before, Except the Lord of Sa-ba'-oth had left us a seed, we had been as Sod'-o-ma, and been made like unto Go-mor'-rha.

Isa.1:9
armies
v.27 - remnant

30 What shall we say then?

That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Si'-on a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

1Co.1:23

Rom.10:11 (opp.)Mar.8:38

CHAPTER 10

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*.)

Deu.30:11-14

Rom.30:4

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

12:-bottomless pit

Luk.8:31 (opp.)Rev.2:24

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

J-E-S-U-S

Rom.1:5

Phil.1:21

9 That if thou shalt confess with thy mouth the Lord Jesus,

ROMANS 11

and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For E-sai'-as saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But E-sai'-as is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Jam.5:16 2Co.7:9 Neh.9:2
Jer.3:13 Jer.14:20 Psa.32:5; 51:3

Rom.2:9

Rom.9:23

J-E-S-U-S Mat.23:39

(opp.)Jer.27:15

♠Eph.6:15

Isa.53:1

Heb.3:7-9

544:-unbelief

CHAPTER 11

I SAY then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Ba'-al.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works; otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

8 (According as it is written, God hath given them the "spirit" of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

10 Let their eyes be darkened, that they may not see, and bow down their back always.

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches

Joh.1:11,12

Rom.8:29

1Ki.19:10-14,18 (Elias = Elijah)

Rom.9:27 (type)Eze.5:3

(type)Lev.23:28

Rom.8:28

Isa.29:10

Luk.22:30 Isa.28:8 Psa.23:5

1Co.10:21

Psa.69:22

Rev.18:6

(opp.)♠Eph.1:18

Luk.13:11 - no counsel

Rom.15:12 Isa.11:10

v.14 - provoke to emulation

Rom.2:4

ROMANS 12

of the Gentiles; how much more **their** fulness?

13 For I speak to you **Gentiles**, inasmuch as I am the apostle of the **Gentiles**, I magnify mine office:

3863:-provoke to jealousy

14 If by any means I may provoke to emulation **them which are my flesh**, and might save some of **them**.

v.11 - provoke, jealousy

15 For if the casting away of **them** be the reconciling of the world, what *shall* the receiving of *them* be, but life from the dead?

God 16 For if the **firstfruit** be holy, the lump *is* also **holy**: and if the **root** be holy, so *are* the branches.

God

17 And if some of the **branches** be broken off, and **thou**, being a wild olive tree, wert grafted in among **them**, and with **them** partakest of the root and fatness of the olive tree;

18 Boast not against the **branches**. But if **thou** boast, **thou** bearest not the root, but the root thee.

Deu.9:4-6

19 **Thou** wilt say then, The **branches** were broken off, that **I** might be grafted in.

20 Well; because of unbelief **they** were broken off, and **thou** standest by faith. Be not high-minded, but fear:

21 For if God spared not the natural **branches**, *take heedlest* he also spare not **thee**.

1Ti.4:15 Heb.3:6,14

22 Behold therefore the goodness and severity of God: on **them** which fell, severity; but toward **thee**, goodness, if **thou** continue in *his* goodness: otherwise **thou** also shalt be cut off.

23 And **they** also, if **they** abide not still in unbelief, shall be grafted in: for God is able to graft **them** in again.

24 For if **thou** wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall **these**, which be the natural **branches**, be grafted into **their own** olive tree?

Luk.2:25,26

25 For I would not, brethren,

that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to **Israel**, until the fulness of the **Gentiles** be come in.

26 And so all **Israel** shall be saved: as it is written, There shall come out of Si'on the **Deliverer**, and shall **turn away ungodliness** from **Jacob**:

spiritual ♂ Rom.2:28,29 Rom.9:6; 10:2 1Co.15:51

27 For this is my covenant unto them, **when I shall take away their sins**.

Joh.1:29

28 As concerning the gospel, **they are enemies** for **your** sakes: but as touching the election, **they are** beloved for the fathers' sakes.

Php.3:18

29 For the gifts and calling of God *are* without repentance.

2Co.8:12

30 For as **ye** in times past have not **believed** God, yet have now obtained mercy through **their** unbelief:

544:-not obeyed

31 Even so have **these** also now not believed, that through **your** mercy **they** also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

Col.2:2 Rom.11:12

33 O the depth of the **riches** both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

34 For who hath known the mind of the Lord? or who hath been his **counsellor**?

Isa.40:14

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For **of him, and through him, and to him, are** all things: to whom *be* glory for ever. A-men.

1Co.8:6 I AM (self-existent)

CHAPTER 12

I BESEECH you therefore, brethren, **by** the mercies of God, that ye present your **bodies** a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

1Co.6:19

2 And be not conformed to this world: but be ye transformed by the **renewing** of your

T1&2 Col.3:10 Eph.4:23

ROMANS 13

1Th.5:21 Eph.5:10 mind, that ye may prove what
 Pro.10:32 is that good, and acceptable,
 Eph.5:17 and perfect, will of God.
 3 For I say, (through) the grace
 2Pt.3:15 given unto me, to every man
 that is among you, not to think
of himself more highly than he
 ought to think; but to think
 soberly, according as God hath
 2Co.10:13 dealt to every man the measure
 of faith.
 4 For as we have many
 members in one body, and all
 members have not the same
 4234:-work, deed office:
 5 So we, *being* many, are one
 body (in) Christ, and every one
 members one of another.
 6 Having then gifts differing
 Eph.4:7 according to the grace that is
given to us, whether prophecy,
let us prophesy according to the
proportion of faith;
 7 Or ministry, *let us wait* on
 our ministering: or he that
 Pro.15:28 teacheth, on teaching;
 8 Or he that exhorteth, on ex-
 hortation: he that giveth, *let*
him do it with simplicity; he
 that ruleth, with diligence; he
 that sheweth mercy, with cheer-
 fulness.
 9 *Let* love be without dissimu-
 Pro.8:13 lation. Abhor that which is evil:
 cleave to that which is good.
 10 *Be* kindly affectioned one
 1Co.10:24 Php.2:3 to another with brotherly love;
 in honour preferring one an-
other;
 11 Not slothful in business; fer-
 vent in spirit; serving the Lord;
 12 Rejoicing in hope; patient
 in tribulation; continuing in-
 stant in prayer;
 Gal.2:10 13 Distributing to the neces-
sity of saints; given to hos-
 pitality.
 14 Bless them which perse-
 Mate.5:44 cute you: bless, and curse not.
 15 Rejoice with them that do
 rejoice, and weep with them that
 weep.
 16 *Be* of the same mind one
 toward another. Mind not high
 things, but condescend to men
 of low estate. Be not wise in
 your own conceits.
 17 Recompense to no man evil

for evil. Provide things honest
 in the sight of all men .

18 If it be possible, as much
as lieth in you, live peaceably
 with all men. Gal.5:22

19 Dearly beloved, avenge not
 yourselves, but *rather* give place
 unto wrath: for it is written,
Vengeance is mine; I will re-
 pay, saith the Lord. Jer.51:36

20 Therefore if thine enemy
 hunger, feed him; if he thirst,
 give him drink: for in so doing
 thou shalt heap coals of fire on
 his head. Pro.25:21,22

21 Be not overcome of evil, but
 overcome evil with good. Rev.2:7
 1Th.5:15

CHAPTER 13

LET every soul be subject
 unto the higher powers. For
 there is no power but of God: the
powers that be are ordained
 of God.

2 Whosoever therefore resist-
 eth the power, resisteth the or-
 dinance of God: and they that
 resist shall receive to them-
 selves damnation.

3 For rulers are not a terror
 to good works, but to the evil.
 Wilt thou then not be afraid
 of the power? do that which
 is good, and thou shalt have
 praise of the same: Heb.13:7,17,24

4 For he is the minister of God
 to thee for good. But if thou
 do that which is evil, be afraid;
 for he beareth not the sword in
 vain: for he is the minister of
 God, a revenger to *execute* wrath
 upon him that doeth evil. Eph.6:17 Heb.4:12

5 Wherefore *ye* must needs be
 subject, not only for wrath, but
 also for conscience sake.

6 For for this cause pay ye
 tribute also: for they are God's
ministers, attending continually
 upon this very thing.

7 Render therefore to all their
 dues: tribute to whom tribute *is*
due; custom to whom custom;
 fear to whom fear; honour to
 whom honour.

8 Owe no man any thing, but
 to love one another: for he
 that loveth another hath ful-
 filled the law.

ROMANS 14

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*.

CHAPTER 14

HIM that is weak in the faith receive ye, *but* not to doubtful disputations.

2 For one believeth that he may eat all things: another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be fully persuaded in his own mind.

6 He that regardeth the day, regardeth *it* unto the Lord; and

he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11 For it is written, *As I live*, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of:

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

19 Let us therefore follow

1Co.13 chap. Mat.22:40 Eph.1:4
1Th.1:5 1Jo.3:14

Eph.5:14 1Th.5:7

1Jo.2:8
Joh.9:4
2Pt.1:9
2Co.6:7 Eph.6:11-13

2156:-decently

2845:-bed, conceive

Mat.6:24,34

T3

crucify - T1&2

Gal.2:20

326:-live again

2Co.5:10
throne

Rev.3:21

anyone who wants eternal life will must bow their will to God will
Rom.10:10
Act.7:60

Jam.4:11

v.23

1Co.8:9

Mat.7:6

Luk.17:21 Mat.12:28; 10:7

ROMANS 15

after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God. **All things indeed are pure; but it is evil for that man who eateth with offence.**

21 **It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.**

1Co.8:13 22 **Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.**

23 And he that doubteth is damned if he eat, because **he eateth not of faith: for whatsoever is not of faith is sin.**

CHAPTER 15

WE then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

2 Let every one of us please *his neighbour* for *his* good to edification.

Psa.69:9 3 For even **Christ pleased not himself**; but, as it is written, **The reproaches of them that reproached thee fell on me.**

2Ti.3:16 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Ecc.7:8 5 Now the God of **patience** and consolation grant you to be **likeminded** one toward another according to **Christ Jesus**:

6 That ye may with **one mind** and one mouth glorify God, even the Father of our Lord Jesus Christ.

7 Wherefore receive ye one another, as Christ also received us to the glory of God.

2Co.5:20 8 Now I say that Jesus Christ was a **minister** of the circumcision for the truth of God, to confirm the promises **made** unto the fathers:

9 And that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I

will confess to thee among the Gentiles, and sing unto thy name.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, E-sai'-as saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; **in** him shall the Gentiles trust.

13 Now the **God of hope** fill you with all **joy** and peace in believing, that ye may abound in **hope**, through the power of the Holy Ghost.

Gal.5:22 2Ti.1:4

Col.1:5

14 And I myself also am persuaded of you, my brethren, that ye also are **full** of goodness, **filled** with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the **grace that is given to me of God,**

Eph.2:8

16 That I should be the minister **of** Jesus Christ to the Gentiles, ministering the **gospel of God**, that the offering up of the Gentiles might be acceptable, being sanctified **by** the Holy Ghost .

2Co.11:7 1Th.2:2 Rom.1:1
1Pt.4:17

17 I have therefore whereof I may glory **through** Jesus Christ in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought **by** me, to make the Gentiles obedient, by word and deed,

1411:-power, miracle

19 Through **mighty signs** and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Il-lyr'-i-cum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21 But as it is written, To

ROMANS 16

3700:-appear

whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also I have been much hindered from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Mac-e-do'-ni-a and A-chai'-a to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

544:-disobedient

31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace be with you all. A'-men.

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COMMEND unto you Phe'-be our sister, which is a servant of the church which is at Cen-chre'-a:

1Co.14:35,36 women in ministry in early church Luk.8:3 1Co.1:11 T3 ♂Rev.11:18

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

2Ti.4:19

3 Greet Priscilla and A-quil'-a my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise greet the church that is in their house. Salute my wellbeloved Ep-æ'-ne-tus, who is the firstfruits of A-chai'-a unto Christ.

1866:-o.t., 1 time only

6 Greet Mary, who bestowed much labour on us.

408:-o.t., 1 time only (def.) man of victory

7 Salute An-dro-ni'-cus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

2458:-o.t., lat. org., 1 time only

8 Greet Am'-pli-as my beloved in the Lord.

291:-Ampliatius, this name one time

9 Salute Ur'-bane, our helper in Christ, and Stach'-ys my beloved.

10 Salute A-pel'-les approved in Christ. Salute them which are of A-ris-to-bu-lus' household.

11 Salute He-ro'-di-on my kinsman. Greet them that be of the household of Nar-cis'-sus, which are in the Lord.

5170 (def.) a christian woman

12 Salute Try-phe'-na and Try-pho'-sa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

5173 (def.) a christian female

4069 (def.) a christian female

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute A-syn'-cri-tus, Phleg'-on, Her'-mas, Pat'-ro-bas, Her'-mes, and the brethren which are with them.

15 Salute Phi-lol'-o-gus, and Julia, Ne'-reus, and his sister,

1 CORINTHIANS 1

and O-lym'-pas, and all the saints which are with them.

1Co.16:20 2Co.13:12 1Th.5:26
Luk.7:38

16 Salute one another with an holy kiss. The churches of Christ salute you.

1Ti.1:3; 6:3

17 Now I beseech you, brethren, mark them which cause divisions and offences con-
trary to the doctrine which ye
have learned; and avoid them.

18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all *men*. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

4937 (suntribo) to crush completely (i.e.) to shatter:-break in pieces

Gen.3:15

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. A'-men.

Act.13:1
Act.20:4

21 Timotheus my workfellow, and Lu'-ci-us, and Ja'-son, and So-sip'-a-ter, my kinsmen, salute you.

22 I Ter'-tius, who wrote *this* epistle, salute you in the Lord.

23 Gai'-us mine host, and of the whole church, saluteth you. E-ras'-tus the chamberlain of the city saluteth you, and Quar-tus a brother.

24 The grace of our Lord Jesus Christ *be* with you all. A'-men.

25 Now to him that is of power to stablish you accord-
ing to my gospel, and the preach-
ing of Jesus Christ, according
to the revelation of the mystery,
which was kept secret since the
world began,

1Co.2:7 Eph.1:9 1Ti.3:16

26 But now is made manifest, and by the scriptures of the prophets, according to the com-
mandment of the everlasting
God, made known to all nations
for the obedience of faith:

27 To God only wise, *be* glory (through) Jesus Christ for ever. A'-men.

T.1 Written to the Romans from Co-rin'-thus, and sent by Phe'-be servant of the church at Cen-chre'-a.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE

CORINTHIANS

CHAPTER 1

PAUL called *to be* an apostle of Jesus Christ through the will of God, and Sos'-the-nes *our* brother,

2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

3 Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of

God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge;

6 Even as the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

9 God *is* faithful, by whom ye were called unto the fellow-ship of his Son Jesus Christ our Lord.